







CATALOGUE OF ARABIC BOOKS
IN THE BRITISH MUSEUM



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BY

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THIS Volume contains the second portion of the Catalogue of Arabic Books, and includes the titles under the letters M to Z. The large number of Arabic works which have accumulated while this Catalogue has been in process of compilation has made an additional volume of the Catalogue necessary. Besides the supplementary matter, the concluding volume will contain the Preface and Indexes.

ROBERT K. DOUGLAS,

KEEPER OF THE DEPARTMENT OF ORIENTAL PRINTED BOOKS AND MSS.

BRITISH MUSEUM,

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TABLE OF TRANSLITERATION

ب	b	ر	r	ف	f
پ	p	ز	z	ق	k̇
ت	t	س	s	ك	k
ث	th	ش	sh	گ	g
ج	j	ص	ṡ	ل	l
ح	ḣ	ض	ḍ	م	m
خ	kh	ط	ṫ	ن	n
د	d	ظ	z̤	ه	h
ذ	d̲	ع	ʿ	و	w(u)
		غ	gh	ى	y(i)

As to the vowels, *fatḣah* is transcribed with *a*, *kasrah* with *i* and *ḍammah* with *u*.

The combinations *ḍammah* + single *wāw* and *kasrah* + single *yā'* are transcribed respectively *ū* and *ī* in closed syllables, *uw* and *iy* in open syllables, and *u* and *i* when final. Final short vowels are not transcribed: *ū* and *ī* at the end of a transcription indicate respectively, in the penultimate of the original Arabic, *ḍammah* + double *wāw* and *kasrah* + double *yā'*. Elsewhere these combinations are transcribed *ūw* and *īy*. Thus, for example, *al-sāmi* (fem. *al-sāmiyah*) means "the lofty one", whereas *al-sāmī* (fem. *al-sāmīyah*) means "the Semite". Final *alif* is transcribed *ā*; final *yā'* pronounced as *alif* is transcribed *a*. The diphthongs *fatḣah* + *wāw* and *fatḣah* + *yā'* are transcribed respectively *au* and *ai*.

CATALOGUE

OF

ARABIC BOOKS.

M., J. J. *See* MARCEL (JEAN JACQUES)

M., S. D. E., *Sieur.* *See* SALMON (WILLIAM) *M.D.*

M., W. *See* MUIR (*Sir* WILLIAM)

MĀ SHĀ' ALLĀH, *al-Miṣrī.* Messahalæ . . . Astrologi, libri tres: nunc primum . . . editi à J. Hellero . . . Liber primus, de Reuolutione annorum mundi. Liber secundus, de significatione Planetarum in natiuitatibus. Liber tertius, de Receptione. (Epistola Messahalae de rebus eclipsium, et de coniunctionibus Planetarum.) [All translated from the Arabic by Joannes Hispalensis.] *J. Montanus & U. Neuberus: Norimbergæ,* 1549. 4°. **718. g. 63.**

—— Epistola messahallah ī reb' eclipsis lūe et in coniunctionibus planetarum ac reuolutionibus annorum breuiter elucidata. [Aḥkām al-ḳirānāt wa'l-mumāzijāt, translated into Latin by Joannes Hispalensis.] *See* PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, *etc.* 1493. Fol. **532. i. 1.(3.)**

—— [Another edition.] Messahallach de ratione circuli et stellarum, et qualiter operantur in hoc seculo. *See* FIRMICUS MATERNUS (J.) J. Firmici Materni . . . Astronomicωn lib. viii., *etc.* 1533. Fol. **532. k. 2.**

—— 1551. Fol. **718. i. 9.**

—— Epistola Messahalae de rebus Eclipsium, et de coniunctionibus Planetarum, in reuolutionibus annorum mundi, *etc.* *See* above: Messahalæ . . . libri tres, *etc.* 1549. 4°. **718. g. 63.**

MĀ SHĀ' ALLĀH, *al-Miṣrī* (*continued*). Liber messahallach dictus de receptiōe pltaꝝ: ⁊ est de interrogatiōib' quē trāstulit Joānes hispalēsis de arabico in latinum. *See* PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, *etc.* 1493. Fol. **532. i. 1.(3.)**

—— Liber Messahalæ de Receptione. *See* above: Messahalæ . . . libri tres, *etc.* 1549. 4°. **718. g. 63.**

—— Liber messahallah in reuolutionib' ānorū mūdi. [Translated from the Arabic by Joannes Hispalensis.] *See* PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, *etc.* 1493. Fol. **532. i. 1.(3.)**

—— Liber Messahalæ, de reuolutione annorum mundi (translatus à Joanne Hispalensi in Limina, ex Arabico in Latinum). *See* above: Messahalæ . . . libri tres, *etc.* 1549. 4°. **718. g. 63.**

—— Messahalah de Scientia motus orbis. [Translated from the Arabic by Gerardus Cremonensis.] *J. Veissenburger: Nurmberg,* 1504. 4°. **T. 962.(1.)**

—— [Another copy.] **8562. b. 49.**

—— [Another edition.] De elementis et orbibus cœlestibus, liber antiquus . . . Messahalæ . . . Cui adiectum est Scriptum cuiusdam Hebræi de Eris seu interuallis regnorum, & de diuersis Gentium annis ac mensibus. Item ijsdem de rebus: Scriptum cuiusdam Saraceni, continens prę̨terea precepta ad usum tabularum Astronomicarum utilis-

sima. Quæ omnia ad ueteris archetypi lectionem diligenter collata . . . publicorum studiorum utilitati dicavit J. Hellerus, *etc.* *I. Montanus: Noribergæ*, 1549. 4°. **532. f. 16.**

—— Liber Messahalæ, super significationibus Planetarum in natiuitate. [Translated from the Arabic by Joannes Hispalensis.] *See* above: Messahalæ . . . libri tres, *etc.* 1549. 4°. **718. g. 63.**

—— Meseallach ⁊ Ptholemeus de electionibus. 𝕲. 𝕷. *P. Liechtenstein: Venetiis*, 1509. 4°. **531. g. 2.(1.)**
10 leaves, without pagination.

—— [Another copy.] **8610. b. 10.**

—— [Another edition.] 𝕲. 𝕷. *T. Rees: Parisiis*, 1513. 4°. **531. g. 2.(2.)**
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—— Liber Novem Judicum in judiciis astrorum. Clarissimi auctores istius voluminis Meschella [Mā Shā' Allāh], Aomar [ʻUmar ibn Farkhān al-Ṭabarī], Alkindus [Yaʻkūb ibn Isḥāḳ al-Kindī], Zael [Sahl ibn Bishr], Albenait [Yaḥya ibn Aḥmad ibn al-Khaiyāṭ (?), or Abu ʻAlī al-Khaiyāṭ the pupil of Mā Shā' Allāh (?)], Dorotheus, Jerjis, Aristoteles, Ptholemeus. (Tabula rubricarum que continētur in libro Novē Judicum . . . a P. Liechtenstein.) 𝕲. 𝕷. ff. 96. *P. Liechtenstein: Venetiis*, 1509. 4°. **718. g. 1.(3.)**

MAʻĀḎ ibn JABAL. هذه قصة معاذ بن جبل ... ووفاة النبى الخ [Ḳiṣṣat Maʻāḏ ibn Jabal. The adventures of Maʻāḏ ibn Jabal and the death of the Prophet Muḥammad: a romance. With a kasidah by Abu Ḥanīfah in praise of Muḥammad, appended.] pp. 35. مصر ١٢٨٢ [*Cairo*, 1866.] 8°. **14570. b. 7.**

—— [Another edition.] pp. 35. سكندرية ١٢٨٨ [*Alexandria*, 1871.] 8°. 14570.a.16.

—— هذه قصة معاذ بن جبل ووفاة النبى [Another edition.] pp. 28, *lith.* [*Cairo*, 1880?] 8°. **14570. a. 9.(3.)**

MAʻARRĪ. *See* Aḥmad ibn ʻAbd Allāh (Abu al-ʻAlā)

MABĀDI'. De Initiis et Originibus religionum in Oriente dispersarum quae differunt a religione Christiana liber (Chrysantho Patriarcha Hierosolymitano hortante conscriptus. كتاب فى مبادى واصول الاديان المتفرقة فى الشرق الخارجة عن دين المسيح) . . . Edidit, interpretatione latina annotationibusque illustravit G. H. Bernstein. [Kitāb fi mabādi' wa-uṣūl al-adyān.] pp. viii. 71, 57. *Berolini*, 1817. 4°. 490.h.6.

—— [Another copy.] **696. g. 13.**

—— كتاب مبادى القراءة لافادة الاحداث الخ [Mabādi' al-ḳirā'at. A first reading book for children, for use in the Roman Catholic Schools in Palestine. Fifth edition.] pp. 54. اورشليم ١٨٧٩ [*Jerusalem*, 1879.] 16°. **14586. a. 43.**

—— Mabādi' al-tahjiyat. *See* Arabic Syllabary. Syllabaire arabe, *etc.* مبادئ التهجية الخ [1879.] 12°. **14586. a. 26.**

—— Taʻlīm mabādi' al-ḳirā'at. *See* Taʻlīm.

MAʻBARĪ. *See* Zain al-Dīn, *al-Maʻbarī.*

—— *See* Zain al-Dīn ibn ʻAbd al-ʻAzīz, *al-Malaibārī.*

—— *See* Zain al-Dīn ibn ʻAlī.

MACARIUS. *See* also: Makarios.

MACARIUS III., *Patriarch of Antioch.* Travels . . . Translated by F. C. Belfour. *See* Academies, *etc.*— London.— *Oriental Translation Fund, etc.* Paul, *of Aleppo, Archdeacon.* The travels of Macarius, *etc.* 1829, *etc.* 4°. 14003.f.1.

MACARIUS, *Saint, the Elder, of Egypt.* كتاب العظات الروحانية لابينا القديس مقاريوس المصرى الخ [Al-ʻIẓāt al-rauḥānīyat. The Spiritual Homilies of St. Macarius; translated into Arabic from the English, compared with the original Greek.] pp. iii. 352. [*London*, 1850?] 8°. **14501. d. 11.**
Without date or place of imprint.

MACBRIDE (John David) *See* Bible. كتاب المقدس الخ [A reprint of the Arabic version of the Bible published at Rome in 1671. Edited by S. Lee and J. D. M.] [1822.] 8°. 14500.b.6.

—— [1831.] 8°. 14500.b.22.

—— رسالة الايضاح للصراط المستقيم فى شان التعليم الخ [Risālat al-īḍāḥ li'l-ṣirāṭ al-mustaḳīm. An

explanation of the British system of education. By J. D. Macbride assisted by Mīkhā'īl al-Ṣabbāgh.] pp. 23. لندن ١٢٣٣ [London, 1818.] 12°. **14505. b. 1.**

—— [Another copy.] **14505. b. 2.**

MACCABEES. Liber Machabæorum secundus (ex Hebræorum translatione). كتاب المقابيين وهو الثانى [A history of the Maccabean dynasty, erroneously called the Second Book of Maccabees, being in reality a recension of a portion of the History of the Jews attributed to Joseph ben Gorion. Accompanied by a Latin translation by Gabriel Sionita.] *See* BIBLE. Biblia, *etc.* tom. 9. 1645. Fol. **2. h. 2.**

—— tom. 4, pt. 1. 1657. Fol. **657. l. 4.**

MACCARTHY (JUSTIN HUNTLY) *See* ARABIAN NIGHTS. [*English.*] Lady Burton's edition of her Husband's Arabian Nights . . . Prepared for household reading by J. H. M. 1886. 8°. **2348. f.**

MACGUCKIN DE SLANE (WILLIAM) *Baron.* *See* 'ABD ALLĀH ibn 'ABD al-'AZĪZ (ABU 'UBAID) *al-Bakrī.* Description de l'Afrique Septentrionale. . . . Texte arabe . . . publié . . . par le B^on de Slane. 1857. 8°. **14565. b. 26.(2.)**

—— *See* 'ABD ALLĀH ibn 'ABD al-'AZĪZ (ABU 'UBAID) *al-Bakrī.* Description de l'Afrique Septentrionale . . . traduite par MacGuckin de Slane. 1857. 8°. **14565. b. 26.(1.)**

—— *See* 'ABD al-RAḤMĀN ibn MUḤAMMAD, called IBN KHALDŪN. Histoire des Berbères . . . Texte arabe. Collationné sur plusieurs manuscrits par M. le B^on de Slane. 1847, *etc.* 4°. **14554. d. 1, 2.**

—— *See* 'ABD al-RAḤMĀN ibn MUḤAMMAD, called IBN KHALDŪN. Histoire des Berbères . . . traduite de l'arabe par M. le Baron de Slane. 1852, *etc.* 8°. 14555.a.3,4.

—— *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund, etc.* AḤMAD ibn MUḤAMMAD, called IBN KHALLIKĀN. Ibn Khallikan's Biographical Dictionary translated from the Arabic by B^n MacGuckin de Slane. 1842, *etc.* 4°. 14003.g.6.

MACGUCKIN DE SLANE (WILLIAM) *Baron* (*continued*). *See* AḤMAD ibn MUḤAMMAD, called IBN KHALLIKĀN. Kitab Wafayat Al-Aiyan. Vies des hommes illustres de l'Islamisme . . . publiées . . . par . . . MacGuckin de Slane. 1838, *etc.* 4°. **14561. c. 9.**

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—— Anecdotes et Beaux Traits de la vie du Sultan Youssof Salâh ed-Dîn (par Behâ ed-Dîn). Notice sur Behâ ed-Dîn . . . extraite du dictionnaire biographique d'Ibn Khallicân. Extraits de la vie du Sultan Salâh ed-Dîn d'Ibn Khallicân. Extrait du Voyage d'Ibn Djobeïr. Extrait de l'autobiographie d'A'bd el-Latîf. Extraits d'Ibn Moyesser. [With French translations by Baron MacGuckin de Slane.] 1884. *See* ACADEMIES, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades . . . Historiens Orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

—— Catalogue des manuscrits arabes de la Bibliothèque Nationale. *In progress.* *See* ACADEMIES, *etc.*—Paris.—*Bibliothèque Royale, etc.* Catalogue, *etc.* 1883, *etc.* 4°. **Cat. Desk R.R.**
Another copy. 15000.g.20.

—— Histoire des Atabecs de Mosul par Ibn el-Athîr. [Edited, with a French translation, by Baron MacGuckin de Slane.] 1876. *See* ACADEMIES, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades . . . Historiens Orientaux. tom. 2, pt. 2. 1872, *etc.* Fol. **1864. b.**

—— Prolégomènes Historiques d'Ibn Khaldoun. [Translated into French by Baron MacGuckin de Slane.] 1862. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 19, pt. 1; 20, pt. 1. 1787, *etc.* 4°. **Bar. T. u. (tom. 19,20.)**

MACGUCKIN DE SLANE (WILLIAM) *Baron* (*continued*). Résumé de l'Histoire des Croisades tiré des Annales d'Abou'l-Fedâ. [With a French translation by Baron MacGuckin de Slane.] 1872. *See* ACADEMIES, *etc.* — Paris. — *Académie Royale des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades ... Historiens Orientaux. tom. 1. 1872, *etc.* Fol.
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—— Vocabulaire destiné à fixer la transcription en français des noms de personnes et de lieux usités chez les indigènes de l'Algérie, fait ... par MacGuckin de Slane et C. Gabeau. *See* FRANCE.—*Ministère de la Guerre.* Vocabulaire, *etc.* 1868. 8°. 14589.c.18.

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MACHUEL (LOUIS) *See* ARABIAN NIGHTS. [*Selections.*] Les Voyages de Sindebad le Marin. Texte arabe ... accompagné d'un vocabulaire et de notes analytiques par L. M. 1884. 8°.
14583. a. 52.

—— Manuel de l'arabisant, ou recueil de pièces arabes ... Première partie: Lettres administratives, judiciaires, politiques, etc., précédées d'un formulaire et suivies d'un vocabulaire. (Deuxième partie: Actes divers pourvus de toutes les voyelles et accompagnés d'un vocabulaire et de notes.) 2 pt. *Alger,* 1885, 81. 8°.
The text and vocabulary of Pt. 2 are lithographed.

MACHUMETES, *Sarracenorum Princeps.* *See* MUḤAMMAD, *the Prophet.*

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—— Principles and Precedents of Moohummudan Law, being a compilation of primary rules relative to the doctrine of inheritance, including the tenets of the Shia sectaries, contracts and miscellaneous subjects; and a selection of legal opinions involving those points, delivered in the several Courts of Judicature subordinate to the Presidency of Fort William; ... with notes ... and preliminary remarks. (Appendix. Original Arabic extracts, containing authorities for the principles contained in the first book, *etc.*) pp. lxxiii. 379, 77, 12, 25. *Calcutta,* 1825. 8°.
14528. b. 1.

MACOMETTO. *See* MUḤAMMAD, *the Prophet.*

MAÇOUDI (ABOU'L HAÇAN ALI) *See* 'ALĪ ibn al-ḤUSAIN, *al-Mas'ūdī.*

MACQUER (PIERRE JOSEPH) (كتاب فى صناعة صباغ الحرير) [Ṣinā'at ṣibāgh al-ḥarīr. "L'Art de la teinture en soie," translated into Arabic by Don Raphael.] pp. xvi. 118. بولاق ١٢٣٨ [*Bulak,* 1823.] 8°. **14546 d. 1.**

MACRIZI. *See* AḤMAD ibn 'ALĪ, *al-Maḳrīzī.*

MADDEN (*Sir* FREDERIC) *See* ACADEMIES, *etc.*— London.—*British Museum.* Catalogus Codicum manuscriptorum Orientalium qui in Museo Britannico asservantur. Pars secunda, codices arabicos amplectens. [Edited by Sir F. M.] 1846, etc. Fol. **820. m. 10.**

MADDEN (RICHARD ROBERT) *Begin.* ماية ريال يعنى دورو بخشيش [A proclamation to the people of inner Africa, offering 100 reals reward to any one who could give information about the fate of Abu Bakr al-Ṣiddīḳ, a native of Timbuktu who accompanied the traveller J. Davidson in his endeavour to reach that place. Signed by Dr. Madden and several others.] ١٢٥٧ [*London,* 1841.] *s.sh.* 4°. O.P.219.(5).

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—— Al-Madrasat al-Ṭibbīyat al-Miṣrīyat. *See* CAIRO.—*École de Médecine.*

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—— *Real Academia de la Historia.* *See* [accessions] ACADEMIES, *etc.*—*Madrid.*

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MAGHNĪSĪ. *See* MAḤMŪD ibn ḤASAN.

MAGNINUS, *Mediolanensis.* Regimē sanitatis Magnini mediolanensis ... Insuper opusculum de fleubotomia editum a ... Reginaldo de villa noua ... Itē Auerrois de venenis, *etc.* (Tractatus Auerrois de tyriaca.) G.L. ff. 128. [1500 ?] 4°. **1039. h. 10.**

—— [Another copy.] **7321. b. 25.**
Imperfect: wanting sig. a.

—— [Another edition.] Regimen sanitatis, *etc.* G.L. ff. 101. *Per Jacobum Myt: Lugduni,* 1517. 4°. **1039. h. 5.**

—— [Another edition.] G.L. ff. 262. *Per Anthonium Bōnemere: Parrhisiis,* 1524. 4°. **1037. b. 4.**

MAGRI (DOMENICO) Descrizione della Sicilia cavata de uno libro Arabico di Scherif Elidris (tradotta dall' Arabico dal P. D. M.). *See* SICILIAN AUTHORS. Opuscoli di Autori Siciliani. tom. 8. 1758, *etc.* 4°. **663. g. 4.**

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MAḤBŪB AḤMAD, *Lakhnawī.* *See* [accessions] ʿABD al-ḲĀDIR ibn MŪSA, *al-Jīlānī.* غنية الطالبين الخ [Ghunyat al-ṭālibīn. Accompanied by a Hindustani translation entitled Zubdat al-sālikīn, by M. A.] [1892.] 8°. **14516. cc. 15.**

MAḤBŪB ʿALĪ, *Maulavī.* *See* ḲUR'ĀN. [*Arabic.*] *Begin.* نحمد الله نستعين به [The Koran, edited by M. ʿA.] [1866.] Fol. **14507. d. 4.**

—— [1868 ?] 4°. **14507. c. 5.**

—— [1870.] Fol. **14507. d. 6.**

—— [1881.] Fol. **14507. d. 18.**

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—— *See* ʿUBAID ALLĀH ibn MASʿŪD (ṢADR al-SHARĪʿAH)

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MAHDĪ ibn ʿALĪ, *al-Ṣubunrī al-Yamanī.* Sidi-Siouti. Livre de la Miséricorde dans l'Art de Guérir les Maladies et de Conserver la Santé. Traduction littérale de l'arabe par M. Pharaon, ... revue ... et annotée par ... A. Bertherand. [Al-Raḥmat fi al-ṭibb wa'l-ḥikmat, by Mahdī ibn ʿAlī al-Ṣubunrī, wrongly ascribed to Jalāl al-Dīn al-Suyūṭī.] pp. 83. *Paris, Alger* [printed], 1856. 8°. **14535. b. 5.**

MAHDĪ ibn ḤASAN, *Mūsawī Khwānsārī.* *See* MUḤAMMAD MAHDĪ, *Khwānsārī.*

MAHDĪ ibn MURTAḌA, called BAḤR al-ʿULŪM. *See* ʿALĪ RIḌA, *Eighth Imām.* قد انطبع ذلك الكتاب الخ [Fiḳh al-Riḍa. Preceded by a preface on its authenticity, by M. ibn M.] [1858.] Fol. **14528. e. 15.(1.)**

MAHDĪ-FARRUKH ibn SHAKHSĀN. *See* MUḤAMMAD, *the Prophet.* Tuqviuti-din-i-Mazdiasna, or a Mehzur or Certificate, given by Huzrut Mahomed ... on behalf of Mehdi-Furrookh bin Shukhsan, *etc.* 1851. 8°. **14144. i. 3.**

MAHLER (EDUARD) *See* EPHEMERIDES. Fortsetzung der Wüstenfeld'schen Vergleichungs Tabellen der Muhammedanischen und Christlichen Zeitrechnung, *etc.* 1887. 4°. 8560.g.46.

MAHMET, *filius Dauidis, Alsanhagius.* *See* MUHAMMAD ibn MUHAMMAD, *al-Ṣinhājī*, called IBN AJURRŪM.

MAHMOOD, *Cheghmeny.* *See* MAḤMŪD ibn MUḤAMMAD, *al-Jaghmīnī.*

MAHMOOD bin **'OMAR**, *al-Zamakhsharí.* *See* MAḤMŪD ibn 'UMAR.

MAHMOUD (ABOU-el-CASSIM) *son of Omar, of Bagdad.* *See* MAḤMŪD ibn 'UMAR (ABU al-ḲĀSIM) *al-Bagdādī.*

MAHMOUD BENAÏAD, *General in the service of the Bey of Tunis.* *See* MAḤMŪD ibn 'AIYĀD.

MAHMOUD-BEY, *Astronomer to the Egyptian Government.* *See* MAḤMŪD, *Bey.*

MAḤMŪD, *al-'Ālim.* *See* MAḤMŪD al-'ĀLIM.

MAḤMŪD, *al-Ālūsī.* *See* MAḤMŪD (SHIHĀB al-DĪN)

MAḤMŪD, *al-Anṭākī*, called al-SAIYID ḤĀFIẒ. *See* ḤASAN ibn MUṢṬAFA, called IBN ḲARAH-ṬEPELI. قره‌ده‌پلی الخ [A commentary on Maḥmūd al-Anṭākī's Isti'ārāt.] [1844.] 8°. **14597. c. 5.**

—— شرح علاقه [An anonymous commentary on Maḥmūd al-Anṭākī's treatise on rhetoric entitled al-'Alāḳat.] pp. 120. ١٢٦١ [*Constantinople,* 1845.] 8°. **14597. c. 6.**

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—— رسالة فی المقاييس والمكاييل العملية بالديار المصرية [Al-Risālat fi al-maḳā'īs wa'l-makā'īl. A treatise on the weights and measures in use in Egypt. Translated from the original French into Arabic, by Zīvar Efendi.] pp. 32. ١٢٩٠ بالاستانة العلية [*Constantinople,* 1873.] 8°.
14546.d.19.

—— خرطة الوجه البحرى للاقاليم المصرية الخ [Map of Lower Egypt.] Par ordre de S. A. Ismail Pascha Khédive d'Égypte, fait par Mahmud Bey. *lith.* *Caire, Leipzig* [printed], ١٢٨٩ [1872]. **S.T.E. (1.) [Map Dept.]**

MAḤMŪD, *Jaunpūrī Fārūḳī.* الكتاب . . . المسمى بالشمس البازغة [Al-Shams al-bāzighat. A treatise on physics by Maḥmūd Jaunpūrī, being a commentary on his own work entitled al-Ḥikmat al-bālighat. Edited by Maulavī Ḳalandar 'Alī Pānīpatī, with marginal notes by Maulavī Aḥmad Allāh, supplemented with copious glosses by the editor.] pp. 217, *lith.* لوديانه ١٢٨٠ [*Lodiana,* 1863.] 8°. **14540. d. 13.**

—— [Another copy.] **14540. d. 6.**

MAḤMŪD, *al-Jazā'irī.* *See* MAḤMŪD ibn MUḤAMMAD.

MAḤMŪD, *al-Sharīf.* *See* MĀLIK ibn ANAS. *Begin.* فهرست الموطأ [Al-Muwaṭṭa'. Edited by Maḥmūd al-Sharīf.] [1863.] Fol. **14521. d. 4.**

MAḤMŪD, *Sultan of Ghaznah.* *See* MAḤMŪD ibn SUBUKTIGĪN.

MAḤMŪD (SHIHĀB al-DĪN) *al-Ālūsī.* *See* [accessions] DĀ'ŪD ibn SULAIMĀN, *al-Baghdādī.* هذا كتاب صلح الاخوان الخ [Ṣulḥ al-ikhwān. To which is added a refutation of the teachings of Maḥmūd al-Ālūsī with regard to the intercession of the Prophet Muḥammad.] [1889.] 8°. **14516. b. 25.**

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—— كتاب كشف الطره عن الغره الخ [Kashf al-ṭurrat 'an al-ghurrat. A commentary on al-Ḥarīrī's work on solecisms entitled Durrat al-ghauwāṣ. Edited by 'Abd al-Ḳādir Nabhān,

with a life of the author prefixed, extracted from a work entitled Jilā al-ʻainain composed by his son Nuʻmān Khair al-Dīn.] pp. xviii. 477. دمشق الشام ١٣٠١ [*Damascus*, 1884.] 8°.
14594. a. 3.

—— كتاب نشوة المدام فى العود الى مدينة السلام الخ [Nashwat al-mudām. An account of the author's journey from Constantinople to Bagdad.] [1876.] *See* below: [Nashwat al-shamūl.] pt. 2. [1874, *etc.*] **14566. c. 18.**

—— هذا كتاب نشوة الشمول فى السفر الى اسلامبول ... ويتلوه نشوة المدام فى العود الى مدينة السلام الخ [Nashwat al-shamūl. An account of the author's journey from Bagdad to Constantinople. To which is added a similar account of his return home, entitled Nashwat al-mudām.] 2 pt. بغداد ١٢٩١-٩٣ [*Bagdad*, 1874-76.] 8°.
14566. c. 18.

—— [Sarḥ al-kharīdat al-ghaibīyat.] *See* ʻAlī ibn Abi Ṭālib, *Caliph.* سرح الخريدة الغيبية الخ [Al-ʻAinīyat. An anonymous Kasidah in praise of the Caliph ʻAlī. With a commentary entitled Sarḥ al-kharīdat al-ghaibīyat, by Maḥmūd al-Ālūsī.] [1860?] 8°. **14583. b. 22.**

MAḤMŪD (Shihāb al-Dīn) *al-Khafājī*. *See* Aḥmad ibn Muḥammad, *al-Khafājī.*

MAḤMŪD ibn 'ABD al-RAḤMĀN, *al-Iṣbahānī.* *See* [accessions] ʻAbd Allāh ibn ʻUmar, *al-Baiḍāwī.* هذا كتاب مطالع الانظار الخ [Ṭawāliʻ al-anwār. Accompanied by a commentary entitled Maṭāliʻ al-anẓār, by M. ibn ʻA. al-R.] [1888.] 8°. **14516. c. 21.**

MAḤMŪD ibn ABI BAKR, called Kūrmīrī. شرح مختصر وقايه معروف به ترجمه مختصر كورميرى [Tarjumah i mukhtaṣar i Kūrmīrī, commonly called Kūrmīrī. A Persian commentary on ʻUbaid Allāh ibn Masʻūd's compendium of Muhammadan law according to the Ḥanafī school, entitled al-Nuḳāyat. Reprinted from the Constantinople edition.] pp. 614, *lith.* لكهنؤ ١٨٨١ [*Lucknow*, 1881.] 8°. **14529. d. 7.**

MAḤMŪD ibn AḤMAD, *al-Fārābī*. كتاب خلاصة الخالصة الخ [Khulāṣat al-khāliṣat. A collection of sayings of the prophet Muḥammad and other illustrious persons on fifty different subjects moral and religious, being an abridgment by ʻAlī ibn Maḥmūd al-Badakhshānī of al-Fārābī's work entitled Khāliṣat al-ḥaḳāʼiḳ.] pp. 66. قزان ١٨٥٠ [*Kazan*, 1850.] 4°. **14519. b. 34.**

MAḤMŪD ibn AḤMAD (Badr al-Dīn) *al-ʻAinī.* [Al-Bināyat.] *See* ʻAlī ibn Abi Bakr (Burhān al-Dīn) *al-Marghīnānī.* البناية الخ [Al-Hidāyat, with a commentary entitled al-Bināyat, by al-ʻAinī.] [1876.] Fol. **14528. e. 10.**

—— منتخبات من كتاب عقد الجمان الخ Extraits du livre intitulé Le Collier de perles (ʻIqd al-djoman) par Bedr-eddyn Alaïny. (Un exposé détaillé des guerres et des négociations qui eurent lieu au xiii^e siècle entre les sultans d'Égypte et les principautés franques de Syrie.) [With a French translation by C. A. C. Barbier de Meynard.] 1887. *See* Academies, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades . . . Historiens Orientaux. Tom. ii., pt. 1. 1872, *etc.* Fol. **1864. b.**

—— *See* Nordling (J. T.) De cædo Amini moribusque ejus et ingenio e chronicis Bedreddini . . . excerpta, *etc.* 1851. 4°. 14555.b.26.

—— المقاصد النحوية فى شرح شواهد شروح الالفية [Al-Maḳāṣid al-naḥwīyat. A commentary on the verses cited in the commentaries of Badr al-Dīn Ibn Mālik, Ibn Umm Ḳāsim, Ibn Hishām, and Ibn ʻAḳīl, on Muḥammad ibn ʻAbd Allāh Ibn Mālik's metrical compendium of Arabic grammar entitled al-Alfīyat fi al-naḥw.] *See* ʻAbd al-Ḳādir ibn ʻUmar, *al-Baghdādī.* الجزء الاول (الخ) من ... خزانة الادب الخ [Khizānat al-adab.] *margin.* [1882.] 4°. **14593. e. 25.**

—— الجزء الاول (الثانى) من شرح الكنز الخ [Ramz al-ḥaḳāʼiḳ. A commentary on Ḥāfiẓ al-Dīn al-Nasafī's compendium of Muhammadan law according to the Ḥanafī school, entitled Kanz al-daḳāʼiḳ.] 2 vol. ١٢٨٥ [*Bulak*, 1869.] 8°.
14527. c. 9.

—— عينى شرح الكنز ... كتاب البيوع [The latter half of the Ramz al-ḥaḳāʼiḳ, from the

'Kitāb al-buyū'' to the end.] *See* 'Abd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn) *al-Nasafī*. كنز الدقائق الخ [Kanz al-daḳā'iḳ.] *margin*. [1870.] Fol. **14527. e. 3.**

—— عينى شرح كنز [Ramz al-ḥaḳā'iḳ. The first three volumes, extending as far as the end of the 'Kitāb al-ghaṣb.' With marginal notes from various sources.] pp. 508, *lith.* ۱۸۷۷ [*Lucknow*, 1877.] 8°. **14527. c. 16.**

—— (رمز الحقائق) [Ramz al-ḥaḳā'iḳ.] *See* 'Abd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn) *al-Nasafī*. كتاب . . . المسمى بكنز الدقائق الخ [Kanz al-daḳā'iḳ.] *margin*. [1877.] Fol. **14527. e. 4.**

—— [1882.] Fol. **14527. e. 5.**

—— المجلد الاول (الثانى الخ) من رمز الحقائق اعنى عينى شرح الكنز الخ [Ramz al-ḥaḳā'iḳ. With marginal notes from various sources.] vol. 1, 2, *lith.* [*Lucknow*, 1882.] 8°. **14529. c. 9.**

Extending as far as the end of the 'Kitāb al-waḳf.'

—— *See* 'Abd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn) *al-Nasafī*. الكتاب . . . الموسوم بكنز الدقائق الخ [Kanz al-daḳā'iḳ. With a commentary compiled chiefly from the commentaries Abu al-Ḳāsim al-Samarḳandī and al-'Ainī.] [1874.] Fol. **14528. e. 3.(1.)**

—— *See* Burhān al-Dīn, *Maulavī*. النسخة المسماة بلغات العينى الخ [Lughāt al-'ainī, glosses in Persian on words and expressions occurring in the latter half of al-'Ainī's Ramz al-ḥaḳā'iḳ.] [1881.] 8°. **14528. b. 23.(2.)**

MAḤMŪD ibn 'AIYĀD, *General in the service of the Bey of Tunis*. *See* Ḥusain, *General in the service of the Bey of Tunis*. حسم الالداد الخ [Ḥasm al-ildād. A reply to a letter published by the General Maḥmūd ibn 'Aiyād.] [1875.] 8°. **14542. a. 14.**

—— *See* Ḥusain, *General in the service of the Bey of Tunis*. Réponse du Général Heussêin au Général Mahmoud Benaïad. Traduction, *etc.* 1875. 8°. **14542. c. 3.**

MAḤMŪD ibn ḤAMZAH, *Mufti of Damascus*. الجلد الاول (الثانى) من تفسير الكلام المبجل المسمى در الاسرار الخ [Durr al-asrār. A commentary on the Koran. Edited by Ibrāhīm al Aḥdab.] pp. 517. [*Beirut*, 1891.] 8°. **14514. b. 24.**

—— كتاب الفرائد البهية فى القواعد الفقهية الخ [Al-Farā'id al-bahīyat. A compendium of Muhammadan law, according to the Ḥanafī school.] pp. iv. 380. دمشق الشام ١٢٩٨ [*Damascus*, 1881.] 8°. **14529. a. 7.**

—— كتاب الطريقة الواضحة الى البينة الراجحة الخ [Al-Ṭarīḳat al-wāḍiḥat. A practical manual of Muhammadan jurisprudence, according to the Ḥanafī school.] pp. iv. 252. دمشق الشام ١٣٠٠ [*Damascus*, 1882.] 8°. **14529. a. 14.**

MAḤMŪD ibn ḤASAN, *al-Maghnīsī*. مغنى الطلاب [Mughni al-ṭullāb. A commentary on Athīr al-Dīn al-Ābharī's introduction to logic, entitled al-Īsāghūjī.] pp. 63. اسلامبول ١٢٦٠ [*Constantinople*, 1844.] 8°. **14540. b. 16.**

—— [Mughni al-ṭullāb, accompanied by a Turkish interlineary translation and marginal glosses, by Ṭaiyār.] *See* Mufaḍḍal ibn 'Umar (Athīr al-Dīn) *al-Abharī*. معلم مغنى الطلاب الخ [Al-Īsāghūjī, with Maḥmūd al-Maghnīsī's commentary, *etc.*] [1890.] 8°. **14540. a. 51.**

MAḤMŪD ibn ILYĀS, *al-Rūmī*. شرح الياس [*sic*] الحرء [Sharḥ Ilyās. A commentary on 'Ubaid Allāh ibn Mas'ūd's compendium of Muhammadan law according to the Ḥanafī school, entitled al-Nuḳāyat. With marginal notes from various sources.] 2 vol. *lith.* لكهنوء ١٢٨٧ [*Lucknow*, 1870.] 8°. **14529. d. 3.**

—— شرح الياس اخر [Sharḥ Ilyās. The latter half of the work only, extending from the 'Kitāb al-bai'' to the end. With marginal notes from various sources.] pp. 312, *lith.* ١٢٨٩ [*Delhi*, 1873.] 8°. **14527. d. 16.**

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MAHMŪD ibn ILYĀS, *al-Rūmī* (*continued*).
—— الكتاب المشتهر . . . بسوال شرح الياس اول مع حاشيه متفرقه [Su'āl sharh Ilyās auwal. A series of discussions on passages in the first volume of the commentary of Mahmūd ibn Ilyās on 'Ubaid Allāh ibn Mas'ūd's Nukāyat. Edited, with marginal glosses, by Maulavī Burhān al-Dīn.] pp. 204, *lith.* دهلى ١٢٩٣ [*Delhi*, 1876.] 8°. **14527. b. 18.(3.)**

MAHMŪD ibn ISRĀ'ĪL, called Ibn Kādī Samāwunah. الجزء الاول (الثانى) من كتاب جامع الفصولين الخ [Jāmi' al-fusūlain. A practical treatise on Muhammadan jurisprudence according to the Hanafī school. Compiled from two older treatises, namely: a work entitled al-Fusūl, by Muhammad ibn Mahmūd al-Ustarūshanī, and the Fusūl al-ihkām of Abu al-Fath al-Marghīnānī. Accompanied on the margin by glosses by Khair al-Dīn al-Ramlī.] 2 vol. بولاق مصر القاهرة ١٣٠٠-١٣٠١ [*Bulak*, 1883, 84.] 8°. **14527. dd. 6.**

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MAHMŪD ibn MUHAMMAD, *al-Jaghmīnī*. *See* Muhammad 'Abd al-Haiy, *Lakhnawī*. الافادة الخطيرة الخ [Al-Ifādat al-khatīrat. A dissertation on the proportion between the height of the highest mountains on the surface of the earth and the diameter of the latter, in illustration of a passage in al-Rūmī's commentary on al-Jaghmīnī's Mulakhkhas.] [1873.] Fol. 14544.f.7.(2).

—— *See* Mūsa ibn Mahmūd, *al-Rūmī*, called Kāzī-zādah. شرح الملخص الخ [A commentary on al-Jaghmīnī's Mulakhkhas.] [1873.] Fol. 14544.f.7.(1).

—— [1885.] 8°. **14544. f. 4.**

—— قانونچه [Kānūnchah fi al-tibb. A compendium of medicine, founded on Ibn Sīnā's Canon. With marginal notes.] pp. 136, *lith.* ١٢٨٤ [*Lucknow*, 1868.] 8°. **14535. a. 5.(2.)**

MAHMŪD ibn MUHAMMAD, *al-Jaghmīnī* (*continued*).
[Another edition.] pp. 136. *See* Hippocrates. رسالةٌ قبريه ['Alāmāt al-kadāyā.] [1881.] 8°. **14535. c. 7.(2.)**

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—— Terjuma Canoonché Mahmood Cheghmeny der Elm Tebb. Short Canons of the Art of Physic. Being a compendium both of theory and practice, written originally in Arabic, by Mahmood Cheghmeny: and now done into English, *etc.* pp. xiii. 151. *Calcutta*, 1782. 4°. **41. d. 25.**

MAHMŪD ibn MUHAMMAD, *al-Jazā'irī*. هذا مجموع مزدوجات الخ [Majmū' muzdawijāt. A collection of poems by different authors. Edited by Mahmūd al-Jazā'irī.] pp. 104, *lith.* سكندريه ١٢٧٨ [*Alexandria*, 1862.] 8°. **14583. a. 33.**

—— هذا مجموع مزدوجات الخ [Another edition.] pp. 80. ١٢٨٣ [*Cairo*, 1866.] 8°. **14583. b. 23.(1.)**
In this edition the Kasidah of Ibn Zuraik is omitted.

—— هذا مجموع مزدوجات الخ [Another edition differing somewhat in the order of the pieces towards the end, and containing in addition a series of poems entitled al-Kasā'id al-urtukīyāt, by Safī al-Dīn al-Hillī.] pp. 135, *lith.* مصر ١٢٩٩ [*Cairo*, 1882.] 8°. **14583. a. 32.**

MAHMŪD ibn MUHAMMAD (Kutb al-Dīn) *al-Rāzī*. *See* Muhammad ibn Muhammad (Kutb al-Dīn)

MAHMŪD ibn MUHAMMAD NASĪB, *al-Hamzāwī*. *See* Mahmūd ibn Hamzah, *Mufti of Damascus*.

MAHMŪD ibn MUSTAFA *al-Mālikī*. *See* Muhammad ibn Ismā'īl, *al-Bukhārī*. الجزء الاول (الخ) من كتاب التجريد الصريح الخ [Al-Tajrīd al-sarīh. Edited by M. ibn M.] [1870.] 8°. **14522. c. 7.**

MAHMŪD ibn SALMĀN, *al-Halabī*. كتاب حسن التوسل الى صناعة الترسل الخ [Husn al-tawassul. A treatise on the art of elegant composition.] pp. 120, 3. ١٢٩٨ [*Cairo*, 1881.] 8°. **14597. d. 18.**

MAHMŪD ibn SUBUKTIGĪN, *Sultan of Ghaznah.* [*History.*] *See* MUHAMMAD ibn 'ABD al-JABBĀR, *al-'Utbī.* [Al-Ta'rīkh al-yamīnī.]

—— اسناد درود لکهی [Durūd i lik-hī. A prayer for Muhammad and his family, said to have been revealed by the Prophet to Sultan Mahmūd, in a dream. With a Hindustani interlineary translation and preface.] *See* PRAYERS. مجموعهٔ اوراد الخ [A collection of Muhammadan Prayers, *etc.*] pp. 29-33. [1877.] 8°. **14519. b. 15.(4.)**

MAHMŪD ibn 'UBAID ALLĀH (BURHĀN al-SHARĪ'AH) *al-Mahbūbī.* [Al-Kifāyat.] *See* 'ALĪ ibn ABI BAKR (BURHĀN al-DĪN) *al-Marghīnānī.* The Hidayah, with its commentary called the Kifayah [by Mahmūd ibn 'Ubaid Allāh] *etc.* 1834, *etc.* 4°. **14527. dd. 1.**

—— [1863.] Fol. **14527. e. 2.**

—— [1876.] Fol. **14528. e. 4.**

—— [An abridgment of Mahmūd al-Mahbūbī's Wikāyat al-riwāyat.] *See* 'UBAID ALLĀH ibn MAS'ŪD (SADR al-SHARĪ'AH) *al-Mahbūbī.* كتاب مختصر الوقايه الخ [Al-Nukāyat. An abridgment of Mahmūd ibn 'Ubaid Allāh's Wikāyat.] [1844.] 4°. **14529. a. 9.**

—— [1873.] 8°. **14527. c. 18.**

—— [1885.] 8°. 14527.dd.14.(2).

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—— *See* 'ABD al-HAKK SAJĀVAL, *Sirhindī.* ملتقى الابحر بر حاشية وترجمهٔ فارسى شرح وقايه در متن الخ [Masā'il i sharh i wikāyah. A Persian commentary on M. ibn 'U. A.'s Wikāyat al-riwāyat.] [1862.] 8°. **14527. b. 15.**

—— [1873.] 8°. **14528. d. 14.**

—— [1877.] 8°. **14529. c. 11.**

—— *See* 'UBAID ALLĀH ibn MAS'ŪD (SADR al-SHARĪ'AH) *al-Mahbūbī.* شرح الوقايه الرواية الخ [Sharh al-wikāyat. A commentary on M. ibn 'U. A.'s Wikāyat al-riwāyat.] [1872.] 8°. **14529. c. 17.**

—— [1873.] Fol. **14528. e. 9.**

—— [1882.] Fol. **14528. e. 11.**

—— [1883, *etc.*] Fol. **14527. e. 10.**

—— [1889.] 8°. **14527. dd. 7.**

—— [1889, *etc.*] Fol. **14529. e. 16.**

MAHMŪD ibn 'UMAR, *al-Jaghmīnī.* *See* MAHMŪD ibn MUHAMMAD.

MAHMŪD ibn 'UMAR, *al-Zamakhsharī.* كتاب اعجب العجب فى شرح لامية العرب الخ [A'jab al-'ajab, a commentary on al-Shanfara's Kasidah entitled Lāmīyat al-'arab.] *See* SHANFARA ibn AUS. قصيدة لامية العرب الخ [Lāmīyat al-'arab, *etc.*] pp. 9-70. [1882, *etc.*] 4°. **14573. c. 16.**

—— كتاب أساس البلاغة الخ [Asās al-balāghat. A lexicon of the Arabic language.] 2 vol. مصر ۱۸۸۲ [*Cairo*, 1882.] 8°. **14589. b. 28.**

—— كتاب اطواق الذهب فى المواعظ والخطب للزمخشرى Les Colliers d'Or, allocutions morales de Zamakhschari. Texte arabe, suivi d'une traduction française et d'un commentaire philologique par C. Barbier de Meynard. [Atwāk al-dahab.] pp. xvii. 223. *Paris*, 1876. 8°. **14576. b. 12.**

—— Samachschari's Goldene Halsbänder. . . . Arabisch und deutsch von J. von Hammer. (اطواق الذهب) pp. x. 54, 28. *Wien*, 1835. 8°. **14576. a. 2.**

—— Samachschari's Goldne Halsbänder, von neuem übersetzt, mit kritischen und exegetischen Noten zur Erklärung der von Herrn v. Hammer miszverstandenen Stellen, nebst Verbesserung des Textes nach einem in Kahira aufgefundenen Manuscripte. Von G. Weil. pp. xvi. 158. *Stuttgart*, 1836. 12°. **14576. a. 6.**

—— بداية النحو خلاصة تقويم اللسان من تاليف صاحب الكشاف العلامة الزمخشرى [Badāyat al-nahw. An outline of Arabic syntax, being an abridgment

of a work entitled Takwīm al-lisān ascribed to al-Zamakhsharī.] *See* [accessions] HIDĀYAT al-NAHW. هداية النحو الخ [Hidāyat al-nahw.] pp. 143-152. [1890.] 8°. 14594.a.34.(3).

—— [Al-Kalim al-nawābigh.] *See* below: [al-Kilam al-nawābigh.]

—— The commentary of the Imám Aboo al-Qásim Mahmood bin 'Omar al-Zamakhsharí, entitled "the Kashsháf 'an Haqáiq al-Tanzíl." Edited by W. N. Lees [and others]. 2 vol. *See* KUR'ĀN. [*Arabic.*] The Qoran, *etc.* 1856, *etc.* Fol. **14509. d. 4, 5.**

—— [Al-Kashshāf 'an hakā'ik ghawāmid al-tanzīl.] *See* KUR'ĀN. [*Arabic.*] الجزء الاول (الثانى) من الكشاف الخ [The Koran, with al-Zamakhsharī's commentary.] [1864.] Fol. **14509. d. 13.**

—— [1890.] 4°. **14509. c. 13.**

—— من كتاب الكشاف عن حقائق التنزيل Extrait du Casschaf ou Commentaire de l'imam . . . Djar-allah . . . Zamakhschari . . . sur l'Alcoran. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. I.) *Baron.* Anthologie grammaticale arabe. no. vi. 1829. 8°. 14594.b.5.

—— خلاصة الكشاف المعروف به اعراب القران [I'rāb al-kur'ān. An abridgment of al-Zamakhsharī's Kashshāf.] pp. 342, *lith.* [*Lucknow,* 1872.] Fol. **14509. d. 7.(1.)**

—— *See* MUHIBB al-DĪN, *Efendi.* تنزيل الايات الخ [Tanzīl al-āyāt. A commentary upon the couplets cited from different poets in al-Zamakhsharī's Kashshāf.] [1864.] 8°. **14509. b. 10.**

—— كتاب النعم السوابغ فى شرح الكلم النوابغ الخ [Al-Kilam al-nawābigh. A collection of apothegms in verse, with a commentary entitled al-Ni'am al-sawābigh, by Sa'd al-Dīn al-Taftāzānī. To which is appended a biographical notice of al-Zamakhsharī, extracted from the Wafayāt al-a'yān of Ibn Khallikān.] pp. 80. ١٢٨٧ [*Cairo,* 1870.] 8°. **14579. d. 15.**

MAHMŪD ibn 'UMAR, *al-Zamakhsharī (continued).* كتاب الكلم النوابغ الخ [Al-Kilam al-nawābigh. Edited with notes, by Muhammad al-Kustī al-Bairūtī.] pp. 43. بيروت ١٣٠٦ [*Beirut,* 1889.] 12°. **14573. a. 17.**

The title is taken from the wrapper.

—— Les Pensées de Zamakhschari, texte arabe, publié . . . avec une traduction et des notes, par M. Barbier de Meynard. (كتاب نوابغ الكلم) *See* [accessions] ACADEMIES, *etc.*—Paris.—*Société Asiatique.* Journal asiatique . . . septième série. tom. 6. 1873, *etc.* 8°. **2098. d.**

—— الكلم النوابغ Anthologia sententiarum arabicarum. Cum scholiis Zamachsjarii. Edidit, vertit et illustravit H. A. Schultens. pp. 171. *Lugduni Batavorum,* 1772. 4°. **14579. c. 4.**

—— [Another copy.] **231. f. 22.**

—— Florilegium Sententiarum Arabicarum النوابغ Elnawabig dictarum. [A selection from al-Zamakhsharī's anthology entitled al-Kilam al-nawābigh, with a Latin translation and notes, by A. Schultens.] *See* ERPENIUS (T.) Rudimenta linguæ arabicæ. pp. 150-184. 1733. 4°. **12906. bb. 22.**

—— 1770. 4°. **622. h. 11.**

—— Specimen e literis Orientalibus, exhibens az-Zamahšarīi Lexicon Geographicum, cui Titulus est كتاب الجبال والامكنة والمياه quod ... nunc primum edidit M. Salverda de Grave. [Kitāb al-jibāl wa'l-amkinat wa'l-miyāh.] pp. 31, 201. *Lugduni Batavorum,* 1856. 8°. **14565. a. 18.**

—— [Another copy.] **14565. a. 19.**

—— Al-Mufaṣṣal, opus de re grammatica arabicum, auctore Abu'l-Kâsim Maḥmûd bin 'Omar Zamaḫšario . . . . Edidit J. P. Broch. Breviter praefatus est C. A. Holmboe. (المفصل فى النحو) pp. 229. *Christianiae,* 1859. 8°. **14594. b. 20.**

—— Editio altera . . . adnotationibus criticis aliisque aucta. pp. x. 63, 232. *Christianiæ,* 1879. 8°. **14594. b. 22.**

—— هذا كتاب المفصل الخ [Al-Mufassal. Edited by Hamzah Fath Allāh.] pp. 232, 4, 8. الاسكندرية ١٢٩١ [*Alexandria,* 1875.] 8°. **14593. d. 39.**

MAHMŪD ibn 'UMAR, *al-Zamakhsharī (continued)*. Ibn Ja'îś Commentar zu Zamachśarî's Mufaṣṣal . . . Herausgegeben und mit Registern und Erläuterungen versehen von G. Jahn. [With the text of the Mufaṣṣal.] 2 Bd. *Leipzig, Göttingen* [printed], 1882-86. 4°. **14593. e. 8.**

The first "Heft" was issued in 1876, *although the title-page of Bd.* 1 *was not published until* 1882.

—— المفصل فى النحو للامام الزمخشرى . . . المحشى باقوال امامى ائمة النحو سيبويه واستاذه الخليل بلفظها (الرسالة فى اقسام العلوم العقلية للشيخ الرئيس ابى على . . . بن سينا مع الحواشى الماخوذة من كتب المؤلف) [Al-Mufaṣṣal, accompanied on the margin by notes selected from the works of Sībawaih and al-Khalīl ibn Aḥmad. To which is appended a treatise on the classification of the sciences by Ibn Sīnā, entitled Taḳāsīm al-ḥikmat wa'l-'ulūm, with annotations selected from other works of the author, on the margin. The whole edited by Maulavī Muḥammad Ya'ḳūb Rāmpūrī.] pp. 106, 8, *lith.* [*Delhi*, 1891.] 8°. 14593.ee.9.(4).

—— Beiträge zur Erklärung des Mufaṣṣal. (Uebersetzung des Mufaṣṣal.) [By E. Trumpp.] (Sitzungsberichte der philosophisch-philologischen und historischen Classe der k. b. Akademie der Wissenschaften zu München, Jahrg. 1878, pp. 197-316; Jahrg. 1884, pp. 621-850.) *München*, 1878-84. 8°. **Ac. 713/8. (Jahrg. 1878, 84.)**

—— Abul-Baḳâ Ibn Ja'îś Commentar zu dem Abschnitt über das حال aus Zamachśarî's Mufaṣṣal . . . Herausgegeben, übersetzt und mit Scholien aus Handschriften des Mufaṣṣal versehen von G. Jahn. [With the text of the "Abschnitt."] pp. iv. 52, 28. *Halle, Leipzig* [printed], 1873. 4°. **14593. d. 18.(2.)**

—— Ibn Ja'îśi in Zamachśarii de pronominibus relativis locum commentarius. [With a Latin translation and notes.] *See* PRYM (H. E.) De enuntiationibus relativis semiticis dissertatio . . . Pars prior, *etc.* 1867. 8°. **8363. b. 7.(9.)**

—— 1868. 8°. **14593. e. 23.**

—— Particula (de nominibus verborum) e commentario Abû'lbaḳâ Ibn Jâ'îš in (Zamaḫšarîi) Mufaṣṣal desumpta. *See* ROEDIGER (H. J.) De nominibus verborum arabicis. 1870. 8°. **14593. b. 14.(2.)**

—— Samachscharii lexicon arabicum persicum e codicibus manuscriptis . . . edidit atque indicem arabicum adjecit J. G. Wetzstein. (كتاب مقدمة الادب) [Muḳaddimat al-adab.] pp. 288, 269. *Lipsiae*, 1850. 4°. **14589. c. 5.**

The Arabic text is lithographed.

—— [Another copy.] **14589. c. 6.**

—— [Nawābigh al-kilam.] *See* above: [al-Kilam al-nawābigh.]

—— هذا كتاب روض الاخيار المنتخب من ربيع الابرار الخ [Rauḍ al-akhyār. A collection of sayings of illustrious personages, being an abridgment of al-Zamakhsharī's work entitled Rabī' al-abrār, by Muḥammad ibn al-Ḳāsim ibn Ya'ḳūb.] pp. iv. 290. بولاق مصر ١٢٨٠ [*Bulak*, 1863.] 8°. **14579. d. 17.**

—— [Another edition.] pp. ii. 202. ١٢٩٦ [*Cairo*, 1879.] 8°. **14579. d. 18.**

—— [Taḳwīm al-lisān.] *See* above: [Badāyat al-naḥw, an abridgment of a work entitled Taḳwīm al-lisān ascribed to al-Zamakhsharī.]

—— *End.* قدتم هذا الكتاب المسمى بانموذج الخ [Al-Unmūdaj. A compendium of Arabic syntax, abridged by the author from his larger work entitled al-Mufaṣṣal. Accompanied by a commentary by Muḥammad ibn 'Abd al-Ghanī al-Ardabīlī, with copious marginal notes.] pp. 136, *lith.* ١٢٦٩ [*Teheran?* 1853.] 4°. **14593. c. 26.**

—— الانموذج فى النحو للعلامة الزمخشرى [Al-Unmūdaj. Edited, with critical notes, by J. P. Broch.] pp. 16, *lith.* [*Christiania*, 1880?] 8°. 14594.b.12.(3).

—— كتاب الانموذج فى النحو الخ [Al-Unmūdaj.] [1881.] *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. كتاب نزهة الطرف الخ [Nuzhat al-tarf, *etc.*] pp. 81-105. [1882.] 8°. **14594. b. 10.**

—— هذا هو الكتاب المعروف بشرح الانموذج [Al-Unmūdaj. Accompanied by al-Ardabīlī's com-

mentary, with marginal annotations.] *See* Jāmi' al-Mukaddimāt. (جامع المقدمات) [A collection of works on Arabic grammar. 10.] ff. 54b-82a. [1884.] 8°. **14594. a. 25.**

—— من كتاب الانموذج فى النحو Extrait de l'ouvrage intitulé : Essai de Syntaxe, par l'imam ... Djar-allah ... Zamakhschari, ... avec le Commentaire de Djémal-elmilla-oueddin Mohammed Ardébili. [With a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron.* Anthologie grammaticale arabe. no. v. 1829. 8°. **14594. b. 5.**

—— Ardabîlîi commentarii in Zamaḫšarîi librum Anmûḏaǵ pars quae agit de nominibus verborum. *See* Roediger (H. J.) De nominibus verborum arabicis. 1870. 8°. **14593. b. 14.(2.)**

MAḤMŪD ibn 'UMAR (Abu al-Ḳāsim) *al-Baghdādī.* *See* Mouradja d'Ohsson (A. C.) *Baron.* Des peuples du Caucase et des pays au Nord de la Mer Noire et de la Mer Caspienne, ... ou voyage d'Abou-el-Cassim. 1828. 8°. **14565. b. 10.**

MAḤMŪD al-'ĀLIM. *See* Aḥmad ibn Ibrāhīm (Muḥyi al-Dīn) *al-Naḥḥās al-Dimashḳī.* فكاهة الاذواق الخ [Fakāhat al-adwāḳ. An abridgment of the Mashāri' al-ashwāḳ of Aḥmad ibn Ibrāhīm al-Naḥḥās, by M. al-'Ā.] [1873.] 8°. **14519. d. 30.**

—— *See* Aḥmad ibn Muḥammad (Shihāb al-Dīn) *al-Faiyūmī.* كتاب المصباح المنير الخ [Al-Miṣbāḥ al-munīr. Edited by M. al-'Ā. and Naṣr al-Hūrīnī.] [1861.] 8°. **14527. b. 2.**

—— *See* Muḥammad ibn Ismā'īl (Shihāb al-Dīn) *al-Miṣrī.* هذا ديوان الخ [Dīwān. Edited by M. al-'Ā.] [1861.] 8°. **14582. e. 9.**

MAḤMŪD ḤAMZAH, *Mufti of Damascus.* *See* Maḥmūd ibn Ḥamzah.

MAḤMŪD ḲĀBĀDU (Abu al-Thanā) *See* Mūsa II. ibn Yūsuf (Abu Ḥamu) *Sultan of Tilimsan.* كتاب واسطة السلوك الخ [Wāsiṭat al-sulūk. Edited by M. Ḳ. and Muḥammad Bashīr al-Tuwātī.] [1862.] 8°. **14542. a. 5.**

MAḤMŪD ḲĀBĀDU (Abu al-Thanā) (*continued*). الجزء الاول (الثانى) من ديوان ... الشيخ ابى الثناء السيد محمود قابادو الشريف الخ [Dīwān, or poetical works. Collected and edited, with a preface, by Abu 'Abd Allāh Muḥammad al-Sanūsī.] 2 vol. ١٢٩٤-٩٥ [*Tunis,* 1877.] 8°. **14582. d. 17.**

—— خريدة عقد اللال فى التوسل للنبى بالال [Kharīdat 'iḳd al-la'āli. A poem in praise of the Prophet Muḥammad.] pp. 16. ١٢٨٨ [*Tunis,* 1871.] 8°. **14583. b. 23.(2.)**

MAḤMŪD SHUKRĪ, *al-Ālūsī.* *See* Muḥammad Abu al-Huda, *al-Ṣaiyādī.* كتاب الاسرار الالهيه الخ [Al-Ḳaṣīdat al-rifā'īyat. Accompanied by a commentary by M. Sh., entitled al-Asrār al-ilāhīyat.] [1888.] 8°. **14582. f. 5.**

MAḤMŪD 'UMAR, *al-Bājūrī.* رسالة ادب الناشى للمدارس الابتدائية الخ [Adab al-nāshi. A manual of good manners for children.] pp. 67. ١٣٠١ مصر [*Cairo,* 1883.] 12°. **14582. b. 22.**

—— التذكره فى تخطيط الكره الخ [Al-Tadkirat fi takhṭīṭ al-kurat. A manual of general geography.] pp. v. 120. ١٣٠٠ [*Cairo,* 1883.] 8°. **14565. c. 16.**

MAHOMET, *the Prophet.* *See* Muḥammad.

MAHOMETAN THEOLOGY. *See* Muhammadan Theology.

MAHOMETANS. *See* Muhammadans.

MAḤRAM, *Efendi.* *See* Muḥarram.

MAI (Angelo) *Cardinal.* *See* Assemanus (Stephanus Evodius) *Archbishop of Apamea.* Codices arabici (Bibliothecae Vaticanae) *etc.* [A catalogue commenced by S. E. Assemanus, completed and edited by A. Mai.] 1831. 4°. **832. l. 4.**

MAIBUDĪ. *See* Ḥusain ibn Mu'īn al-Dīn.

MAIDĀNĪ. *See* Aḥmad ibn Muḥammad.

MAIHĪ. *See* Aḥmad, *al-Maihī.*

MAIMON ben JOSEPH. The Letter of consolation of Maimun ben Joseph. Edited [in the Hebrew character] from the unique Bodleian Arabic MS. and translated into English by L. M. Simmons. ... Also an appendix, consisting of those passages in which Maimun is quoted

by Abraham Maimonides in his commentary on Genesis and Exodus, as preserved in the unique Bodleian MS. Reprinted from the Jewish Quarterly Review. pp. 42, 25, 7. *London*, 1890. 8°. **754. e. 15.**

MAIMONIDES (Abraham) *See* [accessions] Abraham ben Moses ben Maimon.

MAIMONIDES (Moses) *See* Moses ben Maimon.

MAIMŪN ibn ḲAIS, called al-Aʻsha. Al-'Aʻšâ's Lobgedicht auf Muhammad. Von H. Thorbecke. (القصيدة النبوية) [Al-Ḳaṣīdat al-nabawīyat.] *See* Oriental Researches. Morgenländische Forschungen, *etc.* pp. 233-260. 1875. 8°. 14003.h.22.

—— Poëme [commencing : ودّع هريرة ان الركب مرتحل] de Maïmoun, fils de Kaïs, et connu sous le nom d'Ascha. [With a French translation and notes.] 1826. *See* Silvestre de Sacy (A. I.) *Baron.* Chrestomathie arabe, *etc.* tom. 2. 1826, *etc.* 8°. **14586. d. 2.**

—— شرح قصيدهٔ شُلشليهٔ اعشى اسدى المعروف بشُلشُل الملقب بصنّاجة العرب مع شرح قصيدة الشنفرى المشهورة بلامية العرب فى الفارسية والعربية معا [The same poem as the preceding, followed by the Kasidah by al-Shanfara entitled Lāmīyat al-ʻarab. Each accompanied by an Arabic commentary and a Persian translation, by Aḥmad Shāh Riẓwānī.] pp. 72, *lith.* امرتسر [*Amritsar*, 1888.] 8°. **14570. d. 18.**

MAIMŪN ibn YŪSUF. *See* Maimon ben Joseph.

MAIMŪNĪ. *See* [accessions] Abraham ben Moses ben Maimon.

—— *See* Moses ben Maimon.

MAʻĪṬ. *See* Zaʻīṭ. هذه قصة زعيط واخيه معيط الخ [The tale of the two brothers Zaʻīt and Maʻīt.] [1880?] 8°. 14582.b.37.

MAIYĀRAH. *See* Muḥammad ibn Aḥmad, *al-Fāsī.*

MAJD al-DĪN, *al-Fīrūzābādī.* *See* Muḥammad ibn Yaʻḳūb (Majd al-Dīn)

MAJD al-DĪN ibn TAIMĪYAH. *See* ʻAbd al-Salām ibn ʻAbd Allāh, called Ibn Taimīyah.

MAJDĪ (Ḥusain) *al-Dimyāṭī.* *See* Ḥusain al-Majdī, *al-Dimyāṭī.*

MAJDĪ (Ṣāliḥ) *Saiyid.* *See* Ṣāliḥ Majdī.

MAJLISĪ. *See* Muḥammad Bāḳir.

MAJMAʻ. Al-Majmaʻ al-Maskūnī al-Fātīkānī. *See* Vatican Council.

MAJMŪʻ. مجموع لطيف مشتمل على جملة من اوراد الخ *See* Prayers.

—— هذا مجموع لطيف يشتمل على دعوة الجلجلوتية الخ *See* Prayers.

—— هذا كتاب مجموع من مهمات المتون المستعملة من غالب خواص الفنون الخ [A collection of 42 texts in prose and verse, on a variety of subjects, theological, scientific, and literary. Edited by Naṣr al-Hūrīnī.] pp. 228, *lith.* ١٢٨٠ مصر القاهرة [*Cairo*, 1863.] 8°. **14586. b. 27.**

—— [Another edition, omitting the last eleven tracts.] pp. 192, *lith.* ١٢٨١ بولاق مصر [*Bulak*, 1864.] 8°. **14586. d. 30.**

—— [Another edition of the 42 tracts, with the addition of three more.] pp. 246, 2, *lith.* ١٢٩٥ مصر القاهرة [*Cairo*, 1878.] 8°. **14586. a. 48.**

MAJMŪʻ FAWĀ'ID. مجموع فوايد [Majmūʻ fawā'id. A religious miscellany.] pp. 1-16, 41-96, 105-120. [*Beirut*, 1850-54.] 8°. **14505. d. 1.**

MĀJMŪʻAH. Majmūʻah i aurād. *See* Prayers.

—— Majmūʻah i ḳaṣā'id. *See* Kasidahs.

—— Majmūʻah i khuṭab. *See* Khutbahs.

—— مجموعهٔ دعا كنج العرش درود اكبر الخ *See* Prayers.

—— مجموعه متبركه دعاى كنج العرش الخ *See* Prayers.

MAJMŪʻAH i MANṬIḲ. مجموعه منطق [Majmūʻah i manṭiḳ. A collection of eight treatises on logic, namely: (1) Risālah i kubra, a manual of logic in Persian, by Saiyid Sharīf al-Jurjānī; (2) Risālah i ṣughra, an abridgment of the preceding; (3) al-Īsāghūjī, an introduction to logic

in Arabic, by Athīr al-Dīn al-Abharī, accompanied on the margin by a Persian commentary entitled Mir'āt al-manṭiḳ, by Mīr Ḥasan; (4) Ḳāl aḳūl, an Arabic commentary on the Īsāghūjī, by Ḥusām al-Dīn al-Kātī, with marginal glosses; (5) Mukhtaṣar al-mīzān, an anonymous compendium of logic, accompanied on the margin by a series of definitions of philosophical terms entitled Taʻrīf al-ashyā, and followed by a tract on the fourth figure of the syllogism by Muḥammad ʻAlī Dak-hanī, all in Arabic; (6) Mīzān al-manṭiḳ, a compendium of logic in Arabic, abridged from Najm al-Dīn al-Kātibī's treatise entitled al-Shamsīyat, accompanied on the margin by a commentary in the same language, abridged from ʻAbd Allāh ibn Ilāh-dād's work entitled Badīʻ al-mīzān; (7) al-Jawāhir al-muḍīyat, an Arabic commentary on ʻAbd al-Ḥaḳḳ Dihlavī's compendium of logic entitled al-Durrat al-bahīyat, by Maḳbūl Aḥmad, accompanied on the margin by a short exposition of the ten categories, in Arabic, entitled al-Maḳūlāt al-ʻasharat; (8) the first part of Saʻd al-Dīn al-Taftāzānī's Tahdīb al-manṭiḳ wa'l-kalām, treating of logic, accompanied on the margin by an anonymous Persian commentary, and followed by a tabulation of the four figures of the syllogism.] 8 pt. *lith.* كانپور ١٢٧٨-٧٩ [*Cawnpore*, 1862.] 8°. **14540. c. 29.**

—— مجموعهٔ منطق [Another edition, with the first two treatises placed in reversed order, and omitting Ḥusām al-Dīn al-Kātī's commentary on al-Abharī's Īsāghūjī.] pp. 141, *lith.* لکهنؤ ١٨٦٩ [*Lucknow*, 1869.] 8°. **14540. c. 8.**

—— مجموعه منطق [Another edition similar to the preceding.] pp. 142, *lith.* كانپور ١٨٨١ [*Cawnpore*, 1881.] 8°. **14540. c. 19.**

MAJMŪʻAT al-MAʻĀNI. مجموعة المعانى [Majmūʻat al-maʻāni. An anonymous anthology of classic poetry, arranged according to subject.] pp. 221, 6. ١٣٠١ قسطنطينية [*Constantinople*, 1884.] 8°. **14573. c. 27.**

MAJNŪN, *al-ʻĀmirī*. *Begin.* الحمد لله ... حدث ابو بكر الوالبى [Ḳiṣṣat al-Majnūn wa-Laila. The loves of Majnūn and Laila, a romance redacted by Abu Bakr al-Wālibī. With marginal glosses.] pp. 70, *lith.* ١٢٨٢ [*Teheran?* 1865.] 8°. **14570. b. 36.**

MAJNŪN, *al-ʻĀmirī* (*continued*). هذا ديوان العاشق المحب الوامق قيس بن الملوح الشهير بمجنون ليلى العامرية جمع الامام ابى بكر الوالبى [Ḳiṣṣat al-Majnūn wa-Laila, redacted by Abu Bakr al-Wālibī.] pp. 73. ١٢٩٤ [*Bulak*, 1877.] 8°. **14570. d. 12.**

Edited from a manuscript dated A.H. 792.

—— هذه قصة المجنون المسمى بقيس بن الملوح العقيلى العامرى وليلى العامرية المشهورة بليلى ومجنون وبهامشها القصيدة المعروفة بالمذهبة قول ... اسماعيل بن محمد الملقب بالحميرى ... والشرح للسيد ... على بن احمد ... الموسوى [Ḳiṣṣat al-Majnūn wa-Laila, redacted by Abu Bakr al-Wālibī. Accompanied on the margin by a poem in praise of the Prophet Muḥammad and the Caliph ʻAlī entitled al-Ḳaṣīdat al-mudahhabat, by Ismāʻīl ibn Muḥammad al-Ḥimyarī, with a commentary by ʻAlī ibn Aḥmad al-Mūsawī.] pp. 80, *lith.* ١٢٩٧ بمبئى [*Bombay*, 1880.] 8°. **14570. e. 21.**

—— قصة قيس بن الملوح العامري المعروف بمجنون ليلى [Ḳiṣṣat al-Majnūn wa-Laila. A different redaction from the preceding.] pp. 88. ١٨٦٨ بيروت [*Beirut*, 1868.] 8°. **14570. b. 18.**

MAJORCA. *See* CHAMPOLLION-FIGEAC (J. J.) Chartes inédites de la Bibliothèque royale ... contenant des traités ... conclus dans les années 1270, 1278, 1312 et 1339, entre les rois chrétiens de Majorque et les rois maures de Tunis et Alger, et de Maroc, *etc.* [1843.] 4°. 14542.d.12.

MAJŪSĪ. *See* ʻALĪ ibn al-ʻABBĀS.

MAKARIOS, *al-Ramlī, Archimandrite of the Convent of St. Nāṭūr. See* BIBLE.—*Apocrypha.* كتاب تكملة الكتب المقدسة القانونية الخ [The Apocrypha translated into Arabic from the Septuagint Greek. Edited by Makarios al-Ramlī.] [1870.] 8°.

14500.c.22.

MAKARIOS (SHĀHĪN) *See* SHĀHĪN MAKARIOS.

MAKARIOS ṢADAḲAH, *Archbishop of Tyre and Sidon. See* MENIATES (E.) *Bishop of Tzernitza, etc.* كتاب عظات للصوم الكبير المقدس الخ [The first part of the Διδαχαὶ εἰς τὴν ἁγίαν καὶ μεγάλην Τεσσαρακοστήν, translated into Arabic by Theodosios Daskalos, assisted by M. Ṣ.] [1870.] 8°. **14503. d. 6.**

MAKBŪL AHMAD, *Maulavī.* الجواهر المضيه فى شرح الدرة البهية الخ [Al-Jawāhir al-mudīyat. A commentary on a compendium of logic by ʻAbd al-Hakk Dihlavī, entitled al-Durrat al-bahīyat. Accompanied on the margin by a short exposition of the ten categories, entitled al-Makūlāt al-ʻasharat.] pp. 8. *See* MAJMŪʻAH i MANTIK. مجموعه منطق [Majmūʻah i mantik. A collection of eight treatises on logic.] 7. [1862.] 8°. **14540. c. 29.**

—— pp. 113-120. [1869.] 8°. **14540. c. 8.**

—— pp. 113-120. [1881.] 8°. **14540. c. 19.**

MAKDISĪ. *See* AHMAD ibn ʻABD al-RAZZĀK, *al-Mukaddasī.*

—— *See* MARʻĪ ibn YŪSUF.

—— *See* MUHAMMAD ibn al-TĀHIR, called IBN al-KAISARĀNĪ.

MAKHLŪF ibn MUHAMMAD, *al-Badawī al-Minyāwī.* *See* ʻABD al-RAHMĀN ibn MUHAMMAD, called IBN SAIYIDI al-SAGHĪR, *al-Akhdarī.* حاشية ... مخلوف المنياوى الخ [Al-Jauhar al-maknūn. With a commentary by Ahmad al-Damanhūrī, and a supercommentary by M. ibn M.] [1888.] 4°. **14597. e. 12.**

—— *See* MUHAMMAD ibn ʻALĪ, *al-Sabbān.* هذه حاشية ... الشيخ مخلوف الخ [Al-Risālat al-bayānīyat. Accompanied by a commentary by M. ibn M.] [1868.] 8°. **14597. d. 7.**

MAKHZAN al-KUNŪZ al-MASHRIKĪYAT. *See* PERIODICAL PUBLICATIONS.—*Vienna.* Fundgruben des Orients (Mines de l'Orient) *etc.*

MAKĪN. *See* JIRJIS ibn al-ʻAMĪD.

MAKIR, *al-Fransāwī.* *See* MACQUER (PIERRE JOSEPH)

MAKKARĪ. *See* AHMAD ibn MUHAMMAD.

MAKKĀWĪ. *See* [accessions] ʻABD al-KĀDIR ibn MUHAMMAD.

MA-KO-TSAY, *Imam of the Muhammadans at Canton.* *See* CHINESE MUHAMMADANS. Prières des Musulmans Chinois. Traduit sur l'original ... Da'aouât el Moslemim (ouvrage par Ma-Ko-Tsay) *etc.* 1878. 8°. **14519. d. 10.**

MAKRIZĪ. *See* AHMAD ibn ʻALĪ.

MAKSIMUS MAZLŪM, *Patriarch of Antioch.* *See* MAXIMUS MAZLŪM.

MAKSŪD HASAN (MUHAMMAD) *See* MUHAMMAD MAKSŪD HASAN.

MAKSŪD-RASĀ (MUSTAFA) *See* MUSTAFA MAKSŪD-RASĀ.

MA'KŪDĪ. *See* ʻABD al-RAHMĀN ibn ʻALĪ.

MAKŪLĀT ʻASHARAT. رسالهٔ مقولات عشره [Al-Makūlāt al-ʻasharat. A short exposition of the ten categories.] pp. 8. *See* MAJMŪʻAH i MANTIK. مجموعه منطق [Majmūʻah i mantik. A collection of eight treatises on logic.] 7. [1862.] 8°. **14540. c. 29.**

—— pp. 113-120. [1869.] 8°. **14540. c. 8.**

—— pp. 113-120. [1881.] 8°. **14540. c. 19.**

MALAIBĀRĪ. *See* ZAIN al-DĪN, *al-Maʻbarī.*

—— *See* ZAIN al-DĪN ibn ʻABD al-ʻAZĪZ.

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MALAN (SALOMON CÆSAR) Original Documents of the Coptic Church, [translated and edited] by S. C. Malan. 6 pt. *London,* 1872-75. 8°. **754. a. 4.**

MĀLIK ibn ANAS. [*Life.*] *See* MANĀKIB. [Manākib al-a'immat al-arbaʻat.]

—— *Begin.* فهرست الموطا للامام مالك الخ [Al-Muwatta'. A collection of all the traditions handed down by Mālik ibn Anas. Edited by Mahmūd al-Sharīf, assisted by Sālim Abu Hājib, Muhammad al-Bashīr al-Tuwātī, and Abu al-ʻAbbās Ahmad al-Wartānī.] pp. ii. 407. ١٢٨٠ [*Tunis,* 1863.] Fol. 15006.d.6.

—— الموطا [Al-Muwatta'. With marginal notes selected from different commentaries.] pp. 392, *lith.* ١٣٠٧ الدهلى [*Delhi,* 1889.] 8°. **14521. c. 28.**

—— ترجمهٔ اردوى كتاب مستطاب موطا شريف امام مالك موسوم باسم كشف المغطا عن كتاب الموطا [The text of the Muwatta', omitting the Isnāds, with a Hindustani translation and commentary, together entitled Kashf al-mughatta, by Maulavī Wahīd al-Zamān.] 2 vol. *lith.* ١٢٩٦ دهلى [*Delhi,* 1879.] 8°. **14521. c. 9.**

MĀLIK ibn ANAS (*continued*).

—— See Muhammad ibn 'Abd al-Bāki, *al-Zurkānī*. ... الجزء الاول (الخ) من شرح ... الزرقانى على صحيح الموطا الخ [A commentary on the collection of traditions of Mālik ibn Anas entitled al-Muwatta'.] [1863, *etc.*] Fol. **14521. d. 11.**

—— See Muhammad ibn Tāhir, *al-Patnī*. مجمع بحار الانوار الخ [Majma' bihār al-anwār. A dictionary to the Koran and the Traditions.] [1867.] Fol. **14514. d. 10.**

—— موطا امام محمد [Al-Muwatta'. A series of traditions received from Mālik ibn Anas by Muhammad ibn al-Hasan al-Shaibānī. Collected and arranged, with comments, by al-Shaibānī. With marginal notes.] pp. 269, *lith.* لودیانہ ۱۲۹۳ [*Lodiana*, 1876.] 8°. **14522. b. 1.**

The traditions which appear in this work form only a small portion of those contained in the three editions which precede.

—— الموطا للامام محمد ... مع التعليق الممجد على موطا محمد [Al-Muwatta'. The traditions collected and annotated by al-Shaibānī, edited from five manuscripts and two printed editions, with a commentary entitled al-Ta'līk al-mumajjad, by Muhammad 'Abd al-Haiy Lakhnawī.] pp. 412, *lith.* ۱۲۹۷ [*Lucknow*, 1880.] Fol. **14521. d. 9.**

MĀLIK ibn al-HĀRITH, called al-Ashtar. See 'Alī ibn Abi Tālib, *Caliph*. شرح عهدنامة على [A letter written by the Caliph 'Alī to Mālik al-Ashtar, Governor of Egypt, concerning the administration of that country.] [1887.] 8°. **14555. b. 18.**

MALIK 'ĀDIL (Nūr al-Dīn Mahmūd) *Atabak of Mosul.* See Nūr al-Dīn Mahmūd.

MALIK ASHRAF (Kāyit-Bāi) *Sultan of Egypt.* See Kāyit-Bāi, *Sultan, etc.*

MALIK ASHRAF (Sha'bān ibn al-Husain) *Sultan of Egypt.* État des provinces et des villages de l'Égypte, dressé en l'année 1376, sous le règne du Sultan Mélic-Alaschraf Schaban ; traduit de l'arabe par M. Silvestre de Sacy. See 'Abd al-Latīf ibn Yūsuf, called Ibn al-Labbād. كتاب الافادة الخ Relation de l'Égypte, *etc.* pp. 581-704. 1810. 4°. **14566. c. 1.**

MALIK DILLĪL. See Imru' al-Kais ibn Hujr.

MALIK KĀMIL (Khalīl ibn Ahmad) *Prince of Hisn Kaifā.* See Khalīl ibn Ahmad, *al-Aiyūbī*.

MALIK MANSŪR ('Imād al-Dīn Zinki) *Atabak of Mosul.* See 'Imād al-Dīn Zinki.

MALIK MU'AIYAD ('Imād al-Dīn) *Prince of Hamāh.* See Ismā'īl ibn 'Alī ('Imād al-Dīn Abu al-Fidā)

MALIK NĀSIR (al-Hasan ibn Muhammad) *Sultan of Egypt.* [*Life.*] See Ahmad ibn Yahya, called Ibn Abi Hajalah. [Sukkardān al-sultān.]

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MALLAWĪ. See Ahmad ibn 'Abd al-Fattāh.

MALLOUF (Naçif) See Nāsīf Ma'lūf.

MALMUSI (Benedetto) See [accessions] 'Abd al-Kādir, *Amir of Mascara.* Una Lettera d'Abd el Kader, *etc.* [With a translation and notes by B. M.] 1889. 8°. 14542.c.15.

MALTE-BRUN (Conrad) See Bruun (Malthe C.)

MA'LŪF (Nāsīf) See Nāsīf Ma'lūf.

MA'MAR ibn al-MUTHANNA (Abu 'Ubaidah) *al-Taimī.* See Hilāl, *tribe of.* قصة فرس العقيلى جابر الخ [Kissat faras al-'Ukailī Jābir. An episode from the Sīrat Bani Hilāl, ascribed in the preface to Abu 'Ubaidah.] [1865.] 12°. **14570. a. 6.**

—— [1870 ?] 12°. **14570. a. 9.(5.)**

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—— History of the Omayyides from Más'údy's Golden Meadows. Selected and corrected by A. Sprenger and Moulveo Mámlúkal'aly. See Sprenger (A.) Historical Selections from Arabic authors. Vol 1. 1846. 12°. **14555. b. 7.**

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MANES. *See* MUHAMMAD ibn ISHĀK, called IBN ABI YA'KŪB al-NADĪM. Mani, seine Lehre und seine Schriften . . . Aus dem Fihrist des Abû'l-faradsch Muhammad ben Ishak al-Warrâk, *etc.* 1862. 8°. **14540. a. 16.**

MANGALI (MOHAMED) *See* MUHAMMAD ibn MANGALI.

MANGER (SAMUEL HENDRIK) *See* AHMAD ibn MUHAMMAD, called IBN 'ARABSHĀH. كتاب عجايب المقدور الخ Ahmedis Arabsiadæ vitæ et rerum gestarum Timuri . . . historia. Latine vertit et adnotationes adjecit S. H. M. 1767, *etc.* 4°. **14560. b. 3-5.**

MANGET (JEAN JACQUES) J. J. Mangeti Bibliotheca Chemica Curiosa, seu rerum ad Alchemiam pertinentium thesaurus instructissimus, *etc.* (Tom. 1, pp. 509-564. Liber de compositione Alchemiæ, quem edidit Morienus Romanus. Gebri Regis Arabum . . . Summa perfectionis Magisterii in suâ naturâ, . . . denique Libri investigationis Magisterii et Testamenti ejusdem. Pp. 626-638. Avicennæ Tractatulus de Alchemiâ. Avicenna de Conglutinatione lapidum. Tom. 2, pp. 183-191. Calid filii Jaici Liber Secretorum Artis. Kalid Regis Liber Trium Verborum.) 2 tom. *Coloniæ Allobrogum*, 1702. Fol. **44. i. 11.**

MANĪNĪ. *See* AHMAD ibn 'ALĪ.

MANJAK, *Pasha.* هذا ديوان الامير منجك باشا ابن ... محمد باشا [Dīwān, or poetical works. Edited by 'Abd al-Kādir Nabhān.] pp. 155. ١٣٠١ دمشق الشام [*Damascus*, 1884.] 8°. **14573. b. 33.**

MANK. *See* 'ALĪ ibn BĀLI.

MANK-BURNI (JALĀL al-DĪN) *Sultan of Khwārazm.* *See* JALĀL al-DĪN MANK-BURNI.

MANKOBIRTI (DJELAL ED-DIN) *Prince de Kharezm.* *See* JALĀL al-DĪN MANK-BURNI.

MANSŪR, *de Bol, Mār.* *See* VINCENT [DE PAUL], *Saint.*

MANSŪR, *al-Dimārī.* Arabic selections from the Sirâğ al-akûl (سراج العقول) of Aboo Manzûr al-Dhamâri [a commentary on the Pentateuch]. *See* KOHUT (A.) Notes on a hitherto unknown . . . commentary to the Pentateuch, *etc.* Appendix 2. [1893.] 8°. **1908. c. 10.**

MANSŪR sibt NĀSIR al-DĪN, *al-Tablāwī.* منظومة الطبلاوى فى الاستعارات [Al-Manzūmat fi al-isti'ārāt. A metrical tract on metaphors.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 165, 166. [1863.] 8°. **14586. b. 27.**

—— pp. 208, 209. [1878.] 8°. **14586. a. 48.**

MANSŪR ibn YŪNUS, *al-Buhūtī.* كتاب الروض المربع شرح زاد المستقنع فى اختصار المقنع الخ [Al-Raud al-murbi'. A commentary on a compendium of Muhammadan law according to the Hanbalī school entitled Zād al-mustakni', by Mūsa ibn Ahmad al-Mukaddasī al-Hajāwī, the latter being an abridgment of a larger treatise by 'Abd Allāh ibn Ahmad al-Makdisi, entitled al-Mukni'.] ff. 198, *lith.* ١٣٠٥ بمبئى [*Bombay*, 1888.] 8°. **14527. b. 23.**

In this edition the author's name is given as Mansūr ibn Yūsuf, but in the Catalogue of the MSS. of the Khedivial Library (vol. iii., p. 298) and in the Khulāsat al-athar it appears as Mansūr ibn Yūnus.

MANSŪR ibn YŪSUF, *al-Buhūtī.* *See* MANSŪR ibn YŪNUS.

MANSŪR ABU al-'AJĀ'IB, *Mār.* *See* VINCENT [FERRER], *Saint.*

MANSŪR AHMAD, *Bardwānī.* *See* KĀSIM ibn 'ALĪ, called al-HARĪRĪ. المقامات الحريرية الخ [Al-Makāmāt. Edited by M. A. and Maulavī Jawād 'Alī.] [1845.] 4°. **14576. d. 7**

MANSŪR 'ALĪ (MUHAMMAD) *Yūsufī Bunerī.* *See* MUHAMMAD MANSŪR 'ALĪ.

MANSŪR BI'LLĀH (AHMAD ABU al-'ABBĀS) *Sultan of Morocco.* *See* AHMAD al-MANSŪR (ABU al-'ABBĀS)

MANSŪR al-HAMSH. المقامة الغزيرية والقافية الحماسية مع شرحهما الخ [Al-Makāmat al-ghazīrīyat. An allegorical discourse in praise of the Jesuit college

of Ghazīr in the Lebanon. Followed by a poem entitled al-Kāfiyat al-hamāsīyat, on the battle fought at Castel Fidardo between the Papal troops and those of Victor Immanuel, king of Sardinia, in A.D. 1860. With explanatory notes by the author.] pp. 40. بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. **14583. b. 14.**

—— كتاب منارة الطلاب فى التصريف والاعراب [Manārat al-ṭullāb. The accidence of Arabic grammar.] pp. 152. بيروت ١٨٧١ [*Beirut*, 1871.] 8°. **14593. d. 22.**

MANṢŪR JĀMĀTĪ. المقالة الجلية فى ماهية الفلسفة الوضعية الخ [Al-Maḳālat al-jalīyat. A discourse on positivism.] pp. 16. باريس ١٨٨٨ [*Paris, Angers* printed, 1888.] 8°. 14540.b.39.

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MANŪFĪ. *See* [accessions] AḤMAD ibn MUḤAMMAD.

—— *See* ʻALĪ ibn MUḤAMMAD (ABU al-ḤASAN)

MANZÛR, *al-Dhamâri.* *See* MANṢŪR, *al-Dimārī.*

MAOMETHUS (ABUBETRUS RHAZES) *Medicus.* *See* MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī.*

MAOMETTO. *See* MUḤAMMAD, *the Prophet.*

MAQQARI. *See* AḤMAD ibn MUḤAMMAD, *al-Maḳḳarī.*

MAQRĪZĪ (TAQI-ed-DĪN) *See* AḤMAD ibn ʻALĪ, *al-Maḳrīzī.*

MARACCIUS (LUDOVICUS) *See* MARRACCI (LODOVICO)

MARĀSH (FARANSĪS FATḤ ALLĀH) *See* FARANSĪS FATḤ ALLĀH MARĀSH.

MARCEL (JEAN JACQUES) *See* EPHEMERIDES. Annuaire Algérien, pour l'an 1842 . . . Première partie, redigée par J.-J. M. [1841.] 8°. **14544. c. 6.**

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MARCEL (JEAN JACQUES) (*continued*). *See* LORD'S PRAYER. Oratio Dominica CL linguis versa . . . edente J. J. M. 1805. 4°. **2. c. 2.**

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—— 1835. 8°. **14582. c. 7.**

—— *See* NIḲŪLĀ ibn YŪSUF, *al-Turkī.* Ode arabe sur la Conquête de l'Égypte . . . traduite par J.-J. M. 1830. 8°. **14583. aa. 12.**

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—— Mélanges de Littérature Orientale. *Kaire,* An. viii. [1800.] 8°. **12907. dd. 3.(1.)**
The pagination is very incorrect throughout.

—— Mélanges Orientaux, ou recueil de notices, mémoires, textes et monuments inédits relatifs à l'Orient. Pt. 1. Tableau statistique des principales tribus du territoire de la province d'Oran, suivant l'ancienne circonscription, dressé d'après des documents arabes. pp. 25. *Paris,* 1835. 8°. 14544.e.14.

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—— منقولات من تلخيص المفتاح وشرحه المختصر [Selections from the Talkhīṣ al-miftāḥ of Muḥammad ibn 'Abd al-Raḥmān al-Ḳazwīnī, accompanied by the corresponding passages from al-Taftāzānī's shorter commentary.] *See* Mehren (A. F. M.) Die Rhetoric der Araber, *etc.* 1853. 8°. **14597. d. 2.**

—— *See* Ḥusain ibn Shihāb al-Dīn, *al-'Āmilī al-Shāmī.* هذا شواهد المطول الخ ['Uḳūd al-durar. An explanation of the verses cited in the two commentaries of al-Taftāzānī, entitled al-Muṭauwal and Mukhtaṣar al-ma'āni, on Muḥammad al-Ḳazwīnī's Talkhīṣ al-miftāḥ.] [1853.] 12°. **14597. b. 3.**

MAS'ŪD ibn 'UMAR (Sa'd al-Dīn) *al-Taftāzānī* (*continued*).

—— *See* Muḥammad Ẕihnī. القول الجيد الخ [Al-Kaul al-jaiyid. A Turkish commentary on the verses cited in al-Kazwīnī's Talkhīs al-miftāḥ, and in the two commentaries of al-Taftāzānī and the supercommentary of Saiyid Sharīf al-Jurjānī.] [1888.] 8°. **14597. e. 16.**

—— *See* Niẕām al-Dīn 'Uthmān, *al-Khaṭā'ī.* الحاشية ... المتعلقة على مختصر المعانى الخ [A supercommentary to al-Taftāzānī's Mukhtaṣar al-ma'āni.] [1846.] 8°. **14597. e. 8.**

—— مطول على التلخيص [Al-Muṭauwal. A longer commentary on Muḥammad ibn 'Abd al-Raḥmān al-Kazwīnī's treatise on rhetoric, entitled Talkhīs al-miftāḥ.] pp. iii. 442. ١٢٦٠ [*Constantinople*, 1844.] 4°. **14597. d. 1.**

—— (الكتاب ... المسمى بمطول) [Al-Muṭauwal. With copious marginal notes, chiefly from the supercommentaries of Saiyid Sharīf al-Jurjānī and Akhi-Chelebi.] ff. 178, *lith.* ١٢٧٠ [*Teheran?* 1854.] 8°. **14597. e. 3.**

—— شرح تلخيص المفتاح ... المعروف بالمطول [Al-Muṭauwal. With copious marginal notes, chiefly from the supercommentaries of Akhi-Chelebi and 'Abd al-Ḥakīm Siyālkūtī.] pp. 130, *lith.* لكهنو ١٢٨٧ [*Lucknow*, 1870.] 8°. **14597. e. 6.**

This edition only contains the first part of the work, extending as far as p. 155 of the later Lucknow edition.

—— مطول على التلخيص للتحرير الفاضل سعد الدين [Al-Muṭauwal.] ms. notes. pp. iii. 442. ١٢٨٩ [*Constantinople*, 1872.] 8°. **14597. d. 23.**

—— المطول [Al-Muṭauwal. Edited, with copious marginal notes compiled from various sources, by Maulavī Muḥammad Ṣādiḳ 'Alī Lakhnawī.] pp. 762, *lith.* اللكنؤ ١٨٧٨ [*Lucknow*, 1878.] 8°. **14597. e. 5.**

—— المطول (ازالة العضل عن اشعار المطول) [Al-Muṭauwal. Second edition of the preceding, edited by Maulavī Saiyid Wājid Ḥusain. To which is added a commentary on the verses cited in the Muṭauwal by Maulavī Turāb 'Alī Lakhnawī, entitled Izālat al-'uḍal.] pp. 760, 91, *lith.* لكهنو ١٨٨٩ [*Lucknow*, 1889.] 8°. **14597. e. 19.**

—— *See* 'Abd al-Ḥakīm ibn Shams al-Dīn, *Siyālkūtī.* سيالكوتى الخ [A supercommentary to al-Taftāzānī's Muṭauwal.] [1850.] 8°. **14597. e. 11.**

—— *See* [accessions] 'Alī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī.* حاشية السيد على المطول [A supercommentary to al-Taftāzānī's Muṭauwal.] [1872.] 8° **14597. d. 24.**

—— *See* Ḥusain ibn Shihāb al-Dīn, *al-'Āmilī al-Shāmī.* هذا شواهد المطول الخ ['Uḳūd al-durar. An explanation of the verses cited in the two commentaries of al-Taftāzānī, entitled al-Muṭauwal and Mukhtaṣar al-ma'āni, on Muḥammad al-Kazwīnī's Talkhīs al-miftāḥ.] [1853.] 12°. **14597. b. 3.**

—— *See* Muḥammad ibn 'Abd al-Raḥmān, *al-Kazwīnī*, called al-Khaṭīb, *al-Dimashḳī.* رسائل امتحان [Rasā'il al-imtiḥān. A series of discussions and dissertations by various authors, on different passages in the Talkhīs al-miftāḥ of al-Kazwīnī and the commentaries of al-Taftāzānī.] [1846.] 8°. **14597. d. 25.**

—— *See* Muḥammad Ẕihnī. القول الجيد الخ [Al-Kaul al-jaiyid. A Turkish commentary on the verses cited in al-Kazwīnī's Talkhīs al-miftāh, and in the two commentaries of al-Taftāzānī and the supercommentary of al-Jurjānī.] [1888.] 8°. **14579. e. 16.**

—— [Al-Ni'am al-sawābigh.] *See* Maḥmūd ibn 'Umar, *al-Zamakhsharī.* كتاب النعم السوابغ الخ [Al-Kilam al-nawābigh. With a commentary entitled al-Ni'am al-sawābigh, by al-Taftāzānī.] [1870.] 8°. **14579. d. 15.**

—— *Begin.* الحمد لله المتوحد بجلال ذاته [Sharḥ 'aḳā'id al-Nasafī. A commentary on the 'Aḳā'id, or fundamental articles of the Muhammadan

Faith, of 'Umar ibn Muḥammad al-Nasafī.] pp. 176. كلكته ١٢٤٤ [Calcutta, 1828.] 8°.
14516. b. 37.

—— شرح عقائد نسفی [Sharḥ 'aḳā'id al-Nasafī, with copious marginal notes selected from various sources.] pp. 112, *lith.* دهلی [Delhi, 1870 ?] 8°. **14516. c. 5.**

—— شرح عقائد النسفی [Sharḥ 'aḳā'id al-Nasafī, with marginal notes differing somewhat from those in the preceding edition.] pp. 128, *lith.* اللكنو ١٨٧٦ [Lucknow, 1876.] 8°. **14516. c. 6.**

—— [Sharḥ 'aḳā'id al-Nasafī.] *See* 'Umar ibn Muḥammad, *al-Nasafī*. ... شرح الامام ... التفتازانی الخ [Al-'Aḳā'id, accompanied by al-Taftāzānī's commentary.] [1879, *etc.*] 8°.
14516. b. 19.

—— هذه حاشية ... الخيالی علی شرح ... التفتازانی علی العقائد النسفية ... وبهامشهما تقرير ... قراخليل علی الحاشية [Sharḥ 'aḳā'id al-Nasafī, with al-Khayālī's supercommentary and glosses to the latter by Ḳarah-Khalīl.] pp. 175. مصر ١٢٩٧ [Cairo, 1880.] 8°. **14516. b. 32.(3.)**

—— شرح العقائد مع حاشيته نظم الفرائد [Sharḥ 'aḳā'id al-Nasafī. Accompanied by a supercommentary by Muḥammad Ḥasan Sanbhalī, entitled Naẓm al-farā'id.] pp. xvi. 250, *lith.* [Lucknow, 1888.] Fol. **14516. d. 13.**

—— شرح عقائد النسفی [Sharḥ 'aḳā'id al-Nasafī, with marginal notes. Another edition, from the edition of Lucknow 1876.] pp. 128, *lith.* اللكهنؤ ١٨٩٠ [Lucknow, 1890.] 8°. 14516.ccc.17 (4)

—— Législation Mahométane. Code religieux. Partie dogmatique. [The 'Aḳā'id of al-Nasafī, accompanied by extracts from the commentary of al-Taftāzānī, translated into French.] *See* Mouradja d'Ohsson (I. de) Tableau général de l'Empire Othoman, *etc.* tom. 1. 1787, *etc.* Fol.
149. i. 11.

—— 1788, *etc.* **1053. h. 8.**

—— Birgilu Risale .... Nach dem Arabischen des Nedschmuddin Omar Nessefy, nebst Kommentar (von Sadeddin Teftazany), *etc.* *See* 'Umar ibn Muḥammad, *al-Nasafī*. Birgilu Risale, *etc.* 1790. 12°. **14516. a. 1.**

—— *See* Aḥmad ibn Mūsa, *al-Khayālī*. حاشية الخيالی الخ [A supercommentary to al-Taftāzānī's commentary on the 'Aḳā'id of al-Nasafī.] [1870 ?] 8°. **14516. c. 7.**

—— [1876.] 8°. **14516. c. 8.**

—— [Sharḥ khulāsat al-Kaidānī.] *See* 'Alī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī*. میر خلاصه کیدانی در متن از میر سید شریف و بر حاشیه سعدیه [A commentary on al-Kaidānī's Khulāsat. Accompanied on the margin by another commentary on the same work, by al-Taftāzānī.] *margin.* [1870 ?] 8°.
14519. d. 17.(2.)

—— اشبو کتاب ... امام زنجانی حضرتلرینك ... تالیف اتمش اولدقلری عزی شرحی ... سعد الدین التفتازانی حضرتلرینك ... تالیف ... لریدر [Sharḥ al-mabādi' fi al-taṣrīf. A commentary on 'Izz al-Dīn al-Zanjānī's work on the inflection of the verb in Arabic, entitled al-Mabādi' fi al-taṣrīf.] pp. 76, *lith.* ١٢٩٢ [Bombay, 1875.] 8°.
14594. a. 20.

—— هذا هو الكتاب المعروف بشرح تصريف فی علم الصرف [Sharḥ al-mabādi' fi al-taṣrīf. With marginal notes.] *See* Jāmi' al-Muḳaddimāt. (جامع المقدمات) [A collection of thirteen works on Arabic grammar. 11.] ff. 82b-110a. [1884.] 8°. **14594. a. 25.**

—— دیباجه مفتاح السعدية سوال جواب السعدية [Sharḥ al-mabādi' fi al-taṣrīf, accompanied by a supercommentary entitled Miftāḥ al-sa'dīyat, by Aḥmad ibn Shāh-Gul.] pp. iv. 272, *lith.* دهلی ١٨٨٦ [Delhi, 1886.] 8°. **14593. e. 27.**

—— النسخة المسماة بالسعدية [Sharḥ al-mabādi' fi al-taṣrīf, with the supercommentary by Aḥmad ibn Shāh-Gul. Another edition of the preceding.] pp. 240, *lith.* لكهنو ١٣٠٦ [Lucknow, 1889.] 8°.
14593. e. 1.

—— [Sharḥ al-mabādi' fi al-taṣrīf.] *See* [accessions] 'Abd al-Wahhāb ibn Ibrāhīm ('Izz al-Dīn) *al-Zanjānī*. شرح التفتازانی علی التصريف

العزى الخ [Al-Mabādi' fi al-taṣrīf. Accompanied by al-Taftāzānī's commentary.] [1890.] 4°.
14593. e. 28.

—— See Ibrāhīm ibn Yakhshi, called Dedeh-Khalīfah. دده جونكى [A supercommentary to the commentary of al-Taftāzānī on al-Zanjānī's Mabādi' fi al-taṣrīf.] [1839.] 8°. **14594. b. 9.**

—— تهذيب [Tahḏīb al-manṭiḳ wa'l-kalām. The first part only, treating of logic. Accompanied on the margin by an anonymous Persian commentary, and followed by a tabulation of the four figures of the Syllogism.] pp. 20, 1. See Majmū'ah i Manṭiḳ. مجموعه منطق [A collection of philosophical treatises, *etc.*] [1862.] 8°.
14540. c. 29.

—— pp. 121-141. [1869.] 8°. **14540. c. 8.**

—— pp. 121-141. [1881.] 8°. **14540. c. 19.**

—— شرح تهذيب [Tahḏīb al-manṭiḳ wa'l-kalām. The first part only. Accompanied by a commentary by 'Abd Allāh al-Yazdī, and followed by a dissertation by Muḥammad Sa'd Allāh on the passage in the chapter on syllogisms which begins ضابطة الشرائط الاربعة. The whole with copious marginal notes.] pp. 96, *lith.* الدهلي ١٢٧٦ [*Delhi*, 1869.] 8°. **14540. c. 9.**

—— تحفه شاهجهانى [Tahḏīb al-manṭiḳ wa'l-kalām. The first part only. With 'Abd Allāh al-Yazdī's commentary, and a copious supercommentary entitled Tuḥfah i Shāhjahānī, by Maulavī Ilāhī-Bakhsh. To which is prefixed a tract on comprehension by 'Alīm Allāh ibn 'Abd al-Razzāḳ, entitled Ṭarīḳ al-muṭāla'at.] pp. 2, 174, *lith.* كانپور ١٢٩٦ [*Cawnpore*, 1875.] Fol.
14540. d. 11.(6.)

—— شرح تهذيب فارسى [Tahḏīb al-manṭiḳ wa'l-kalām. The first part only. Accompanied by a Persian commentary by Jamāl al-Dīn Muḥammad ibn Maḥmūd al-Shahrastānī. Edited by Maulavī Muḥammad 'Azīz Ḥasan and Maulavī Muḥammad Ṣādiḳ 'Alī.] pp. 124, *lith.* لكهنؤ ١٨٧٧ [*Lucknow*, 1877.] 8°. **14540. c. 18.**

In this edition the commentator's preface is omitted.

MAS'ŪD ibn 'UMAR (Sa'd al-Dīn) *al-Taftāzānī* (*continued*). شرح تهذيب فارسى [Another edition, with al-Shahrastānī's Persian commentary.] pp. 128, 2. لكهنؤ ١٨٨٤ [*Lucknow*, 1884.] 8°.
14540. c. 40.

—— حاشية التهذيب . . . المشتهرة بملا جلال [The introductory portion of the first part of the Tahḏīb al-manṭiḳ wa'l-kalām, accompanied by Jalāl al-Dīn Davānī's commentary. With copious marginal notes compiled by Muḥammad 'Abd al-Ḥaiy Lakhnawī.] pp. 44, *lith.* ١٢٨٨ [*Lucknow*, 1872.] Fol. **14540. d. 4.(1.)**

—— [Another edition.] pp. 44, *lith.* ١٢٩٣ [*Lucknow*, 1876.] Fol. **14540. d. 11.(2.)**

—— See 'Abd al-Nabī ibn 'Abd al-Rasūl, *Aḥmadnagrī*. حاشيه عبد النبى [Glosses to 'Abd Allāh al-Yazdī's commentary on the first part of the Tahḏīb al-manṭiḳ wa'l-kalām.] [1852.] 8°. **14540. c. 31.(2.)**

—— See Muḥammad 'Abd al-Ḥaiy, *Lakhnawī*. حاشية حاشية التهذيب الخ [Al-Ta'līḳ al-'ajīb. A series of annotations to passages of Davānī's commentary on the Tahḏīb al-manṭiḳ wa'l-kalām.] [1872.] Fol. **14540. c. 4.(4.)**

—— [1876.] Fol. **14540. d. 11.(5.)**

—— See Muḥammad Zāhid, *al-Harawī*, called Mīr Zāhid. حاشيه مير محمد زاهد الخ [A supercommentary to Davānī's commentary on the introductory portion of the first part of the Tahḏīb al-manṭiḳ wa'l-kalām.] [1872.] Fol. **14540. d. 4.(2.)**

—— [1876.] Fol. **14540. d. 11.(3.)**

—— See Muḥammad Ẓhuūr Allāh, *Lakhnawī*. حاشية الحواشي الزاهدية الخ [Annotations to Mīr Zāhid's supercommentary on Davānī's commentary to the introductory portion of the first part of the Tahḏīb al-manṭiḳ wa'l-kalām.] [1877.] 8°.
14540. c. 25.(2.)

—— See Sulṭān Ḥasan Khān. شرح ضابطة التهذيب [A commentary on the pas-

sage beginning : ضابطة الشرائط الاربعة, in the chapter on syllogisms in the Tahdīb al-mantiḳ wa'l-kalām.] [1877.] 8°.
14540. c.

—— *See* 'Ubaid Allāh ibn Faḍl Allāh, *al-Khabīsī.* حاشية ... حسن العطار الخ [A commentary on the first part of the Tahdīb al-mantiḳ wa'l-kalām, with supercommentaries by Ḥasan al-'Aṭṭār and Ibn Sa'īd.] [1879.] 4°. **14540. c. 32.**

—— [Al-Talwīḥ fi kashf ḥaḳā'iḳ al-tanḳīḥ.] *See* 'Ubaid Allāh ibn Mas'ūd (Ṣadr al-Sharī'ah) *al-Maḥbūbī.* توضيح الخ [Al-Tauḍīḥ. A commentary by 'Ubaid Allāh al-Maḥbūbī on his own work entitled Tanḳīḥ al-uṣūl. With a supercommentary by al-Taftāzānī, entitled al-Talwīḥ.] [1864.] Fol. **14528. e. 7.**

—— [1884.] 8°. **14529. d. 11.**

MAS'ŪDĪ. *See* 'Alī ibn al-Ḥusain.

—— *See* Muḥammad (Abu 'Abd Allāh) *al-Bājī.*

MAṬAR (Agapios) *Patriarch of Antioch.* *See* Agapios Maṭar.

MAṬAR (Ilyās Dīb) *See* Ilyās Dīb Maṭar.

MAṬAR (Jibrīl Farḥāt) *See* Jibrīl Farḥāt Maṭar.

MAṬARĪ. *See* 'Abd al-Karīm Karīm al-Dīn.

MATBŪLĪ. *See* Ibrāhīm (Abu Isḥāḳ)

MATTA ibn YŪNUS (Abu Bishr) *al-Ḳunnā'ī.* Poetica Aristotelis, arabice, interprete Abu Bashar vel Bishr Matthaeo Dair-Qonnaensi. *See* Margoliouth (D. S.) Analecta Orientalia ad Poeticam Aristoteleam. 1887. 8°.
14540. b. 20.

MATTEI (Cesare) *Count.* العلم الجديد من القونتة قيسر ماتى او العلم القديم من الطبيب فلان ["La Scienza Nuova del Conte C. Mattei e la Scienza Vecchia del Dottore C.," being a reply by Count C. Mattei to the criticism of Dr. D. C. on his "Elettromiopatia." Translated into Arabic by A. Boni.] pp. i. 45. واندیك ١٨٨٠. [*Venice,* 1880.] 12°. **14537. b. 9.(2.)**

MATTHAEUS, *Ionae f., Qonnaensis.* *See* Matta ibn Yūnus (Abu Bishr) *al-Ḳunnā'ī.*

MATTHES (Benjamin Fredericus) *See* Ḳur'ān. [*Makassar.*] Proeve eener Makassaarsche Vertaling des Korans. [With a Dutch translation by B. F. M.] [1856.] 8°. **14514.b.39.**

—— *See* Yūsuf ibn Taghri-Birdi. Abū 'l-Maḥasin Ibn Tagri Bardii Annales ... tomum primum ediderunt T. G. J. Juynboll et B. F. M. 1852, *etc.* 8°. **14555. d. 7, 8.**

MATTHEW, *Saint and Apostle.* *See* Evangelists. P. Kirsteni Vitæ Evangelistarum quattuor, *etc.* 1608. Fol. **1015. g. 1.(4.)**

MATTHEWS (Arnold N.) *See* Muḥammad ibn 'Abd Allāh, *al-Khaṭīb.* Mishcât-ul-Maṣábiḥ ... translated from the original Arabic by A. N. M. 1809, *etc.* Fol. **14521. d. 1, 2.**

MATTHIESSEN (Clemens Sandenberg) *See* 'Uyūn. خلافة المعتصم Historia Chalifatus Al-Motacimi ex Cod. Arabico [entitled Kitāb al-'uyūn] nunc primum edita a C. S. M. 1849. 8°.
14548. a. 7.

MA'TŪḲ ibn SHIHĀB al-DĪN, *al-Mūsawī.* *See* Shihāb al-Dīn ibn Ma'tūḳ, *al-Mūsawī.* هذا ديوان ... ابن معتوق [Dīwān. Collected and arranged by M. ibn Sh. al-D.] [1862.] 12°.
14573. a. 10.

—— [1873.] 12°. **14573. a. 18.**

MAUHŪB ibn AḤMAD, *al-Jawālīḳī.* Le Livre des Locutions Vicieuses de Djawâlîkî, publié ... par H. Derenbourg. (كتاب خطأ العوام) [Kitāb khaṭa' al-'awāmm.] *See* Oriental Researches. Morgenländische Forschungen, *etc.* pp. 107-166. 1875. 8°. **14003.h.22.**

—— Gawâlîḳî's Almu'arrab [being a dictionary of foreign words in use in Arabic] ... Mit Erläuterungen herausgegeben von E. Sachau. (كتاب المعرب من الكلام الاعجمى على حروف المعجم) pp. x. 70, 185. *Leipzig,* 1867. 8°. **14589. b. 21.**

—— [Another copy.] **14589. b. 29.**

—— De Aljavâlîqî ejusque opere quod inscribitur المعرب adjecta textus particula.

Dissertatio inauguralis . . . quam . . . publice defendet auctor E. Sachau. pp. viii. 32. *Halis Saxonum* [*Leipsic* printed, 1867]. 8°. **14589. b. 22.**

MAUID EDDIN ALHASSAN ABU ISMAEL AL-TOGRAI. *See* Ḥusain ibn ʻAlī, called al-Ṭughrā'ī.

MAU'IẒAT. *See* Bible.—*Appendix.* موعظة الخ [Useful advice on the reading of the Bible.] [1845.] 12°. **14505. b. 41.(3.)**

—— موعظة فى الايمان والاعمال [Faith and works. A sermon on Romans, chap. iii. ver. 28,31. Second edition.] pp. 36. بيروت ١٨٦٦ [*Beirut*, 1866.] 8°. **14505. b. 33.(2.)**

MAUḲŪFĀTĪ. *See* Muḥammad Mauḳūfātī.

MAULĀ JĀMĪ. *See* Jāmī (ʻAbd al-Raḥmān ibn Aḥmad)

MAULĀ KHUSRAU. *See* Muḥammad ibn Farā-marz.

MAULAVĪ FĀẒIL. *See* [accessions] Aḥmad Shāh (Abu al-Ṣafā) *Riẓwānī.*

MAULĀY AḤMAD, *Sultan of Morocco.* *See* Aḥmad al-Manṣūr (Abu al-ʻAbbās)

MAULĀY ISMĀʻĪL, *Sultan of Morocco.* *See* Ismāʻīl, *Maulāy.*

MAUMETUS, *filius Moysi, filii Sekir.* *See* Muḥammad ibn Mūsa ibn Shākir.

MAUṢIL. *See* Mosul.

MÂVERDI. *See* ʻAlī ibn Muḥammad, *al-Māwardī.*

MĀWARDĪ. *See* ʻAlī ibn Muḥammad.

MAXIMILIAN, *Emperor of Mexico.* كتاب طوارق الحدثان فى تاريخ مكسيمليان الخ [Ṭawāriḳ al-ḥadathān. The history of Maximilian, Emperor of Mexico.] pp. 130. بيروت ١٨٧١ [*Beirut*, 1871.] 12°. **14560. b. 26.**

MAXIMUS MAẒLŪM, successively *Archbishop of Myra* and *Patriarch of Antioch.* *See* [accessions] ʻAin Tarrāz, *Synod of.* قوانين المجمع البطريركى الخ [The Canons of the Synod of the Melchite Uniat Church convoked in 1835 by M. M., and held at the Patriarchate at ʻAin Tarrāz.] 1841. 12°. **14501. b. 48.**

—— *See* Alphonso Maria [de' Liguori], *Saint, etc.* Apparecchio alla morte . . . tradotta . . . nell' idioma arabo dall' Illmo . . . Monsig. Massimo Mazlum. 1851. 8°. **14501. c. 30.**

—— *See* Alphonso Maria [de' Liguori], *Saint, etc.* Le Glorie di Maria Santissima . . . Tradotta . . . nell' idioma arabo dall' Illm̃o . . . Monsignor Massimo Mazlum. 1827. 4°. **14501. e. 3.**

—— *See* [accessions] Alphonso Maria [de' Liguori], *Saint, etc.* كتاب الواسطة العظيمة الخ Le Grand Moyen de Salut, *etc.* [Translated into Arabic by M. M.] 1870. 12°. **14501. b. 33.**

—— *See* Alphonso Maria [de' Liguori], *Saint, etc.* كتاب الزيارة اليومية لسر الافخاريستيا الخ [" Le Visite al Santissimo Sacramento," translated into Arabic by M. M.] [1857.] 16°. **14501. aa. 27.**

—— [1864.] 16°. **14501. aa. 12.**

—— 1872. 8°. **14501. b. 42.**

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MOHAMMAD. [For persons of this name, generally :] *See* MUḤAMMAD.

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MOHAMMED. [For persons of this name, generally :] *See* MUḤAMMAD.

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MOHAMMED, *Omari filius, Wakidæus. See* MUḤAMMAD ibn 'UMAR, *al-Wāḳidī.*

MOHAMMED, *el-Tounsy. See* MUḤAMMAD ibn 'UMAR, *al-Tūnusī.*

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MOHAMMED ben DSCHERIR, *Ettaberi. See* MUḤAMMAD ibn JARĪR, *al-Ṭabarī.*

MOHAMMED ebn HOSEINI ebn DOREIDI, *Azdiensis. See* MUḤAMMAD ibn al-ḤASAN, called IBN DURAID.

MOHAMMED ibn JEZID, *Taberita. See* MUḤAMMAD ibn JARĪR, *al-Ṭabarī.*

MOHAMMED ebn MALEC (DJÉMAL-EDDIN) *See* MUḤAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK.

MOHAMMED ben MOHAMMED AMAR. *See* MUḤAMMAD ibn 'UMAR, called BAḤRAḲ, *al-Ḥaḍramī.*

MOHAMMED ebn OMAR, *el-Tounsy. See* MUḤAMMAD ibn 'UMAR, *al-Tūnusī.*

MOHAMMED ben OMAR, *el Wakedi. See* MUḤAMMAD ibn 'UMAR, *al-Wāḳidī.*

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—— Le Livre des Préceptes par Moïse ben Maimoun dit Maïmonide, publié ... dans l'original arabe et accompagné d'une introduction et de notes par M. Bloch. (ספר המצות) [Kitāb al-sharā'iʿ.] pp. xxxiv. 334. *Paris, Vienne* [printed], 1888. 8°. **1962. e. 15.**
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—— *See* DANIEL ben CHASDAI. ספר מעשה נסים וכו׳ [The 'Questions' of Daniel ben Chasdai upon the Sepher ham-miswoth of Moses ben Maimon; with the 'Answers' of the latter's son Abraham.] [1867.] 8°. **1919. b. 19.**

—— Traité des poisons de Maimonide (xii^e siècle), avec une table alphabétique des noms pharmaceutiques, arabes et hébreux, d'après le Traité des synonymies de M. Clément-Mullet, traduit (sur la version hébraïque, en consultant le texte arabe) par I.-M. Rabbinowicz. [Al-Risālat al-fāḍilīyat.] pp. 70. *Paris*, 1865. 8°. **7510. de.**

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—— באב מוסי Porta Mosis sive, dissertationes aliquot à R. Mose Maimonide, suis in varias Mishnaioth, sive textus Talmudici partes, commentariis præmissæ, quæ ad universam ferè Judæorum disciplinam aditum aperiunt. Nunc primùm Arabicè . . . & Latinè editæ. Unà cum appendice notarum miscellanea, operâ & studio E. Pocockii. 2 pt. *Oxoniæ*, 1655, 54. 4°. **219. e. 6.**

—— Der Commentar des Maimonides zum Tractat Beracoth. Arabischer Text, mit hebraïscher Uebersetzung und Anmerkungen. Von E. Weill. *See* MISHNAH.—Zeraim.—*Berac'oth.* Der Commentar des Maimonides, *etc.* 1891. 8°. **01911. a. 3.**

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—— نبذة من القوانين منقولة من المجامع المقدسة يجب على الاكليروس السرياني في ابرشية الموصل وتوابعها ان يحفظوها ويعملوا بها [Regulations for the clergy of the diocese of Mosul, of the Syrian Uniat Church. Drawn up by the Chorepiscopus Joseph David, with an approbatory epistle by Cyrillus Behnam Benni, Archbishop of Mosul.] pp. 49. الموصل ١٨٧٢ [*Mosul,* 1872.] 8°. **14501. c. 36.(1.)**

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—— JOSEPH DAVID, *Chorepiscopus of.* *See* DAVID (CLEMENT JOSEPH) *Archbishop of Damascus.*

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MOUDJÎR-ED-DYN, *el-Hanbaly.* *See* 'ABD al-RAḤMĀN ibn MUḤAMMAD (MUJĪR al-DĪN) *al-'Ulaimī.*

MOUHAMMED AYYAD, *el-Tantavy.* *See* MUḤAMMAD 'AIYĀD, *al-Ṭanṭāwī.*

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—— Viagens extensas . . . do celebre Arabe Abu Abdallah, mais conhecido pelo nome de Ben-Batuta, traduzidas por J. de S. A. M. *See* ACADEMIES, *etc.*—Lisbon.—*Academia das Sciencias de Lisboa, etc.* MUḤAMMAD ibn 'ABD ALLĀH, called IBN BAṬŪṬAH. Viagens extensas, *etc.* 1840. 4°. **14565. b. 16, 17.**

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—— Древнія Арабскія стихотворенія, извѣстныя подъ именемъ Моаллакатъ, на Арабскомъ языкѣ изданныя А. Болдыревымъ. pp. ii. 127. *Москва*, 1832. 12°. **14570. b. 10.(1.)**

—— Septem Moʻallaḳât carmina antiquissima Arabum. Textum ad fidem optimorum codd. et editt. recensuit, scholia editionis Calcuttensis auctiora atque emendatiora addidit, annotationes criticas adjecit F. A. Arnold. (كتاب السموط السبعة المعلقات من اشعار العرب مع شرح منتخب) pp. ix. 64, 218. *Lipsiae*, 1850. 4°. **14570. e. 15.**

—— . . . هذا كتاب شرح المعلقات السبع للامام الزوزنى الخ [The seven Muʻallaḳāt, with the commentary of al-Zūzanī. Edited by Naṡr al-Hūrīnī.] pp. 187, *lith.* ١٢٧٧ [*Cairo*, 1860.] 8°. **14570. d. 16.**

—— السبع معلقات [The seven Muʻallaḳāt.] *See* Majmūʻ. هذا كتاب مجموع من مهمات المتون الخ pp. 202-228. [1863.] 8°. **14586. b. 27.**

—— pp. 221-245. [1878.] 8°. **14586. a. 48.**

—— فهرست ما فى هذه المجموعة من المتون والهوامش الاولى شرح المعلقات السبع للزوزنى الخ [The seven Muʻallaḳāt, with the commentary of al-Zūzanī. To which are added a number of other poems, namely: (1) a Kasidah by al-Nābighah al-Dubyānī, with a commentary by ʻAlī ibn Aḣmad al-Wāḣidī; (2) al-Ḳaṡāʼid al-ʻalawīyāt, seven poems in praise of the Prophet Muḣammad and the Caliph ʻAlī, by Ibn Abi al-Ḣadīd, with a commentary by Muḣammad ibn ʻAlī al-ʻĀmilī; (3) a Kasidah by al-Farazdaḳ; (4) a Kasidah by Taubah ibn Ḣimyar; (5) al-Burdat, a Kasidah in praise of the Prophet Muḣammad, by al-Būṡīrī, with a commentary by Abu Shāmah ʻAbd al-Raḣmān ibn Ismāʻīl; (6) a Kasidah by ʻAmīd al-Dīn Asʻad; (7) a Kasidah by Imruʼ al-Ḳais; (8) al-Ḳaṡīdat al-mudahhabat, a poem in praise of the Prophet Muḣammad and the Caliph ʻAlī, by Ismāʻīl ibn Muḣammad al-Ḣimyarī; accompanied by an extract in Persian relating to the author and his poem, from the Majālis al-muʼminīn of Nūr Allāh Shūshtarī; (9) al-Ḳaṡīdat al-ṫantarānīyat, a poem in praise of the Vizier Niẓām al-Mulk by Aḣmad ibn ʻAbd al-Razzāḳ al-Ṫantarānī, erroneously attributed to Rashīd Waṫwāṫ; (10) Lāmīyat al-ʻarab, a poem by al-Shanfara, with anonymous glosses; (11) Lāmīyat al-ʻajam, a poem by al-Ṫughrāʼī, with anonymous glosses; (12) al-Khamrīyat, a Kasidah by Ibn al-Fāriḍ, followed by another poem by the same author; (13)

Durar al-la'āli, a poem in praise of the Prophet Muḥammad, the Caliph 'Alī and his wife Fāṭimah, by Muḥammad Kāẓim al-Azdī.] ff. 127, *lith.* ۱۲۸۲ [*Teheran?* 1865.] 8°. **14570. b. 26.**

Of the additional poems, (9)-(13) *are printed on the margin of the others.*

——— هذا كتاب شرح المعلقات السبع للامام ... الزوزنى الخ [The seven Mu'allaḳāt, with the commentary of al-Zūzanī. With marginal glosses.] pp. 140. الاسكندرية ۱۲۹۲ [*Alexandria,* 1875.] 8°. **14570. e. 10.**

——— Ilq-i-Nafees, or, Key to the history and works of the seven most illustrious poets of ancient Arabia, with copious notes [being a Hindustani commentary on the seven Mu'allaḳāt accompanied by the text of the poems]. . . . By Qazi Zafaruddin. (علق نفيس الخ) pp. 252, *lith.* *Lahore,* 1888. 8°. 14570.e.50.

——— Die Sieben Mu'allaḳât. Text, vollständiges Wörterverzeichniss, deutscher and arabischer Commentar, bearbeitet von L. Abel. pp. 185. 1891. *See* [accessions] ABEL (L.) Sammlung von Wörterverzeichnissen als Vorarbeiten zu einem Wörterbuch der alten arabischen Poesie. Th. 1. 1891, *etc.* 8°. **14570. e. 11.**

——— [Another copy.] **14570. e. 12.**

——— حل المغلقات للسبع المعلقات [The seven Mu'allaḳāt, accompanied by a Hindustani commentary entitled Ḥall al-mughallaḳāt, by Abu al-Ḥasan 'Alī ibn Naḳī Shāh Riẓavī.] pp. 247, 6, 16, *lith.* دهلى [*Delhi,* 1891.] 8°. **14570. e. 5.**

——— A commentary by Abú Zakaríyá Yahyá at-Tibrízí, on ten ancient Arabic poems [the seven Mu'allaḳāt and three others], edited . . . by C. J. Lyall. [With the text of the poems.] 1891, *etc.* *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. vol. 132. 1848, *etc.* Fol. **14002. a. (vol. 132.)**

In progress.

——— The Moallakát, or seven Arabian poems, which were suspended on the Temple at Mecca; with a translation, a preliminary discourse and notes, ... by William Jones. pp. vii. 163. *London,* 1782. 4°. **74. g. 25.**

The Arabic text is printed in the Roman character. The preliminary discourse and notes were never issued.

MU'ALLAKĀT (*continued*). ترجمهٔ معلقات سبعه [The seven Mu'allaḳāt, accompanied by a Turkish paraphrase and commentary, by Muḥammad Kāmil.] در سعادت ۱۳۰۵ [*Constantinople,* 1888, *etc.*] 8°. **14570. b. 35.**

In progress.

——— Семь Моаллакатъ, . . . стихотворенія . . . переведенныя иностранными Оріенталистами, 6 на Латинскомъ и 1 на Французскомъ. Изданы А. Болдыревымъ. pp. 54. *Москва,* 1832. 8°. **14570. b. 10.(2.)**

——— The Moallakát . . . Translated, with arguments, by Sir William Jones. *See* CLOUSTON (W. A.) Arabian Poetry for English readers. pp. 1-91. 1881. 8°. **14570. a. 7.**

——— English translation of Sabbah Mo-alqa. [A reprint of the translation of Sir William Jones.] Published by the Mohammadan Tract and Book Depôt, Punjab. pp. 46. *Lahore,* 1891. 8°. 14570.b.46.

——— Muallakat. Die sieben Preisgedichte der Araber ins Deutsche übertragen von P. Wolff. pp. iv. 87. *Rotweil, Tübingen* [printed], 1857. 8°. **14570. e. 18.**

——— Einladungsschrift . . . Die drei ersten Moallakât, oder Preisgedichte der Araber, übersetzt und erläutert von P. Wolff. pp. 36. *Rottweil,* 1856. 4°. 14570.f.15.

——— *See* [accessions] FAIZ ALLĀH BHĀI. An essay on the Pre-islamite Arabic poetry, with special reference to . . . the Seven Suspended Poems, *etc.* 1893. 8°. **Pam. 5.**

——— *See* ḤUSAIN ibn AḤMAD, *al-Zūzanī.* *Begin.* بسم الله . . . هذا شرح القصايد السبع [A commentary on the seven Mu'allaḳāt.] [1820?] 4°. **14570. f. 13.(2.)**

MU'ALLIM NĀJI. *See* NĀJI, *Mu'allim.*

MU'ARRĪ. *See* AḤMAD ibn 'ABD ALLĀH (ABU al-'ALĀ) *al-Ma'arrī.*

MU'ĀWIYAH ibn ABI SUFYĀN, *Caliph.* كتاب تطهير الجنان واللسان الخ [Taṭhīr al-janān wa'l-lisān. A treatise on the legality of the Caliphate of Mu'āwiyah, by Ibn Ḥajar al-Haithamī.] *See* [accessions]

Aḣmad ibn Muḣammad, called Ibn Ḣajar, *al-Haithamī.* كتاب الصواعق المحرقة الخ [Al-Sawā'ik al-muḣrikat.] *margin.* [1890.] 8°. **14516. cc. 17.**

MU'AZZI. *See* Liturgies.—Greek Church.—*Paracletice.*

MUBĀRAK, *Kāẓi.* *See* Muḣammad Mubārak, *Adhamī.*

MUBĀRAK ('Alī) *Pasha.* *See* 'Alī Mubārak.

MUBĀRAK ibn MUḢAMMAD, called Ibn al-Athīr. تيسير الوصول الى جامع الاصول من حديث الرسول [Taisīr al-wuṣūl. A collection of traditions alphabetically arranged, being an abridgment by 'Abd al-Raḣmān ibn al-Daiba' of a work by Ibn al-Athīr entitled Jāmi' al-uṣūl.] pp. 497. ۱۲۵۲ [*Calcutta,* 1836.] Fol. **14521. e. 11.**

MUBARRAD. *See* Muḣammad ibn Yazīd.

MUBASHSHIR. *See* Periodical Publications.—*Algiers.*

MUBĪN, *Mullā.* *See* Muḣammad Mubīn.

MUCHAMMAD ibn al-MUSTANIR, called Quṭrub. *See* Muḣammad ibn al-Mustanīr, called Ḳuṭrub.

MUḎAHHABĀT. *See* Mu'allaḳāt.

MUDAUWAR (Jamīl) *See* Jamīl al-Mudauwar.

MŪDI, *Khwājah.* *See* Moody (D. L.)

MUDRIK ibn 'ALĪ, *al-Shaibānī.* وهذه قصيدة مدرك بن على الشيبانى فى صاحبه عمرو بن يوحنا النصرانى الخ [A poem in praise of 'Amr ibn Yūliannā. With a Takhmīs, or metrical amplification by Ṣafī al-Dīn al-Ḣillī.] *See* Maḣmūd ibn Muḣammad, *al-Jazā'irī.* هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 78-85. [1862.] 8°. **14583. a. 33.**

—— pp. 62-67. [1866.] 8°. **14583. b. 23.(1.)**

—— pp. 71-78. [1882.] 8°. **14583. a. 32.**

MUELLER (August) *Orientalist.* *See* Mueller (Friedrich A.)

MUELLER (David Heinrich) *See* 'Abd al-Malik ibn Ḳuraib, *al-Aṣma'ī.* Kitâb-al-Farḳ . . . Herausgegeben . . . von D. H. M. 1876. 8°. **Ac. 810/6.(Bd. 83.)**

MUELLER (David Heinrich) (*continued*). *See* [accessions] Ḣasan ibn Aḣmad, called Ibn al-Ḣā'ik, *al-Hamdānī.* Die Burgen und Schlösser Sudarabiens nach dem Iklîl des Hamdânî. Von D. H. M. 1879, *etc.* 8°. **Ac. 810/6.(Bd. 94, 97.)**

—— *See* Ḣasan ibn Aḣmad, called Ibn al-Ḣā'ik, *al-Hamdānī.* Al-Hamdânî's Geographie der arabischen Halbinsel . . . herausgegeben von D. H. M. 1884, *etc.* 8°. **14566. b. 12.**

MUELLER (Friedrich) *Professor, of Vienna.* *See* Cebes. Das Gemälde von Kebes. Deutsch . . . Der Schluss aus dem Arabischen, . . . von . . . F. M. 1882. 8°. **14540. a. 34.(2.)**

MUELLER (Friedrich August) *See* Aḣmad ibn al-Ḳāsim, called Ibn Abi Uṣaibi'ah. Ibn Abi Useibia. Herausgegeben von A. M. 1884, *etc.* 8°. 15006.g.6.

—— *See* Imru' al-Ḳais ibn Ḣujr. Imrulkaisi Mu'allaḳa cum commentario critico illustrata. Dissertatio inauguralis . . . quam . . . publice defendet F. A. M. [1868.] 8°. **14570. e. 29.**

—— *See* Ḳur'ān. [*German.*] Der Koran. Im Auszuge übersetzt von F. Rueckert, herausgegeben von A. M. 1888. 8°. **14512. c. 8.**

—— *See* Muḣammad ibn Isḣāḳ, called Ibn Abi Ya'ḳūb al-Nadīm. Kitâb al-Fihrist . . . herausgegeben von G. Flügel. Nach dessen Tode besorgt von . . . A. M. 1871, *etc.* 4°. 15005.d.10.

—— *See* Muḣammad ibn Isḣāḳ, called Ibn Abi Ya'ḳūb al-Nadīm. Die griechischen Philosophen in der arabischen Überlieferung, von A. M. 1873. 8°. **14540. a. 19.**

—— *See* Periodical Publications.—*Berlin.* Orientalische Bibliographie . . . herausgegeben von A. M. [and others]. 1888, *etc.* 8°. and 15005.b.4. **BB. T. d.**

—— Das arabische Verzeichniss der Aristotelischen Schriften. *See* Oriental Researches. Morgenländische Forschungen, *etc.* pp. 1-32. 1875. 8°. 14003.h.22.

MUELLER (FRIEDRICH AUGUST) (*continued*). Delectus veterum carminum arabicorum. Carmina selegit et edidit T. Noeldeke, glossarium confecit A. Mueller. 1890. *See* PETERMANN (J. H.) Porta Linguarum Orientalium, *etc.* pt. 13. 1864, *etc.* 8°. **12904. de.**

—— Über das sogenannte تاريخ الحكماء des Ibn el-Qifti. 1891. *See* [accessions] ACADEMIES, *etc.* — Europe. — *International Oriental Congress.* Actes du huitième Congrès international des Orientalistes, etc. Section i. 1891, *etc.* 8°. **Ac. 8806.**

—— Ueber Text und Sprachgebrauch von Ibn Abî Uṣeibiʿa's Geschichte der Aertzte. (Sitzungsberichte der philosophisch-philologischen und historischen Classe der K.b. Akademie der Wissenschaften zu München, Jahrg. 1884, pp. 853-977.) *München,* 1885. 8°. **Ac. 713/8.(Jahrg. 1884.)**

MUELLER (JOANNES JOSEPHUS) *See* ʿUMAR ibn AḤMAD, called IBN al-ʿADĪM. Historia Merdasidarum ex . . . Cemaleddini Annalibus excerpta ab J. J. M. [1829.] 8°. **14555. c. 2.**

MUELLER (MARCUS JOSEPH) *See* MUḤAMMAD ibn ʿABD ALLĀH (LISĀN al-DĪN) called IBN al-KHAṬĪB. Ibnulkhatîbs Bericht über die Pest. [Muḳniʿat al-sā'il. Edited, with a German translation by M. J. M.] [1863.] 8°. **Ac. 713/8.(Jahrg. 1863.)**

—— *See* MUḤAMMAD ibn AḤMAD, called IBN RUSHD. [*Two or more Works.*] Philosophie und Theologie von Averroes. Herausgegeben von M. J. M. 1859. 4°. **Ac. 713/12.**

—— *See* MUḤAMMAD ibn AḤMAD, called IBN RUSHD. [*Two or more Works.*] Philosophie und Theologie von Averroes . . . übersetzt von M. J. M. 1875. 4°. **14540. c. 5.**

—— Beiträge zur Geschichte der westlichen Araber. Hft. 1, pp. 192. *München,* 1866. 8°. **14549. b. 10.**

—— Die letzten Zeiten von Granada. [Two pieces relating to the later history of the Moorish kingdom of Granada, namely: an anonymous account of the fall of the dynasty of the Banu Naṣr, or Abencerrages, entitled Akhbār al-ʿaṣr fi inḳiḍā daulat Bani Naṣr, edited in the original Arabic with a German translation; followed by a contemporary Spanish narrative entitled "Cosas de Granada," by Hernando de Vaeça.] pp. vi. 159. *München,* 1863. 8°. **14555. b. 6.**

MUENCHEN. *See* MUNICH.

MUFADDAL ibn MUḤAMMAD, *al-Ḍabbī.* امثال العرب للمفضل الضبى ويليها اسرار الحكماء من قبيل النصيحة والتصوف لياقوت المستعصمى (الامثال الحكمية من كلام بعض مشاهير الفلاسفة الاولين) [Amthāl al-ʿarab. A collection of the proverbs of the Arabs. Followed by a collection of select sayings and anecdotes of illustrious personages entitled Asrār al-ḥukamā, compiled by Yāḳūt al-Mustaʿṣimī, to which is appended an anonymous collection of sayings of the ancient Philosophers entitled al-Amthāl al-ḥikmīyat.] pp. 165. قسطنطينية ١٣٠٠ [*Constantinople,* 1884.] 8°. **14579. d. 13.**

—— Die Mufaḍḍalîjât [a series of ancient Arabic poems by different authors, collected and redacted by Mufaḍḍal ibn Muḥammad al-Ḍabbī] . . . Herausgegeben und mit Anmerkungen versehen von H. Thorbecke. (كتاب الاختيارات المعروف ايضا بكتاب المفضليات) Hft. 1, pp. 104, 56. *Leipzig,* 1885. 8°. **14570. e. 31.**

The title is taken from the wrapper.

MUFADDAL ibn SALAMAH (ABU ṬĀLIB) كتاب غاية الارب فى معانى ما يجرى على السن العامة فى امثالهم ومحاوراتهم من كلام العرب الخ [Ghāyat al-arab. A treatise on the popular proverbs and colloquial expressions of the Arabs.] *See* ʿABD al-MALIK ibn MUḤAMMAD (ABU MANṢŪR) *al-Thaʿālibī.* [*Two or more Works.*] خمس رسائل الخ [A collection of five works, the first two by al-Thaʿālibī, the rest by different authors.] pp. 232-264. [1884.] 8°. **14576. bb. 4.**

MUFADDAL ibn ʿUMAR (ATHĪR al-DĪN) *al-Abharī.* [*Hidāyat al-ḥikmat.*] *See* ḤUSAIN ibn MUʿĪN al-DĪN, *al-Maibudī,* called ḲĀẒI-MĪR. قاضى مير على الهداية [A commentary on the second and third parts of al-Abharī's Hidāyat al-ḥikmat.] [1847.] 8°. **14540. a. 7.**

—— [1864.] 8°. **14540. c. 12.**

—— [1880.] 8°. **14540. c. 16.**

MUFAḌḌAL ibn 'UMAR (Athīr al-Dīn) *al-Abharī* (*continued*). *See* Muḥammad ibn Ibrāhīm (Ṣadr al-Dīn) *al-Shīrāzī.* شرح هدايه حكمت الخ [A commentary on the first chapter (فن) of the second part of al-Abharī's Hidāyat al-ḥikmat.] [1846.] 8°. **14540. c. 31.(1.)**

—— *See* Muḥammad Aḥsan, *Bihārī.* الرسالة ... المسماة بحاشية ... محمد احسن البهارى الخ [Two dissertations, the second bearing on the term المثناة بالتكرير in illustration of a passage in the commentary of Muḥammad ibn Ibrāhīm al-Shīrāzī on al-Abharī's Hidāyat al-ḥikmat.] [1878.] 8°. **14540. c. 21.(2.)**

—— *See* Walī Allāh, *Lakhnawī.* حاشية الصدرا [A supercommentary to Ṣadr al-Dīn al-Shīrāzī's commentary on the first chapter of the second part of al-Abharī's Hidāyat al-ḥikmat.] [1885.] 8°. **14540. d. 14.**

—— *See* Muḥammad 'Abd al-Ḥaḳḳ, *Khairābādī.* شرح هداية الحكمة الخ [A commentary on the second and third parts of al-Abharī's Hidāyat al-ḥikmat.] [1880.] 8°. 14540.c.45.(3).

—— فنارى (قول احمد - ايساغوجى) [Al-Īsāghūjī. An introduction to logic, accompanied by a commentary by Muḥammad ibn Ḥamzah al-Fanārī, and a supercommentary to the latter by Aḥmad ibn Muḥammad ibn Khiḍr, surnamed Ḳūl Aḥmad.] pp. 104. ١٢٦٣ [*Constantinople,* 1847.] 8°. **14540. b. 19.**

The text of the Īsāghūjī is printed at the end of Ḳūl Aḥmad's supercommentary.

—— فنارى (قول احمد - ايساغوجى) [Al-Īsāghūjī. Accompanied by al-Fanārī's commentary and the supercommentaries of Burhān al-Dīn ibn Kamāl al-Dīn and Ḳūl Aḥmad, the last named being accompanied by al-Ṭarasūsī's glosses thereto.] pp. 104, *lith.* ١٢٧٤ [*Constantinople,* 1858.] 8°.

The text of the Īsāghūjī is printed at the end of the book, after Ḳūl Aḥmad's supercommentary.

—— ايساغوجى [Al-Īsāghūjī. Accompanied, on the margin, by a Persian commentary entitled Mir'āt al-manṭiḳ, by Mīr Ḥasan, and followed by Ḥusām al-Dīn al-Kātī's Arabic commentary commonly known under the title Ḳāl aḳūl.] pp. 16, 24. *See* Majmū'ah i Manṭiḳ. مجموعه منطق [A collection of treatises on logic. 3, 4.] [1862.] 8°. **14540. c. 29.**

—— متن ايساغوجى فى المنطق [Al-Īsāghūjī.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 154-160. [1863.] 8°. **14586. b. 27.**

—— pp. 163-169. [1864.] 8°. **14586. d. 30.**

—— pp. 163-168. [1878.] 8°. **14586. a. 48.**

—— ايساغوجى [Al-Īsāghūjī. With Mīr Ḥasan's Persian commentary.] *See* Majmū'ah i Manṭiḳ. مجموعۀ منطق [A collection of treatises on logic.] pp. 51-66. [1869.] 8°. **14540. c. 8.**

—— pp. 51-66. [1881.] 8°. **14540. c. 19.**

—— قال اقول [Al-Īsāghūjī, accompanied by the commentary of Ḥusām al-Dīn Ḥasan al-Kātī. Edited with copious marginal notes compiled from various sources, by Saiyid Anwar 'Alī.] pp. 62, *lith.* كانپور ١٢٩٣ [*Cawnpore,* 1876.] 8°. **14540. c. 26.(3.)**

—— قال اقول [Another edition, with Ḥusām al-Dīn al-Kātī's commentary, and the marginal notes of Saiyid Anwar 'Alī.] pp. 60, *lith.* كانپور ١٨٩٠ [*Cawnpore,* 1890.] 8°. **14540. c.**

—— ايساغوجى [Al-Īsāghūjī.] *See* Bahā al-Dīn, *Efendi.* رسالۀ اربعه الخ [A collection of four elementary treatises.] [1890.] 8°. 14540.b.40.

—— معلم مغنى الطلاب الخ [Al-Īsāghūjī, with a commentary by Maḥmūd ibn Ḥasan al-Maghnīsī, entitled Mughni al-ṭullāb, accompanied by a Turkish interlineary translation and marginal glosses, by Ṭaiyār.] pp. 140. [*Constantinople,* 1890.] 8°. **14540. a. 51.**

The text of the Isāghūjī is printed separately at the end of the Commentary, on pp. 133-138.

—— ايساغوجى Isagoge. Id est, breve Introductorium Arabicum in scientiam logices: cum versione Latina: ac theses Sanctae Fidei. R. P. F. Thomae Novariensis . . . opera studioque editae. pp. 44. *Steph. Paulinus: Romae,* 1625. 4°. **622. h. 4.(1.).**

MUFADDAL ibn 'UMAR (Athīr al-Dīn) *al-Abharī* (*continued*).

—— التعليقات اليومية شرح ايساغوجى [Al-Ta'līkāt al-yaumīyat. A commentary on al-Abharī's Isāghūjī, by Muḥammad Ḥasan Sanbhalī.] *See* Mūsa ibn Maḥmūd, *al-Rūmī*, called Ḳāẓī-zādah. شرح جغمينى [A commentary on al-Jaghmīnī's Mulakhkhaṣ.] pp. 142-186. [1885.] 8°. **14544. f. 4.**

—— *See* Aḥmad ibn Muḥammad ibn Khiḍr, called Ḳūl Aḥmad. مولانا قل احمد [A supercommentary to Muḥammad ibn Ḥamzah al-Fanārī's commentary on al-Abharī's Īsāghūjī.] [1871.] 8°. **14540. c. 25.(1.)**

—— *See* Allāh-Bakhsh, *Derah-Ismā'īl-Khānī.* الكلام الاوجى الخ [Al-Kalām al-aujī. A commentary on al-Abharī's Īsāghūjī.] [1887.] 8°. **14540. a. 38.(2.)**

—— *See* Ḥusām al-Dīn Ḥasan, *al-Kātī.* قال اقول [A commentary on al-Abharī's Īsāghūjī.] [1873.] 8°. **14540. c. 7.(2.)**

—— *See* Ibrāhīm, *Shabistarī Naḳshabandī.* مير ايساغوجى [Mīr Īsāghūjī. A commentary on al-Abharī's Īsāghūjī.] [1870 ?] 8°. **14540. c. 3.**

—— *See* Khalīl ibn Ḥasan, called Ḳarah-Khalīl. فنارى حاشيه‌سى قره‌خليل [Glosses to Ḳūl Aḥmad's supercommentary on al-Fanārī's commentary to al-Abharī's Īsāghūjī.] [1842.] 8°. **14540. b. 10.**

—— *See* Maḥmūd ibn Ḥasan, *al-Maghnīsī.* مغنى الطلاب [Mughni al-ṭullāb. A commentary on al-Abharī's Īsāghūjī.] [1844.] 8°. **14540. b. 16.**

—— *See* Muḥammad Bairam, *al-Thālith.* شرح على متن ايساغوجى [A commentary on al-Abharī's Īsāghūjī.] [1872.] 8°. **14540. a. 30.(2.)**

—— [1885.] 8°. 14540.aa.7.(2).

MUFADDAL ibn 'UMAR (Athīr al-Dīn) *al-Abharī* (*continued*).

—— *See* 'Umar ibn Ṣāliḥ, *al-Faiḍī al-Tuḳādī.* در الناجى [Durr al-nāji. A commentary on al-Abharī's Īsāghūjī.] [1843.] 8°. **14540. b. 15.**

—— *See* Yūsuf ibn Sālim, *al-Ḥafnāwī.* حاشية الشيخ الحفنى الخ [A supercommentary to Zakarīyā ibn Muḥammad al-Anṣārī's commentary on al-Abharī's Īsāghūjī.] [1866.] 8°. **14540. a. 18.(2.)**

—— *See* Zakarīyā ibn Muḥammad, *al-Anṣārī.* المطلع الخ [Al-Maṭla'. A commentary on al-Abharī's Isāghūjī.] [1866.] 8°. **14540. a. 18.(1.)**

—— [1879.] 4°. **14540. a. 37.**

—— [1885.] 4°. **14540. c. 35.**

MUFĪD, *Shaikh.* *See* Muḥammad ibn Muḥammad, called al-Mufīd.

MUFTI-ZĀDAH. *See* Aḥmad 'Abd al-Ra'ūf.

—— *See* Muḥammad Ṣādiḳ, *Arzanjānī.*

MUGAMET (Abuchare) *filius Zacharie Rasis.* *See* Muḥammad ibn Zakarīyā (Abu Bakr) *al-Rāzī.*

MUHADDIB al-MULK ibn al-MUNĪR, *al-Ṭarābulusī.* *See* Aḥmad ibn al-Munīr.

MUḤAḲḲIḲ, *al-Auwal.* *See* Ja'far ibn Sa'īd (Najm al-Dīn) *al-Ḥillī.*

MUḤAḲḲIḲ, *Sabzawārī.* *See* Muḥammad Bāḳir.

MUHALLABĪ. *See* Zuhair ibn Muḥammad (Bahā al-Dīn)

MUḤAMMAD, surnamed Ḳabīḥ al-Fi'l. Poème comique. Récit des aventures de deux étudiants arabes au village nègre d'Oran. Publié avec le texte arabe, traduit et précédé d'une introduction, par G. Delphin. pp. 52, 35. *Paris, Oran* [printed], 1887. 8°. **14583. b. 32.**

MUḤAMMAD, *al-Ahdal.* *See* Muḥammad al-Ahdal.

MUḤAMMAD, *al-'Aiyāshī al-Maghribī.* هذا كتاب مجموع فيه فوائد وبعض خصائص اشياء للشيخ ... محمد

العياشي المغربى . . . ويليه كتاب معينة المعانى . . . للشيخ . . . ابراهيم الشيوى الدسوقي . . . وكل منهما فى علم الطب والحكمة [A popular compendium of therapeutics, to which is added a metrical compendium of medicine by Ibrāhīm al-Shīwī, entitled Mu'īnat al-ma'āni.] pp. 45, 2. مصر القاهرة ١٢٩٧ [Cairo, 1880.] 8°. **14535. a. 12.**

MUḤAMMAD, *al-Amīr al-Shādalī.* *See* MUḤAMMAD ibn MUḤAMMAD.

MUḤAMMAD, *al-Anbābī.* *See* 'ABD al-RAḤMĀN ibn MUḤAMMAD, called IBN SAIYIDI al-ṢAGHĪR, *al-Akhḍarī.* حاشية . . . الباجورى الخ [Al-Sullam al-muraunik. With a commentary by Ibrāhīm al-Bājūrī and notes by al-Anbābī.] [1880.] 4°. **14540. c. 22.**

—— هذه تقريرات شريفه . . . تاليف . . . محمد الانبابى . . . على حاشية ابى النجا على شرح . . . خالد الازهرى [Annotations to the supercommentary of Muḥammad Mujāhid al-Tantidā'ī on Khālid al-Azharī's commentary on Muḥammad ibn Muḥammad Ibn Ajurrūm's introduction to Arabic grammar entitled al-Muḳaddimat al-Ajurrūmīyat.] pp. 201, *lith.* [*Cairo*, 1864 ?] 8°. **14593. d. 14.**

—— هذا تقرير . . . محمد الانبابى . . . على حاشية الصبان على الاشمونى فى النحو [Annotations to the supercommentary of Muḥammad al-Ṣabbān on 'Alī al-Ushmūnī's commentary on Muḥammad ibn 'Abd Allāh Ibn Mālik's metrical compendium of Arabic grammar entitled al-Alfīyat fi al-naḥw.] 2 vol. ١٢٨٨ [*Cairo*, 1871.] 8°. **14594. a. 10.**

—— هذه رسالة . . . فى شرح قوله صلى الله عليه وسلم ما من اصحابى الا من لو شئت الخ [A commentary upon the traditional saying of the Prophet Muḥammad: [ما من اصحابى الا من لو شئت] pp. 8. [*Cairo*, 1885 ?] 8°. 14521.b.35.

MUḤAMMAD, *al-Anḳirawī.* *See* MUḤAMMAD ibn ḤUSAIN.

MUḤAMMAD, *al-'Arabī al-Sharḳī al-'Umarī.* *See* MUḤAMMAD al-'ARABĪ ibn al-SĀ'IḤ, *al-Sharḳī.*

MUḤAMMAD, *al-Atlīdī*, called DIYĀB. *See* MUḤAMMAD DIYĀB, *al-Atlīdī.*

MUḤAMMAD, *al-'Azab.* هذا مولد الرسول الخ [Maulid al-rasūl. A poem on the birth of the Prophet Muḥammad.] pp. 8. مصر ١٢٧٩ [*Cairo*, 1862.] 8°. **14519. b. 17.(2.)**

MUḤAMMAD, *al-Baghdādī.* De superficierum divisionibus liber Machometo Bagdedino ascriptus, nunc primum Ioannis Dee Londinensis, et Federici Commandini Urbinatis opera in lucem editus [i.e. translated from the Arabic by the former scholar, edited by the latter]. Federici Commandini de eadem re libellus. pp. 76. *Pisauri*, 1570. 4°. **14544. c. 1.**

—— [Another copy.] **529. g. 11.**

MUḤAMMAD, *al-Bājī al-Mas'ūdī.* *See* MUḤAMMAD (ABU 'ABD ALLĀH)

MUḤAMMAD, *al-Bakarī.* *See* MUḤAMMAD ibn 'UMAR.

MUḤAMMAD, *al-Bayūmī.* *See* MAYER D'ALMBERT (M.) and CHOQUET (C.) كتاب علم الجبر ["Traité élémentaire d'algèbre." Translated into Arabic by M.] [1840.] 8°. **14544. d. 6.**

—— (اللازم من الهندسة الوصفية) [Al-Lāzim min al-handasat al-waṣfīyat. A manual of descriptive geometry, from the French. Translated by Muḥammad al-Bayūmī.] pp. iv. 79 & 18 *plates of diagrams.* [*Bulak*, 1837 ?] 8°. **14544. d. 4.**

MUḤAMMAD, *al-Biblāwī.* *See* CAIRO.—*Bibliothèque Khédiviale.* الجزء الاول (الخ) من فهرست الكتب العربية المحفوظة بالكتبخانة الخديوية الخ [Catalogue of the Arabic manuscripts and printed books in the Khedivial Library. Vol. 2, 3, 4 and 5, compiled by M. and others.] [1884, *etc.*] 8°. **14598. e. 3.**

MUḤAMMAD, *Birgili.* *See* BIRGILI (MUḤAMMAD ibn PĪR 'ALĪ)

MUḤAMMAD, *al-Birkawī.* *See* BIRGILI (MUḤAMMAD ibn PĪR 'ALĪ)

MUḤAMMAD, *al-Bulḳīnī.* هذه طبقات العلامة الشيخ احمد الشرنوبى . . . يذكر فيها مناقب الاولياء الاربعة وكرامات اصحاب الاشائر الاربع [Ṭabaḳāt al-Sharnūbī. An account of the miracles and other actions of

the four Muhammadan Saints Ibrāhīm al-Dasūkī, Aḥmad al-Badawī, ʻAbd al-Ḳādir al-Jīlānī, and Aḥmad al-Rifāʻī, as handed down by Aḥmad ibn ʻUthmān al-Sharnūbī, a Murīd, or disciple, of the first-named Saint.] pp. 67. ١٢٨٠ [*Cairo*, 1864.] 8°. **14560. b. 17.**

MUḤAMMAD, *al-Dabbāghī*, called Tafsīrī, *Efendi*. *See* Ḳur'ān. [*Commentaries*.] جزء اول (الخ) من التبيان [Al-Tibyān. An anonymous Turkish commentary on the Koran. Translated from the original Arabic, by al-Dabbāghī.] [1843.] Fol. **14509. d. 1, 2.**

MUḤAMMAD, *al-Damanhūrī*. [Al-Irshād al-shāfi.] *See* Aḥmad ibn Shuʻaib, *al-Ḳinā'ī*. الحاشية الكبرى الخ [Al-Kāfi. Accompanied by a commentary entitled al-Irshād al-shāfi, by al-Damanhūrī.] [1884.] 8°. **14597. e. 9.**

—— [Mukhtasar al-shāfi. An abridgment of the preceding work.] *See* Aḥmad ibn Shuʻaib, *al-Ḳinā'ī*. هذا كتاب مختصر الشافى الخ [Al-Kāfi. Accompanied by a commentary entitled Mukhtaṣar al-shāfi, by al-Damanhūrī, abridged from his larger work entitled al-Irshād al-shāfi.] [1864.] 4°. **14597. d. 8.**

MUḤAMMAD, *al-Dasūḳī*. *See* Muḥammad ibn Muḥammad ʻArafah.

MUḤAMMAD, *al-Faḍḍālī*. *See* Muḥammad ibn al-Shāfiʻī.

MUḤAMMAD, *Ghāzīpūrī Salīmpūrī*. *See* Muḥammad, *Salīmpūrī*.

MUḤAMMAD, *al-Ghaznawī*. *See* Muḥammad ibn ʻAbd Allāh.

MUḤAMMAD, *al-Hadhadī*. *See* Muḥammad ibn Manṣūr.

MUḤAMMAD, *al-Ḥafnāwī*. *See* Muḥammad ibn Sālim.

MUḤAMMAD, *al-Ḥafnī*. *See* Muḥammad ibn Sālim, *al-Ḥafnāwī*.

MUḤAMMAD, *Ḥanafī Tabrīzī*. شارح حنفى [Al-Ādāb al-ḥanafīyat. A commentary on ʻAḍud al-Dīn al-Ījī's tract on dialectics entitled al-Risālat fi al-jadl.] *See* Muḥammad, *Marʻashī*, called Sāchaḳli-zādah. تقرير القوانين [Taḳrīr al-ḳawānīn.] *margin*. [1873.] 8°. **14540. a. 15.**

MUḤAMMAD, *al-Harawī*. *See* Duvigneau (T.) *Professor of Pathology at Abu Zaʻbal*. منتهى الاغراض الخ [Muntaha al-aghrāḍ. Edited with a preface, by M.] [1834.] 8°. **14537. d. 2.**

MUḤAMMAD, *al-Ḥusainī*, *Chief Corrector at the Khedivial Press*. *See* ʻAlī Abu al-Naṣr, *Saiyid*. ديوان الخ [Dīwān. Edited by M.] [1883.] 8°. **14582. d. 14.**

—— *See* Ḥasan Ḳuwaidir, *al-Khalīlī*. كتاب نيل الارب الخ [Nail al-arab. Edited by M.] [1885.] 8°. **14589. c. 13.**

MUḤAMMAD, *Imām*. *See* Muḥammad ibn al-Ḥasan, *al-Shaibānī*.

MUḤAMMAD, *al-Kālikūtī*. هذا مجموع احكام النكاح [Majmūʻ aḥkām al-nikāḥ. A metrical compendium of the Muhammadan law relating to women, accompanied by a paraphrase in Arvi, i.e. Malayalam in the Arabic character, by Ḥabīb Muḥammad al-Ḳāhirī. With an appendix in Arvi.] pp. iii. 164, *lith*. بمبئى ١٣٠٠ [*Bombay*, 1883.] 8°. **14529. a. 6.**

MUḤAMMAD, *Ḳāuḳji*. *See* Muḥammad ibn Khalīl.

MUḤAMMAD, *Khadiyānī*. *See* [accessions] Aḥmad ibn ʻAlī, called Ibn Ḥajar, *al-ʻAsḳalānī*. بلوغ المرام الخ [Bulūgh al-marām. Accompanied by a Hindustani interlineary translation, by Khudābakhsh Siyālkūtī and Muḥammad Khadiyānī.] [1889.] 8°. **14522. dd. 3.**

MUḤAMMAD, *al-Khuḍarī*. *See* Muḥammad ibn ʻAbd Allāh, called Ibn Mālik. . . . هذه حاشية محمد الخضرى الخ [Al-Alfīyat fi al-naḥw. With Ibn ʻAḳīl's commentary and a supercommentary by al-Khuḍarī.] [1866.] 4°. **14593. e. 5.**

—— [1870.] 8°. **14593. e. 13.**

—— [1885.] 4°. **14593. e. 17.**

MUḤAMMAD, *Khwānsārī*, *Mīrzā*. *See* Muḥammad ibn Muḥammad ʻAlī.

MUHAMMAD, *the Kurd.* The story of Mehemet, the Kurd. [Translated from the Arabic.] *See* Wells (C.) *Orientalist.* Mehemet, the Kurd, and other tales. 1865. 8°. **12620. bbb.**

MUHAMMAD, *al-Kustī al-Bairūtī.* *See* Mahmūd ibn ʻUmar, *al-Zamakhsharī.* كتاب الكلم النوابغ الخ [Al-Kilam al-nawābigh. Edited with notes, by Muhammad al-Kustī.] [1889.] 12°. **14573. d. 17.**

MUHAMMAD, *Marʻashī,* called Sāchaklī-zādah. تقرير القوانين (تحرير التقرير) [Takrīr al-kawānīn. A treatise on dialectics, to which is added a series of explanatory notes by the author collectively entitled Tahrīr al-takrīr. Accompanied, on the margin, by another work on the same subject entitled al-Ādāb al-hanafīyat, being a commentary by Muhammad Hanafī Tabrīzī on ʻAdud al-Dīn al-Ījī's treatise entitled al-Risālat al-ʻadudīyat fi al-jadl.] pp. iv. 93, 35. ١٢٨٩ [*Constantinople,* 1873.] 8°. **14540. a. 15.**

MUHAMMAD, *Mīrzā, Astarābādī.* *See* Muhammad ibn ʻAlī, *al-Astarābādī.*

MUHAMMAD, *the Prophet.*

—— Morale de Mahomet; ou recueil des plus pures maximes du Coran. *See* Kur'ān. [*Selections.*] Morale, *etc.* 1784. 12°. **14512. a. 2.**

—— The Speeches and Table-talk of the Prophet Mohammad. *See* Kur'ān. [*Selections.*] The Speeches, *etc.* 1882. 8°. **14512. b. 5.**

—— Le Paradis de Mahomet, suivi de l'Enfer, d'après le Coran et le Prophète. Traduit de l'Arabe par A. Alric. pp. xli. 229. *Paris, Evreux* [printed, 1892]. 8°. **14516. a. 9.**

Part of the "Collection des Épopées Nationales."

—— [For particular collections of traditions relating to the sayings and actions of Muhammad, see under the names of the compilers of such works.]

—— ما من اصحابى الا من لو شئت *See* Muhammad, *al-Anbābī.* هذه رسالة . . . فى شرح قوله صلى الله عليه وسلم ما من اصحابى الا من لو شئت الخ [A commentary upon the traditional saying of Muhammad: ما من اصحابى الا من لو شئت الخ] 8°. [1885 ?] 14521.b.35.

—— عهدنامه مترجم [ʻAhd-nāmah. A declaration of the Muhammadan faith, alleged to have been prescribed by the Prophet Muhammad, accompanied by a Hindustani interlineary translation and prefatory remarks, and with a poem on the vanity of the world, in the same language, appended.] pp. 4, *lith.* [*Delhi,* 1888.] 8°. 14516.ccc.16.(3).

—— [Al-Masā'il. The 1404 questions addressed to Muhammad by the Jew ʻAbd Allāh ibn Salām, with the Prophet's answers to them.] *See* ʻAbd Allāh ibn Salām. هذا كتاب مسائل الخ [Al-Masā'il.] [1867 ?] 12°. **14521. a.**

—— Mahometis Abdallæ filii theologia dialogo [between the Prophet Muhammad and the Jew ʻAbd Allāh ibn Salām] explicata, Hermanno Nellingaunense [Dalmata] interprete. Alcorani epitome, Roberto Ketenense [or rather, Retenense] Anglo interprete. I. A. Widmestadij . . . Notationes, *etc.* [*Vienna ?*] 1543. 4°. **696. g. 16.(1.)**

—— [Another copy.] **472. a. 8.(3.)**

Imperfect: wanting the title-page and sheet a.

—— *Begin.* Incipit Doctrina Machumet, quae apud Saracenos magnae authoritatis est: ab eodem Hermanno (Dalmata) translata. . . . Hic libellus à Machumete scriptus non est, sed ab alio eiusdem spiritus propheta: qui forma dialogi cōprehendere summatim voluit præcipua dogmata Machumetis. *See* Kur'ān. [*Latin.*] Machumetis . . . vita ac doctrina omnis, *etc.* [1543.] Fol. **696. i. 10.**

—— 1550. Fol. **696. l. 10.**

—— Samenspraak van een Jood (Abdias ben Salon) met Mahomet, die aan hem rekening van zijn lering geeft. *See* Kur'ān. [*Dutch.*] Mahomets Alkoran, *etc.* 1696. 8°. **14512. b. 8.**

—— Livre de la doctrine de Mahomet, tenu par les Turcs parmy les plus authentiques Livres de leur Theologie. Contenant plusieurs poincts de la croyance Turque; par un Dialogue entre

ce Prophete-là, & le Juif Abdia Ibcn Salon. Traduict en François. *See* BAUDIER (M.) Histoire Générale de la religion des Turcs, *etc.* 1625. 4°. **149. c. 8.**

—— 1632. 8°. **696. b. 2.**

—— 1641. 8°. **4506. a.**

—— [Al-Ṭibb al-nabawī. A compendium of medicine handed down by tradition from the Prophet Muḥammad, redacted by Jalāl al-Dīn al-Suyūṭī.] *See* ʻABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*al-Ṭibb al-Nabawī.*]

—— هذه الرسالة المباركة الموسومة به طب النبى . . . ويتلوها النسخة . . . الموسومه به قانونچه فى الطب [Ṭibb al-nabī. A collection of medical aphorisms, ascribed to Muḥammad. Followed by a compendium of medicine, entitled Ḳānūnchah fi al-ṭibb, by Maḥmūd ibn Muḥammad al-Jaghmīnī.] pp. 87, *lith.* ١٢٩٨ ممبئى [*Bombay,* 1881.] 12°. **14535. b. 12.**

—— العهد والشروط التى شرطها محمد رسول الله لاهل الملة النصرانية Testamentum et Pactiones initæ inter Mohammedem et Christianæ fidei culteres. [With a Latin translation by Gabriel Sionita.] pp. 16, 16. *Parisiis,* 1630. 4°. **63. l. 16.(1.)**

—— [Another copy.] **696. g. 37.**
Imperfect: wanting the title-page and dedication.

—— [Another edition.] العهد والشروط الخ sive Testamentum inter Muhamedem et Christianæ religionis populos initum. Cujus textus authenticus hîc noviter recusus, . . . nec non è regione versione Latinâ (Gabrielis Sionitæ) adornatus. . . . Operâ et studio J. G. Nisselii. pp. 16. *Lugduni Batavorum,* 1655. 4°. **696. g. 31.**

—— العهد والشروط الخ id est Testamentum, sive Fœdus inter Muhammedem, et Christianæ Religionis populos initum, ante mille et quinquaginta circiter annos: cujus textus authenticus hîc noviter excusus, . . . necnon è regione versione Latinâ adornatus; operâ et studio J. G. Nisselii. [A duplicate of the preceding, with a different title-page and without the dedication.] *Lugduni Batavorum,* 1661. 4°. **1009. d. 28.(14)**

MUḤAMMAD, *the Prophet* (*continued*). Muhammedis Testamentum, sive pacta cum Christianis in Oriente inita. [Translated into Latin by Gabriel Sionita.] . . . Publicæ luci exposita â J. Fabricio Dantiscano. pp. 47. *Rostochii,* 1838. 4°. **696 g. 27.**

—— [Another copy.] **225. e. 32.**

—— Tuqviutī-din-i-Mazdiasna, or a Mehzur or Certificate, given by Huzrut Mahomed, the Prophet, of the Moosulmans, on behalf of Mehdi-Furrookh bin Shukhsau (. . . otherwise called Dinyar Dustoor), and another Mehzur given by Huzrut Ally to a Parsee named Behramshád-bin Kheradroos, and to the whole Parsee nation. Translated into Goozrathee from the Persian version of the original Arabic, to which is [*sic*] added collateral evidences to the same effect from other Persian authorities. By Sorabjee Jamsetjee Jejeebhoy. [With the Arabic text of both documents and the Persian version of the second.] pp. viii. 78, 46. *Bombay,* 1851. 8°. **14144. i. 3.**

—— كتاب جفر الجامع والنور اللامع مع مفتاح الاستخراج الخ [Al-Jafr al-jāmiʻ. A series of tables for divination, with an explanation of the mode of using them, alleged to have been written down by the Caliph ʻAlī from the dictation of the Prophet Muḥammad. To which is added an explanatory treatise in Persian by Maḥmūd ibn Muḥammad Dihdār, entitled Miftāḥ al-istikhrāj.] pp. iv. 36, 31, *lith.* ١٣٠٨ بمبئى [*Bombay,* 1890.] 4°. **14544. e. 12.**

—— (البهجة السنية فى شرح دعوة الجلجلوتية) [Al-Jaljalūtīyat. A mystic prayer in the form of a kasidah, said to have been revealed to the Prophet Muḥammad by the angel Gabriel in a dream. With a commentary by Muḥammad ibn Muḥammad al-Ghazzālī.] *See* PRAYERS. هذا مجموع لطيف الخ [Three prayers, *etc.*] [1863.] 8°. **14519. b. 7.**

Birth.

—— *See* ʻABD ALLĀH ibn MUḤAMMAD, *al-Munāwī.* المولد الجليل الخ [Al-Maulid al-jalīl. An

account of Muḥammad's birth, life and miracles, composed for the festival of his nativity.] [1883.] 4°. **14519. e. 21.**

—— *See* 'Abd al-Ghanī ibn Ismā'īl, *al-Nābulusī.* تحفة ذوى العرفان الخ [Tuḥfat ḏawi al-'irfān. Poems on the birth of Muḥammad.] [1865.] 8°. **14519. b. 21.(1.)**

—— *See* 'Abd al-Raḥīm ibn Aḥmad, *al-Bura'ī.* هذا مولد الرسول الخ [Maulid al-rasūl. A legendary account of the birth of Muḥammad.] [1880?] 12°. **14519. b. 17.(5.)**

—— *See* 'Abd al-Raḥmān ibn 'Alī, called Ibn al-Jauzī. هذا مولد النبى الخ [Maulid al-nabī. An account of the birth of Muḥammad.] [1883.] 12°. **14519. b. 9.**

—— *See* Aḥmad ibn al-Ḳāsim, *al-Bukhārī al-Andalusī,* called al-Ḥarīrī. كتاب بلوغ المرام الخ [An account of the birth of Muḥammad.] [1874.] 4°. **14516. c. 9.(1.)**

—— *See* Aḥmad ibn Muḥammad, *al-Dardīr.* حاشية ... على مولد ... القسدير ... احمد الدردير الخ [Maulid al-nabī. An account of the birth of Muḥammad.] [1877.] 8°. **14519. d. 4.(4.)**

—— *See* 'Ā'ishah bint Yūsuf, *al-Bā'ūnīyah.* مولد النبى الخ [Maulid al-nabī. An account of the birth of Muḥammad.] [1884.] 8°. 14519.c.9.(2).

—— *See* Khālid ibn al-Wālidī. مولد النبى الخ [Maulid al-nabī. An account of the birth of Muḥammad.] [1883.] 8°. **14519. d. 33.**

—— *See* Muḥammad, *al-'Azab.* هذا مولد الرسول الخ [Maulid al-rasūl. A poem on the birth of Muḥammad.] [1862.] 8°. **14519. b. 17.(2.)**

—— *See* Muḥammad, ibn Muḥammad, *al-Jazarī.* اخبار نبى الخ [Maulid al-nabī. A short life of Muḥammad, composed for the festival of his nativity.] [1890.] 8°. **14560. c. 19.**

—— *See* Muḥammad 'Uthmān, *Saiyid.* هذا مولد النبى الخ [Maulid al-nabī. An account of the birth of Muḥammad.] [1878?] 12°. **14519. b. 17.(4.)**

MUḤAMMAD, *the Prophet.* [*Birth*] (*continued*). *See* Muṣṭafa ibn 'Alī, called Beg-zādah. مولد النبى (الخ) [Maulid al-nabī. An account of the birth of Muḥammad, and other works.] [1847.] 8°. **14519. b. 18.**

—— *See* Nūḥ al-Aṣghar, *al-Fārūḳī al-Ḳāhirī.* مولد المصطفا الخ [Maulid al-muṣṭafa. An account of the birth and excellencies of Muḥammad.] [1879.] 8°. 14519.b.47.(1).

—— *See* Zain al-'Ābidīn ibn Muḥammad al-Hādi, *al-Barzanjī.* هذا كتاب مولود النبى الخ [Maulūd al-Nabī. A legendary account of the birth of Muḥammad.] [1874.] 4°. **14519. e. 2.(2,3.)**

—— هذا كتاب شرف الانام الخ [A collection of poems on the birth of the Prophet Muḥammad, to which are added a number of religious poems ("Rātīb") and prayers.] pp. 320, *lith.* تلشير ١٣٠٥ [*Tellicherry,* 1888.] 8°. 14519.b.49.(2).

—— هذا كتاب مولود شرف الانام [Maulūd sharaf al-anām. An anonymous work containing a legendary account of the birth of Muḥammad, in rhymed prose and verse.] *lith.* ١٢٩١ [*Bombay,* 1874.] 4°. **14519. e. 2.(1.)**

Not paged.

Life.

—— *See* 'Abd Allāh ibn Muḥammad, *al-Munāwī.* [Al-Maulid al-jalīl.]

—— *See* 'Abd al-Malik ibn Hishām. [Sīrat Rasūl Allāh.]

—— *See* [accessions] Aḥmad ibn al-Ḥusain, *al-Baihaḳī.* [Dalā'il al-nubūwat.]

—— *See* Aḥmad ibn Muḥammad, *al-Ḳasṭalānī.* [Al-Mawāhib al-ladunīyat.]

—— *See* Aḥmad ibn Zainī Daḥlān. [Al-Sīrat al-nabawīyat.]

—— *See* 'Alī ibn Ibrāhīm, *al-Ḥalabī.* [Insān al-'uyūn.]

MUHAMMAD, *the Prophet.* [*Life*] (*continued*). *See* Hasan, *al-'Adawī al-Hamzāwī.* [Al-Nafaḥāt al-shādalīyat. Vol. 1.]

—— *See* Husain ibn Muhammad, *al-Diyārbakrī.* [Al-Khamīs.]

—— *See* Ismā'īl ibn 'Alī ('Imād al-Dīn Abu al-Fidā) *Prince of Hamāh.* [Al-Mukhtaṣar fi akhbār al-bashar. Vol. 1.]

—— *See* Muhammad ibn Abi Bakr called Ibn Kaiyim al-Jauzīyah. [Zād al-ma'ād.]

—— *See* Muhammad ibn 'Alī, *al-Ṣabbān.* [Is'āf al-rāghibīn.]

—— *See* Muhammad ibn Muhammad, *al-Jazarī.* [Maulid al-nabī.]

—— Muhammad ibn 'Umar, *al-Wākidī.* [Maghāzi al-Rasūl.]

—— *See* Muhammad ibn Ya'kūb (Majd al-Dīn) *al-Fīrūzābādī.* [Sufr al-sa'ādat.]

—— *See* Muhammad Karāmat al-'Alī, *Dihlavī.* [Al-Sīrat al-muhammadīyat.]

—— *See* Mu'min ibn Hasan Mu'min, *al-Shablanjī.* [Nūr al-abṣār.]

—— *See* Rifā'ah Rāfi', *Bey.* [Nihāyat al-ījāz.]

—— *See* Yahya ibn Sharaf (Abu Zakarīyā) *al-Nawawī.* [Tahdīb al-asmā. Pt. 1.]

—— De generatione Machumet et nutritura eius, quod transtulit Hermannus Dalmata. (Chronica mendosa et ridiculosa Sarracenorum, libellus de vitis Machumetis & successorum eius, eodem interprete.) *See* Kur'ān. [*Latin.*] Machumetis ... vita ac doctrina omnis, *etc.* [1543.] Fol. **696. i. 10.**

—— 1550. Fol. **696. l. 10.**

Mi'raj.

—— *See* Hasan, *al-Barzanjī al-Sanūsī.* [Mi'rāj al-nabī.]

—— *See* Muhammad ibn Ahmad, *al-Ghaiṭī.* [Kiṣṣat al-mi'rāj.]

MUHAMMAD, *the Prophet.* [*Mi'rāj*] (*continued*). *See* Zain al-'Ābidīn ibn Muhammad al-Hādi, *al-Barzanjī.* [Al-Khaṣā'iṣ al-nabawīyat.]

Names.

—— [The names of the Prophet Muhammad, with a Hindustani commentary.] *See* Asmā. خواص اسما حسنی الخ [Khawāṣṣ Asmā i husna. The "Ninety-nine Names" of God, *etc.*] [1875.] 8°. **14519. d. 13.(4.)**

—— *See* Muhammad Nāṣir 'Alī, *Ghiyāṣpūrī.* ناصر اللبيب الخ [Nāṣir al-labīb. The 771 names of Muhammad, with a Hindustani commentary.] [1873.] 8°. **14519. e. 17.(1.)**

—— نود نه نام رسول الله الخ [The Ninety-nine names of Muhammad.] *See* Prayers. مجموعهٔ دعا كنج العرش الخ [Five Muhammadan prayers, *etc.*] [1870 ?] 16°. **14519. a. 1.(3.)**

—— (نود ونه اسمای مبارك حبيب خدا) [The Ninety-nine names of Muhammad.] *See* Prayers, مجموعه متبركه الخ [A book of Muhammadan prayers.] [1884.] 12°. 14519.e.13.(1).

Pedigree.

—— *See* Yūsuf ibn al-Hasan, called Ibn 'Abd al-Hādi. الدرة المضية الخ [Al-Durrat al-muḍīyat. A genealogy of Muhammad and his family, to which are added lists of his property, servants, *etc.*] [1868.] 4°. **14560. e. 8.**

—— *Begin.* الحمد لله الذى وجب وجوده ... امابعد نبذه تحفة شريفة وهدية منيفة [Al-Shajarat al-sharīfat. A genealogy of Muhammad and his family, to which is added a chronology of the Caliphs and of the rulers of Egypt from the time of the Prophet down to the accession of the Sultan Abu Naṣr Kāit-Bāi, A.H. 871.] pp. 22. ١٢٤٩ بولاق مصر [*Bulak*, 1833.] Fol. **14560. e. 1.**

MUḤAMMAD, *the Prophet.* [*Pedigree*] (*continued*). [Another edition, with a continuation of the chronology down to the reign of ʻAbd al-Majīd, Sultan of Turkey, A.H. 1255.] pp. 44, *lith.* [*Cairo*, 1840 ?] 4°. **14561. c. 11.**

—— [Another edition, similar to the preceding.] pp. 64, *lith.* مصر القاهرة ١٢٧٨ [*Cairo*, 1861.] 8°. **14560. b. 15.**

Personal Qualities.

—— *See* ʻIyāḍ ibn Mūsa, *al-Yaḥṣubī.* [Al-Shifā bi-taʻrīf ḥuḳūḳ al-muṣṭafa. A treatise on the attributes and prerogatives of Muḥammad.]

—— *See* Muḥammad ibn ʻĪsa ibn Saurah (Abu ʻĪsa) *al-Tirmiḏī.* [Shamā'il al-nabī. A collection of traditions concerning the person, manners, and character of Muḥammad.]

Appendix.

—— *See* Muḥammad ibn ʻAbd Allāh, called Ibn Ẓafar. كتاب خير البشر الخ [Khair al-bishar. A collection of predictions concerning the prophetic mission of Muḥammad.] [1863.] 8°. **14516. a. 2.(6.)**

—— *See* Muḥammad Ibrāhīm ibn Ḥusain, *al-Ḥasanī.* هدية محمديه الخ [Al-Dalīl ʻala ithbāt nubūwat nabīyinā Muḥammad. Proofs of the prophetic mission of Muḥammad.] [1882.] 8°. **14516. c. 3.(5.)**

—— *See* Sīnān, *Shaikh.* Mohammedis Imposturae . . . With a demonstration of the insufficiencie of his law delivered in a conference had between two Mohametans (Sheikh Sinan and Doctor Ahmed) *etc.* 1615. 4°. **696. g. 18.**

—— (مدح النبى) *Begin.* هذا المولد شرف الانام [A collection of religious pieces in prose and verse, chiefly in praise of the Prophet Muḥammad.] ff. 64, *lith.* ١٢٨٩ [*Singapore*, 1872.] 8°. 14519.d.44.(1).

—— [Another edition.] *lith.* سيغافور ١٢٨٩ [*Singapore*, 1872.] 8°. **14519. d. 9.(3.)**

A fragment, consisting of the last twelve leaves only.

MUḤAMMAD, *al-Rifāʻī.* *See* Muḥammad Sirāj al-Dīn.

MUḤAMMAD, *al-Rushdī.* *See* Muḥammad al-Rushdī.

MUḤAMMAD, *al-Ṣāliḥī al-Hilālī.* *See* Muḥammad ibn Najm al-Dīn.

MUḤAMMAD, *Salīmpūrī Ghāzīpūrī.* عرشية [Al-ʻArshīyat. A treatise on scholastic theology.] pp. 70, *lith.* الجونفور ١٨٩٠ [*Jaunpur*, 1890.] 8°. 14516.c.36.(4).

MUḤAMMAD, *al-Sharastáni.* *See* Muḥammad ibn ʻAbd al-Karīm, *al-Shahrastānī.*

MUḤAMMAD, *al-Shirbīnī al-Khaṭīb.* *See* Muḥammad ibn Aḥmad, *al-Khaṭīb.*

MUḤAMMAD, *al-Shubrāwī al-Sharḳāwī.* هذا كتاب فوائد العز الاسنى فى شرح اسماء الله الحسنى الخ [Fawā'id al-ʻizz al-asna. A commentary on the "Ninety-nine Beautiful names" of God.] pp. 24, *lith.* ١٢٩٢ [*Cairo*, 1875.] 8°. **14519. d. 32.**

—— [Another edition.] *See* Aḥmad ibn Aḥmad, *al-Sharjī al-Zabīdī.* كتاب الفوائد الخ [Al-Fawā'id fi al-ṣalāt wa'l-ʻawā'id.] *margin.* [1880.] 8°. **14519. d. 34.**

MUḤAMMAD (Abu ʻAbd Allāh) *al-Bājī al-Masʻūdī.* الخلاصة النقية فى امراء افريقية [Al-Khulāṣat al-naḳīyat. A history of the rulers of Tunis from the Muhammadan conquest down to the accession of Aḥmad Pasha in A.H. 1254 (A.D. 1838).] pp. 159. ١٢٨٣ [*Tunis*, 1866.] 8°. **14555. d. 13.**

MUḤAMMAD (Abu ʻAbd Allāh) *al-Sanūsī.* *See* Maḥmūd Ḳābādu (Abu al-Thanā) الجزء الاول (الثانى) من ديوان . . . محمود قابادو الخ [Dīwān. Edited by Muḥammad al-Sanūsī.] [1877.] 8°. **14582. d. 17.**

MUḤAMMAD (Abu ʻAbd al-ʻAzīz) *Buṭālawī.* *See* [accessions] Ḥusain ibn ʻAbd Allāh (Abu ʻAlī) called Ibn Sīnā. [*al-Urjūzat fi al-Ṭibb.*] الجوهر النفيس الخ [Al-Urjūzat fi al-ṭibb. Accompanied

by a Hindustani translation and commentary together entitled al-Jauhar al-nafīs, by Muḥammad Butālawī.] [1890.] 8°. **14535. a. 13.**

MUḤAMMAD (Abu Sa'īd) *al-Khādimī.* الخادمى (بريقة محمدية فى شرح طريقة محمدية) [Al-Barīḳat al-muḥammadīyat. A commentary on Muḥammad Birgili's treatise on Muhammadan ethics entitled al-Ṭarīḳat al-muḥammadīyat.] 2 vol. بولاق ١٢٥٧ [*Bulak,* 1841.] Fol. **14540. e. 1.**

—— رسالة البسملة للخادمى [Risālat al-basmalat. A treatise on the Muhammadan formula of invocation بسم الله الرحمن الرحيم] pp. 84. ١٢٦١ [*Constantinople,* 1845.] 4°. **14516. b. 5.**

MUḤAMMAD (Nūr al-Dīn) *al-Dimyāṭī.* *See* Nūr al-Dīn, *al-Dimyāṭī.*

MUḤAMMAD (Raḍī al-Dīn) called 'Abd al-Majīd, *Ra'īs of Tonk.* رسالۀ بهيه الموسومه بالمجيديه فى تعداد الشهدا الاخروية [Al-Majīdīyat. A treatise on the different grades of rank of Muhammadan martyrs, founded on a work on the same subject entitled Anwār al-sa'ādat, by Jalāl al-Dīn al-Suyūṭī.] pp. 42, *lith.* لكهنو [*Lucknow,* 1871.] 8°. **14522. c. 3.(1.)**

MUḤAMMAD (Rukn al-Dīn) called Turāb 'Alī. [Al-Bayān al-wāfi.] *See* Muḥibb Allāh ibn 'Abd al-Shakūr, *al-Bihārī.* مجموعه-سلم العلوم الخ [The first part of al-Bihārī's Sullam al-'ulūm, accompanied by a commentary by Ḳāḍi Muḥammad Mubārak interwoven with a supercommentary entitled al-Bayān al-wāfi, by Muḥammad Turāb 'Alī.] [1881.] Fol. **14540. d. 9.**

—— موضح نكات قرانى . . . ملقب بتفسير غفارى شرح جلالين اعنى الهلالين [Al-Hilālān, also called al-Tafsīr al-ghaffārī. A supercommentary to the last section (Surah 78 to the end) of Jalāl al-Dīn al-Suyūṭī's commentary on the Koran entitled Tafsīr al-jalālain. With prefaces in Arabic by Jamīl Aḥmad and Muḥammad A'lam, and an appendix in Persian by the author, on the original redaction of the Koran.] pp. 193, *lith.* كانپور ١٢٨٠ [*Cawnpore,* 1863.] 8°. 14514.c.2.

MUḤAMMAD (Shams al-Dīn) *Al-Ḳuhustānī.* The Jam'i-al-romooz. A commentary on the Noqayah [of 'Ubaid Allāh ibn Mas'ūd, an abridgment of Maḥmūd ibn 'Ubaid Allāh's treatise on Muhammadan law, according to the Ḥanafī school, entitled Wiḳāyat al-riwāyat] . . . . Edited from the collation of ten old and accurate MSS. by Mawlawi Kabir-al-din Ahmad . . . and Mawlawi Fuzlooruhman. (جامع الرموز الخ) pp. iv. 748. *Calcutta,* 1858. Fol. **14529. e. 13.**

—— هذا كتاب جامع الرموز الخ [Jāmi' al-rumūz. With an historical introduction by Ḳāẓi-zādah Sharīf Makhdūm.] 2 vol. استانبول ١٢٩١ [*Constantinople,* 1874.] 8°. **14529. a. 3.**

—— جامع الرموز [Jāmi' al-rumūz.] pp. ii. 611, *lith.* لكهنؤ ١٨٧٤ [*Lucknow,* 1874.] 8°. **14529. c. 13.**

In 4 vol., with a continuous pagination.

—— جامع الرموز [Jāmi' al-rumūz, with marginal glosses chiefly selected from the supercommentary of Fakhr al-Dīn ibn Ibrāhīm al-Ḳazānī, entitled Ghauwāṣ al-baḥrain. With the historical introduction by Ḳāẓi-zādah Sharīf Makhdūm.] 3 vol. قزان ١٨٩٠ [*Kazan,* 1890.] Fol. **14528. d. 19.**

MUḤAMMAD (Shams al-Dīn) *al-Ṣāliḥī al-Hilālī.* *See* Muḥammad ibn Najm al-Dīn.

MUḤAMMAD (Ẓiyā al-Dīn) *Ḥusainī.* معيار الحقائق شرح كنز الدقائق [Mi'yār al-ḥaḳā'iḳ. A Persian commentary on Ḥāfiẓ al-Dīn al-Nasafī's compendium of Muhammadan law according to the Ḥanafī school, entitled Kanz al-daḳā'iḳ.] vol. 1, pp. 364, *lith.* لاهور ١٨٧٢ [*Lahore,* 1872.] 8°. **14527. b. 7.**

Extending as far as the end of the "Kitāb al-wakf."

MUḤAMMAD ibn al-'ABBĀS, called Ibn al-Furāt. Ueber die Flucht des Dobeis nach Syrien. Unternehmung der Kreutzfahrer gegen Damascus, Dsû-l-hiddscha 523, Nov. Dec. 1129. Gefangennehmung des Emîr Dobeis. (Aus der Chronik des Ibn el-Furât, Târîch ed-duwal wa-l-mulûk.) *See* Karabacek (J.) Beiträge zur Geschichte der Mazjaditen, *etc.* 1874. 8°. **7709. g. 2.**

MUḤAMMAD ibn al-'ABBĀS, *al-Khuwārazmī.* كتاب رسائل الخوارزمى الخ [Al-Rasā'il. Elegant epistles. Edited by Muḥammad Ḳuṭṭah al-'Adawī.] pp. 208. بولاق مصر ١٢٧٩ [*Bulak,* 1863.] 8°. **14576. b. 24.**

MUḤAMMAD ibn al-'ABBĀS, *al-Khuwārazmī* (*continued*). رسائل ابى بكر الخوارزمى [Another edition.] pp. viii. 214. قسطنطينية ١٢٩٧ [*Constantinople*, 1880.] 8°. **14576. b. 25.**

MUḤAMMAD ibn al-'ABBĀS, *al-Yazīdī.* See Ḳuṭbah ibn Aus, called al-Ḥādirah. Specimen ... exhibens al-Hādirae Diwānum [accompanied by the scholia of al-Yazīdī] arabice editum, *etc.* 1858. 8°. **14570. e. 19.**

MUḤAMMAD ibn 'ABD ALLĀH, called Ibn al-Abbār. Extraits de l'ouvrage intitulé Al-Hollato's-siyará (qui contient les biographies des princes et des nobles de l'Espagne et du Nord de l'Afrique, qui ont cultivé la poésie) par Ibno' l-Abbār. *See* Dozy (R. P. A.) Notices sur quelques manuscrits arabes. pp. 29-260. 1847, *etc.* 8°. **14560. a. 14.**

—— Loci Ibno-'l-Abbāri (de Abbadidis) ex opere cui titulus : al-Hollato's-sijarāo. [With Latin translations of the poetic pieces.] 1852. *See* Dozy (R. P. A.) Historia Abbadidarum. vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

—— *See* Dozy (R. P. A.) Corrections sur les textes ... du Hollato's-siyará d'Ibno'-l-Abbár. 1883. 8°. **14555. d. 6.***

—— Alhullat us siyarâ von Ibnul Abbâr (die Artikel dieses Werkes, welche R. Dozy seinem Zweck gemäss aus seiner Publication Notice sur quelques manuscrits arabes ausgeschlossen hat). *See* Mueller (M. J.) Beiträge zur Geschichte der westlichen Araber. Fasc. 1, vi. 1866. 8°. **14549. b. 10.**

—— Almôcham, dictionarium ordine alphabetico de discipulis Abu Ali Assafadi ab Aben Al-Abbar scriptum .... Arabice nunc primum edidit, indicibus additis, F. Codera et Zaydin. (المعجم فى اصحاب القاضى الامام ابى على الصفدى) pp. xix. 368. 1886. *See* Codera y Zaidin (F.) Bibliotheca Arabico-Hispana. tom. 4. 1883, *etc.* 8°. 015000.b.1.

—— Complementum libri Assilah (Aben Pascualis), dictionarium biographicum ab Aben al-Abbar scriptum, partem quae superest ... arabice nunc primum edidit, indicibus additis F. Codera et Zaydin. (التكملة لكتاب الصلة) [Al-Takmilat li-kitāb al-Ṣilat.] 2 vol. 1887-89. *See* Codera y Zaidin (F.) Bibliotheca Arabico-Hispana. tom. 5. 1883, *etc.* 8°. 015000.b.1.

—— Biographie d'Ibn-Roschd par Ibn-el-Abbar. (Extraite de son Supplément au Dictionnaire biographique d'Ibn-Baschkoual.) *See* Renan (J. E.) Averroès et l'Averroïsme, *etc.* (Appendice, i.) 1861. 8°. **8460. e. 24.**

—— 1866. 8°. **2236. c. 16.**

MUḤAMMAD ibn 'ABD ALLĀH, called Ibn al-'Arabī. عارضة الاحوذى فى شرح الترمذى ['Āriḍat al-aḥwaḏī. A commentary on Muḥammad ibn 'Īsa al-Tirmiḏī's collection of traditions entitled al-Jāmi' al-ṣaḥīḥ. Orally redacted by 'Umar ibn al-Ḥasan Ibn Diḥiyah, on the authority of Khalaf ibn 'Abd al-Malik Ibn Bashkuwāl.] *See* Muḥammad ibn 'Īsa ibn Saurah (Abu 'Īsa) *al-Tirmiḏī.* مجموعة شروح اربعة ترمذى الخ [A collection of four commentaries on the Traditions of al-Tirmiḏī.] [1882, *etc.*] Fol. **14521. e. 18.**

MUḤAMMAD ibn 'ABD ALLĀH, called Ibn Baṭūṭah. كتاب رحلة ابن بطوطه المسماة تحفة النظار فى غرائب الامصار وعجائب الاسفار [Tuḥfat al-nuẓẓār. The Travels of Ibn Baṭūṭah. Re-edited after the Paris edition of 1853-59, by Abu al-Su'ūd Efendi.] 2 vol. مصر القاهرة ١٢٨٧-٨٨ [*Cairo*, 1870, 71.] 8°. **14565. c. 15.(1.)**

—— كتاب مختصر رحلة الامام ... ابى عبد الله محمد بن محمد ... اللواتى ... المعروف بابن بطوطه المغربى [The Travels of Ibn Baṭūṭah, abridged.] pp. 79, *lith.* ١٢٧٨ [*Cairo*, 1861.] 8°. **14565. a. 29.**

This abridgment appears to have been made from the older abridgment of al-Bailūnī, which is here erroneously attributed to Ibn Juzai al-Kalbī, the original redactor of the Travels.

—— Voyages d'Ibn Batoutah. Texte arabe accompagné d'une traduction par C. Defrémery et B. R. Sanguinetti. (تحفة النظار فى غرائب الامصار وعجائب الاسفار) 4 tom. *See* Academies, *etc.*—Paris.—*Société Asiatique.* Muḥammad ibn 'Abd Allāh, called Ibn Baṭūṭah. Voyages d'Ibn Batoutah, *etc.* 1853, *etc.* 8°. 14003.b.3.

MUHAMMAD ibn 'ABD ALLĀH, called Ibn Baṭūṭah (*continued*). The Travels of Ibn Batūta; translated from the abridged Arabic manuscript copies, preserved in the Public Library of Cambridge, with notes, . . . by the Rev. S. Lee. *See* Academies, *etc.*—London.—*Oriental Translation Fund, etc.* Muhammad ibn 'Abd Allāh, called Ibn Baṭūṭah. The Travels, *etc.* 1829. 4°. 14003.f.2.

—— Viagens extensas . . . do celebre Arabe Abu Abdallah, mais conhecido pelo nome de Ben-Batuta. Traduzidas por J. de Santo Antonio Moura. 2 tom. *See* Academies, *etc.*—Lisbon.—*Academia das Sciencias de Lisboa.* Muhammad ibn 'Abd Allāh, called Ibn Baṭūṭah. Viagens, *etc.* 1840, *etc.* 4°. **14565. b. 16, 17.**

—— Descriptio terræ Malabar. Ex arabico Ebn Batutae itinerario edita, interpretatione et annotationibus instructa per H. Apetz. pp. 24. *Jenae*, 1819. 4°. **14566. c. 2.**

—— *See* Kosegarten (J. G. L.) De Mohammede ebn batuta . . . ejusque itineribus commentatio, *etc.* 1818. 4°. **14566. c. 2.(1.)**

MUHAMMAD ibn 'ABD ALLĀH, called Ibn al-Khaṭīb. *See* Muhammad ibn 'Abd Allāh (Lisān al-Dīn)

MUHAMMAD ibn 'ABD ALLĀH, called Ibn Mālik. Alfiyya, ou la Quintessence de la Grammaire arabe, ouvrage (composé en vers) de Djémal-eddin Mohammed, connu sous le nom d'Ebn-Malec; publié en original, avec un commentaire, par le Bon Silvestre de Sacy. *See* Academies, *etc.* — London. — *Oriental Translation Fund, etc.* Muhammad ibn 'Abd Allāh, called Ibn Mālik. Alfiyya, *etc.* 1833. 8°. 14003.d.19.

—— *Begin.* قال محمد هو ابن مالك [Al-Alfīyat fi al-nahw, accompanied by a commentary by 'Abd Allāh ibn 'Abd al-Rahmān Ibn 'Akīl.] pp. 290. بولاق مصر ١٢٥١ [*Bulak*, 1835.] 8°. **14593. d. 2.**

—— [Another edition, with Ibn 'Akīl's commentary.] pp. 289. بولاق القاهرة ١٢٥٣ [*Bulak*, 1837.] 8°. **14594. b. 7.**

MUHAMMAD ibn 'ABD ALLĀH, called Ibn Mālik (*continued*). *Begin.* قال محمد هو ابن مالك [Al-Alfīyat fi al-nahw.] pp. 56. بولاق مصر القاهرة ١٢٥٣ [*Bulak*, 1838.] 8°. **14593. b. 4.**

—— Alfijjah carmen didacticum grammaticum . . . et in Alfijjam commentarius quem conscripsit Ibn 'Akil. Edidit F. Dieterici. (الالفية لابن مالك وفى اثناء متنها الكتاب . . . المشهور بشرح ابن عقيل) pp. x. 407. *Lipsiae*, 1851. 4°. **14594. b. 17.**

—— هذا شرح ... المكودى وبهامشه حاشية ... الملوى [Al-Alfīyat fi al-nahw. Accompanied by a commentary by 'Abd al-Rahmān al-Ma'kūdī, and a supercommentary by Ahmad al-Mallawī.] pp. 444, *lith.* مصر ١٢٧٩ [*Cairo*, 1862.] 8°. **14594. a. 6.**

—— الالفيه لابن مالك فى النحو [Al-Alfīyat fi al-nahw.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 83-130. [1863.] 8°. **14586. b. 27.**

—— pp. 92-139. [1864.] 8°. **14586. d. 30.**

—— pp. 92-139. [1878.] 8°. **14586. a. 48.**

—— هذا شرح . . . ابن عقيل على الفية . . . ابن مالك فى النحو [Al-Alfīyat fi al-nahw, with Ibn 'Akīl's commentary. Another edition, from the earlier Bulak edition.] pp. 287. بولاق مصر القاهرة ١٢٨١ [*Bulak*, 1864.] 8°. **14593. d. 36.**

—— هذه حاشية . . . محمد الخضرى . . . على شرح . . . ابن عقيل على الفية الامام بن مالك [Al-Alfīyat fi al-nahw. With Ibn 'Akīl's commentary and a supercommentary by Muhammad al-Khudarī.] 2 vol. مصر ١٢٨٣ [*Cairo*, 1866.] 4°. **14593. e. 5.**

Imperfect; wanting pp. 257-260.

—— [Another edition. With Ibn 'Akīl's commentary and al-Khudarī's supercommentary.] 2 vol. مصر ١٢٨٧ [*Cairo*, 1870.] 4°. **14593. e. 13.**

—— كتاب شرح . . . ابن عقيل على الفية . . . ابن مالك [Al-Alfīyat fi al-nahw, with Ibn 'Akīl's commentary.] pp. 336. بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. **14593. b. 8.(1.)**

—— الفية ابن مالك [Al-Alfīyat fi al-nahw. With marginal annotations compiled from various

sources, by Maulavī Muḥammad Hādi ʻAlī.] *See*, Muḥammad Saʻd Allāh, *Mufti*. المجموعة الخ [Kāshif al-ẓalām, *etc.*] pp. 23-182. [1873.] 8°. **14593. f. 8.**

—— حاشية فتح الجليل للامام السجاعى على شرح ابن عقيل على متن الالفية الخ [Al-Alfīyat fi al-naḥw. With Ibn ʻAkīl's commentary, and a supercommentary entitled Fatḥ al-jalīl, by Aḥmad al-Sajjāʻī.] pp. 424, 2. ١٢٩٨ [*Cairo*, 1881.] 4°. **14593. e. 22.**

—— حاشية ... محمد الخضرى على شرح ... ابن عقيل على الفية ... ابن مالك [Al-Alfīyat fi al-naḥw. With Ibn ʻAkīl's commentary and al-Khuḍarī's supercommentary.] 2 vol. بولاق مصر القاهرة ١٣٠٢ [*Bulak*, 1885.] 4°. **14593. e. 17.**

—— شرح ... المكودى على الفية ابن مالك ... وبهامشه حاشية ... الملوى عليه [Al-Alfīyat fi al-naḥw. With al-Ma'kūdī's commentary and al-Mallawī's supercommentary.] pp. ii. 253. مصر ١٣٠٣ [*Cairo*, 1886.] 4°. **14594. a. 13.**

—— كتاب الالفية للشيخ محمد بن مالك الخ L'Alfiya par Ibn Malek . . . Traduit en français, avec le texte arabe en regard, et des notes explicatives dans les deux langues, par L. Pinto. *lith. Constantine*, 1886, *etc.* 4°. **14593. e. 18.**
In progress.

—— Manuel pour l'étude des Grammairiens arabes. La 'Alfiyyah d'Ibnu-Mâlik, suivie de la Lâmiyyah du même auteur, avec traduction et notes en français, et un lexique des termes techniques, par A. Goguyer. pp. xx. 353. *Beyrouth*, 1888. 8°. **14594. a. 29.**

—— Ibn ʻAkîl's Commentar zur Alfijja des Ibn Mâlik [together with the text of the Alfīyat itself] aus dem Arabischen zum ersten Male übersetzt von F. Dieterici. pp. xxvii. 408. *Berlin*, 1852. 8°. **14594. b. 18.**

—— من كتاب الالفية Extrait de la Grammaire arabe connue sous le nom d'Alfyya, par Ebn-Malec. [With a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron*. Anthologie grammaticale arabe. no. vii. 1829. 8°. **14594. b. 5.**

MUḤAMMAD ibn ʻABD ALLĀH, called Ibn Mālik (*continued*).

—— *See* ʻAbd al-Raḥīm ibn ʻAbd al-Karīm, *Ṣafīpūrī*. اوضح المسالك الخ [Auḍaḥ al-masālik. A commentary on Ibn Mālik's Alfīyat.] [1832.] 8°. **14593. d. 27.**

—— *See* ʻAbd al-Raḥmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī*. [*al-Bahjat al-marḍīyat.*] *Begin.* احمدك اللهم على نعمتك [Al-Bahjat al-marḍīyat. A commentary on Ibn Mālik's Alfīyat.] [1831.] 8°. **14594. a. 15.**

—— *See* ʻAlī ibn Muḥammad, *al-Ushmūnī*. الجزء الاول (الخ) من حاشية ... الصبان الخ [Manhaj al-sālik. A commentary on Ibn Mālik's Alfīyat, with a supercommentary by Muḥammad al-Ṣabbān.] [1871.] 8°. **14593. d. 13.**

—— [1877.] 4°. **14593. e. 19.**

—— *See* ʻAlī ibn Muḥammad, *al-Ushmūnī*. الحاشية الموسومة بزواهر الكواكب الخ [Manhaj al-sālik, with a supercommentary entitled Zawāhir al-kawākib, by Ibn Saʻīd al-Tūnusī.] [1876, *etc.*] 4°. **14593. f. 11.**

—— *See* Khālid ibn ʻAbd Allāh, *al-Azharī*. هذا كتاب تمرين الطلاب الخ [Tamrīn al-ṭullāb. A commentary on Ibn Mālik's Alfīyat.] [1858.] 8°. **14593. d. 20.**

—— [1876.] 8°. **14594. a. 8.(2.)**

—— [Auḍaḥ al-masālik. A development in prose of Ibn Mālik's Alfīyat.] *See* ʻAbd Allāh ibn Yūsuf, called Ibn Hishām. هذا كتاب اوضح المسالك الخ [Auḍaḥ al-masālik.] [1877.] 8°. **14593. c. 38.**

—— *See* Khālid ibn ʻAbd Allāh, *al-Azharī*. هذا هو الكتاب المعروف بالتصريح الخ [Al-Taṣrīḥ. A commentary on Ibn Hishām's Auḍaḥ al-masālik.] [1869.] Fol. **14594. e. 4.**

—— [1888.] 4°. **14593. e. 26.**

MUHAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK (*continued*). هذا كتاب شرح ... بدر الدين على قصيدة والده ... ابن مالك المشهورة بلامية الافعال [Lāmīyat al-af'āl. A metrical treatise on Arabic verbal forms, accompanied by a commentary by the author's son Badr al-Dīn. Edited by G. A. Wallin.] pp. 41, *lith.* هلسنفرس ١٨٥١ [*Helsingfors*, 1851.] 12°. 14593.c.49.

—— لامية الافعال لابن مالك [Lāmīyat al-af'āl.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 141-147. [1863.] 8°. **14586. b. 27.**

—— pp. 150-156. [1864.] 8°. **14586. d. 30.**

—— pp. 151-156. [1878.] 8°. **14586. a. 48.**

—— Ibn Mâlik's Lâmiyat al-af'âl mit Badraddîn's Commentar. Revidirte Textausgabe von W. Volck. pp. vii. 40. *Leipzig*, 1866. 8°. **14593. b. 14.(1.)**

—— ابنية الافعال [Lāmīyat al-af'āl. With marginal notes compiled from various sources, by Maulavī Muhammad Hādi 'Alī.] *See* MUHAMMAD SA'D ALLĀH, *Mufti.* المجموعة الخ [Kāshif al-ẓalām, *etc.*] pp. 183-194. [1873.] 8°. **14573. f. 8.**

—— حاشية ... احمد الرفاعي على شرح ... بحرق اليمنى على لامية الافعال للامام ... محمد بن مالك [Lāmīyat al-af'āl. Accompanied by Muhammad ibn 'Umar Bahrak's shorter commentary and a supercommentary by Ahmad al-Rifā'ī.] pp. 78. ١٢٩٧ [*Cairo*, 1880.] 8°. **14593. d. 19.**

—— La Poëme en Lâm sur la dérivation verbale (avec traduction et notes en français, par A. Goguyer). *See* above: Manuel pour l'étude des Grammairiens arabes. La 'Alfiyyah, *etc.* 1888. 8°. **14594. a. 29.**

—— Ibn Mâlik's Lâmîyat al-af'âl, mit Badraddîn's Commentar. Ein Lehrgedicht über die Formen der arabischen Verba und der davon abgeleiteten Nomina, übersetzt und mit kritischen Anmerkungen versehen von Prof. Dr. Kellgren . . . Mit Zusätzen vermehrt und unter Beigabe des arabischen Textes herausgegeben von W. Volck. pp. 27, 62. 1864. *See* ACADEMIES, *etc.*—Saint Petersburg.—*Academia Scientiarum Imperialis.* Memoires, *etc.* viie série, tom. 7. 1859, *etc.* 4°. **Ac. 1125/3. (Ser. 7, tom. 7.)**

—— Ibn Mâlik's Allâmîja. [Translated into Swedish with notes.] *See* KELLGREN (A. H. A.) Om Affix-pronomen i Arabiskan, *etc.* 1854. 8°. **14593. c. 17.**

—— فصل فى ذكر افعال جائت لاماتها بالواو واليا وقد نظمها ابن مالك فى قصيدة الخ [A metrical list of some weak verbs which may be inflected with و or ى for third radical indifferently.] *See* AHMAD ibn MUHAMMAD, called al-MAIDĀNĪ. كتاب السامى فى الاسامى الخ [Al-Sāmi fi al-asāmi.] ff. 69-70, *margin.* [1859.] 8°. **14589. b. 26.**

MUHAMMAD ibn 'ABD ALLĀH, called IBN NĀṢIR al-DĪN, *al-Dimashkī.* برد الاكباد عند فقد الاولاد للجلال السيوطى [Bard al-akbād. A book of consolations on the loss of children, by Ibn Nāṣir al-Dīn al-Dimashkī. Erroneously ascribed to Jalāl al-Dīn al-Suyūṭī.] pp. 35. ١٣٠٤ [*Cairo*, 1887.] 8°. **14576. a. 12.**

MUHAMMAD ibn 'ABD ALLĀH, called IBN ẒAFAR. كتاب خير البشر بخير البشر الخ [Khair al-bishar. A collection of predictions concerning the prophetic mission of Muhammad.] pp. 119, *lith.* ١٢٨٠ [*Cairo*, 1863.] 8°. **14516. a. 2.(6.)**

—— كتاب سلوان المطاع فى عدوان الاتباع الخ [Sulwān al-muṭā'. A collection of tales designed to illustrate different religious and philosophical precepts.] pp. 126, *lith.* ١٢٧٨ [*Cairo*, 1861.] 4°. **14582. d. 8.**

—— سلوان المطاع فى عدوان الاتباع [Sulwān al-muṭā'. Edited by Muhammad Bashīr al-Tuwātī and Mahmūd Kabādu.] pp. 102. ١٢٧٩ [*Tunis*, 1862.] 8°. **14582. d. 9.**

—— Solwan (al Motà) ; or, Waters of Comfort. By Ibn Zafer. . . . [Translated] from the original [Arabic] Manuscript by M. Amari, . . . and [from thence] rendered into English by the trans-

lator of "The Sicilian Vespers" [the Earl of Ellesmere]. 2 vol. *London,* 1852. 12°.
14582. c. 13.

—— Solwan el Mota' ossiano Conforti politici di Ibn Zafer, Arabo Siciliano del xii secolo. Versione italiana di M. Amari sul testo arabico inedito, non tradotto in alcuna lingua dell' Occidente. pp. lxxvii. 352. *Firenze,* 1851. 12°.
14582. b. 18.

MUḤAMMAD ibn 'ABD ALLĀH, called KIBRĪT. كتاب رحلة الشتاء والصيف الخ [Riḥlat al-shitā wa'l-ṣaif. A narrative of travels from Medina through Arabia and Egypt to Constantinople, and back through Asia Minor and Syria. Copiously illustrated with quotations from Arabic poets.] pp. 142. ١٢٩٣ [*Cairo,* 1876.] 8°.
14565. c. 15.(3.)

MUḤAMMAD ibn 'ABD ALLĀH, *al-Azdī al-Baṣrī.* "The Fotooh al-Shám:" being an account of the Moslem conquests in Syria, by Aboo Ismá'ail Mohammad bin 'Abd Allah, al-Azdi al-Baçrí. . . . Edited, with a few notes, by W. N. Lees. (كتاب فتوح الشام) pp. viii. 43, 257, 58. 1853-54. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 16. 1848, *etc.* 8°.
14002. a. (vol. 16.)

—— Mémoire sur le Fotouho's-Scham attribué à Abou Ismaïl al-Baçri (publié par M. Lees. Collation des extraits du livre Fotouho's-Scham conservé par Ibn Hobaisch avec le texte publié par M. Lees). 1864. *See* GOEJE (M. J. DE) Mémoires d'histoire et de géographie orientales. pt. 2. 1862, *etc.* 8°.
9055. bb.

MUḤAMMAD ibn 'ABD ALLĀH, *al-Azraḳī.* كتاب اخبار مكة Geschichte und Beschreibung der Stadt Mekka von Abul-Walîd Muhammed ben Abdallah el-Azrakî. [Redacted from oral tradition by Isḥāḳ ibn Aḥmad al-Khuzā'ī.] pp. xxix. 518. 1858. *See* ACADEMIES, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft.* WUESTENFELD (H. F.) Die Chroniken der Stadt Mekka. Bd. 1. 1858, *etc.* 8°.
14555. c. 6.

MUḤAMMAD ibn 'ABD ALLĀH, *al-Ghaznawī.* *See* MU'ĪN ibn ṢAFĪ. جامع البيان الخ [Jāmi' al-bayān. Edited, with marginal glosses, by Muḥammad al-Ghaznawī.] [1879.] Fol.
14514. d. 4.

MUḤAMMAD ibn 'ABD ALLĀH, *al-Ghazzī.* *See* MUḤAMMAD ibn 'ABD ALLĀH ibn TIMURTĀSH.

MUḤAMMAD ibn 'ABD ALLĀH, *al-Ḳaiṣarī.* *See* MUḤAMMAD ibn SA'ĪD, *al-Būṣīrī.* عصيدة الشهدة الخ [Al-Burdat. With a commentary entitled 'Aṣīdat al-shuhdat, compiled from the lectures of al-Ḳaiṣarī.] [1844.] 8°. **14573. c. 4.**

MUḤAMMAD ibn 'ABD ALLĀH, *al-Kharashī.* الجزء الاول (الثانى الخ) من شرح ... الخرشى على المختصر ... للامام ... خليل وبهامشه حاشية ... على العدوى [A commentary upon Khalīl ibn Isḥāḳ's digest of Muhammadan law according to the Mālikī school, entitled al-Muktaṣar fi al-fiḳh. Accompanied by a copious supercommentary by 'Alī ibn Aḥmad al-Sa'īdī al-'Adawī.] 8 vol. بولاق ١٢٩٩ [*Bulak,* 1882.] 8°. **14529. d. 10.**

—— [Another edition, with 'Alī al-'Adawī's supercommentary.] 5 vol. ١٣٠٧-١٣٠٨ [*Cairo,* 1890-91.] 4°. **14528. d. 20.**

MUḤAMMAD ibn 'ABD ALLĀH, *al-Khaṭīb.* [Al-Ikmāl fi asmā al-rijāl.] *See* below: . . . الكتاب الموسوم بمشكوة المصابيح الخ [Mishkāt al-maṣābīḥ.] *margin.* [1890.] Fol. 14521.e.20.

—— هذا الكتاب المستطاب ... الموسوم بمشكوة المصابيح [Mishkāt al-maṣābīḥ. A collection of traditions, founded upon an older work by Ḥusain ibn Mas'ūd al-Farrā al-Baghawī, entitled Maṣābīḥ al-sunnat.] ff. 178, *lith.* منبئى ١٢٧١ [*Bombay,* 1854.] Fol. **14521. e. 7.**

—— هذا الكتاب المستطاب ... الموسوم بمشكوة المصابيح [Mishkāt al-maṣābīḥ, with marginal glosses drawn from various works. To which is prefixed an introductory treatise on the science of tradition, by 'Abd al-Ḥaḳḳ Dihlavī.] pp. viii. 576, *lith.* بمبئى ١٢٨٢ [*Bombay,* 1865.] Fol. **14521. d. 6.**

MUHAMMAD ibn 'ABD ALLĀH, *al-Khaṭīb* (*continued*). فهذا كتاب مفيد . . . المعروف بمشكوة المصابيح محشى [Another edition, with the same marginal glosses as the preceding, and with the introductory treatise by 'Abd al-Ḥaḳḳ prefixed.] pp. viii. 576, *lith.* منبئى ١٢٩٥-١٢٩٧ [*Bombay,* 1878-80.] Fol. **14521. e. 8.**

—— الكتاب . . . الموسوم بمشكوة المصابيح [Another edition, with the same marginal glosses as the preceding, and with the introductory treatise by 'Abd al-Ḥaḳḳ prefixed.] pp. viii. 576, *lith.* الدهلى ١٣٠٠-١٣٠٢ [*Delhi,* 1883-85.] Fol. **14521. e. 16.**

—— الكتاب . . . الموسوم بمشكوة المصابيح بالحواشى الجديدة . . . مع الاكمال فى اسماء الرجال [Mishkāt al-maṣābīḥ. Accompanied on the margin by copious explanatory notes compiled from various sources, to which are added biographical notices of the persons who are mentioned or quoted as authorities in the Mishkāt, taken from the author's work entitled al-Ikmāl fi asmā al-rijāl. With the introductory treatise by 'Abd al-Ḥaḳḳ Dihlavī prefixed. The whole edited by Saiyid Muḥammad Mu'azzam and Maulavī Abu Muḥammad 'Abd al-Wahhāb.] pp. viii. 576, *lith.* الدهلى [*Delhi,* 1890.] Fol. **14521. e. 20.**

The explanatory notes differ somewhat from those in the preceding editions.

—— Mishcàt-ul-Maṣábìḥ, or a Collection of the most authentic traditions, regarding the actions and sayings of Muhammed; exhibiting the origin of the manners and customs, the civil, religious and military policy of the Muslemàns. Translated from the original Arabic by A. N. Matthews. 2 vol. *Calcutta,* 1809, 10. Fol. **14521. d. 1, 2.**

—— *See* 'Abd al-Ḥaḳḳ, *Dihlavī,* called Ḥaḳḳī. ترجمهٔ فارسى مشكوة شريف الخ [Ashi'at al-lama'āt. A Persian commentary on Muḥammad al-Khaṭīb's Mishkāt al-maṣābīḥ.] [1873.] Fol. **14521. e. 9.**

MUHAMMAD ibn 'ABD ALLĀH, *al-Rifā'ī.* *See* Muḥammad Sirāj al-Dīn.

MUHAMMAD ibn 'ABD ALLĀH (Lisān al-Dīn) called Ibn al-Khaṭīb. [*Life.*] *See* Aḥmad ibn Muḥammad, *al-Maḳḳarī.* [Nafḥ al-ṭīb. Vol. 3, 4.]

—— Chronologia Calipharum Regumque Hispaniæ et Africæ, versibus conscripta, titulo vestis acu picta (الحلل المرقومة), simulque in epitomen contracta, à clarissimo . . . chronographo Abu Abdallah Ben Alkhathib Ben Abdalla Mohamad, prætermissis versibus et quibusdam explicationibus grammaticis, sed inserto textu arabico, latine conversa. [Al-Ḥulal al-marḳūmat.] *See* Casiri (M.) Bibliotheca Arabico-Hispana, *etc.* tom. 2, pp. 177-332. 1760, *etc.* Fol. **434. i. 14.**

—— Regum Aglabidarum et Fatemidarum qui Africæ et Siciliæ imperarunt series ex chronico Ebn Al-Khattib, arabice et latine cum notis. *See* Gregorio (R.) Rerum Arabicarum . . . collectio. pp. 87-101. 1790. Fol. 14554.f.1.

—— Locus Ibno-'l-Ċatībi (de Abbadidis) ex opere cui titulus: al-Ihāṭa fī tarīċi Garnāṭa. *See* Dozy (R. P. A.) Historia Abbadidarum. vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

—— صفة مملكة غرناطة وهى ماخوذة من كتاب معيار الاختيار الخ [A description of the kingdom of Granada, extracted from Ibn al-Khaṭīb's historical work entitled Mi'yār al-ikhtiyār.) *See* Simonet (F. J.) Descripcion del reino de Granada, *etc.* 1860. 8°. **14555. d. 10.**

—— Wettstreit zwischen Málaga und Salé von Ibnulkhatîb. Beschreibung der Städte Andalusiens und des Meriniden-gebeites in Afrika von Ibnulkhatîb. [Extracts from the Mi'yār al-ikhtiyār.) *See* Mueller (M. J.) Beiträge zur Geschichte der westlichen Araber. Heft. 1, i. iv. 1866. 8°. **14549. b. 10.**

—— Ibnulkhatîbs Bericht über die Pest. (المقالة المساة بمقنعة السائل عن المرض الهائل) [Muḳni'at al-sā'il. Edited, with a German translation and notes, by M. J. Mueller.] (Sitzungsberichte der königl. Akademie der Wissenschaften zu München., Jahrg. 1863, Bd. 2, pp. 1-40.) *München,* 1863. 8°. **Ac. 713/8. (Jahrg. 1863.)**

MUHAMMAD ibn 'ABD ALLĀH (Lisān al-Dīn) (*continued*). Reise des Fürsten Abu'lhadjdjadj in die östlichen Provinzen von Granada. Aus Ibnulkhatibs Raihanat ul Kuttâb. *See* Mueller (M. J.) Beiträge zur Geschichte der westlichen Araber. Heft. 1, ii. 1866. 8°. **14549. b. 10.**

MUHAMMAD ibn 'ABD ALLĀH (Walī al-Dīn) *al-Khatīb*. *See* Muhammad ibn 'Abd Allāh, *al-Khatīb*.

MUHAMMAD ibn 'ABD ALLĀH ibn TIMURTĀSH, *al-Ghazzī*. [*Tanwīr al-abṣār*.] *See* Muhammad ibn 'Alī ('Alā al-Dīn) *al-Ḥaṣkafī*. فتا[وى] در المختار الخ [Al-Durr al-mukhtār. A commentary upon Ibn Timurtāsh al-Ghazzī's Tanwīr al-abṣār.] [1827.] 8°. **14528. b. 4.**

—— [1838.] Fol. **14528. d. 1-4.**

—— [1847.] Fol. **14528. e. 13.**

—— [1855, *etc.*] Fol. **14527. e. 15.**

—— [1865.] Fol. **14528. e. 1, 2.**

—— [1865.] 8°. **14528. b. 7.**

—— [1870.] Fol. **14527. e. 16.**

—— [1877.] 4°. **14528. c. 3.**

—— [1877.] 8°. **14529. c. 14.**

—— [1885.] 8°. **14528. c. 4.**

—— [1888.] Fol. **14527. e. 17.**

—— *See* Muhammad ibn 'Alī ('Alā al-Dīn) *al-Ḥaṣkafī*. جلد يهلى (الخ) غاية الاوطار الخ [Al-Durr al-mukhtār, with a Hindustani paraphrase.] [1876.] 4°. **14529. e. 10.**

MUHAMMAD ibn 'ABD al-BĀKI, *al-Zurkānī*. حاشية ... عطية الاجهورى على شرح ... الزرقانى على المنظومة المسماة بالبيقونية فى مصطلح الحديث الخ [A commentary on 'Umar ibn Muhammad al-Baikūnī's metrical treatise on the science of tradition entitled al-Manẓūmat al-baikūnīyat. Accompanied by a supercommentary by 'Atīyah al-Ujhūrī.] pp. i. 122. [*Cairo*, 1881.] 8°. **14521. b. 18.**

MUHAMMAD ibn 'ABD al-BĀKI, *al-Zurkānī* (*continued*). الجزء الاول (الثانى الخ) من شرح ... الزرقانى ... على المواهب اللدنية للعلامة القسطلانى [A commentary on the life of the Prophet Muhammad by Ahmad ibn Muhammad al-Kastalānī, entitled al-Mawāhib al-ladunīyat.] 8 vol. ١٢٧٨ [*Bulak*, 1861.] 4°. **14560. d. 1.**

—— الجزء الاول (الثانى الخ) من شرح ... الزرقانى ... على المواهب اللدنية للعلامة القسطلانى [Another edition.] 8 vol. ١٢٩١ [*Bulak*, 1874.] 4°. **14561. c. 12-15.**

—— الجزء الاول (الثانى الخ) من شرح ... محمد الزرقانى على صحيح الموطا للامام مالك الخ [A commentary on the collection of traditions of Mālik ibn Anas entitled al-Muwaṭṭa'. Edited by Naṣr al-Hūrīnī.] 4 vol. ١٢٧٩-١٢٨٠ [*Cairo*, 1863, 64.] Fol. **14521. d. 11.**

MUHAMMAD ibn 'ABD al-DĀ'IM, called Ibn Bint al-Mailak, or Ibn al-Mailak. هذا الشرح للشيخ ... احمد بن علان على قصيدة ابن بنت الميلق التى اولها من ذاق طعم شراب القوم يدريه ويليه شرح ابن علان على قصيدة ابى مدين التى اولها ما لذة العيش الا صحبة الفقرا [A Kasidah commencing: من ذاق طعم شراب القوم يدريه, by Ibn Bint al-Mailak. Followed by another Kasidah commencing: ما لذة العيش الا صحبة الفقرا, by Abu Madyan al-Maghribī. Each poem with a commentary by Ahmad ibn 'Allān.] 2 pt. مصر ١٣٠٥ [*Cairo*, 1887.] 8°. 14573.a.26.

MUHAMMAD ibn 'ABD al-GHANĪ, *al-Ardabīlī*. [Commentary on al-Zamakhsharī's Unmūdaj.] *See* Mahmūd ibn 'Umar, *al-Zamakhsharī*. *End*. قد تم هذا الكتاب المسمى بانموذج الخ [Al-Unmūdaj. Accompanied by a commentary by al-Ardabīlī.] [1853.] 4°. **14593. c. 26.**

—— هذا هو الكتاب المعروف بشرح الانموذج [Al-Zamakhsharī's Unmūdaj, accompanied by al-Ardabīlī's commentary.] *See* Jāmi' al-Mukaddimāt. (جامع المقدمات) [A collection of works on Arabic grammar. 10.] ff. 54*b*-82*a*. [1884.] 8°. **14594. a. 25.**

MUHAMMAD ibn 'ABD al-GHANĪ *al-Ardabīlī* (*continued*). Extrait de l'ouvrage intitulé: Essai de Syntaxe, par l'imam . . . Djar-allah . . . Zamakhschari, . . . avec le Commentaire de Djémal-elmilla-oueddin Mohammed Ardébili. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. J.) *Baron.* Anthologie grammaticale arabe. no. v. 1829. 8°.
14594. b. 5.

—— Ardabîlîi commentarii in Zamaḫšarîi librum Anmûdaǵ pars quae agit de nominibus verborum. *See* ROEDIGER (H. J.) De nominibus verborum Arabicis. 1870. 8°. **14593. b. 14.(2.)**

MUHAMMAD ibn 'ABD al-HĀDI, *al-Mukaddasī.* *See* AḤMAD ibn FARAḤ, *al-Ishbīlī.* Commentar des Izz-ed-Dîn . . . über die Kunstausdrücke der Traditionswissenschaft, *etc.* [Al-Manẓūmat fi al-ḥadīth by Ibn Faraḥ accompanied by a commentary by 'Izz al-Dīn Ibn al-Jamā'ah. To which are added notes in which are included a second commentary, by al-Mukaddasī.] 1885. 8°.
14521. b. 22.

MUHAMMAD ibn 'ABD al-HĀDI, *al-Sindī.* *See* ABU al-ḤASAN ibn 'ABD al-HĀDI.

MUHAMMAD ibn 'ABD al-JABBĀR, *al-'Utbī.* Otby's Tarykh Yamyny, or the history of Sultan Mahmud of Ghaznah, by a contemporary. Edited in the original Arabic by Mowlawy Mamluk-al Alyy . . . and A. Sprenger. (تاريخ يمينى) pp. vi. 493, *lith.* *Delhi,* 1847. 8°. **14561. c. 21.**
The pagination is much confused.

—— [Another copy.] MS. NOTES. **14561. c. 20.**
Without the English title-page.

—— هذا شرح اليمينى المسمى بالفتح الوهبى على تاريخ ... العتبى للشيخ المنينى [Al-Ta'rīkh al-yamīnī. Accompanied by a commentary entitled al-Fatḥ al-wahbī, by Aḥmad ibn 'Alī al-Manīnī. With lives of al-Manīnī and al-'Utbī, the former prefixed and the latter appended, to the first volume.] 2 vol. ١٢٨٦ [*Cairo,* 1870.] 4°.
14561. c. 24.

—— تاريخ ... ابى نصر محمد بن عبد الجبار العتبى [Al-Ta'rīkh al-yamīnī.] *See* 'ALĪ ibn MUḤAMMAD, called IBN al-ATHĪR. الجزء الاول (الخ) من تاريخ الكامل [Al-Kāmil fi al-ta'rīkh.] vol. 10-12. *margin.* [1874.] 4°. **14548. b. 8.**

MUHAMMAD ibn 'ABD al-JALĪL, *al-Tanasī.* Histoire des Beni Zeiyan, rois de Tlemçen, par l'Imam Cidi Abou-'Abd Allah-Mohammed Ibn-Abd' el-Djelyl et-Tenessy, ouvrage traduit de l'arabe par l'Abbé J.-J.-L. Bargès. (نظم الدر والعقيان) [Naẓm al-durr wa'l-'iḳyān.] pp. lxxxvi. 172. *Paris, Versailles* [printed], 1852. 12°.
14555. b. 12.

—— *See* BARGÈS (J. J. L.) Complément de l'histoire des Beni-Zeiyan . . . du Cheikh Mohammed Abd'al-Djalil al-Tanasy. 1878. 8°. **14555. a. 18.**

MUHAMMAD ibn 'ABD al-ḲĀDIR, *al-Jazā'irī al-Ḥasanī.* كتاب عقد الاجياد فى صافنات الجياد الخ ['Iḳd al-ajyād. A treatise on the horse and horsemanship.] pp. 410. ١٢٩٣ [*Beirut,* 1876.] 12°.
14533. a. 6.

MUHAMMAD ibn 'ABD al-KARĪM, *al-Shahrastānī.* كتاب الملل والنحل Book of Religious and Philosophical Sects by Muhammad al-Sharastáni. . . . Edited . . . by . . . W. Cureton. [Kitāb al-milal wa'l-niḥal.] *See* ACADEMIES, *etc.*—London.—*Society for the Publication of Oriental Texts.* MUHAMMAD ibn 'ABD al-KARĪM, *al-Shahrastānī.* كتاب الملل والنحل Book of Religious and Philosophical Sects, *etc.* 1842, *etc.* 8°.
14003.h.2.

—— كتاب الملل والنحل [Kitāb al-milal wa'l-niḥal.] pp. 124, *lith.* [*Cairo,* 1875 ?] 8°.
14540. b. 5.

—— Abu-'l-Fatḥ Muḥammad Asch-Schahrastani's Religionspartheien und Philosophen-Schulen. Zum ersten Male vollständig aus dem Arabischen übersetzt . . . und mit . . . Anmerkungen versehen von T. Haarbrücker. 2 Thle. *Halle,* 1850, 51. 8°. **14540. a. 8.**

MUHAMMAD ibn 'ABD al-MALIK (ABU BAKR) called IBN al-ṬUFAIL. *See* ABU BAKR ibn al-ṬUFAIL (ABU JA'FAR) *al-Ishbīlī.*

MUHAMMAD ibn 'ABD al-MU'ṬI, *al-Isḥāḳī.* كتاب اخبار الاول فيمن تصرف فى مصر من ارباب الدول

[Laṭā'if akhbār al-uwal. A compendious history of Egypt from the earliest times down to A.H. 1032.] pp. 392, *lith.* مصر القاهره ١٢٧٦ [*Cairo*, 1859.] 8°. **14554. a. 3.**

—— كتاب اخبار الاول . . . وبهامشه تحفة الناظرين الخ [Laṭā'if akhbār al-uwal. Accompanied on the margin by another compendium of the history of Egypt entitled Tuḥfat al-nāẓirīn, by 'Abd Allāh ibn Ḥijāzī al-Sharḳāwī.] pp. ii. 278. مصر القاهره ١٢٩٦ [*Cairo*, 1879.] 8°. **14555. d. 17.**

—— Extrait du manuscrit arabe intitulé Lethaifahbar el ewel fi man tessarréfé fi nasr men erbabil duvel, ou Histoire des Dynasties qui ont régné en Égypte; composé par Ishaki. [Translated from the Arabic by D. D. Cardonne.] 1824. *See* PETITOT (C. B.) Collection complète des mémoires relatifs à l'histoire de France. ser. 1, tom 3. 1819, *etc.* 8°. **909. e. 5.**

MUḤAMMAD ibn **'ABD al-RAḤĪM** (ABU ḤĀMID) *al-Gharnāṭī.* Des spanisch-arabischen Reisenden Abû Ḥâmid Kosmographie „ Tuhfat al-albâb " und ihre wissenschaftliche Ausbeute. 1892. *See* [accessions] JACOB (G.) Studien in arabischen Geographen. Hft. 3. 1891, *etc.* 8°. **14566. b. 15.**

MUḤAMMAD ibn **'ABD al-RAḤMĀN**, *al-Fāsī.* ترجمة المؤلف [Life of Ḥasan ibn Mas'ūd al-Yūsī. From al-Fāsī's work entitled al-Minaḥ al-bādiyat.] *See* ḤASAN ibn MAS'ŪD, *al-Yūsī.* هذه عقود نثرت جمانها الخ ['Uḳūd nuthirat jumānuhā.] [1874.] 8°. **14583. a. 31.**

MUḤAMMAD ibn **'ABD al-RAḤMĀN**, *al-Hamadānī.* (كتاب السبعيات فى مواعظ البريات) [Kitāb al-sab'īyāt. A collection of traditions relating to the seven days of the week.] pp. 114. ١٢٨٠ [*Tunis*, 1864.] 8°. **14521. b. 9.**

—— كتاب السبعيات فى مواعظ البريات [Kitāb al-sab'īyāt.] *See* YAḤYA ibn SHARAF (ABU ZAKARĪYĀ) *al-Nawawī.* كتاب المجالس السنيه الخ [Al-Arba'ūn ḥadīthan, with a commentary by al-Fashnī.] *margin.* [1882.] 4°. **14521. c. 17.**

MUḤAMMAD ibn **'ABD al-RAḤMĀN**, *al-Ḳazwīnī*, called al-KHAṬĪB, *al-Dimashḳī.* Al Mookhtusur, commonly called Mookhtusur-ool-Ma-anee: or an abbreviated commentary on the Rhetoric of the Arabs; comprising the text of the Tulkhees-ool-Miftah, by Julal-ood-Deen Moohummud [al-Ḳazwīnī]: together with the shorter of two commentaries on that celebrated work, both written by Mus-ood-oobno Oomur Saad-oot Tuftazannee. . . . Printed . . . under the inspection of Mouluvee Jan Alee [and 'Abd al-Raḥīm Ṣafīpūrī. With a preface in English by M. Lumsden.] (كتاب المختصر فى علم المعانى) pp. iv. 4, 705. *Calcutta*, 1813. Fol. **14597. f. 1.**

—— [Another copy.] **14597. e. 1.**

—— المتن المتين . . . المسمى بالتلخيص المفتاح [Talkhīṣ al-miftāḥ. With marginal notes drawn from various sources.] pp. 88, *lith.* الدهلى ١٣٠٥ [*Delhi*, 1888.] 8°. **14597. e. 15.**

—— منقولات من تلخيص المفتاح وشرحه المختصر [Selections from the Talkhīṣ al-miftāḥ, accompanied by the corresponding passages from Sa'd al-Dīn al-Taftāzānī's Mukhtaṣar al-ma'ānī.] *See* MEHREN (A. F. M.) Die Rhetorik der Araber, *etc.* 1853. 8°. **14597. d. 2.**

—— *See* [accessions] 'ABD al-RAḤĪM ibn 'ABD al-RAḤMĀN, *al-'Abbāsī.* هذا كتاب شواهد التلخيص الخ [Ma'āhid al-tanṣīṣ. A commentary on the verses cited in al-Ḳazwīnī's Talkhīṣ al-miftāḥ.] [1857.] 8°. **14597. e. 20.**

See ḤUSAIN ibn SHIHĀB al-DĪN, *al-'Āmilī al-Shāmī.* هذا شواهد المطول الخ ['Uḳūd al-durar. An explanation of the verses cited in the two commentaries of al-Taftāzānī on al-Ḳazwīnī's Talkhīṣ al-miftāḥ.] [1853.] 12°. **14597. b. 3.**

—— *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* مختصر معانى [Mukhtaṣar al-ma'āni. A commentary on al-Ḳazwīnī's Talkhīṣ al-miftāḥ.] [1860 ?] 8°. **14597. d. 21.**

—— [1883.] 8°. **14597. d. 22.**

—— *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* الجزء الاول (الثانى) من

حاشية . . . الدسوقى الخ [Mukhtasar al-ma'āni. With a supercommentary by Muhammad 'Arafah al-Dasūkī.] [1855.] Fol. **14597. f. 3.**

—— [1884.] 8°. **14597. e. 17.**

—— *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* الجزء الاول (الثانى) من تجريد . . . البنانى الخ [Mukhtasar al-ma'āni. With a supercommentary by Mustafa al-Banānī.] [1868.] Fol. **14597. e. 2.**

—— *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* الشرح المختصر الخ [Mukhtasar al-ma'āni. With a supercommentary by Nizām al-Dīn al-Khatā'ī.] [1870.] 4°. **14597. c. 18.**

—— [1879.] Fol. **14597. f. 2.**

—— *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* مطول الخ [Al-Mutauwal. A longer commentary on al-Kazwīnī's Talkhīs al-miftāh.] [1844.] 4°. **14597. d. 1.**

—— [1854.] 8°. **14597. e. 3.**

—— [1870.] 8°. **14597. e. 6.**

—— [1872.] 8°. **14597. d. 23.**

—— [1878.] 8°. **14597. e. 5.**

—— [1889.] 8°. **14597. e. 19.**

—— *See* Muhammad Zihnī. القول الجيد الخ [Al-Kaul al-jaiyid. A Turkish commentary on the verses cited in al-Kazwīnī's Talkhīs al-miftāh, *etc.*] [1888.] 8°. **14579. e. 16.**

—— رسائل امتحان [Rasā'il al-imtihān. A series of discussions and dissertations by various authors, on different passages in the Talkhīs al-miftāh of al-Kazwīnī and in the commentaries on it by Sa'd al-Dīn al-Taftāzānī.] pp. ii. 202. ١٢٦٢ [*Constantinople,* 1846.] 8°. **14597. d. 25.**

MUHAMMAD ibn 'ABD al-RAHMĀN, *al-Sakhāwī.* فتح المغيث بشرح الفية الحديث [Fath al-mughīth. A commentary on a metrical treatise on the science of tradition by 'Abd al-Rahīm ibn al-Husain al-'Irākī, entitled al-Alfīyat fi usūl al-hadīth.] pp. 502, *lith.* ١٣٠٣ [*Lucknow,* 1886.] Fol. **14521. d. 15.**

—— ترجمة . . . الحافظ . . . ابو الفضل بن حجر العسقلانى [A life of Ibn Hajar al-'Askalānī, extracted from al-Sakhāwī's work, entitled al-Tibr al-masbūk.] *See* Muhammad ibn Ismā'īl, *al-Bukhārī.* هدى السارى الخ [Al-Jāmi' al-sahīh.] vol. 1. [1883, *etc.*] 4°. 14522.d.18.

—— تحفة الاحباب وبغية الطلاب فى الخطط والمزارات والتراجم والبقاع المباركات وما يتبع ذلك [Tuhfat al-alibāb. Topography of Egypt.] [1887.] *See* Ahmad ibn Muhammad, *al-Makkarī.* الجزء الاول (الخ) من كتاب نفح الطيب الخ [Nafh al-tīb.] vol. 4, *margin.* [1885, *etc.*] 4°. **14554. c. 9.**

MUHAMMAD ibn 'ABD al-RAHMĀN (Abu al-Hasan) *al-Bakrī.* هذا كتاب الدرة المكللة فى فتح مكة المشرفة المبجلة الخ [Al-Durrat al-mukallalat. A legendary history of the conquest of Mecca by the prophet Muhammad, ascribed to Abu al-Hasan al-Bakrī, i.e. Muhammad ibn 'Abd al-Rahmān al-Bakrī (?).] pp. 103. مصر ١٢٨٣ [*Cairo,* 1866.] 8°. **14570. b. 19.**

—— [Another edition.] pp. 71. مصر ١٣٠٠ [*Cairo,* 1883.] 8°. **14570. d. 10.**

—— هذا كتاب فتوح اليمن المعروف براس الغول وما جرى له من الكلام الخ [Futūh al-Yaman, commonly called Ra's al-ghūl. A legendary history of the conquest of Yemen by the prophet Muhammad, and of the adventures and death of al-Mukhārik Ra's al-Ghūl. Ascribed to Abu al-Hasan, i.e. Muhammad ibn 'Abd al-Rahmān al-Bakrī (?).] pp. 118. مصر ١٢٨٢ [*Cairo,* 1865.] 8°. **14570. b. 8.**

—— فتوح اليمن الخ [Another edition.] pp. 194, *lith.* المنبئى ١٢٩٥ [*Bombay,* 1878.] 8°. **14570. d. 14.**

—— هذا كتاب فتوح اليمن الخ [Another edition.] pp. 144. مصر ١٢٩٧ [*Cairo,* 1880.] 8°. **14570. d. 9.**

MUHAMMAD ibn 'ABD al-RAHMĀN (Abu al-Hasan) *al-Bakrī* (*continued*). فتوح اليمن الخ [Another edition.] pp. 156. مصر ١٢٩٩ [*Cairo*, 1882.] 8°. **14570. d. 11.**

MUHAMMAD ibn 'ABD al-RAHMĀN (Sadr al-Dīn) *al-Dimashkī*. كتاب رحمة الامة فى اختلاف الائمة ... وبهامشه ميزان الخضرية الخ [Rahmat al-ummat. A treatise on the points of Muhammadan law on which the four orthodox schools of jurists differ. Accompanied on the margin by another work on the same subject by al-Sha'rānī, entitled al-Mīzān al-khidrīyat.] pp. 174, 2. بولاق مصر القاهرة ١٣٠٠ [*Bulak*, 1883.] 4°. **14529. b. 16.**

—— كتاب رحمة الامة فى اختلاف الائمة [Rahmat al-ummat.] *See* 'Abd al-Wahhāb ibn Ahmad, *al-Sha'rānī*. الجزء الاول (الخ) من كتاب الميزان الخ [Al-Mīzān al-kubra.] *margin*. [1885.] 4°. **14529. b. 19.**

MUHAMMAD ibn 'ABD al-WAHHĀB, *al-Najdī*. [Letter to the 'Ulamā of Mecca, containing a declaration of the Wahhābī creed.] *See* Ahmad ibn Yūnus, *al-'Alawī*. رجم الشهاب الخ [Rajm al-shihāb. A refutation of the Wahhābī Creed.] [1880.] 8°. **14516. c. 3.(2.)**

MUHAMMAD ibn 'ABD al-WĀHID, called Ibn al-Humām. [Fath al-kadīr.] *See* 'Alī ibn Abi Bakr (Burhān al-Dīn) *al-Marghīnānī*. ... الكتاب الشهير بفتح القدير الخ [Al-Hidāyat. Accompanied by an extensive commentary, the former part entitled Fath al-kadīr, by Ibn al-Humām, the latter part entitled Natā'ij al-afkār, by Kāzi-zādah.] [1875.] Fol. **14527. e. 1.**

MUHAMMAD ibn ABI BAKR. عصفورى حديث اربعين شرحى [Al-'Usfūrī. A collection of forty traditions illustrated by select anecdotes and stories.] pp. 70. ١٢٦٣ [*Constantinople*, 1847.] 8°. **14521. a. 1.**

MUHAMMAD ibn ABI BAKR, called Ibn Kaiyim al-Jauzīyah. *See* [accessions] Dā'ūd ibn Sulaimān, *al-Baghdādī*. هذا كتاب صلح الاخوان الخ [Sulh al-ikhwān. A treatise on the views held by Ibn Taimīyah and Ibn Kaiyim al-Jauzīyah on the subject of the Muhammadan doctrine of the intercession of prophets and saints.] [1889.] 8°. **14516. b. 25.**

—— الجواب الكافى لمن سال عن الدواء الشافى [Al-Jawāb al-kāfi. A theological treatise designed to prove that God has created no disease without also creating its proper remedy.] pp. 202, *lith*. آرة ١٣٠٧ [*Arrah*, 1889.] 8°. **14516. c. 23.**

—— الكافية الشافية فى الانتصار للفرقة الناجية [Al-Kāfiyat al-shāfiyat. A theological poem on the attributes of God, directed against the heresies of the author's time.] pp. 280, *lith*. آرة ١٣٠٦ [*Arrah*, 1889.] 8°. **14516. c. 24.**

—— تهذيب سنن ابى داود [Tahdīb Sunan Abi Dā'ūd. A commentary on 'Abd al-'Azīm al-Mundirī's abridgment of the collection of traditions of Abu Dā'ūd.] *See* Sulaimān ibn al-Ash'ath (Abu Dā'ūd) *al-Sijistānī*. سنن ابى داود الخ [Al-Sunan.] *margin*. [1893, *etc*.] Fol. **14521. e. 21.**

—— الكتاب ... المسمى بزاد المعاد فى هدى خير العباد [Zād al-ma'ād. The life and teachings of the prophet Muhammad.] 2 vol, *lith*. الكانفور ١٢٩٨ [*Cawnpore*, 1881.] Fol. **14560. e. 9.**

MUHAMMAD ibn ABI BAKR, *al-Makhzūmī*, called Ibn al-Damāmīnī. [Al-'Uyūn al-ghāmizat.] *See* [accessions] 'Abd Allāh ibn Muhammad, *al-Khazrajī*, called Abu al-Jaish. كتاب العيون الفاخرة الغامزة الخ [Al-Rāmizat, with a commentary entitled al-'Uyūn al-ghāmizat, by Ibn al-Damāmīnī.] [1886.] 8°. **14597. e. 21.**

—— [Commentary on Ibn Hishām's Mughni al-labīb.] *See* [accessions] Ahmad ibn Muhammad, *al-Shumunnī*. الجزء الاول (الثانى) من حاشية العلامة الشهير الخ [Al-Munsif min al-kalām.] *margin*. [1888.] 4°. **14594. c. 3.**

MUHAMMAD ibn ABI BAKR, *al-Rāzī*. ... انموذج فى بيان اسئلة واجوبة من غرائب آى التنزيل الخ [As'ilat al-Kur'ān. A series of discussions on difficult and obscure passages of the Koran.] *See* 'Abd Allāh ibn al-Husain, *al-'Ukbarī*. املاء ما من به الرحمن الخ [Al-Tibyān fi i'rāb al-Kur'ān.] *margin*. [1886.] 4°. **14514. c. 18.**

MUḤAMMAD ibn ABI BAKR, *al-Rāzi (continued)*, [Mukhtār al-ṣiḥāḥ.] *See* ISMĀʻĪL ibn ḤAMMĀD, *al-Jauharī.* كتاب مختار الصحاح الخ [Mukhtār al-ṣiḥāḥ. An abridgment of al-Jauharī's Ṣiḥāḥ, by al-Rāzī.] [1873.] 12°. **14589. a. 4.**

MUḤAMMAD ibn ABI BAKR ibn RASHĪD, *al-Baghdādī.* هذه قصيدة الوترية فى مدح خير البرية الخ [Al-Witrīyat. A poem in 29 cantos in praise of the Prophet Muḥammad, each rhyming in a different letter of the alphabet. To which are added two other poems in praise of Muḥammad, namely: the Kasidah commonly known under the title Bānat Suʻād, by Kaʻb ibn Zuhair, and the poem entitled al-Burdat, by Muḥammad ibn Saʻīd al-Būṣīrī; together with a number of other pieces chiefly religious. The three first-named poems each accompanied by a 'Takhmīs' or metrical amplification by Ṣadaḳat Allāh al-Ḳāhirī.] ff. 206, *lith.* [*Bombay*, 1857.] 8°. **14576. b. 32.**

—— [Another edition.] pp. 300, *lith.* مبئى ١٨٨٤ [*Bombay*, 1884.] 8°. **14576. b. 33.**

MUḤAMMAD ibn ABI JĀMIʻAH, *al-Talālisī.* Élégie en l'honneur d'Abou Yaqoub père d'Abou Hammou Mousa roi de Tlemcen. *See* GROFF (F.) Contes Arabes, *etc.* 1888. 8°. **14582. d. 29.**

MUḤAMMAD ibn ABI al-ḲĀSIM, *al-Fallālī al-Sijilmāsī.* كتاب فتح الجليل الصمد فى شرح التكميل والمعتمد المشتهر بكتاب العمليات العامة الخ [Al-Takmīl wa'l-muʻtamad, also called al-ʻAmalīyāt al-ʻāmmat. A metrical treatise on Muhammadan civil law, according to the Mālikī school. With a commentary by the author, entitled Fatḥ al-jalīl al-ṣamad.] pp. i. 553. ١٢٩٠ [*Tunis*, 1873.] 8°. **14528. b. 21.**

MUḤAMMAD ibn ABI al-ḲĀSIM, *al-Ruʻainī.* *See* MUḤAMMAD ibn ʻUMAR, called IBN ABI DĪNĀR.

MUḤAMMAD ibn ABI al-ḲAUM, *al-Raʻīnī.* *See* MUḤAMMAD ibn ʻUMAR, called IBN ABI DĪNĀR.

MUḤAMMAD ibn ABI al-RAʻĪNĪ, *al-Ḳairuwānī.* *See* MUḤAMMAD ibn ʻUMAR, called IBN ABI DĪNĀR.

MUḤAMMAD ibn ABI SAʻĪD, *al-Būṣīrī.* *See* MUḤAMMAD ibn SAʻĪD.

MUḤAMMAD ibn ABI al-SHARĪF (KAMĀL al-DĪN) *See* MUḤAMMAD ibn AḤMAD, *al-Suyūṭī.*

MUḤAMMAD ibn ABI al-SURŪR, *al-Bakrī.* كتاب الكواكب السايرة فى اخبار مصر والقاهرة (Kitab alkewakeb alsaïrat fi akhbar misr walkahirat.) Le Livre des Étoiles errantes, qui contient l'histoire de l'Égypte et du Caire. Par le Scheikh Schemseddin Mohammed ben Abilsorour albakeri alsadiki. [An analysis] par M. Silvestre de Sacy. 1787. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 1. 1787, *etc.* 4°. **Bar. T. t. (tom. 1.)**

MUḤAMMAD ibn ABI ṬĀLIB (SHAMS al-DĪN) *al-Dimashḳī.* Cosmographie de Chems-ed-Din Abou Abdallah Mohammed ed-Dimichqui. Texte arabe, publié d'après l'édition commencée par M. Fraehn et d'après les manuscrits . . . par A. F. Mehren. (كتاب نخبة الدهر فى عجائب البرّ البحر Nukhbet ed-dahr.) pp. xc. 285. *Saint-Pétersbourg*, 1866. 4°. **14565. d. 2.**

—— Manuel de la Cosmographie du Moyen Âge, traduit de l'arabe "Nokhbet ed-dahr fi ʻadjaib-il-birr wal-baḥr" de Shems ed-dîn Abou-ʻAbdallah Moḥammed de Damas, et accompagné d'éclaircissements par A. F. Mehren. pp. xx. 443. *Copenhague*, 1874. 8°. **14565. c. 13.**

—— Veteres memoriae Chasarorum ex . . . Schems-ed-dino Damasceno. Arabice et latine. *See* FRAEHN (C. M.) De Chasaris, *etc.* 1822. 4°. **14566. c. 5.**

—— من كتاب نخبة الدهر فى عجايب البر والبحر E libro inscripto Selecti fortunae Casus, mirabilia terrae marisque complexi, auctore Schems-eddino Abou Abd-Allah Mohammede ibn Abou Thaleb Ansarita. [With a Latin translation.] *See* UYLENBROEK (P. J.) Iracae Persicae Descriptio, *etc.* 1822. 4°. **14566. c. 3.**

—— Syrien og Palestina, Studie efter en Arabisk Geograph fra Slutningen af det 13de og Begyndselen af det 14de Aarhundrede (Shems ed-Dîn Abu Abdallah Muhammed, bekjendt under Navnet Dimashki) med en Indledning af A. F. Mehren. pp. 90. *Kjöbenhavn*, 1862. 4°. 14565.c.21.

MUḤAMMAD ibn ABI ṬĀLIB (Shams al-Dīn) *al-Dimashkī (continued).* Den Pyrenæiske Halvø, sammenlignende geographisk Studie efter Shems-ed-Dîn-Dimishqui og Spansk-Arabiske Geographer. Ved A. F. Mehren. pp. ii. 52. *Kjøbenhavn*, 1864. 4°. **14566. b. 11.**

—— هذا كتاب السياسة فى علم الفراسة الخ [Al-Siyāsat fi ʻilm al-firāsat. A treatise on physiognomy.] pp. iii. 62. بالمحروسة ١٨٨٢ [*Cairo*, 1882.] 8°. **14546. d. 12.**

MUḤAMMAD ibn ABI TURĀB (ʻAlā al-Dīn) called Gulistānah. *See* ʻAlā al-Dīn Muḥammad Gulistānah.

MUḤAMMAD ibn AḤMAD, called Ibn Āyās. *See* ʻAbd al-Raḥmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī.* [*Badā'iʻ al-Zuhūr.*] كتاب بدائع الزهور الخ [Badā'iʻ al-zuhūr. Ascribed erroneously to Ibn Āyās.] [1865.] 8°. **14549. e. 10.**

—— [1883.] 8°. **14549. e. 15.**

—— نشق الازهار فى عجايب الاقطار الخ (Nechéq êl-âzhâr fy a'djâïb êl-âqthâr.) L'Odeur des fleurs dans les Merveilles de l'Univers: Cosmographie composée . . . par Mohhammed ben Ahhmed ben-Ayâs. . . . (Notice accompagnée d'extraits) par L. Langlès. 1810. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8, pt. 1. 1787, *etc.* 4°. **Bar. T. t. (tom. 8.)**

—— من كتاب نشق الازهار فى عجايب الاقطار Ex libro, qui "Odor Florum Mirabiliaque Regionum" inscribitur, auctore Abou Abdalla Mohammede ibn Ayas. [With a Latin translation.] *See* Uylenbroek (P. J.) Iracae Persicae Descriptio, *etc.* 1822. 4°. **14566. c. 3.**

—— Ibn Ajâs. Excerpta geographica. *See* Arnold (F. A.) Chrestomathia arabica, *etc.* Pars 1, pp. 54-76. 1853. 8°. **14586. d. 8.**

MUḤAMMAD ibn AḤMAD, called Ibn Hishām. *See* Muḥammad ibn al-Ḥasan, called Ibn Duraid. مقصورة ابن دريد Poëmation Ibn Doreidi cum scholiis excerptis . . . [Ibn Hishām] Lachumaei, *etc.* 1773. 4°. **75. c. 13.**

MUḤAMMAD ibn AḤMAD, called Ibn Hishām (*continued*). *See* Muḥammad ibn al-Ḥasan, called Ibn Duraid. Carmen Maksura dictum . . . cum scholiis integris . . . Abi Abdallah Ibn Heschami, *etc.* 1828. 4°. **14573. b. 6.**

MUḤAMMAD ibn AḤMAD, called Ibn Jābir. الاولى من القصيدتين لابن جابر [A Kasidah in praise of the Prophet Muḥammad, in which the titles of all the Surahs of the Koran are recited.] *See* Aḥmad ibn ʻAbd al-Munʻim, *al-Damanhūrī.* كتاب سبيل الرشاد الخ [Sabīl al-rashād.] pp. 75-78. [1871.] 8°. **14519. b. 16.**

MUḤAMMAD ibn AḤMAD, called Ibn Jubair. رحلة ابن جبير The Travels of Ibn Jubair. Edited . . . by W. Wright. pp. xxxviii. 360. *Leyden*, 1852. 8°. **14565. a. 17.**

—— نبذة من رحلة ابن جبير Extrait du Voyage d'Ibn Djobeïr. [With a French translation by Baron MacGuckin de Slane.] 1884. *See* Academies, *etc.* — Paris. — *Académie des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades . . . Historiens Orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

MUḤAMMAD ibn AḤMAD, called Ibn Ḳāḍi Khān. *See* Muḥammad ibn Aḥmad, *al-Nahrawālī.*

MUḤAMMAD ibn AḤMAD, called Ibn Kaisān. كتاب تلقيب القوافى وتلقيب حركاتها [Talḳīb al-ḳawāfi. A short treatise on Arabic metres.] *See* Wright (W.) *Professor of Arabic in the University of Cambridge.* جرزة الحاطب الخ Opuscula Arabica. pp. 47-74. 1859. 8°. **14586. d. 10.**

MUḤAMMAD ibn AḤMAD, called Ibn al-Khashshāb. هذا كتاب الدر النظيم فى خواص القران العظيم الخ [Al-Durr al-naẓīm. A treatise on the mystic virtues of the Koran, by Ibn al-Khashshāb. Wrongly ascribed to ʻAbd Allāh ibn Asʻad al-Yāfiʻī.] pp. 138, 3. [*Cairo*, 1880?] 8°. **14514. a. 4.**

According to Ḥājī Khalfah, tom. iii., p. 197, al-Yāfiʻī is the author of an epitome of the above-named work.

MUḤAMMAD ibn AḤMAD, called Ibn al-Naḥwī. *See* Muḥammad al-Riḍa.

MUHAMMAD ibn **AHMAD**, called Ibn Rushd, or Averroes.

Two or more Works.

—— Philosophie und Theologie von Averroes (drei Abhandlungen des grossen Aristotelikers Ibn Roschd, welche sich auf die Verbindung der Philosophie und Theologie beziehen). Herausgegeben von M. J. Müller. (ثلاث رسائل للشيخ ابى الوليد محمد بن رشد ...) [Two treatises entitled respectively: Faṣl al-makāl fi mā bain al-sharī'at wa'l-ḥikmat min al-ittiṣāl, and Minhāj al-adillat fi 'ilm al-uṣūl, followed by an appendix (ضميمة) to the first-named work.] (Monumenta Saecularia. Herausgegeben von der königlich-bayerischen Akademie der Wissenschaften. Classe i. 3.) pp. viii. 131. *München,* 1859. 4°. **Ac. 713/12.**

—— Philosophie und Theologie von Averroes. Aus dem Arabischen übersetzt von M. J. Müller. pp. 122. *München,* 1875. 4°. **14540. c. 5.**

Commentaries on the Works of Aristotle.

—— Averrois Cordubensis in ea (Aristotelis) opera omnes qui ad nos pervenere commentarii, (paraphrases, epitomæ, quæsita, à Iacob Mantino, Ioanne Francisco Burana, et Abramo de Balmes, in Latinum conversa). *See* Aristotle. Aristotelis ... omnia quæ extant opera, *etc.* vol. 1-6. 1552. Fol. **28. f. 4-8.**

—— vol. 1-6. 1562. 8°. **520. c. 1-8.**

—— vol. 1-6. 1574, *etc.* 8°. **519. c. 1-8.**

—— [*De Anima.*] *End.* Explicit liber tertius ⁊ ultimus de anima Aristo. [With the commentary of Averroes translated from the Arabic by Michael Scott.] *See* Aristotle. [Physica.] *Begin.* Aristotelis ... de physico auditu, *etc.* ff. 279-335. 1495, *etc.* Fol. **519. k. 14.(1.)**

—— [*De Celo et Mundo.*] Aristotelis de celo ⁊ mūdo liber: ... cū Auerrois cordubensis expositione [translated from the Arabic by Michael Scott]. *See* Aristotle. [Physica.] *Begin.* Aristotelis ... de physico auditu, *etc.* ff. 161-262. 1495, *etc.* Fol. **519. k. 14.(1.)**

—— *See* Aristotle. Aristo. de celo ⁊ mundo cū com. Auer[rois. The latter translated by Michael Scott] *etc.* 1529. 8°. **8460. b. 11.**

—— [*De Generatione et Corruptione.*] *End.* Aristo. Stagyrite de Gene. ⁊ Corrn. opus cū Auerrois Cordubē. expositi. [translated from the Arabic] *etc.* *See* Aristotle. [Physica.] *Begin.* Aristotelis ... de physico auditu, *etc.* ff. 262v-278. 1495, *etc.* Fol. **519. k. 14.(1.)**

—— Aristotelis ... de Generatione ⁊ corruptione Lib. ... cum Auerroys Cordub. expositione. [Translated from the Arabic.] *See* Aristotle. Aristo de celo ⁊ mundo, *etc.* 1529. 8°. **8460. b. 11.**

—— [*Metaphysica.*] *See* Alexander, *Aphrodisæus.* Die durch Averroes erhaltenen Fragmente Alexanders zur Metaphysik des Aristoteles untersucht und übersetzt, *etc.* 1885. 4°. **14540. c. 41.**

—— [*Meteorologica.*] Aristotelis Stagyrite Metheororū liber: ... cum Auerroys cōmentarijs nuper traduct. Auerroys Cordubensis cōmentaria in quartum Metheorum noua traductio. 1496. *See* Aristotle. [Physica.] *Begin.* Aristotelis ... de physico auditu, *etc.* ff. 354-361. 1495, *etc.* **519. k. 14.(1.)**

—— *See* [accessions] Aristotle. Aristotelis ... Meteororum Libri quatuor: cum Auer. Cordubensis ... commentarijs denuo ... traductis, *etc.* 1542. 8°. **8756. a. 37.**

—— [*Organon.*] *See* Aristotle. Logica Aristo. cum com. Auerro. [The Organon of Aristotle translated from the Greek, with the commentary of Averroes on the Categoriæ, De Interpretatione, Priora Analytica, and Posteriora Analytica, translated from the Arabic] *etc.* [1530?] 8°. **8460. b. 12.**

—— [*Physica.*] *See* Aristotle. *Begin.* Aristotelis ... de physico auditu ... ⁊ Auerrois Cordubensis Cōmentaria [translated from the Arabic] *etc.* ff. 1-160. 1495, *etc.* Fol. I.B.21097.

MUHAMMAD ibn **AHMAD**, called Ibn Rushd, or Averroes [Commentaries, *etc.*] (*continued*). *See* Aristotle. A. Niphi ... expositio super octo Aristotelis ... libros de Physico Auditu. ... Averrois etiam ... in eosdem libros Proæmium, ac Commentaria [translated from the Arabic] *etc.* 1569. Fol. **520. k. 9.**

—— [*Poetica.*] Il Commento Medio di Averroe alla Poetica di Aristotele, per la prima volta pubblicato in arabo, e in ebraico, e recato in italiano da F. Lasinio. Parte prima, il testo arabo. Parte seconda, la versione ebraica di Tôdrôs Tôdrôsî. (تلخيص كتاب ارسطوطاليس فى الشعر Estratto dagli Annali delle Universita Toscane.) pt. 1, 2. *Pisa,* 1872. 4°. **14540. d. 1.**

Pt. 3, containing the Italian translation, has not been published.

—— *Begin.* Inquit hermann' aleman' postq̃ cū nō modico labor̄ cōsumauerā trāslationē rethorice aristotilis ex arabico in latinū ... Incipit determinatio ibinrosdin in poetria aristotilis. *See* Aristotle. [Rhetorica.] *Begin.* Declaratio cōpendiosa per viā divisionis alfarabii super libris rhethoricoꝝ, *etc.* 1481. Fol. **G. 7999.**

—— *Begin.* Incipit determinatio Ibinrosdin in poetria Aristotelis [translated by Hermannus Alemannus]. *See* Aristotle. [Rhetorica.] *Begin.* Declaratio compendiosa per viam divisionis Alpharabii super libris Rhetoricorum Aristotelis. 1515. Fol. **520. h. 28.**

—— [*Rhetorica.*] Il Testo arabo del Commento Medio di Averroe alla Retorica di Aristotele, pubblicato per la prima volta da F. Lasinio. (تلخيص المقالة الاولى من كتاب الخطابة Estratto dalle Pubblicazione del R. Istituto di Studii superiori in Firenze, Sezione di Filosofia e Filologia. vol. 1.) pp. 1-96. *Firenze,* 1875-78. 4°. **14540. c. 14.**

—— [Another copy.] *See* [accessions] Academies, *etc.*—Florence.—*Reale Instituto di Studi superiori, etc.* Sezione di Filosofia e Filologia. Accademia Orientale. Pubblicazioni, *etc.* vol. 1. 1877, *etc.* 4°. **Ac. 8848/5.**

MUHAMMAD ibn **AHMAD**, called Ibn Rushd, or Averroes (*continued*).

Commentary on the Cantica of Avicenna.

—— *See* below: Sharh al-Urjūzat fi al-Tibb.

Commentary on the Eisagooe of Porphyry.

—— Liber Quinque predicabiliū Porphyrij: cum Auer. Cordubēsis ... cōmentarijs. *See* Aristotle. [Organon.] Logica Aristo. cum com. Auerro, *etc.* ff. 2-12. [1530?] 8°. **8460. b. 12.**

—— Porphyrii ... Introductio. ... Cum Auerrois Cordubensis Expositione, & Leui Ghersonidis Annotationibus: omnibus nunc primum à Iacob Mantino Hebræo Medico in Latinum conuersis. *See* Aristotle. Aristotelis ... omnia quæ extant opera, *etc.* vol. 1. 1552. Fol. **28. f. 4.**

—— vol. 1. 1562. 8°. **520. c. 1.**

—— vol. 1. 1574, *etc.* 8°. **519. c. 1.**

Commentary on the Politeia of Plato.

—— Averrois Paraphrasis super libros de Republica Platonis, nunc primùm latinitate donata, Iacob Mantino ... interprete. *Per M. Valerium Doric. & Ludouicum Fratres Brixianos: Romæ,* 1539. 8°. **521. b. 5.(1.)**

—— Paraphrasis Averrois in libros de Republica Platonis speculativos, quæ est secunda pars scientiæ moralis, Jacob Mantino ... interprete. *See* Filelfo (F.) F. Philelphi de morali disciplina libri quinque, *etc.* 1552. 4°. **520. e. 22.(1.)**

—— Averrois paraphrasis in libros Platonis de Republica, J. Mantino interprete. *See* Aristotle. Aristotelis ... opera, *etc.* vol. 3. 1552, *etc.* Fol. **28. f. 5.**

—— vol. 3. 1562. 8°. **520. c. 4.**

—— vol. 3. 1574, *etc.* 8°. **519. c. 5.**

MUHAMMAD ibn **AHMAD**, called Ibn Rushd, or Averroes (*continued*).

Fasl al-Makāl.

—— كتاب فصل المقال وتقرير ما بين الشريعة والحكمة من الاتصال الخ [Fasl al-makāl. A treatise designed to prove that religion and philosophy are not opposed to one another.] *See* above: Two or more Works. Philosophie und Theologie von Averroes. Herausgegeben von M. J. Müller. pp. 1-26, 128-131. 1859. 4°. **Ac. 713/12.**

—— Harmonie der Religion und Philosophie. *See* above: Two or more Works. Philosophie und Theologie von Averroes. ... Übersetzt von M. J. Müller. pp. 1-25, 119-122. 1875. 4°. **14540. c. 5.**

al-Kullīyāt fi al-Tibb.

—— Colliget Auerroys. *Begin.* Incipit liber de medicina Auerrois: qui dicitur colliget. ꝛc. [Translated from the Arabic by Armegandus Blasii (?).] ff. 64. *See* [accessions] ʻAbd al-Malik ibn Muhammad (Abu Marwān) called Ibn Zuhr. Abumeron Auenzohar. ... Liber theicri dahalmodana, *etc.* pt. 2. 1490. Fol. **543. g. 12.(3.)**

—— [Another copy.] **543. f. 1.(2.)**

—— *Begin.* Incipit liber de medicina Auerroys: q dr̄ colliget. [Translated by Armegandus Blasii (?).] *See* [accessions] ʻAbd al-Malik ibn Muhammad (Abu Marwān) called Ibn Zuhr. Abhomeron Abynzohar (Liber theysir almudanar) *etc.* ff. 45-108. 1514. Fol. **167. d. 2.(2.)**

—— Colliget Averrois totam medicinam ... complectens [translated by Armegandus Blasii (?)] ... Theizir Abynzoar, morbos omnes, tam universales ꝙ particulares, ꝛ eorundem remedia continens [translated by Paravicius Physicus]. ... Cuncta hec diligentius ꝙ antea ꝛ recognita ꝛ exornata ꝛ impressa *etc.* G.L. ff. 108, 1. *Apud Octauianum Scotum: Venetijs,* 1542. Fol. **543. g. 12.(1.)**

MUHAMMAD ibn **AHMAD**, called Ibn Rushd, *etc.* [al-Kullīyāt] (*continued*). Averrois Cordubensis Colliget libri vii. [Translated by Armegandus Blasii(?).] (Libri quinti Colliget, Capita lvij. lviij., & lviiij. à Iacob Mantino ob rei difficultatem olim translata, nunc primum cum antiqua translatione in lucem sunt ædita. Collectaneorum item sectiones tres, tribus Colliget libris, Secundo scilicet, Sexto et Septimo respondentes à I Bruyerino ... latinitate donatæ, post antiquā translationem ... appositę sunt.) *See* Aristotle. Aristotelis ... omnia quæ extant opera, *etc.* vol. 10. 1552. Fol. **28. f. 10.**

—— 1662. 8°. **520. c. 10.**

—— 1674, *etc.* 8°. **519. c. 11.**

—— Averrois de simplicibus [i.e. Bk. 5 of the Kullīyāt, translated by Armegandus Blasii(?).] *See* Yūhannā ibn Sarābiyūn. In hoc volumine continentur. ... Ioan. Serapionis ... de simplicibus medicinis opus, *etc.* 1531. Fol. **547. k. 4.**

—— Collectaneorum de re medica Auerrhoi philosophi ... Sectiones tres. i. De Sanitatis functionibus, ex Aristot. & Galeno. ii. De Sanitate tuenda, ex Galeno. iii. De curandis morbis. A Ioanne Bruyerino, Campegio ... nunc primum Latinitate donatæ. *Apud Seb. Gryphium: Lugduni,* 1537. 4°. **541. e. 22.(4.)**

—— Averrois de febribus liber. [Bk. 4, chapter 26-33, followed by chapter 5-21 of Bk. 7, of the Kullīyāt in the Latin version of Armegandus Blasii (?).] *See* Febres. De Febribus opus sane aureum, *etc.* 1576. Fol. **776. m. 4.**

al-Makālāt fi Ittisāl al-ʻAkl bi'l-Insān.

—— Auerrois de beatitudine aīe. [Translated from the Arabic.] *See* Aristotle. [*Supposititious Works.*] Secreta Secretorum Aristotelis. ff. 76-88. 1520. 12°. **520. a. 12.**

—— Averrois Cordubensis de animæ beatitudine. 1550. *See* Aristotle. Aristotelis ... omnia quæ extant opera, *etc.* vol. 9. 1552. Fol. **28. f. 10.**

—— vol. 9. 1562. 8°. **520. c. 10.**

—— vol. 9. 1574, *etc.* 8°. **519. c. 10.**

MUHAMMAD ibn AHMAD, called Ibn Rushd, *etc.* [al-Makālāt fi al-'Akl] (*continued*). Libellus seu epistola Averois de connexione intellectus abstracti cum homine, Calo Calonymos, Hebræo, interprete. (Idem est cum tractatus de animæ Beatitudine parte alia ab illo versus translatione.) 1550. *See* Aristotle. Aristotelis . . . omnia quæ extant opera, *etc.* vol. 9. 1552. Fol. **28. f. 10.**

—— vol. 9. 1562. 8°. **520. c. 10.**

—— vol. 9. 1574, *etc.* 8°. **519. c. 10.**

—— Fragment d'un traité inédit sur l'Union avec l'intellect [translated into Latin]. *See* Renan (J. E.) L'Averroès et l'Averroïsme, *etc.* (Appendice, vi.) 1861. 8°. **8460. e. 24.**

—— 1866. 8°. **2236. c. 16.**

—— Drei Abhandlungen über die Conjunction des seperaten Intellects mit dem Menschen von Averroes, Vater und Sohn, aus dem Arabischen (in's Hebräische) übersetzt von Samuel Ibn Tibbon, zum ersten Male herausgegeben, übersetzt und erläutert von J. Hercz. pp. xiv. 64, 24. *Berlin*, 1869. 8°. **1933. b. 39.**

—— Des Averroës Abhandlung: "Über die Möglichkeit der Conjunktion" oder "Über den materiellen Intellekt," in den hebraeischen Uebersetzung eines Anonymus . . . herausgegeben, übersetzt, erläutert, mit Einleitung und Parallelstellen versehen. Hft. 1. Inaugural-Dissertation . . . welche . . . öffentlich verteidigen wird L. Hannes. pp. 54, 11. *Halle a. S.*, 1892. 8°. **1932. c. 48.**

al-Makālat fi al-Jirm al-Samāwī.

—— *Begin.* Incipit expositio super libro (Auerrois) de substantia orbis Ioannis de Gandauo philosophi preclarissimi. [With the text of Averroes' treatise translated from the Arabic by Michael Scott.] *See* Aristotle. [De Anima.] *Begin.* Incipit expositio . . . Gaetani Thienēsis super libros de aīa Aristotelis. ff. 92-123. 1486. Fol. **G. 7976.**

—— Aueroys Cordubensis de substantia orbis liber. [Translated by Michael Scott.] *See* Aristotle. [Physica.] *Begin.* Aristotelis . . . de physico auditu, *etc.* ff. 351-353. 1495, *etc.* Fol. **519. k. 14.(1.)**

—— Auerrois cordubensis De substantia orbis Liber. [Translated from the Arabic, by Michael Scott.] *See* Aristotle. Aristo. De celo ⁊ mundo cū com. Auer., *etc.* ff. 265-271. 1529. 8°. **8460. b. 11.**

—— Averrois Cordubensis sermo de substantia orbis [translated by Michael Scott], nuper castigatus, et duobus capitulis auctus (ab Abramo de Balmes Hebræo latinitate donatis). 1550. *See* Aristotle. Aristotelis . . . omnia quæ extant opera, *etc.* vol. 9. 1552. Fol. **28. f. 10.**

—— vol. 9. 1562. 8°. **520. c. 10.**

—— vol. 9. 1574, *etc.* 8°. **519. c. 10.**

al-Makālat fi al-Tiryāk.

—— Tractatus Auerrois de tyriaca. [Translated from the Arabic.] *See* Magninus, *Mediolanensis.* Regimē sanitatis, *etc.* [1500 ?] 4°. **1039. h. 10.**

—— 1517. 4°. **1039. h. 5.**

—— 1524. 4°. **1037. b. 4.**

—— Averrois Cordubensis tractatus de Theriaca nunc primum in lucem editus. *See* Aristotle. Aristotelis . . . omnia quæ extant opera, *etc.* vol. 10. 1552. Fol. **28. f. 10.**

—— vol. 10. 1562. 8°. **520. c. 10.**

—— vol. 10. 1574, *etc.* 8°. **519. c. 11.**

Minhāj al-Adillat.

—— كتاب الكشف عن مناهج الادلة فى عقائد الملة وتعريف ما وقع فيها بحسب التاويل من الشبه المزيغة وبدع المضلة الخ [Minhāj al-adillat. A treatise on scholastic theology.] *See* above: Two or more Works. Philosophie und Theologie von Averroes. Herausgegeben von M. J. Müller. pp. 27-127. 1859. 4°. **Ac. 713/12.**

MUHAMMAD ibn AHMAD, called IBN RUSHD, *etc.* [MINHĀJ AL-ADILLAT] (*continued*). Speculativ Dogmatik. *See* above: TWO OR MORE WORKS. Philosophie und Theologie von Averroes. . . . Übersetzt von M. J. Müller. pp. 26-118. 1875. 4°. **14540. c. 5.**

SHARH AL-URJŪZAT FI AL-TIBB.

—— *See* HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Urjūzat fi al-Tibb.*] *Begin.* Incipit translatio Canticorum Auicenne cum cōmento Aueroys: facta ab Arabico in Latinum a magistro Armegādo blasii, *etc.* 1484. Fol. **1833. b. 10.**

—— Translatio Canticoruʒ Auicēne cum commento Auerrois translata ex arabico in latinum a magistro Armegādo Blasii. *See* HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fi al-Tibb.*] Quartus canonis Auicēne, *etc.* 1520. Fol. **542. g. 6.(1.)**

—— Cantica Auicēne cum cōmento Auerrois translata ex arabico in latinuʒ a magistro Armegando blasii. *See* HUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Kānūn fi al-Tibb.*] Auicenna. Praesens maximus codex, *etc.* vol. 2. 1523. Fol. **542. k. 3.**

—— Averrois . . . Commentaria in Avicennæ Cantica (ab Armegando Blasii translata) diligentissime emendata, unà cum eiusdem Avicennæ textu . . . castigationibus Andreæ Bellunensis exornato. 1550. *See* ARISTOTLE. Aristotelis . . . omnia quæ extant opera, *etc.* vol. 10. 1552. Fol. **28. f. 10.**

—— vol. 10. 1562. 8°. **520. c. 10.**

—— vol. 10. 1574, *etc.* 8°. **519. c. 11.**

TAHĀFUT AL-TAHĀFUT.

—— هذا كتاب التهافت لابى الوليد بن رشد الخ [Tahāfut al-tahāfut. A treatise in defence of the Greek system of philosophy, composed as a reply to al-Ghazzālī's work entitled Tahāfut al-falāsifat.] pp. 141, 3. *See* MUHAMMAD ibn MUHAMMAD, *al-Ghazzālī.* هذا سفر بديع الخ [Tahāfut al-falāsifat, *etc.*] pt. 2. [1885.] 8°. **14540. c. 34.**

—— Destructio destructionū Auerrois. E. A. Niphi . . . in librum Destructio destructionū Auerrois Commentarii, *etc.* ff. 295, 1. *Cura Iacobi Myt: Lugduni,* 1529. 8°. **8460. b. 10.**

—— [Another edition.] E. A. Niphi . . . in librū Destructio destructionum Auerrois Cōmentarij, *etc.* ff. 346, 1. *Per Th. Paganum: Lugduni,* 1542. 8°. **519. b. 20.(1.)**

—— Averois Cordubensis Destructio Destructionum Philosophiæ Algazelis Calo Calonymos Hebræo interprete. 1550. *See* ARISTOTLE. Aristotelis . . . omnia quæ extant opera, *etc.* vol. 9. 1552. Fol. **28. f. 10.**

—— vol. 9. 1562. 8°. **520. c. 10.**

—— vol. 9. 1574, *etc.* 8°. **519. c. 10.**

APPENDIX.

—— *See* MEHREN (A. F. M.) Études sur la philosophie d'Averrhoës, concernant son rapport avec celle d'Avicenne et Gazzali. [1888.] 8°. **14540. a. 45.(6.)**

—— *See* RENAN (J. E.) Averroès et l'Averroisme. Essai historique. 1852. 8°. **8460. cc. 28.**

—— 1861. 8°. **8460. e. 24.**

—— 1866. 8°. **2236. c. 16.**

MUHAMMAD ibn AHMAD, called MAIYĀRAH. [Mukhtasar al-durr al-thamīn.] *See* 'ABD al-WĀHID ibn AHMAD ibn 'ĀSHIR, *al-Andalusī.* كتاب مختصر الدر الثمين الخ [Al-Murshid al-mu'īn. With a commentary by Muhammad Maiyārah, abridged from his larger work entitled al-Durr al-thamīn.] [1876.] 8°. **14519. b. 33.**

—— [1886.] 4°. **14519. e. 19.**

MUHAMMAD ibn AHMAD, called al-WASHSHĀ. *See* MUHAMMAD ibn ISHĀK.

MUHAMMAD ibn AHMAD, *al-Bīrūnī.* *See* MUHAMMAD ibn AHMAD (ABU al-RAIHĀN)

MUHAMMAD ibn AHMAD, *al-Būnī.* *See* Ahmad ibn 'Alī.

MUHAMMAD ibn AHMAD, *al-Dahabī.* [Khulāsat tadhīb al-tahdīb.] *See* below: [Tadhīb al-tahdīb.]

—— كتاب العلو للعلى الغفار فى ايضاح صحيح الاخبار وسقيمها [Kitāb al-'ulū. A collection of traditions relating to the altitude of the heavens and the divine throne.] *See* Muhammad Shams al-Hakk, *'Azīm-ābādī.* الرسالة ... المسماة باعلام اهل العصر الخ [I'lām ahl al-'asr.] pp. 97-154. [1889.] Fol. **14521. e. 22.**

—— ميزان الاعتدال فى نقد الرجال [Mīzān al-i'tidāl. A dictionary of names of persons through whom traditions have been handed down, especially those who are of doubtful authority, with short remarks attached as to credibility and other matters. Edited from two manuscripts by Maulavī Muhammad Khādim Husain. To which is appended a short treatise entitled al-Raf' wa'l-takmīl, on the examination and estimation of the value of traditions, by Muhammad 'Abd al-Haiy Lakhnawī.] 2 vol., *lith.* ١٣٠١ [*Lucknow*, 1884.] Fol. **14560. e. 11.**

—— Al-Moschtabih, auctore Schamso'd-dín Abu Abdallah Mohammed ibn Ahmed ad-Dhahabí, e Codd. MSS. editus a P. de Jong. (كتاب المشتبه فى اسماء الرجال) pp. xii. 612. *Lugduni Batavorum*, [1863-]1881. 8°. **14560. a. 11.** and 15006.f.2.

—— كتاب طبقات الحفاظ Liber Classium virorum qui Korani et Traditionum cognitione excelluerunt auctore Abu Abdalla Dahabio. In epitomen coegit et continuavit Anonymus [i.e. Jalāl al-Dīn al-Suyūtī] . . . Lapide exscribendum curavit H. F. Wüstenfeld. [Tabakāt al-huffāz.] 3 pt., *lith.* *Gottingae*, 1833-34. 4°. 15006.a.7.

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—— Biographien von Gewährsmännern des Ibn Ishâq, hauptsächlich aus ad-Dahabî [sc. from his work entitled Tadhīb al-tahdīb]. . . . Herausgegeben von A. Fischer. pp. xviii. 116. *Leiden*, 1890. 8°. **14561. b. 23.**

—— Biographie d'Ibn-Roschd par Dhéhébi (dans ses Annales [Ta'rīkh al-islām]). *See* Renan (J. E.) Averroès et l'Averroïsme, *etc.* (Appendice, iv.) 1861. 8°. **8460. e. 24.**

—— 1866. 8°. **2236. c. 16.**

—— [Al-Tibb al-nabawī.] *See* 'Abd Rahmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūtī.* [*al-Tibb al-Nabawī.*] هذا كتاب الطب النبوى الخ [Al-Tibb al-nabawī. Erroneously ascribed to al-Dahabī.] [1870 ?] 8°. **14535. b. 1.**

—— [1887.] 4°. **14535. a. 9.**

MUHAMMAD ibn AHMAD, *al-Fāsī*, called Maiyārah. *See* Muhammad ibn Ahmad, called Maiyārah.

MUHAMMAD ibn AHMAD, *al-Fāsī al-Hasanī.* Historiam (المقنع من اخبار الملوك والخلفاء وولاة مكة الشرفاء) in compendium redactam auctore Takkieddino Muhammede fil. Muhammedis fil. Alii . . . primum edidit notisque illustravit F. Erdmann. [Al-Mukni' min akhbār al-mulūk wa'l-khulafā.] Partic. 1, pp. 68. *Casani*, 1822. 4°. 14544.b.23.
No more published.

—— شفا الغرام باخبار البلد الحرام الخ [Extracts from al-Fāsī's history of Mecca entitled Shifā al-gharām.] 1859. *See* Academies, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* *See* Wuestenfeld (H. F.) Die Chroniken der Stadt Mekka, *etc.* Bd. 2. 1858, *etc.* 8°. **14555. c. 7.**

MUHAMMAD ibn AHMAD, *al-Ghaitī.* حاشية الامام ... ابى البركات سيدى احمد الدردير على قصة المعراج الخ [Kissat al-mi'rāj. An account of the miraculous ascent of Muhammad into heaven, with a commentary by Ahmad ibn Muhammad

al-Dardīr.] pp. 37. بولاق مصر ١٢٨٤ [*Bulak*, 1867.] 4°. **14521. c. 15.**

This work is different from that contained in Brit. Mus. MSS. Add. 5150 *and* 6904, *which is ascribed to the same author.*

—— حاشية الامام ... ابى البركات سيدى احمد الدردير على قصة المعراج الخ [Ḳiṣṣat al-miʻrāj. With Aḥmad al-Dardīr's commentary.] pp. 36. ١٢٩٨ [*Cairo*, 1881.] 4°. **14521. c. 1.**

MUḤAMMAD ibn AḤMAD, *al-Ibshaihī.* الجزء الاول (الثانى) من كتاب المستطرف فى كل فن مستظرف الخ [Al-Mustaṭraf. A miscellany in prose and verse, from classic authors.] 2 vol. مصر ١٢٧٧ [*Cairo*, 1860.] Fol. **14576. c. 20.**

—— [Another edition, revised by Naṣr Abu al-Wafā al-Hūrīnī.] 2 vol. القاهرة ١٢٧٩ [*Cairo*, 1863.] Fol. **14576. d. 8.**

—— الجزء الاول (الثانى) من كتاب المستطرف ... وبهامشه كتاب ثمرات الاوراق فى المحاضرات لحجة العرب ... تقى الدين بن ابى بكر [*sic*] بن على المعروف بابن حجة الحموى الخ [Al-Mustaṭraf. Accompanied on the margin by a collection of historical anecdotes, poems and epistles, entitled Thimār al-aurāḳ, compiled by Abu Bakr ibn ʻAlī Ibn Ḥijjah al-Ḥamawī; with two supplements, the first by the author, the second by Ibrāhīm al-Aḥdab.] 2 vol. مصر ١٣٠٨ [*Cairo*, 1891.] 8°. **14576. d. 9.**

—— كتاب مستقطف المستطرف فى كل فن مستظرف الخ [Mustaḳṭaf al-mustaṭraf. Selections from al-Ibshaihī's Mustaṭraf. Edited by Jirjis Shāhīn.] pp. 63. بيروت ١٨٦٤ [*Beirut*, 1864.] 8°. **14576. a. 9.**

MUḤAMMAD ibn AḤMAD, *al-Iskandarānī.* الجزء الاول (الثانى الخ) من كشف الاسرار النورانية القرآنية الخ [Kashf al-asrār al-nūrānīyat al-ḳur'ānīyat. The natural history of the Koran.] 3 vol. ١٢٩٧ [*Cairo*, 1880.] 8°. **14514. b. 17.**

—— هذا كتاب الاسرار الربانية فى النبات والمعادن والخواص الحيوانية الخ [Tibyān al-asrār al-rabbānīyat. A description of the human body and its organs and their functions. With an appendix containing a description of the various substances, vegetable and animal, which are used as food.] pp. viii. 288. ١٣٠٠ [*Damascus*, 1883.] 8°. **14537. c. 25.**

This book does not embrace all the subjects promised by its title. For the descriptions of the properties of vegetable, mineral, and animal substances, the author refers the reader to his earlier work entitled Kashf al-asrār al-nūrānīyat, a copy of which is entered immediately above.

MUḤAMMAD ibn AḤMAD, *al-Khaṭīb al-Shirbīnī.* الجزء الاول (الثانى) من الاقناع فى حل الفاظ ابى شجاع الخ [Al-Iḳnāʻ. A commentary on Abu Shujāʻ al-Iṣbahānī's compendium of Muhammadan law according to the Shāfiʻī school, entitled Ghāyat al-ikhtiṣār. Accompanied on the margin by notes by Shaikh ʻIwaḍ, together with others selected from the supercommentaries of Sulaimān al-Bajīrmī and Ibrāhīm al-Bājūrī. Edited by Muḥammad al-Samālūṭī and Naṣr al-Hūrīnī.] 2 vol. مصر ١٢٨٢ [*Cairo*, 1865.] 4°. **14527. c. 8.**

—— الجزء الاول (الثانى الخ) من حاشية ... سليمان البجيرمى المسماة بتحفة الحبيب على شرح الخطيب المسمى بالاقناع فى حل الفاظ ابى شجاع الخ [Al-Iḳnāʻ. With a supercommentary entitled Tuḥfat al-ḥabīb, by Sulaimān al-Bajīrmī. Revised and edited after the original MS. of al-Bajīrmī, by Muḥammad al-Ṣabbāgh.] 4 vol. بولاق مصر القاهرة ١٢٨٤ [*Bulak*, 1867.] Fol. **14527. d. 6-9.**

—— الجزء الاول (الثاني) من الاقناع في حل الفاظ ابي شجاع الخ [Al-Iḳnāʻ. Accompanied on the margin by Shaikh ʻIwaḍ's notes and others selected from the supercommentary of al-Bājūrī.] 2 vol. ١٢٩٣ [*Cairo*, 1876.] 4°. **14529. d. 5.**

—— شرح ... الشيخ محمد نووى على اخصر مناسك الولى الاريب الشيخ الخطيب الخ [Manāsik al-ḥajj. A treatise on the duties of the "Ḥajj," or pilgrimage to Mecca and Medina. Accompanied by a commentary by Muḥammad Nawawī al-Bantanī al-Jāwī.] pp. 31. ١٢٩٨ [*Cairo*, 1881.] 4°. **14516. c. 9.(6.)**

—— الجزء الاول (الثانى الخ) من السراج المنير فى الاعانة على معرفة بعض معانى كلام ربنا الحكيم الخبير الخ [Al-Sirāj al-munīr. A commentary on the

Koran. Edited, with notes, by Ibrāhīm ʻAbd al-Ghaffār al-Dasūkī.] 4 vol. بولاق مصر القاهرة ١٢٨٥ [*Bulak*, 1868.] 4°. **14509. b. 15.**

—— المجلد الاول (الثانى الخ) من تفسير القران نقلاً من مطبوع المصر . . الشهير بسراج المنير الخ [Al-Sirāj al-munīr. Reprinted from the Bulak edition of 1868.] 4 vol., *lith.* اللكنو ١٨٧٦ [*Lucknow*, 1876.] 4°. **14514. c. 13.**

—— الجزء الاول (الثانى الخ) من السراج المنير فى الاعانة على معرفة بعض معانى كلام ربنا الحكيم الخبير . . . وبهامشه فتح الرحمن بكشف ما يلتبس فى القران الخ [Al-Sirāj al-munīr. Second edition, accompanied on the margin by another commentary on the Koran by Zakarīyā al-Anṣārī, entitled Fatḥ al-raḥmān.] 4 vol. بولاق ١٢٩٩ [*Bulak*, 1881.] 4°. **14514. cc. 3.**

MUḤAMMAD ibn AḤMAD, *al-Ḳurṭubī.* مختصر تذكرة الامام ابى عبد الله القرطبى للقطب الربانى . . . الشيخ عبد الوهاب الشعرانى وبهامشه قرة العيون ومفرح القلب المحزون للامام ابى الليث السمرقندى [A treatise on Muhammadan eschatology, being an abridgment of al-Ḳurṭubī's work entitled al-Tadkirat, by ʻAbd al-Wahhāb al-Shaʻrānī. Accompanied on the margin by a treatise on the punishment of the greater sins by Abu al-Laith al-Samarkandī, entitled Ḳurrat al-ʻuyūn.] pp. viii. 156. مصر ١٣٠٣ [*Cairo*, 1886.] 4°. **14516. c. 16.**

MUḤAMMAD ibn AḤMAD, *al-Maḥallī.* *See* MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN)

MUḤAMMAD ibn AḤMAD, *al-Muḳaddasī.* Descriptio Imperii Moslemici auctore Schamso'd-dîn Abû Abdollâh Mohammed ibn Ahmed . . . al-Mokaddasî. (كتاب احسن التقاسيم فى معرفة الاقاليم) [Aḥsan al-taḳāsīm.] pp. vii. 498. 1876-77. *See* GOEJE (M. J. DE). Bibliotheca Geographorum Arabicorum. pt. 3. 1870, *etc.* 8°. 15006.f.6.

—— Description of Syria, including Palestine. . . . Translated from the Arabic, and annotated, by G. le Strange. *See* [accessions] ACADEMIES, *etc.*—London.—*Palestine Pilgrims' Text Society.* MUḤAMMAD ibn AḤMAD, *al-Muḳaddasī.* Description of Syria, *etc.* 1892. 8°. **Ac. 6171/4.**

MUḤAMMAD ibn AḤMAD, *al-Nahrawālī,* called IBN ḲĀḌI KHĀN. كتاب البرق اليمانى فى الفتح العثمانى (Kétab albark alyémani fi alfath alothmani.) La Foudre du Yémen, ou conquête du Yémen par les Othomans; par le Scheïkh Kothbeddin almekki. . . . [An analysis] par A. I. Silvestre de Sacy. 1798. *See* ACADEMIES, *etc.*— Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 4. 1787, *etc.* 4°. **Bar. T. t. (tom. 4.)**

—— كتاب الاعلام باعلام بيت الله الحرام Geschichte der Stadt Mekka und ihres Tempels von Cutb ed-Dîn Muhammed ben Ahmed el-Nahrawâli. . . . Herausgegeben von H. F. Wüstenfeld. [Al-Iʻlām bi-aʻlām Bait Allāh al-ḥarām.] pp. xvi. 480. 1857. *See* ACADEMIES, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft.* WUESTENFELD (H. F.) Die Chroniken der Stadt Mekka. Bd. 3. 1858, *etc.* 8°. **14555. c. 8.**

—— كتاب الاعلام باعلام بيت الله الحرام تاريخ مكة المشرفة الخ [Al-Iʻlām bi-aʻlām Bait Allāh al-ḥarām.] pp. vi. 205. مصر ١٣٠٣ [*Cairo*, 1886.] 8°. **14555. e. 14.**

—— التاريخ المسمى بالاعلام باعلام بيت الله الحرام [Al-Iʻlām bi-aʻlām Bait Allāh al-ḥarām.] *See* AḤMAD ibn ZAINĪ DAḤLĀN. هذا خلاصة الكلام الخ [Khulāṣat al-kalām.] *margin.* [1888.] 4°. **14554. c. 8.**

—— كتاب الاعلام باعلام بلد الله الحرام (Kétab alélam bialam béled allah alharam.) Le Livre qui apprend à connoître la ville sainte de Dieu, ou histoire de la Mecque, par le Scheïkh Kotbeddin alhanéfi. . . . [An analysis] par A. I. Silvestre de Sacy. 1798. *See* ACADEMIES, *etc.* — Paris. — *Académie des Inscriptions et Belles - Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 4. 1787, *etc.* 4°. **Bar. T. t. (tom. 4.)**

MUḤAMMAD ibn AḤMAD, *al-Nasawī.* Histoire du Sultan Djelal ed-Din Mankobirti, Prince de Kharezm, par Mohammed en-Nesawi. Texte arabe publié . . . par O. Houdas. (هذه سيرة السلطان جلال الدين منكبرتى الخ) [Sīrat al-Sulṭān Jalāl al-Dīn Mank-burni.] *See* [accessions] ACADEMIES, *etc.*—Paris.—*École spéciale des Langues*

Orientales vivantes. MUHAMMAD ibn AHMAD, *al-Nasawī.* Histoire du Sultan Djelal ed-Din. . . . Texte arabe, *etc.* 1891. 8°. 14003.i.26.

MUHAMMAD ibn AHMAD, *al-Ramlī.* فتاوى العلامة شمس الدين محمد الرملى [Al-Fatāwi. A collection of legal decisions according to the Shāfi'ī school, delivered by Ahmad ibn Ahmad al-Ramlī, collected and arranged by his son Muhammad al-Ramlī.] *See* [accessions] AHMAD ibn MUHAMMAD, called IBN HAJAR, *al-Haithamī.* الجزء الاول (الخ) من الفتاوى الكبرى الخ [Al-Fatāwi al-kubra.] *margin* [1891.] 8°. **14529. d. 14.**

—— الجزء الاول (الثانى الخ) من نهاية المحتاج فى الفقه على مذهب الامام الشافعى الخ [Nihāyat al-muhtāj. A commentary on Yahya ibn Sharaf al-Nawawī's digest of Muhammadan law, according to the Shāfi'ī school, entitled Minhāj al-tālibīn. Accompanied, on the margin, by two supercommentaries, the one by 'Alī ibn 'Alī al-Shubrāmalasī, the other by Ahmad ibn 'Abd al-Razzāk al-Rashīdī.] 8 vol. ١٣٠٤ [*Cairo,* 1887.] 4°. **14529. c. 19.**

Imperfect; wanting the tables of contents of vols. 3 and 5.

MUHAMMAD ibn AHMAD, *al-Sarakhsī.* (ترجمهٔ شرح السير الكبير) [A commentary on Muhammad ibn al-Hasan al-Shaibānī's treatise on the Muhammadan laws relating to war, entitled al-Sair al-kabīr. Translated into Turkish by Muhammad Munīb 'Aintābī.] 2 vol. ١٢٤١ [*Constantinople,* 1825.] Fol. 14415.e.1.

MUHAMMAD ibn AHMAD, *al-Shirbīnī.* *See* MUHAMMAD ibn AHMAD, *al-Khatīb.*

MUHAMMAD ibn AHMAD, *al-Suyūtī.* كتاب اتحاف الاخصا فى فضايل المسجد الاقصا الخ The History of the Temple of Jerusalem: translated from the Arabic MS. of the Imám Jalál Addín Al Siúti [or rather of Muhammad ibn Ahmad al-Suyūtī], with notes and dissertations, by J. Reynolds. [Ithāf al-akhissā.] *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund, etc.* MUHAMMAD ibn AHMAD, *al-Suyūtī.* كتاب اتحاف الاخصا الخ The History, *etc.* 1836. 8°. 14003.e.11.

—— اتحاف الاخصا في فضايل المسجد الاقصى (Ettehaf alakhsa fi phadhaïl almasdgiad alacsa.) Des Prérogatives de la Mosquée Alacsa, ou de Jérusalem; Par Ebn aboul scherif, Auteur du xv^e siécle de l'ère chrétienne. (Notice) par M. de Guignes. 1790. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 3. 1787, *etc.* 4°. Bar. T. t. (tom. 3.)

—— Commentatio philologica exhibens specimen libri اتحاف الاخصا بفضايل المسجد الاقصى auctore Kemaloddino Muhammede ben Abu Scherif . . . quam . . . examini obtulit P. Lemming. [The Arabic text of the ninth chapter with a Latin translation, introduction, and notes.] pp. xxxi. 92. *Hauniæ,* 1817. 4°. **14555. b. 17.**

MUHAMMAD ibn AHMAD, *al-Tarasūsī.* *See* MUFADDAL ibn 'UMAR (ATHĪR al-DĪN) *al-Abharī.* فنارى [Al-Īsāghūjī. With al-Fanārī's commentary and the supercommentary of Kūl Ahmad, the last-named being accompanied by al-Tarasūsī's glosses.] [1858.] 8°. **14540. a. 35.**

MUHAMMAD ibn AHMAD, *al-Tijānī.* تحفة العروس ونزهة النفوس الخ [Tuhfat al-'arūs. A practical treatise "de arte amatoria," copiously illustrated with traditions, anecdotes, legal maxims, and verses of poetry.] MS. NOTES [by A. Huber]. pp. iv. 204. مصر ١٣٠١ [*Cairo,* 1884.] 8°. **14576. bb. 6.**

—— Touh'afat el-Arous; ou le Cadeau des Époux. Trois chapitres sur les femmes et le mariage. Par le cheikh Mohammed ben-Ahmed el-Tidjani. (كتاب تحفة العروس الخ) *Paris* [printed], *Alger,* 1848. 8°. **14528. a. 4.**

The Arabic text is lithographed in the Maghribi character.

—— Locus at-Tigānii (de Abbadidis) ex opere cui titulus: Tohfato 'l-'arūs wanozhato 'n-nofūs. 1852. *See* DOZY (R. P. A) Historia Abbadidarum. vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

MUHAMMAD ibn AHMAD (ABU al-RAIHĀN) *al-Bīrūnī.* Chronologie Orientalischer Völker von Albêrûnî. Herausgegeben von C. E. Sachau. (كتاب الآثار الباقيه عن القرون الخاليه) [Al-Āthār al-bākiyat.] pp. lxxiii. 30, 362. *Leipzig,* 1876-78. 4°. **14544. e. 4.**

—— The Chronology of Ancient Nations. An English version of the Arabic text of the Athâr-

ul-bakîya of Albîrûnî, or "Vestiges of the Past," collected and reduced to writing by the author in A.H. 390-1, A.D. 1000. Translated and edited, with notes and index, by C. E. Sachau. *See* Academies, *etc.*—London.—*Oriental Translation Fund, etc.* Muhammad ibn Ahmad (Abu al-Raihān) *al-Bīrūnī.* The Chronology, *etc.* 1879. 8°. 14003.e.13.

—— Alberunī's India. An account of the religion, philosophy, literature, chronology, astronomy, customs, laws, and astrology of India about A.D. 1030. Edited in the Arabic original by E. Sachau. (كتاب ابى الريحان محمد بن احمد البيرونى فى تحقيق ما للهند من مقولة مقبولة فى العقل او مرذولة) pp. xli. 365. *London, Göttingen* [printed], 1887. 4°. **14554. d. 5.**

—— Alberuni's India. . . . An English edition, with notes and indices. By E. C. Sachau. 2 vol. *London,* 1888. 8°. **2318. h. 4.**

Part of "Trübner's Oriental Series."

—— Extrait de l'ouvrage d'Albyrouny sur l'Inde. *See* Reinaud (J. T.) Fragments arabes et persans . . . relatifs à l'Inde. pp. 79-160. 1845. 8°. **14555. b. 3.**

—— *See* Boncompagni (B.) Intorno all' opera d'Albiruni sull' India, *etc.* 1869. 4°. **10055. f.**

MUHAMMAD ibn **AHMAD** (Jalāl al-Dīn) *al-Mahallī.* هذا كتاب مقدمة النيل السعيد وشرح احواله وذكر عجائبه وغرائبه ومن اين يجى والى اين ينتهى الخ [Mukaddimat al-Nīl. A description of the Nile and its banks.] pp. 38. ١٢٨١ [*Cairo,* 1865.] 12°. **14565. b. 35.(1.)**

—— *Begin.* بسم الله . . . الحمد لله حمدا موافيا لنعمه . . . هذا ما اشتدت اليه حاجة الراغبين فى تكملة تفسير القران الكريم الذى الفه الامام العلامة المحقق جلال الدين محمد بن احمد المحلى الشافعى [Tafsīr al-jalālain. A commentary on the Koran commenced by Jalāl al-Dīn al-Mahallī and completed by Jalāl al-Dīn al-Suyūtī.] pp. 1-20, *lith.* [*Bombay?* 1830 ?] Fol. **14509. d. 3.**

A fragment, extending as far as verse 158 of the second Surah.

MUHAMMAD ibn AHMAD (Jalāl al-Dīn) *al-Mahallī* (*continued*). تفسير الجلالين المعروف بالسيوطى (تفسير التبيان فى اعراب القران من مصنفات . . . ابى البقاء النحوى الرازى) [Tafsīr al-jalālain. Accompanied on the margin by another commentary on the Koran entitled al-Tibyān fi iʻrāb al-kur'ān, by ʻAbd Allāh ibn al-Husain al-ʻUkbarī, erroneously ascribed to Abu al-Bakā Ibn Yaʻīsh. To which is added a concordance to the Koran by Muhammad ibn Mahdī al-Husainī, entitled Kashf al-āyāt muhammad-shāhī. The whole edited by ʻAlī Asghar Isfahānī, with a life of Ibn Yaʻīsh prefixed.] ff. 225, *lith.* [*Teheran?* 1859-60.] Fol. **14514. e. 8.**

—— هذا كتاب الجلالين فى تفسير القرآن العظيم [Tafsīr al-jalālain.] 2 vol., *lith.* ١٢٧٨ [*Cairo,* 1862.] 8°. **14509. b. 6.**

The portion of the commentary which relates to the first Surah of the Koran, which forms part of al-Suyūtī's work, is placed in this edition at the end of the book.

—— الجزء الاول (الثانى) من كتاب الجلالين فى تفسير القرآن العظيم [Tafsīr al-jalālain.] 2 vol., *lith.* ١٢٨٠ بولاق مصر القاهرة [*Bulak,* 1864.] 8°. **14509. b. 9.**

—— قد شرع . . . هذا التفسير الذى هو اوجز التفاسير مبنى واشملها معنى الموسوم بتفسير الجلالين مع الكمالين [Tafsīr al-jalālain. With a supercommentary entitled al-Kamālān, by Salām Allāh Dihlavī.] pp. 510, *lith.* ١٢٨١ دهلى [*Delhi,* 1864.] Fol. **14509. e. 7.**

The preface to Salām Allāh's supercommentary is placed at the end of the book.

—— التفسير . . . الموسوم بتفسير الجلالين [Tafsīr al-jalālain. Reprinted from the Calcutta edition of 1841.] pp. 510, 2, *lith.* ١٢٨٢ منبئى [*Bombay,* 1865.] 8°. **14509. b. 7.**

—— الجزء الاول (الثانى الخ) من الحاشية المسماة بالفتوحات الالهية بتوضيح تفسير الجلالين للدقائق الخفيه الخ [Tafsīr al-jalālain. Accompanied by a supercommentary entitled al-Futūhāt al-ilāhīyat, by Sulaimān al-Jamal.] 4 vol. بولاق مصر القاهرة ١٢٨٢ [*Bulak,* 1865.] 4°. **14509. c. 10.**

MUHAMMAD ibn **AHMAD** (Jalāl al-Dīn) *al-Mahallī (continued).* (تفسير الجلالين) [Tafsīr al-jalālain.] *See* Kur'ān. [*Arabic, Hindustani, and Persian.*] قرآن مترجم بترجمتين الخ *margin.* [1868.] Fol. **14507. d. 10.**

—— [1879.] **14507. e. 1.**

—— جلالين [Tafsīr al-jalālain.] *See* Kur'ān. [*Arabic, Hindustani, and Persian.*] قران مجيد مترجم الخ *margin.* [1882.] Fol. **14507. e. 3.**

—— قد شرع هذا التفسير الذى هو اوجز التفاسير مبنى واشملها معنى موسوم بتفسير الجلالين [Tafsīr al-jalālain. Reprinted from one of the editions published in Egypt.] 2 vol., *lith.* ١٢٩٩ منبئى [*Bombay,* 1882.] 8°. **14509. b. 13.**

—— الجزء الاول (الثانى) من تفسير القران العظيم للامامين ... جلال الدين ... المحلى والشيخ ... جلال الدين ... السيوطى ... ولاجل تمام النفع وضع بهامش هذا التفسير كتابان ... الاول كتاب لباب النقول فى اسباب النزول للجلال السيوطى ... والثانى كتاب فى معرفة الناسخ والمنسوخ لابى عبد الله محمد بن حزم الخ [Tafsīr al-jalālain. Accompanied on the margin by two other works, namely: Lubāb al-nukūl, an account of the circumstances of the revelation of the different Surahs of the Koran, by Jalāl al-Dīn al-Suyūtī; followed by a treatise on the abrogated verses of the Koran, by Abu 'Abd Allāh Muhammad ibn Hazm.] 2 vol. ١٣٠١-١٣٠٣ [*Cairo,* 1884-86.] 4°. **14514. ccc. 3.**

—— الجزء الاول (الثانى الخ) من الحاشية المسماة بالفتوحات الالهية بتوضيح تفسير الجلالين للدقائق الخفية الخ [Tafsīr al-jalālain, with Sulaimān al-Jamal's supercommentary. To which is added another commentary on the Koran, by 'Abd Allāh ibn 'Abbās.] 4 vol. ١٣٠٢-١٣٠٣ مصر [*Cairo,* 1885-86.] 4°. **14514. ccc. 1.**

The Tafsīr al-Jalālain and the Tafsīr Ibn 'Abbās are printed together on the margin of the supercommentary.

—— كشف المحجوبين على تفسير الجلالين [Tafsīr al-jalālain. Accompanied by a supercommentary entitled Kashf al-mahjūbain, by Muhammad Sa'd Allāh Kandahārī, to which is appended a treatise on the lawfulness of tobacco-smoking entitled al-Sahāb al-idmāk, by the same author.] 2 vol., *lith.* ١٣٠٧ بمبئى [*Bombay,* 1889.] Fol. **14514. e. 6.**

—— تفسير الجلالين مع الكمالين المحشى بالحواشى الجديدة المفيدة [Tafsīr al-jalālain, accompanied on the margin by Salām Allāh's supercommentary. Revised and corrected, with numerous additional notes to the supercommentary.] pp. 516, *lith.* ١٨٨٩ الدهلى [*Delhi,* 1889.] Fol. **14514. f. 1.**

—— الجزء الاول (الثانى) من حاشية ... البنانى على شرح الجلال المحلى على جمع الجوامع الخ [Tashnīf al-masāmi'. A commentary on Tāj al-Dīn al-Subkī's treatise on the principles of Muhammadan law according to the Shāfi'ī school, entitled Jam' al-jawāmi', with a supercommentary by Mustafa al-Banānī] 2 vol. ١٢٨٥ [*Bulak,* 1868.] 4°. **14527. c. 12.**

—— [Second edition.] 2 vol. ١٢٩٧ [*Bulak,* 1880.] 4°. **14527. c. 19.**

—— الجزء الاول (الثانى) من حاشية ... البنانى على شرح ... المحلى على جمع الجوامع ... وبهامشه ... بعض تقريرات ... عبد الرحمن الشربينى [Tashnīf al-masāmi', accompanied by al-Banānī's supercommentary with supplementary glosses by 'Abd al-Rahmān al-Shirbīnī.] 2 vol. ١٣٠٨-١٣٠٩ [*Cairo,* 1891.] 8°. **14527. dd. 9.**

—— شرح ... احمد بن قاسم العبادى ... على شرح ... جلال الدين المحلى ... على الورقات فى الاصول لامام الحرمين عبد الملك ... الجوينى [A supercommentary by Ahmad ibn Kāsim al-'Abbādī to al-Mahallī's commentary on 'Abd al-Malik ibn 'Abd Allāh al-Juwainī's treatise on the principles of Muhammadan law entitled al-Warakāt fi al-usūl.] *See* [accessions] Ahmad ibn Idrīs, *al-Karāfī.* شرح تنقيح الفصول الخ [Tankīh al-fusūl.] *margin.* [1889.] 4°. **14527. dd. 8.**

MUHAMMAD ibn **AHMAD** (Kutb al-Dīn) *al-Nahrawālī.* *See* Muhammad ibn Ahmad, *al-Nahrawālī,* called Ibn Kādī-Khān.

MUḢAMMAD ibn AḢMAD (Najm al-Dīn) *al-Ghaiṭī*. *See* Muḣammad ibn Aḣmad, *al-Ghaiṭī*.

MUḢAMMAD ibn AḢMAD ibn ĀYĀS. *See* Muḣammad ibn Aḣmad, called Ibn Āyās.

MUḢAMMAD ibn AḢMAD ibn JĀBIR. *See* Muḣammad ibn Aḣmad, called Ibn Jābir.

MUḢAMMAD ibn AḢMAD al-'ABBĀS, *al-Baiḍāwī*. سيرة رافع الهلالي مع محبوبته دعد [Sīrat Rāfi' al-Hilālī. The romance of the loves of Rāfi' al-Hilālī and Da'd.] pp. 24. بيروت ١٨٦٤ [*Beirut*, 1864.] 8°. **14570.e.41.**

MUḢAMMAD ibn AḢMAD 'ABD al-BĀRI, *al-Ahdal*. *See* Muḣammad al-Ahdal.

MUḢAMMAD ibn AḢMAD 'ARAFAH, *al-Dasūḳī*. *See* Muḣammad ibn Muḣammad 'Arafah.

MUḢAMMAD ibn AḢMAD BANĪS. لوامع انوار الكوكب الدرى الخ [Lawāmi' anwār al-kaukab al-darrī. A commentary on Muḣammad ibn Sa'īd al-Būṣīrī's Kasidah in praise of the Prophet Muḣammad, entitled al-Hamzīyat.] *See* Muḣammad ibn Ḳāsim Jassūs. الجزء الاول (الثانى) من الشرح الموسوم بالفوائد الجليلة البهيه الخ [Al-Fawā'id al-jalīlat al-bahīyat.] *margin*. [1879.] 4°. **14521. c. 20.**

MUḢAMMAD ibn 'ALĪ, surnamed al-Bāḳir, *Fifth Imam*. *See* Muḣammad al-Bāḳir.

MUḢAMMAD ibn 'ALĪ, called Ibn Bābawaih, surnamed al-Ṣadūḳ. (كتاب . . . امالى علامة العلماء . . . الشيخ الصدوق) [Al-Amāli. A collection of Shiah traditions. Edited by Muḣammad 'Alī al-Kāshānī.] pp. v. 402, *lith*. ١٣٠٠ [*Teheran?* 1883.] 8°. **14522. b. 14.**

—— كتاب الهداية للصدوق [Al-Hidāyat. A compendium of Muhammadan law according to the Shiah school.] *See* Jawāmi'. هذا كتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fiḳhīyat. A collection of treatises on Muhammadan law according to the Shiah school. 2.] ff. 23*v*.-32. [1860.] Fol. **14527. e. 14.**

—— [Al-I'tiḳādāt.] *See* below: [al-Risālat fi al-i'tiḳādāt.]

MUḢAMMAD ibn 'ALĪ, called Ibn Bābawaih, surnamed al-Ṣadūḳ (*continued*). من لا يحضره الفقيه الخ [Kitāb man lā yaḣḍuruh al-faḳīh. A manual of Muhammadan law according to the Shiah school. With a notice of the author and his works prefixed, extracted from the Kitāb asmā al-rijāl of Aḣmad ibn 'Alī al-Najāshī.] 4 vol., *lith*. لكهنؤ ١٣٠٦-١٣٠٧ [*Lucknow*, 1889-90.] Fol. **14529. c. 21.**

—— هذا كتاب المقنع للصدوق [Al-Muḳni'. A compendium of Muhammadan law according to the Shiah school.] *See* Jawāmi'. هذا كتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fiḳhīyat. A collection of treatises on Muhammadan law according to the Shiah school. 1.] ff. 1-23*r*. [1860.] Fol. **14527. e. 14.**

—— هذه رسالة للصدوق . . . فى الاعتقادات [Al-Risālat fi al-i'tiḳādāt. A compendium of the fundamental doctrines of the Muhammadan faith according to the Shiah school.] *See* Ḣasan ibn Yūsuf, called Ibn al-Muṭahhar, *al-Ḣillī*. هذا الكتاب المسمى بالنافع يوم الحشر فى شرح باب الحادى عشر [Al-Bāb al-ḣādi 'ashar, *etc.*] ff. 35*v*.-62*r*. [1865.] 8°. **14516. a. 8.**

MUḢAMMAD ibn 'ALĪ, called Ibn Ḣammād. Documents inédits sur l'hérétique Abou-Yezid-Mokhalled-ibn-Kidad de Tademket, traduits de la chronique d'Ibn-Hammad, par M. Cherbonneau. 1852. *See* [accessions] Academies, *etc.*—Paris.—*Société Asiatique*. Journal Asiatique . . . quatrième série. tom. 20. 1843, *etc.* 8°. **Ac. 8808. (Ser. 4, tom. 20.)**

—— Documents inédits sur Obeïd Allah, fondateur de la Dynastie Fatimite, traduits de la chronique d'Ibn Hammâd تاريخ ابن حماد par M. Cherbonneau. 1855. *See* [accessions] Academies, *etc.*—Paris.—*Société Asiatique*. Journal Asiatique . . . cinquième série. tom. 5. 1853, *etc.* 8°. **Ac. 8808. (Ser. 5, tom. 5.)**

MUḢAMMAD ibn 'ALĪ, called Ibn Ḣamzah, *al-Ṭūsī*. *See* Muḣammad ibn 'Alī ibn Ḣamzah.

MUḢAMMAD ibn 'ALĪ, called Ibn al-Muṭḳinah. *See* Muḣammad ibn 'Alī, *al-Raḣbī*.

MUHAMMAD ibn 'ALĪ, called Ibn Muyassar. منتخبات من تاريخ ابن ميسر Extraits (de l'histoire de l'Égypte) d'Ibn Moyesser. [With a French translation by Baron MacGuckin de Slane.] 1884. *See* Academies, *etc.* — Paris. — *Académie Royale des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades . . . Historiens Orientaux. tom. 3. 1872, *etc.* Fol.
1864. b.

MUHAMMAD ibn 'ALĪ, called Ibn al-Naḳḳāsh. Fetoua relatif à la condition des Zimmis, et particulièrement des Chrétiens, en pays musulmans, depuis l'établissement de l'Islamisme, jusqu'au milieu du viii° siècle de l'Hégire ; traduit de l'arabe par M. Belin. (Texte arabe de la deuxième partie.) (Extrait du Journal asiatique.) pp. 143. *Paris,* 1852. 8°.
14528. a. 33.

MUHAMMAD ibn 'ALĪ, called al-Ḳaffāl. *See* Muḥammad ibn 'Alī, *al-Shāshī.*

MUHAMMAD ibn 'ALĪ, called al-Ṣadūḳ. *See* Muḥammad ibn 'Alī, called Ibn Bābawaih.

MUHAMMAD ibn 'ALĪ, *al-'Āmilī.* *See* Muḥammad ibn 'Alī, *al-Ḥusainī al-Mūsawī.*

MUHAMMAD ibn 'ALĪ, *al-Astarābādī.* *See* Muḥammad ibn Ismā'īl (Abu 'Alī) *al-Ḥā'irī.* منتهى المقال الخ [Muntaha al-maḳāl. With a supplement extracted from a work entitled Manhaj al-maḳāl, by al-Astarābādi.] ff. 189-194. [1885.] Fol.
14560. e. 6.

MUHAMMAD ibn 'ALĪ, *al-Birkawī.* *See* Birgili (Muḥammad ibn Pīr 'Alī)

MUHAMMAD ibn 'ALĪ, *al-Ḥiṣnī.* *See* Muḥammad ibn 'Alī ('Alā al-Dīn) *al-Ḥaṣkafī.*

MUHAMMAD ibn 'ALĪ, *al-Ḥusainī al-Mūsawī al-'Āmilī.* هذه القصائد السبع العلويات الخ [Al-'Alawīyāt. Seven kasidahs by 'Abd al-Ḥamīd Ibn Abi al-Ḥadīd, with a commentary by Muḥammad ibn 'Alī al-'Āmilī.] *See* Mu'allaḳāt. فهرست الخ [The seven Mu'allaḳāt, *etc.*] ff. 74*v.*-101*r.* [1865.] 8°.
14570. b. 26.

MUHAMMAD ibn 'ALĪ, *al-Ḳummī.* *See* Muḥammad ibn 'Alī, called Ibn Bābawaih.

MUHAMMAD ibn 'ALĪ, *al-Raḥbī,* called Ibn al-Mutḳinah. The Mahomedan law of succession to the property of intestates, in Arabick, engraved on copper plates from an ancient manuscript [of a metrical treatise on that subject, entitled Bughyat al-bāḥith, or al-Muḳaddimat al-raḥbīyat, by Ibn al-Mutḳinah], with a verbal translation and explanatory notes, by W. Jones. *London,* 1782. 4°.
T. 914.(3.*)

—— متن الرحبيه فى المواريث [Bughyat al-bāḥith.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 61-69. [1863.] 8°.
14586. b. 27.

—— pp. 73-81. [1864.] 8°. **14586. d. 30.**

—— pp. 73-81. [1878.] 8°. **14586. a. 48.**

—— حاشية ... الشيخ محمد ... البقرى على شرح الرحبية للامام سبط المارديني [Bughyat al-bāḥith. With a commentary by Muḥammad Sibṭ al-Māridīnī and a supercommentary by Muḥammad ibn 'Umar al-Baḳarī, the latter being an abridgment of a work by 'Aṭīyah al-Ḳahūḳī.] pp. 59. بولاق ١٢٨٤ [*Bulak,* 1867.] 4°.
14529. b. 12.

—— [Another edition.] pp. 64. ١٢٩٤ [*Bulak,* 1877.] 4°.
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—— الارجوزة الرحبية فى الفرائض [Bughyat al-bāḥith.] *See* Tuḥfat. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 160-169. [1885.] 8°.
14583. b. 21.

—— *See* 'Abd Allāh ibn Muḥammad, *al-Shanshūrī.* هذه حاشية ... الباجورى [Al-Fawā'id al-shanshūrīyat. A commentary upon al-Raḥbī's Bughyat al-bāḥith, with a supercommentary by Ibrāhīm al-Bājūrī.] [1865.] 4°.
14529. b. 9.

—— *See* Luciani (J.-D.) Traité des successions musulmanes ab intestat extrait du commentaire de la Rahbia par Chenchouri, *etc.* 1890. 8°.
5318. dd. 7.

MUHAMMAD ibn 'ALĪ, *al-Ṣabbān.* *See* Aḥmad ibn 'Abd al-Fattāḥ, *al-Mallawī.* حاشية ... الصبان

الخ [A commentary on ʻAbd al-Raḥmān al-Akhḍarī's Sullam, with a supercommentary by al-Ṣabbān.] [1868.] 4°. **14540. c. 4.**

—— *See* ʻAlī ibn Muḥammad, *al-Ushmūnī.* الجزء الاول (الخ) من حاشية ... الصبان الخ [Manhaj al-sālik. A commentary on Ibn Mālik's Alfīyat, with a supercommentary by al-Ṣabbān.] [1871.] 8°. **14593. d. 13.**

—— [1877.] 8°. **14593. e. 19.**

—— *See* Muḥammad, *al-Anbābī.* هذا تقرير ... محمد الانبابى الخ [Annotations to the supercommentary of al-Ṣabbān on ʻAlī al-Ushmūnī's commentary on Ibn Mālik's Alfīyat.] [1871.] 8°. **14594. a. 10.**

—— *See* Ibrāhīm ibn Muḥammad (ʻIṣām al-Dīn) *al-Isfarā'inī.* حاشية ... محمد الصبان الخ [A commentary on Abu al-Ḳāsim al-Samarḳandī's Farā'id al-fawā'id, with a supercommentary by al-Ṣabbān.] [1869.] 8°. **14597. d. 20.**

—— [1882.] 4°. **14597. e. 10.**

—— *See* Masʻūd ibn ʻUmar (Saʻd al-Dīn) *al-Taftāzānī.* الجزء الاول (الثانى) من تجريد ... البنانى الخ [Mukhtaṣar al-maʻāni. Accompanied by a supercommentary by al-Ṣabbān, revised and enlarged by Muṣṭafa al-Banānī.] [1868.] Fol. **14597. e. 2.**

—— هذا كتاب اسعاف الراغبين فى سيرة المصطفى وفضائل اهل الطاهرين الخ [Isʻāf al-rāghibīn. A life of the Prophet Muḥammad, with some account of his family and descendants.] pp. 232, *lith.* ١٢٩٠ [*Bombay,* 1873.] 12°. **14560. b. 35.**

—— منظومة الصبان فى مصطلح الحديث [Manẓūmat fi muṣṭalaḥ al-ḥadīth. A metrical compendium of the technical terms used in the science of tradition.] *See* Majmūʻ. هذا كتاب مجموع من مهمات المتون الخ pp. 60, 61. [1863.] 8°. **14586. b. 27.**

—— pp. 72, 73. [1864.] 8°. **14586. d. 30.**

—— pp. 72, 73. [1878.] 8°. **14586. a. 48.**

MUḤAMMAD ibn **ʻALĪ**, *al-Ṣabbān* (*continued*). الرسالة الكبرى على البسملة للعلامة ... الشيخ محمد بن على الصبان ... وبهامشها الرسالة المسماة باحراز السعد بانجاز الوعد بمسائل اما بعد للشيخ اسمعيل بن ... غنيم الجوهرى [Al-Risālat ʻala al-basmalat. A treatise on the "Bismi'llāh," or customary Muhammadan invocation used at the commencement of any writing. Accompanied on the margin by another treatise entitled Iḥrāz al-saʻd, by Ismāʻīl ibn Ghunaim al-Jauharī, on the conventional method of approaching the subject-matter of a work.] pp. 55. ١٢٩٧ [*Cairo,* 1880.] 8°. **14516. b. 35.(5.)**

—— هذه حاشية ... الشيخ مخلوف على الرسالة البيانية للامام ... محمد بن على الصبان [Al-Risālat al-bayānīyat. A treatise on metaphors, accompanied by a commentary by Makhlūf ibn Muḥammad al-Badawī. With a life of al-Ṣabbān appended.] pp. ii. 322, 8. ١٢٨٥ [*Cairo,* 1868.] 8°. **14597. d. 7.**

MUḤAMMAD ibn **ʻALĪ**, *al-Samarḳandī.* *See* Nafīs ibn ʻIwaḍ, *al-Kirmānī.* شرح الاسباب والعلامات الخ Shurhool usbab wul ulamut; or a treatise on the symptoms, causes and treatment of local and constitutional diseases [being a commentary on a work entitled al-Asbāb wa'l-ʻalāmāt, by al-Samarḳandī] *etc.* 1836. 4°. **14535. d. 3.**

—— [1879.] 8°. **14535. e. 4.**

MUḤAMMAD ibn **ʻALĪ**, *al-Shanawānī.* *See* Muḥammad ibn Ismāʻīl, *al-Bukhārī.* حاشية ... محمد الشنوانى الخ [Jamʻ al-nihāyat. An epitome of al-Bukhārī's Ṣaḥīḥ by Ibn Abi Jamrah, with a commentary by al-Shanawānī.] [1887.] 4°. **14522. c. 11.**

MUḤAMMAD ibn **ʻALĪ**, *al-Sharafī al-Ṣafāḳusī.* Carte du Globe, par Mohhammed ebn-Aly ebn-Ahmed al-Scharfy de Sfax, an 1009 de l'hégire. *See* Jomard (E. F.) Les Monuments de la Géographie, *etc.* 12. [1854.] Fol. **S. 11.(1.) [Map Dept.]**

MUḤAMMAD ibn **ʻALĪ**, *al-Shāshī*, called al-Ḳaffāl. اصول الشاشى [Al-Uṣūl. A treatise on the prin-

ciples of Muhammadan law according to the Shāfi'ī school. With marginal notes from various sources.] pp. 56, *lith.* ١٢٧٨ [*Lucknow*, 1861.] 8°.
14529. b. 18.(1.)

—— اصول الشاشى [Al-Uṣūl. With marginal notes from various sources, differing somewhat from those in the preceding edition.] pp. 56, *lith.* اللكهنو ١٨٧٧ [*Lucknow*, 1877.] 8°.
14527. d. 11.(1.)

—— اصول الشاشى [Al-Uṣūl. With marginal notes to some extent different from those in either of the two preceding editions.] pp. 116, *lith.* دهلى ١٣٠٣ [*Delhi*, 1886.] 8°.
14529. b. 2.

—— *See* Allāh-dād. فصول الحواشى الخ [A commentary on al-Shāshī's Uṣūl.] [1876.] 8°. **14529. b. 18.(2.)**

—— [1885.] 8°. **14527. d. 11.(2.)**

MUHAMMAD ibn 'ALĪ, *al-Shaṭībī.* كتاب الجمان من مختصر اخبار الزمان (Kitab aldjuman min mokhtassar akhbar alzeman.) Le livre des Perles, recueillies de l'abrégé de l'histoire des siècles, ou Abrégé de l'histoire universelle. Par Schéhabeddin Ahmed almokri alfassi [or rather by Muḥammad ibn 'Alī al-Shaṭībī. An analysis] par M. Silvestre de Sacy. 1789. *See* Academies, *etc.* — Paris. — *Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 2. 1787, *etc.* 4°. **Bar. T. t.**

MUHAMMAD ibn 'ALĪ, *al-Shaukānī.* [Life of al-Shaukānī, by Ḥusain ibn Muḥsin al-Ṣub'ī.] *See* 'Abd al-Salām ibn 'Abd Allāh, called Ibn Taimīyah. الجزء الاول من نيل الاوطار الخ [Al-Muntaḳa fi al-aḥkām, *etc.*] vol. 1. [1880.] 4°.
14522. d. 1.

—— ترجمة مؤلف نيل الاوطار من كتابه البدر الطالع بمحاسن من بعد القرن السابع [Autobiography of al-Shaukānī, extracted from his work entitled al-Badr al-ṭāli'.] *See* 'Abd al-Salām ibn 'Abd Allāh, called Ibn Taimīyah. الجزء الاول من نيل الاوطار الخ [Al-Muntaḳa fi al-aḥkām, with a commentary entitled Nail al-auṭār, by al-Shaukānī.] vol. 1. [1880]. 4°. **14522. d. 1.**

MUHAMMAD ibn 'ALĪ, *al-Shaukānī (continued).* درر البهية مترجم [Al-Durar al-bahīyat. A short manual of Muhammadan law, with a Hindustani interlineary translation by Muḥammad Ṣiddīḳ Ḥasan Khān.] pp. 68, *lith.* ١٢٨٩ [*Delhi*, 1872.] 8°. **14527. b. 18.(1.)**

—— [*Irshād al-fuḥūl.*] *See* Muḥammad Ṣiddīḳ Ḥasan Khān, *Nawab of Bhopal.* حصول المامول الخ [Ḥuṣūl al-ma'mūl. A treatise on the principles of Muhammadan jurisprudence, founded on a larger work on the same subject by al-Shaukānī, entitled Irshād al-fuḥūl.] [1879.] 8°.
14528. a. 17.

—— [Nail al-auṭār.] *See* 'Abd al-Salām ibn 'Abd Allāh, called Ibn Taimīyah. الجزء الاول (الخ) من نيل الاوطار الخ [Al-Muntaḳa fi al-aḥkām. With a commentary entitled Nail al-auṭār, by al-Shaukānī.] [1880.] 4°. **14522. d. 1.**

—— *See* Muḥammad ibn Ismā'īl, *al-Bukhārī.* تسهيل القارى الخ [Al-Jāmi' al-ṣaḥīḥ, accompanied by a Hindustani translation entitled Tashīl al-kāri, by Maulavī Waḥīd al-Zamān. With a Hindustani commentary compiled from the Arabic commentaries of al-Shaukānī and others.] [1889, *etc.*] 8°. **14522. dd. 6.**

—— [*Tafsīr al-ḳur'ān.*] *See* Ḳur'ān. [*Arabic and Hindustani.*] ترجمان القران الخ [The Koran, accompanied by 'Abd al-Ḳādir's Hindustani translation. With a Hindustani commentary compiled from the Arabic commentary of al-Shaukānī, *etc.*] [1889, *etc.*] 8°. **14514. ccc. 2.**

—— [1889, *etc.*] Fol. **14514. e. 17.**

MUHAMMAD ibn 'ALĪ, *Translator at the School of Languages at Cairo.* حسن الاختراع فى شخص قدر الصباع (القول الارفع فى حكاية الاصبع) [Ḥusn al-ikhtirā', also called al-Ḳaul al-arfa'. The Adventures of Tom Thumb, a tale from the French (?). Translated into Arabic by Muḥammad ibn 'Alī, revised by Rifā'ah Rāfi'.] pp. 60. بولاق مصر القاهره ١٢٦١ [*Bulak*, 1845.] 12°. **14586. a. 11.**

MUHAMMAD ibn 'ALĪ, *al-Tūnusī.* *See* Muḥammad ibn 'Alī ibn Sa'īd.

MUHAMMAD ibn **'ALĪ**, *al-Ṭūsī.* *See* MUḤAMMAD ibn 'ALĪ ibn ḤAMZAH.

MUHAMMAD ibn **'ALĪ** (ABU SAHL) *al-Harawī.* كتاب التلويح فى شرح الفصيح ... للشيخ ابى سهل ... الهروى ... وذيله للشيخ ... عبد اللطيف البغدادى [Al-Talwīḥ. A commentary on Aḥmad ibn Yaḥya Tha'lab's treatise on elegance of diction entitled al-Faṣīḥ fi al-lughat. With a supplement to the latter work by 'Abd al-Laṭīf ibn Yūsuf al-Baghdādī. Edited by Abu al-Su'ūd Efendi.] pp. 156, 29, 3. قاهرة مصر ١٢٨٥-٨٩ [*Cairo,* 1868-72.] 12°. **14593. c. 37.**

MUHAMMAD ibn **'ALĪ** ('ALĀ al-DĪN) *al-Ḥaṣkafī.* درمختار فى شرح تنوير الابصار الخ فتا[وى] [Al-Durr al-mukhtār. A treatise on Muhammadan law according to the Ḥanafī school, being a commentary on a smaller work on that subject by Muḥammad ibn 'Abd Allāh ibn Timurtāsh entitled Tanwīr al-abṣār. Edited by Maulavī Ḥamīd al-Dīn.] pp. 1085, *lith.* ١٨٢٧ [*Calcutta,* 1827.] 8°. **14528. b. 4.**

—— حاشية الطحطاوى (على الدر المختار) [Al-Durr al-mukhtār. With a supercommentary by Aḥmad al-Ṭaḥṭāwī.] 4 vol. بولاق القاهرة ١٢٥٤ [*Bulak,* 1838.] Fol. **14528. d. 1-4.**

—— فتاوى درر المختار فى شرح تنوير الابصار [Al-Durr al-mukhtār. Second edition, from the Calcutta edition. Edited by Maulavī 'Abd Allāh.] pp. vi. 868. هوكلى ١٢٦٣ [*Hooghly,* 1847.] Fol. **14528. e. 13.**

—— الجزء الاول (الثانى الخ) من حاشية ... محمد الامين ... المسماة رد المحتار على الدر المختار شرح تنوير الابصار الخ [Al-Durr al-mukhtār, with a supercommentary entitled Radd al-muḥtār, by Muḥammad Amīn Ibn 'Ābidīn. Revised and edited after the original MS. of Muḥammad Amīn by Muḥammad Ḳuṭṭah al-'Adawī, Naṣr al-Hūrīnī, and Aḥmad al-Abyārī.] 5 vol. بولاق مصر ١٢٧١-٧٢ [*Bulak,* 1855-56.] Fol. **14527. e. 15.**

—— هذا الجزء الاول (الثانى الخ) من حاشية ... الطحطاوى على الدر المختار شرح تنوير الابصار الخ [Al-Durr al-mukhtār, with Aḥmad al-Ṭaḥṭāwī's supercommentary. Third edition.] 4 vol. بولاق مصر القاهرة ١٢٨٢ [*Bulak,* 1865.] Fol. **14528. e. 1, 2.**

—— الكتاب ... المشتهر بفتاوى الدر المختار [Al-Durr al-mukhtār.] pp. 820, *lith.* شاهدره ١٢٨١ [*Shahdara,* 1865.] 8°. **14528. b. 7.**

—— الحاشية المسماة ب رد المحتار على الدر المختار المشتهرة بالشامى الخ [Al-Durr al-mukhtār, with Muḥammad Amīn's supercommentary. Reprinted page for page from the Bulak edition of 1855-56.] vol. 1, *lith.* دهلى ١٢٨٧ [*Delhi,* 1870.] Fol. **14527. e. 16.**

Imperfect; wanting vol. 2-5.

—— هذا الجلد الاول (الثانى الخ) من رد المحتار على الدر المختار شرح تنوير الابصار الخ [Al-Durr al-mukhtār, with Muḥammad Amīn's supercommentary.] 5 vol. ١٢٩٤ [*Constantinople,* 1877.] 4°. **14528. c. 3.**

—— الدر المختار فى شرح تنوير الابصار [Al-Durr al-mukhtār. With variants and occasional glosses on the margin.] pp. ii. 632, *lith.* لكهنؤ ١٨٧٧ [*Lucknow,* 1877.] 8°. **14529. c. 14.**

—— الدر المختار فى شرح تنوير الابصار [Al-Durr al-mukhtār.] 2 vol., *lith.* منبئى ١٣٠٠-١٣٠٢ [*Bombay,* 1883-85.] 8°. **14528. c. 4.**

—— الدر المختار فى شرح تنوير الابصار (الفلك المشحون فيما يتعلق بانتفاع المرتهن بالمرهون) [Al-Durr al-mukhtār. Edited from a collation of the editions of Delhi 1870, and Lucknow 1877, by Maulavī Faẓl Aḥmad Dilāwarī. To which is appended a treatise on the law of pledge by Muḥammad 'Abd al-Ḥaiy Lakhnawī, entitled al-Fulk al-mashḥūn.] pp. 512, *lith.* لاهور ١٣٠٥ [*Lahore,* 1888.] Fol. **14527. e. 17.**

—— جلد پهلى (دوسرى الخ) غاية الاوطار ترجمهٔ اردو در المختار [Al-Durr al-mukhtār, with a Hindustani paraphrase and notes together entitled Ghāyat al-auṭār, commenced by Maulavī Khurram 'Alī and completed by Maulavī Muḥammad Aḥsan Ṣiddīḳī.] 4 vol. لكهنو ١٨٧٦ [*Lucknow,* 1876.] 4°. **14529. e. 10.**

MUHAMMAD ibn 'ALĪ ('Alā al-Dīn) *al-Haskafī* (*continued*). . . . هذه حاشية نسمات الاسحار للعالم محمد بن عابدين على شرح افادة الانوار على متن اصول المنار الخ [Ifādat al-anwār. A commentary on Hāfiz al-Dīn al-Nasafī's treatise on the principles of Muhammadan law according to the Hanafī school, entitled Manār al-anwār. Accompanied by a supercommentary entitled Nasamāt al-ashār, by Muhammad Amīn Ibn 'Ābidīn.] pp. ii. 296. ١٣٠٠ [*Constantinople*, 1883.] 8°. **14529. a. 10.**

MUHAMMAD ibn 'ALĪ (Muhyi al-Dīn) called Ibn al-'Arabī. الامر المحكم المربوط فى ما يلزم اهل طريق الله من المشروط [Al-Amr al-muhkam al-marbūt. Rules of asceticism.] *See* Tuhfat. التحفة البهية الخ [Al-Tuhfat al-bahīyat.] pp. 222-228. [1885.] 8°. **14583. b. 21.**

—— هذا حزب الدور الاعلى الخ [Al-Daur al-a'la. A prayer.] *See* Prayers. هذا مجموع لطيف الخ [A collection of Muhammadan Prayers.] pp. 140-150. [1861 ?] 16°. **14519. a. 1.(2.)**

—— *See* Muhammad ibn Khalīl, *Kāukji*. كتاب الطور الاغلى الخ [Al-Taur al-aghla. A commentary on Ibn al-'Arabī's prayer entitled al-Daur al-a'la.] [1884.] 8°. **14519. d. 31.**

—— هذا الديوان الاكبر للشيخ محيى الدين بن عربى الحاتمى الاندلسى الطائى [Dīwān, or poetical works. Edited by Muhammad ibn Ismā'īl Shihāb al-Dīn al-Misrī.] pp. 478. ١٢٧١ بولاق مصر القاهرة [*Bulak*, 1855.] 4°. **14573. d. 6.**

—— (تجليات عرائس النصوص فى منصات حكم الفصوص) [Fusūs al-hikam. Mystic sayings of the Patriarchs and Prophets. With a Turkish commentary by 'Ārif-bi'llāh 'Abd Allāh Busnavī.] pp. 594. ١٢٥٣ بولاق القاهرة [*Bulak*, 1837.] Fol. **14521. d. 3.**

—— هذا شرح فصوص الحكم للشيخ محيى الدين ... المعروف بابن عربى ... للشيخ ... القيصرى المسمى بمطلع خصوص الكلم الخ [Fusūs al-hikam. With a commentary entitled Matla' khusūs al-kilam, by Dā'ūd ibn Mahmūd al-Kaisarī.] pp. 318, *lith*. *Bombay*, ١٣٠٠ [1883.] 8°. **14521. c. 19.**

—— الجزء الاول (الثانى الخ) من كتاب الفتوحات المكية التى فتح الله بها على الشيخ ... محيى الحق والدين ... المعروف بابن عربى الخ [Al-Futūhāt al-makkīyat. A system of mystic theology. With a life of the author prefixed, extracted from the Nafh al-tīb of al-Makkarī. Second edition.] 4 vol. ١٢٩٣ [*Bulak*, 1876.] 8°. **14516. cc. 18.**

—— اصطلاحات الشيخ محيى الدين العربى Definitiones thesophi Mohji-ed-dín Mohammed Ben Ali vulgo Ibn Al-Arabi. [Istilāhāt al-sūfīyat.] *See* 'Alī ibn Muhammad, called Saiyid Sharīf, *al-Jurjānī*. Definitiones, *etc*. 1845. 8°. **14540. b. 18.**

—— مختصر فى اصطلاحات الصوفية الخ [Istilāhāt al-sūfīyat.] pp. 12. *See* 'Alī ibn Muhammad, called Saiyid Sharīf, *al-Jurjānī*. هذا كتاب التعريفات الخ [Al-Ta'rīfāt.] pt. 2. [1883.] 8°. **14540. a. 9.**

—— [Al-Kaul al-nafīs fi taflīs Iblīs.] *See* [accessions] 'Abd al-Salām ibn Ahmad ('Izz al-Dīn) *al-Makdisī*. كتاب القول النفيس فى تفليس ابليس الخ [Taflīs Iblīs. Erroneously attributed to Muhyi al-Dīn ibn al-'Arabī.] [1861.] 8°. **14516. a. 2.(2.)**

—— [1874.] 8°. **14516. a.**

—— هذا كتاب الكبريت الاحمر فى بيان علوم الشيخ الاكبر الخ [Al-Kibrīt al-ahmar. Sufic teachings of Ibn al-'Arabī, selected by 'Abd al-Wahhāb al-Sha'rānī from his own abridgment of Ibn al-'Arabī's work on mystic theology entitled al-Futūhāt al-makkīyat.] pp. 278, *lith*. ١٢٧٧ [*Cairo*, 1861.] 8°. **14516. b. 34.**

—— [Another edition.] *See* 'Abd al-Wahhāb ibn Ahmad, *al-Sha'rānī*. كتاب اليواقيت والجواهر الخ [Al-Yawākīt wa'l-jawāhir.] *margin*. [1888.] 4°. **14516. cc. 21.**

MUḤAMMAD ibn 'ALĪ (MUḤYI al-DĪN) calle IBN al-'ARABĪ (*continued*). هذه القرعة المباركة الميمونة والدرة الثمينة المصونة [Al-Ḳur'at al-mubārakat. A series of tables for fortune-telling ascribed to Ibn al-'Arabī.] pp. 32, *lith.* [*Cairo*, 1860 ?] 12°. **14544. b. 6.**

—— [Another edition.] pp. 28, *lith.* ١٢٧٩ [*Cairo*, 1862.] 8°. **14544. c. 15.**

—— [Another edition.] pp. 32, *lith.* ١٣٠٠ البمبئى [*Bombay*, 1883.] 8°. 14544.c.18.

—— هذه قرعة الطيور الخ [Ḳur'at al-ṭuyūr. A series of tables for divination, attributed to Muḥyi al-Dīn Ibn al-'Arabī.] pp. 49, *lith.* [*Cairo*, 1880 ?] 12°. 14544.b.18.(1).

—— الجزء الثانى من كتاب المسامرات والمحاضرات للقطب الواصل ... سيدى محيى الدين ابن العربى الخ [Muḥāḍarat al-abrār. An anthological work consisting of a collection of extracts in prose and verse, historical, ethical, and literary.] vol. 2, pp. ii. 376, *lith.* القاهرة ١٢٨٢ [*Cairo*, 1865.] 8°. **14576. bb. 8.**

Imperfect; wanting vol. 1.

—— كتاب محاضرة الابرار ومسامرة الاخيار فى الادبيات والنوادر والاخبار الخ [Muḥāḍarat al-abrār.] 2 vol. مصر ١٣٠٥ [*Cairo*, 1888.] 8°. **14576. c. 11.**

—— شجرة الكون للشيخ الاكبر ... محيى الدين بن العربى الخ [Shajarat al-kaun. A treatise on mystic theology, to which are appended some Traditions relating to Iblīs.] pp. 22. بولاق ١٢٩٢ [*Bulak*, 1875.] 8°. 14516.cc.6.

—— تفسير الشيخ الاكبر .. محيى الدين بن العربى الخ [Tafsīr al-ḳur'ān. A theosophic commentary on the Koran. Ascribed to Ibn al-'Arabī.] *See* ḲUR'ĀN. [*Arabic.*] تفسير الشيخ الاكبر الخ [The Koran accompanied by a commentary ascribed to Ibn al-'Arabī.] [1867.] 8°. **14509. b. 11.**

—— تفسير علامة محيى الدين بن عربى [Tafsīr al-al-ḳur'ān.] *See* RŪZBAHĀN ibn ABI NAṢR, *al-Baḳlī al-Shīrāzī.* نهران باطنان من دقائق القران الخ ['Arā'is al-bayān, *etc.*] *margin.* [1883, *etc.*] Fol. **14514. d. 2.**

—— كتاب تحفة السفره الى حضرت البررة [Tuḥfat al-safarat. A manual of asceticism.] pp. 16. ١٣٠٠ [*Constantinople*, 1883.] 8°. 14516.b.61.(2).

MUḤAMMAD ibn 'ALĪ ibn ḤAMZAH, *al-Ṭūsī.* كتاب الوسيلة الى نيل الفضيلة [Al-Wasīlat. A compendium of Muhammadan law according to the Shiah school.] *See* JAWĀMI'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fiḳhīyat. A collection of treatises on Muhammadan law according to the Shiah school. 12.] ff. 352-400. [1860.] Fol. **14527. e. 14.**

MUḤAMMAD ibn 'ALĪ ibn SA'ĪD, *al-Tūnusī.* *See* 'UBAID ALLĀH ibn FAḌL ALLĀH, *al-Khabīsī.* حاشية ... حسن العطار الخ [Al-Tadhīb 'ala sharḥ al-tahdīb, accompanied by two supercommentaries, the one by Ḥasan al-'Aṭṭār, the other by Ibn Sa'īd al-Tūnusī.] [1879.] 4°. **14540. c. 32.**

—— [Zawāhir al-kawākib.] *See* 'ALĪ ibn MUḤAMMAD, *al-Ushmūnī.* الحاشية الموسومة بزواهر الكواكب الخ [Manhaj al-sālik. A commentary on Ibn Mālik's Alfīyat with a supercommentary entitled Zawāhir al-kawākib, by Ibn Sa'īd al-Tūnusī.] [1876, *etc.*] 4°. **14593. f. 11.**

MUḤAMMAD ibn 'ALĪ ibn ṬABĀṬABĀ, called IBN al-ṬIḲṬAḲĀ. Elfachri Geschichte der islamischen Reiche vom Anfang bis zum Ende des Chalifates von Ibn Elthiqthaqa. Arabisch. Herausgegeben ... von A. Ahlwardt. (الفخرى فى الآداب السلطانية والدول الاسلامية) [Al-Fakhrī fi al-ādāb al-sulṭānīyat.] pp. lxvi. 390. *Gotha, Greifswald* [printed], 1860 [1858]. 8°. 14549.e.17.

—— Extrait de l'Histoire chronologique des dynasties de Fakhr-eddin Razi [or rather, of Ibn al-Ṭiḳṭaḳā al-Fakhrī. Accompanied by a French translation and notes]. *See* SILVESTRE DE SACY (A. I.) *Baron.* Chrestomathie arabe, *etc.* 1806. 8°. **14586. b. 3, 4.**

—— 1826, *etc.* 8°. **14586. d. 1.**

MUHAMMAD ibn AMĪN, called IBN ZUHAIRAH. من كتاب الجامع اللطيف فى فضائل مكة وبناء البيت الشريف الخ [Extracts from Ibn Zuhairah's history of Mecca entitled al-Jāmiʿ al-latīf.] 1859. *See* ACADEMIES, *etc.* — Germany. — *Deutsche morgenländische Gesellschaft.* WUESTENFELD (H. F.) Die Chroniken der Stadt Mekka, *etc.* Bd. 2. 1858, *etc.* 8°. **14555. c. 7.**

MUHAMMAD ibn al-AMĪR, *al-Shādalī.* *See* MUHAMMAD ibn MUHAMMAD, *al-Amīr.*

MUHAMMAD ibn ASʿAD, called al-JALĀL, *al-Dawānī.* *See* DAVĀNĪ (JALĀL al-DĪN MUHAMMAD ibn ASʿAD)

MUHAMMAD ibn ASHRAF, *al-Samarkandī.* *See* MUHAMMAD ṢĀDIK, *Arzanjānī*, called MUFTI-ZĀDAH. حاشية حسينيه [Annotations to al-Samarkandī's treatise entitled al-Ādāb al-husainīyat.] [1839.] 8°. **14540. b. 8.**

MUHAMMAD ibn ĀYĀS, *al-Misrī.* *See* MUHAMMAD ibn AHMAD, called IBN ĀYĀS.

MUHAMMAD ibn ʿAZĪZ, *al-Sijistānī.* *See* MUHAMMAD ibn ʿUZAIR.

MUHAMMAD ibn BĀRAK ALLĀH, *Hāfiz.* [Mūzih i furkān.] *See* KUR'ĀN. [*Arabic, Panjabi and Persian.*] تفسير قرآن . . . معروف به تفسير محمدى الخ [The Koran with Persian and Panjabi interlineary translations, to which are added a Panjabi metrical paraphrase and marginal notes. By M. ibn B. A.] [1871, *etc.*] 8°. **14507. c. 3.**

—— زينت الاسلام محشه [*sic*] بحواشى معتبره [Zīnat al-islām. A small collection of traditions selected from various sources, with a metrical paraphrase in Panjabi. With marginal notes in Persian to the paraphrase.] 2 pt., *lith.* لاهور ١٢٨٩-٩٠ [*Lahore*, 1873.] 8°. **14521. c. 2.(1.)**

MUHAMMAD ibn BATŪTAH. *See* MUHAMMAD ibn ʿABD ALLĀH, called IBN BATŪTAH.

MUH'AMMAD bin DAŪD, *al-Ajurrūmī*, called IBN AJURRŪM. *See* MUHAMMAD ibn MUHAMMAD, *al-Ṣinhājī.*

MUHAMMAD ibn DĀ'ŪD, *al-Sanhājī al-Ajurrūmī.* *See* MUHAMMAD ibn MUHAMMAD, *al-Ṣinhājī*, called AJURRŪM.

MUHAMMAD ibn al-FAID, *al-Anṣārī.* الحزب المقبول من احاديث الرسول [Al-Hizb al-makbūl. A collection of litanies, accompanied by a Hindustani interlineary translation and notes.] pp. iv. 144, *lith.* لاهور ١٣٠٨ [*Lahore*, 1891.] 8°. **14521. b. 24.**

MUHAMMAD ibn FARĀMARZ, called MAULĀ KHUSRAU. الجزء الاول (الثانى) من كتاب درر الحكام فى شرح غرر الاحكام الخ [Durar al-hukkām. A compendium of Muhammadan law according to the Hanafī school, being a commentary by Maulā Khusrau upon his own work entitled Ghurar al-ahkām. With a supercommentary by Hasan ibn ʿAmmār al-Shurunbulālī.] 2 vol. ١٢٩٤ [*Cairo*, 1877.] 8°. **14527. b. 17.**

—— (شرح الدرر والغرر) [A Turkish translation of Maulā Khusrau's Durar al-hukkām. By Sulaimān ibn Walī al-Ankirawī ?] 2 vol. بولاق ١٢٥٨ [*Bulak*, 1842.] Fol. **14528. d. 6.**

—— [For the Ghurar al-ahkām, see the editions of the author's commentary thereon entitled Durar al-hukkām, which are to be found entered above.]

—— حاشية الازميرى على المراة [Mir'āt al-uṣūl. A treatise on the principles of Muhammadan jurisprudence according to the Hanafī school, being a commentary by Maulā Khusrau on his own work entitled Mirkāt al-wuṣūl. With a supercommentary by Muhammad ibn Walī al-Izmīrī.] 2 vol. بولاق القاهرة ١٢٥٨ [*Bulak*, 1842.] 4°. **14529. d. 1, 2.**

—— مراة الاصول فى شرح مرقاة الوصول [Mir'āt al-uṣūl. With marginal notes.] pp. 370. ١٢٦٢ [*Constantinople*, 1846.] 4°. **14528. a. 3.**

—— [For the Mirkāt al-wuṣūl, see the editions of the author's commentary thereon entitled Mir'āt al-uṣūl, which are to be found entered above.]

MUHAMMAD ibn HABĪB, *al-Baghdādī.* *See* HAMMĀM ibn GHĀLIB, called al-FARAZDAK. Divan de Férazdak, récits de Mohammed-ben-Habîb d'après Ibn-el-Arâbi, *etc.* 1870, *etc.* 4°. 14573.d.12.

—— Muhammed Ben Habîb über die Gleichheit und Verschiedenheit der arabischen Stämme-

namen .... Herausgegeben von F. Wüstenfeld. (كتاب مختلف القبايل وموتلفها) [Mukhtalif al-kabā'il wa-mu'talifuhā.] pp. viii. 52. *Göttingen*, 1850. 8°. **14560. c. 5.**

MUḤAMMAD ibn al-ḤĀJJ, *al-Tilimsānī*. هذا كتاب شموس الانوار وكنوز الاسرار الخ [Shumūs al-anwār. A treatise on charms and talismans.] pp. 140. مصر ١٢٩٧ [*Cairo*, 1880.] 8°. **14544. d. 33.**

MUḤAMMAD ibn ḤAMĪDAH ibn al-KHOJAH. *See* ARISTOTLE. [*Supposititious Works.*] رسالة فى شرح الحكم الخ [Some political aphorisms ascribed to Aristotle, accompanied by a commentary by M. ibn Ḥ. Preceded by a biographical notice of the commentator.] [1873.] 8°. **14540. a. 30.(3.)**

MUḤAMMAD ibn ḤAMZAH, *al-Fanārī*. *See* MUFAḌḌAL ibn 'UMAR (ATHĪR al-DĪN) *al-Abharī*. فنارى [Al-Īsāghūjī, accompanied by a commentary by al-Fanārī, *etc.*] [1847.] 8°. **14540. b. 19.**

—— [1858.] 8°. **14540. a. 35.**

—— *See* AḤMAD ibn MUḤAMMAD ibn KHIḌR, called ḲŪL AḤMAD. مولانا قل احمد [A supercommentary to al-Fanārī's commentary on al-Abharī's Īsāghūjī.] [1871.] 8°. **14540. c. 25.(1.)**

MUḤAMMAD ibn ḤAMZAH, *al-Ṭūsī*. *See* MUḤAMMAD ibn 'ALĪ ibn ḤAMZAH.

MUḤAMMAD ibn HĀNI', *al-Andalusī*. Ueber den Shî'itischen Dichter Abu-lḳâsim Moḥammed Ibn Hâni'. Von A. von Kremer. 1870. *See* ACADEMIES, *etc.* — Germany. — *Deutsche Morgenländische Gesellschaft*. Zeitschrift, *etc.* Bd. 24. 1846, *etc.* 8°. **Ac. 8815/2.(Bd. 24.)**

—— هذا ديوان الشاعر الاديب ... متنبى الغرب ... ابو القاسم محمد بن هانى الازدى الاندلسى [Dīwān, or poetical works. Edited by Naṣr al-Hūrīnī.] pp. 160. ١٢٧٤ [*Bulak*, 1858.] 8°. **14573. c. 25.**

MUḤAMMAD ibn HĀRŪN, surnamed al-AMĪN, *Caliph*. *See* AMĪN (MUḤAMMAD ibn HĀRŪN)

MUḤAMMAD ibn ḤASAN, called al-FĀḌIL, *al-Hindī*. هذا الكتاب الموسوم بكشف لثام الابهام في شرح قواعد الاحكام الخ [Kashf lithām al-ibhām. A treatise on Muhammadan law according to the Shiah school, being a commentary on a work entitled Ḳawā'id al-aḥkām, by al-Ḥasan ibn Yūsuf Ibn al-Muṭahhar al-Ḥillī.] vol. 1, ff. 208, *lith.* طهران ١٢٧١ [*Teheran*, 1855.] Fol. **14527. e. 9.**

Imperfect ; wanting vol. 2.

MUḤAMMAD ibn al-ḤASAN, called IBN DURAID. Abu Bekr Muhammad ben el-Hasan Ibn Doreid's genealogisch-etymologisches Handbuch . . . Herausgegeben von F. Wüstenfeld. (كتاب الاشتقاق) [Kitāb al-ishtiḳāḳ.] 2 Thle. *Göttingen*, 1853. 8°. **14565. c. 6.**

—— Ibn Duraid's Kitâb almalâḥin herausgegeben von H. Thorbecke. pp. 7, 32. *See* BIBLE. —Old Testament.—*Song of Solomon*. Die Saadjanische Uebersetzung des Hohen Liedes, *etc.* 1882. 8°. **14589. b. 9.**

—— هذه قصيدة . . . المعروفة بالمقصورة لابى بكر بن دريد اللغوى [Al-Maḳṣūrat. A kasidah rhyming in *Alif maḳṣūrah*, in praise of 'Abd Allāh ibn Muḥammad ibn Mīkāl, governor of al-Aḥwāz, and his son Ismā'īl. With anonymous scholia.] *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. السامى فى الاسامى الخ [Al-Sāmi fi al-asāmi.] ff. 81*v*-94, *margin*. [1859.] 8°. **14589. b. 26.**

—— كتاب شرح المقصورة الدريدية الخ [Al-Maḳṣūrat.] [1883.] *See* SHANFARA ibn AUS. قصيدة لامية العرب الخ [Lāmīyat al-'arab, *etc.*] pp. 70-130. [1882, *etc.*] 4°. **14573. c. 16.**

—— وقال . . . مخمسا قصيدة المقصورة الدريدية الخ [Al-Maḳṣūrat. With a Takhmīs, or metrical amplification, by Muḥammad al-Riḍa.] *See* MUḤAMMAD al-RIḌA, called IBN al-NAḤWĪ. هذه مجموعة التخاميس الخ [Majmū'at al-takhāmīs. A collection of poems, each accompanied by a Takhmīs.] pp. 20-43. [1889.] 8°. **14573. cc. 5.**

—— مقصورة ابن دريد Poëmation Ibn Doreidi cum scholiis arab. excerptis Chaluviae et Lachumaei . . . Latine conversum et observationibus miscellaneis illustratum. Accedunt

observata de vocibus hebraeo-arabicis ac regulis syntaxeos arabicae . . . Curavit et edidit A. Haitsma. pp. xxxii. 333. *Franequerae,* 1773. 4°. **75. c. 13.**

—— Abu Becri Mohammedis Ebn Hoscini Ebn Doreidi Azdiensis Katsijda 'l Mektsoura, sive idyllium Arabicum Latine redditum et brevissimis scholiis illustratum . . . Edidit E. Scheidius. [With the text of the poem.] (Vita Abu Bekri Mohammedis . . . ibn Doreidi auctore Ahmede filio Mohammedis, filii Ibrahimi, filii Chalikaani, latine reddita.) pp. 72, 20. *Harderovici Gelrorum,* 1786. 4°. **14573. c. 8.(2.)**

—— Carmen Maksura dictum Abi Becri Muhammedis Ibn Hoseini Ibn Doreidi Azdiensis, cum scholiis integris nunc primum editis Abi Abdallah Ibn Heschami, collatis codicibus Parisiensibus, Havniensibus, nec non recensione Ibn Chaluviæ, editum, interpretatione Latina, prolegomenis et notis instructum. Specimen philologicum quod . . . publici juris fecit . . . L. N. Boisen. (المقصورة الدريدية) pp. 88, 6, 45. *Havniæ,* 1828. 4°. **14573. b. 6.**

—— Carmen Maksura dictum Abi Becri . . . Ibn Doreidi, cum scholiis . . . Ibn Heschami, collatis codicibus Parisiensibus, Havniensibus, necnon recensione Ibn Chaluviæ ex apographo Bonnensi, edidit, interpretatione latina et notis instruxit L. N. Boisen. [A duplicate of the preceding with a new title-page and a list of errata.] **14573. b. 5.**

—— Treuerzang van Ibn Doreid in neêrduitsche Dichtmaat overgebracht door W. Bilderdijk . . . Tweede en gezuiverde Druk. pp. xv. 86. *'s Gravenhage,* 1808. 8°. **1209. c. 20.**

—— كتاب صفة السحاب والغيث واخبار الرواد وما حمدوا من الكلا [Ṣifat al-saḥāb wa'l-ghaith. A treatise on the names and descriptive epithets of the clouds and rains.] *See* Wright (W.) *Professor of Arabic in the University of Cambridge.* جرزة الحاطب الخ Opuscula Arabica. pp. 15-46. 1859. 8°. **14586. d. 10.**

—— كتاب صفة السرج واللجام [Ṣifat al-sarj wa'l-lijām. A treatise on the different parts of the saddle and bridle, enumerating and defining them.] *See* Wright (W.) *Professor of Arabic in the University of Cambridge.* جرزة الحاطب الخ Opuscula Arabica. pp. 1-14. 1859. 8°. **14586. d. 10.**

MUḤAMMAD ibn al-ḤASAN, called Ibn al-Haitham. *See* Ḥasan ibn al-Ḥasan. **14546. d. 9.**

MUḤAMMAD ibn al-ḤASAN, *al-Astarābādī.* *See* Muḥammad ibn al-Ḥasan (Raḍī al-Dīn)

MUḤAMMAD ibn al-ḤASAN, *al-Ḥātimī.* *Beg.* بسم الله . . . قال الامام ابو على محمد بن الحسن . . . المعروف بالحاتمى لما رايت ابا الطيب [Al-Risālat al-ḥātimīyat. A list of parallel passages in the Dīwān of al-Mutanabbi and the works of Aristotle.] pp. 18. [*Beirut,* 1860 ?] 8°. **14573. b. 24.**

—— *Begin.* قال الامام ابو على محمد . . . لما رايت ابا الطيب الخ [Al-Risālat al-ḥātimīyat. Another edition.] *See* Anṭūn Būlād. راشد سوريا الخ [Rāshid Sūrīyā.] pt. 1. [1868.] 8°. **14586. c. 9.**

—— الرسالة الحاتمية [Al-Risālat al-ḥātimīyat.] *See* Tuḥfat. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 144-159. [1885.] 8°. **14583. b. 21.**

MUḤAMMAD ibn al-ḤASAN, *al-Ḥurr al-'Āmilī.* كتاب امل الآمل فى ذكر علما جبل عامل وغيرهم من المتاخرين عن زمان . . . الشيخ الطوسي الخ [Amal al-āmil. A collection of notices of Shiah theologians from the time of Abu Ja'far al-Ṭūsī downwards, arranged alphabetically. In two parts, the first treating of the divines of Jabal 'Āmil, the second treating of those of other parts.] *See* Muḥammad ibn Ismā'īl (Abu 'Alī) *al-Ḥā'irī.* (منتهى المقال الخ) [Muntaha al-maḳāl.] ff. 195-233. [1885.] Fol. **14560. e. 6.**

—— بداية الهداية [Badāyat al-hidāyat. A brief compendium of Muhammadan law according to the Shiah school. Edited by Maulavī Muḥammad 'Alī al-Mūsawī.] pp. 66, *lith.* لكهنؤ ١٨٨٥ [*Lucknow,* 1885.] 8°. **14529. b. 3.**

MUḤAMMAD ibn ḤASAN, *al-Iṣfahānī.* *See* Muḥammad ibn Ḥasan, called al-Fāḍil, *al-Hindī.*

MUḤAMMAD ibn al-ḤASAN, *al-Karkhī*. See MUḤAMMAD ibn al-ḤASAN (FAKHR al-DĪN)

MUḤAMMAD ibn al-ḤASAN, *al-Nawājī*. هذا كتاب حلبة الكميت فى الادب والنوادر المتعلقة بالخمريات [Halbat al-kumait. An anthological work on wine and all that relates to it. Edited by Naṣr al-Ḥūrīnī.] pp. ii. 340. بولاق مصر القاهر ١٢٧٦ [*Bulak*, 1859.] Fol. **14576. c. 17.**

—— كتاب حلبة الكميت الخ [Ḥalbat al-kumait.] pp. 1-160. بيروت ١٨٧٣ [*Beirut*, 1873.] 8°. **14576. a. 5.**
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—— هذا كتاب حلبة الكميت [Ḥalbat al-kumait.] pp. 385, 3. ١٢٩٩ [*Cairo*, 1881.] 8°. **14576. b. 35.**

—— زهر الربيع فى المثل البديع [Zahr al-rabī'. A collection of proverbs and apophthegms in verse, abridged by the author from his larger work entitled Tuḥfat al-adīb, and arranged alphabetically according to the rhyme.] See TUḤFAT. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 79-106. [1885.] 8°. **14593. b. 21.**

MUḤAMMAD ibn al-ḤASAN, *al-Shaibānī*. متن الشيبانية فى التوحيد [Al-'Akīdat al-shaibānīyat. A metrical compendium of the Muhammadan creed.] See MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 20-24. [1863.] 8°. **14586. b. 27.**

—— pp. 20-24. [1864.] 8°. **14586. d. 30.**

—— pp. 20-24. [1878.] 8°. **14586. a. 48.**

—— الكتاب المسمى بالجامع الصغير الخ [Al-Jāmi' al-ṣaghīr. A collection of legal *dicta* by Abu Ḥanīfah. Redacted by al-Shaibānī on the authority of Abu Yūsuf Ya'kūb al-Kūfī.] See YA'KŪB ibn IBRĀHĪM (ABU YŪSUF) *al-Kūfī*. كتاب الخراج الخ [Kitāb al-kharāj.] *margin*. [1886.] 4°. **14542. d. 9.**

—— كتاب الاثار مؤلفهٔ امام محمد بن حسن [Kitāb al-āthār. A collection of traditions, with special reference to matters of ritual and law. Edited by Muḥammad 'Abd al-Ḥaiy Lakhnawī.] pp. xii. 160, *lith*. لكهنؤ [*Lucknow*, 1883.] 8°. **14521. c. 3.**

MUḤAMMAD ibn al-ḤASAN, *al-Shaibānī* (*continued*). كتاب الحجج [Kitāb al-ḥujaj. The points of Muhammadan law disputed between Abu Ḥanīfah and the Jurists of the school of Medina. Orally handed down, with illustrative remarks, by al-Shaibānī, collected and redacted by 'Īsa ibn Abān. Edited by Fatḥ Muḥammad Tā'ib.] pp. x. 392, *lith*. [*Lucknow*, 1888.] 8°. **14528. c. 6.**

—— [Al-Muwaṭṭa'.] See MĀLIK ibn ANAS. موطا امام محمد [Al-Muwaṭṭa'. Compiled and arranged, with comments, by al-Shaibānī.] [1876.] 8°. **14522. b. 1.**

—— [1880.] Fol. **14521. d. 9.**

—(Al-Siyar al-kabir.) See MUḤAMMAD ibn AḤMAD, *al-Sarakhsī*. (ترجمة شرح السير الكبير) [A commentary on al-Shaibānī's treatise entitled al-Siyar al-kabīr, translated into Turkish.] [1825.] Fol. **758. h. 12.**

MUḤAMMAD ibn al-ḤASAN, *al-Taimī*. [*Life*.] See [accessions] 'ALĪ ibn 'UMAR, *al-Batanūnī*. [Al-Sirr al-ṣafī.]

—— هذا حزب النور والاذكار للسلطان الحنفى [Ḥizb al-nūr. A short prayerbook.] See [accessions] 'ALĪ ibn 'UMAR, *al-Batanūnī*. الجزء الاول (الثانى) من كتاب السر الصفى الخ [Al-Sirr al-ṣafī.] vol. 2. [1889.] 8°. **14560. c. 20.**

MUḤAMMAD ibn al-ḤASAN, *al-Ṭūsī*. See MUḤAMMAD ibn al-ḤASAN (ABU JA'FAR)

MUḤAMMAD ibn al-ḤASAN, *al-Zubaidī*. Il Kitâb al-Istidrâk di Abû Bakr az-Zubaidî [a treatise on the grammatical forms of the Arabic, according to the grammar of Sībawaih]. Memoria del Socio I. Guidi. [With the Arabic text.] (Atti della R. Accademia dei Lincei. Serie quarta, classe de scienze morali, storiche e filologiche, vol. vi., pt. 1, pp. 414-457.) *Roma*, 1890. 4°. **Ac. 102/6.(vol. 6.)**

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—— هذا كتاب شرح الرضى على الكافية فى علم النحو [Sharḥ al-kāfiyat. With occasional glosses on the margin.] ff. 196, *lith.* ١٢٧٥ [*Teheran?* 1859.] Fol. **14594. e. 5.**

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—— *See* 'Alī ibn Abi Ṭālib, *Caliph*. كتاب نهج البلاغة الخ [Nahj al-balāghat.] [1876 ?] 8°. **14521. b. 17.**

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à Aboû Mohammed Abdallah Ben Alî le Calculateur, sur la formation des triangles rectangles à côtés rationnels et sur l'utilité qu'offre leur connaissance. [Translated into French.] 1861. See WOEPCKE (F.) Recherches sur plusieurs ouvrages de Léonard de Pise ... Première partie. iii. pp. 35-63. 1859, *etc.* 4°. **14544. f. 2.**

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The text is printed separately above the commentary at the top of each page.

—— هذا هو الكتاب المعروف بالصمدية [Al-Fawā'id al-ṣamadīyat, with a marginal commentary by Saiyid 'Alī Khān.] See JĀMI' al-MUḲADDIMĀT. (جامع المقدمات) ff. 37*v*.-49*r*. [1884.] 8°. **14594. a. 25.**

—— الفوائد الصمدية [Al-Fawā'id al-ṣamadīyat, with copious marginal notes in Persian. Edited by Maulavī Saiyid Muḥammad Ghulām Jabbār.] pp. 94, *lith.* لكهنؤ ١٣٠٥ [*Lucknow*, 1887.] 8°. **14594. a.**

—— هذا كتاب شرح صمدية [An anonymous commentary on Bahā al-Dīn al-'Āmilī's treatise entitled al-Fawā'id al-ṣamadīyat.] ff. 86, *lith.* ١٢٧٠ [*Teheran?* 1854.] 4°. **14593. d. 7.**

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—— [*Tashrīḥ al-aflāk.*] See IMĀM al-DĪN, *Lāhaurī.* تصريح الخ [Al-Taṣrīḥ. A commentary on al-'Āmilī's Tashrīḥ al-aflāk.] [1877.] 8°. **14544. d. 22.**

—— كتاب الدراية من مؤلفات شيخنا البهائى [Al-Wajīzat. A short treatise on the examination and estimation of the value of traditions.] See MUḤAMMAD ibn ISMĀ'ĪL (ABU 'ALĪ) *al-Ḥā'irī.* (منتهى المقال الخ) [Muntaha al-maḳāl.] f. 233. [1885.] Fol. **14560. e. 6.**

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—— [A supercommentary to al-Baiḍāwī's commentary on the Koran.] See 'ABD ALLĀH ibn

'Umar, *al-Baidāwī.* هذا كتاب انوار التنزيل الخ [Anwār al-tanzīl. With a supercommentary by al-'Āmilī.] [1856.] Fol. **14509. e. 16.**

MUHAMMAD ibn IBRĀHĪM, called Ibn al-Mawā'inī. Locus Mohammedis ibn-Ibrâhîm (de Abbadidis) ex opere cui titulus: Raihāno 'l-albāb warai:āno 's-sabāb. *See* Dozy (R. P. A.) Historia Abbadidarum. vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

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MUHAMMAD ibn IBRĀHĪM, called Mullā Sadrā. *See* Muhammad ibn Ibrāhīm (Sadr al-Dīn) *al-Shīrāzī.*

MUHAMMAD ibn IBRĀHĪM, called al-Warrāk. *See* Muhammad ibn Ibrāhīm, *al-Waiwāt.*

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—— Muhammad Ibn Ibrahim al-Anssâri's arabische Encyclopädie der Wissenschaften, vornehmlich in pädagogischer Beziehung. [Translated into German] vom Dr. Haarbrücker. pp. 26. *Berlin,* 1859. 4°. **14598. d. 17.**

MUHAMMAD ibn IBRĀHĪM, *al-Shīrāzī*, called Mullā Sadrā. *See* Muhammad ibn Ibrāhīm (Sadr al-Dīn)

MUHAMMAD ibn IBRĀHĪM, *al-Tijānī.* Voyage du Scheikh Et-Tidjani dans la régence de Tunis, pendant les années 706, 707 et 708 de l'Hégire (1306-1309); traduit de l'arabe par A. Rousseau. 3 pt. 1852-53. *See* [accessions] Academies, *etc.*—Paris.—*Société Asiatique.* Journal asiatique ... quatrième série. tom. 20. (Cinquième série. tom. 1.) 1843, *etc.* 8°. **Ac. 8808. (Ser. 4, tom. 20; Ser. 5, tom. 1.)**

MUHAMMAD ibn IBRĀHĪM, *al-Waiwāt*, called al-Warrāk. غرر الخصائص الواضحة وعرر النقائص الفاضحة الخ [Ghurar al-khasā'is al-wādihat. A collection of passages in prose and verse on the virtues and vices, arranged according to subject.] pp. xii. 473. بولاق مصر القاهرة ١٢٨٤ [*Bulak,* 1867.] 8°. **14576. bb. 1.**

—— غرر الخصائص الواضحة وعرر النقائص الفاضحة الخ [Ghurar al-khasā'is al-wādihat.] pp. x. 397. مصر ١٢٩٩ [*Cairo,* 1882.] 8°. **14576. bb. 3.**

MUHAMMAD ibn IBRĀHĪM, *al-Zarkashī.* تاريخ الدولتين الموحدية والحفصية [Ta'rīkh al-daulatain. A history of the Muwahhidī and Hafsī dynasties of Tunis, A.H. 515-839 (A.D. 1121-1435).] pp. 155. ١٢٨٩ [*Tunis,* 1872.] 8°. **14554. a. 9.**

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MUHAMMAD ibn IBRĀHĪM (Sadr al-Dīn) *al-Shīrāzī*, called Mullā Sadrā. رسائل اخوند ملا صدرا الخ [A collection of nine treatises by Mullā Sadrā, on philosophical and theological subjects, namely: (1) al-Risālat fi al-hudūth, on the creation of the universe; (2) al-Risālat fi ittisāf al-māhīyat bi'l-wujūd, on the relation of substance to quality and accident; (3) al-Risālat fi al-tashakhkhus, on the logical doctrine of individual difference; (4) al-Risālat fi sarayān al-wujūd, on the relation of derived to absolute existence; (5) al-Risālat fi al-kadā

wa'l-kadar, on predestination and freewill: (6) al-Wāridāt al-kalbīyat, on the nature of God and the human soul; (7) Iksīr al-'ārifīn, a synopsis of the sciences, subsidiary to Muhammadan theology; (8) al-Risālat fi al-hashr, on the Last Judgment; (9) al-Risālat fi khalk al-a'māl, on the genesis of human actions.] pp. 377, *lith.* ١٣٠٢ [*Teheran?* 1885.] 8°. 14516.c.28.

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—— اكسير العارفين [Iksīr al-'ārifīn. A synopsis of the sciences subsidiary to Muhammadan theology.] *See* above: رسائل الخ [A collection of nine treatises. 7.] pp. 278-340. [1885.] 8°. 14516.c.28.

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—— رسالة فى الحشر [Al-Risālat fi al-hashr. A treatise on the Last Judgment.] *See* above: رسائل الخ [A collection of nine treatises. 8.] pp. 341-377. [1885.] 8°. 14516.c.28.

—— رسالة فى الحدوث [Al-Risālat fi al-hudūth. A treatise on the creation of the universe.] *See* above: رسائل الخ [A collection of nine treatises. 1.] pp. 1-19. [1885.] 8°. 14516.c.28.

—— رسالة فى اتصاف الماهية بالوجود [Al-Risālat fi ittiṣāf al-māhīyat bi'l-wujūd. A treatise on the relation of substance to quality and accident.] *See* above: رسائل الخ [A collection of nine treatises. 2.] pp. 110-119. [1885.] 8°. 14516.c.28.

—— رسالة فى القضاء والقدر [Al-Risālat fi al-kaḍā wa'l-kadar. A treatise on predestination and freewill.] *See* above: رسائل الخ [A collection of nine treatises. 5.] pp. 148-237. [1885.] 8°. 14516.c.28.

MUHAMMAD ibn **IBRĀHĪM** (Ṣadr al-Dīn) *al-Shīrāzī,* called Mullā Ṣadrā (*continued*). رسالة خلق الاعمال [Al-Risālat fi khalk al-a'māl. A short treatise on the genesis of human actions.] *See* above: رسائل الخ [A collection of nine treatises. 9.] pp. 371-377. [1885.] 8°. 14516.c.28.

—— رسالة فى سريان الوجود [Al-Risālat fi sarayān al-wujūd. A treatise on the relation of derived to absolute existence.] *See* above: رسائل الخ [A collection of nine treatises. 4.] pp. 132-147. [1885.] 8°. 14516.c.28.

—— رسالة فى التشخص [Al-Risālat fi al-tashakhkhuṣ. A treatise on the logical doctrine of individual difference.] *See* above: رسائل الخ [A collection of nine treatises. 3.] pp. 120-132. [1885.] 8°. 14516.c.28.

—— شرح هدايه حكمت صدر شيرازى [Sharh hidāyat al-hikmat. A commentary on the first chapter (فن) of the second part (treating of physics) of the introduction to philosophy by Athīr al-Dīn al-Abharī, entitled Hidāyat al-hikmat, with copious marginal notes compiled from various sources. With an appendix containing a notice of Ṣadr al-Dīn and his works, some additional glosses to certain passages in his commentary, by Muhammad Mahdī Kurdī, and a note by 'Abd al-'Alī Muhammad Bahr al-'Ulūm on the term المثناة بالتكرير.] pp. 250, 6, *lith.* ١٢٦٢ [*Lucknow,* 1846.] 8°. **14540. c. 31.(1.)**

—— *See* Muhammad Ahsan, *al-Bihārī.* الرسالة ... المسماة بحاشية ... محمد احسن البهارى الخ [Two dissertations, the second of them bearing on the term المثناة بالتكرير, in illustration of a passage in the commentary of Ṣadr al-Dīn al-Shīrāzī on Athīr al-Dīn al-Abharī's Hidāyat al-hikmat.] [1878.] 8°. **14540. c. 21.(2.)**

—— *See* Walī Allāh, *Lakhnawī.* حاشية الصدرا [A supercommentary to Ṣadr al-Dīn al-Shīrāzī's commentary on the first chapter of the second part of Athīr al-Dīn al-Abharī's Hidāyat al-hikmat.] [1885.] 8°. **14540. d. 14.**

MUHAMMAD ibn IBRĀHĪM (Ṣadr al-Dīn) *al-Shīrāzī*, called Mullā Ṣadrā (*continued*). [*Sharḥ al-Shifā*.] *See* Ḥusain ibn ʿAbd Allāh (Abu ʿAlī) called Ibn Sīnā. [*al-Shifā*.] الفن الاول من الطبيعيات الخ [The second and fourth books of the Kitāb al-shifā, with marginal notes to the latter by Mullā Ṣadrā and others.] [1885.] Fol. **14540. e. 4.**

—— [Sharḥ uṣūl al-Kāfi.] *See* Muhammad ibn Yaʿkūb, *al-Kulīnī*. ذلك الكتاب الموسوم بشرح اصول الكافى الخ [Al-Kāfi. The first three books. Accompanied by a commentary by Ṣadr al-Dīn al-Shīrāzī.] [1865 ?] Fol. **14522. e. 7.(1.)**

—— هذه رسالة كثيرة النفع ... فى علم الاخلاق مسماة بالطب الروحانى تاليف ... الامام الشيرازى الخ [Al-Ṭibb al-rūḥānī. A treatise on ethics, by al-Imām al-Shīrāzī, *i.e.* Ṣadr al-Dīn al-Shīrāzī (?).] pp. 50. ١٢٩٩ [*Cairo*, 1882.] 8°. **14540. b. 30.**

—— رسالة فى الواردات القلبية [Al-Wāridāt al-ḳalbīyat. A treatise on the nature of God and the human soul.] *See* above: رسائل الخ [A collection of nine treatises. 6.] pp. 238-277. [1885.] 8°. 14516.c.28.

MUHAMMAD ibn IDRĪS, *al-Shāfiʿī*. [*Life*.] *See* Aḥmad ibn ʿAlī, called Ibn Ḥajar, *al-ʿAskalānī*. [Tawālī al-taʾsīs.]

—— [*Life*.] *See* Manāḳib. [Manāḳib al-aʾimmat al-arbaʿat.]

—— المسند للامام الشافعى [Al-Musnad. A collection of traditions. Edited by ʿAbd al-Raḥmān Aʿẕamgaṛhī, from a MS. copied and corrected by Maulavī Muḥammad ʿAlī Akram. To which are prefixed an introduction in Persian entitled al-Risālat al-mujannad fi aḥwāl al-Musnad, by Muḥammad ʿAlī Akram, and an account of al-Shāfiʿī's travels handed down by oral tradition from that Imam himself.] pp. xvi. 220, 4, *lith.* آره ١٨٨٩ [*Arrah*, 1889.] 8°. **14522. d. 10.**

MUHAMMAD ibn ʿIMRĀN, *al-Marzubānī*. L'Arte poetica di . . . 'Aḥmad b. Yaḥyâ Ṯaʿlab secondo la tradizione di ʿUbaid 'Allâh Muḥammad b. ʿImrân b. Mûsâ 'al-Marzubânî, pubblicata da C. Schiaparelli. 1891. *See* [accessions] Academies, *etc.*—Europe.—*International Oriental Congress*. Actes du huitième Congrès international des Orientalistes, *etc.* Section i. 1891, *etc.* 8°. **Ac. 8806.**

MUHAMMAD ibn ʿĪSA ibn SAURAH (Abu ʿĪsa) *al-Tirmidī*. الجزء الاول (الثانى) من صحيح الامام الحافظ ... الترمذى الخ [Al-Jāmiʿ al-ṣaḥīḥ. A collection of traditions.] 2 vol. ١٢٩٢ [*Bulak*, 1875.] 8°. 15006.c.11.

—— جامع الترمذى [Al-Jāmiʿ al-ṣaḥīḥ, with marginal notes. To which is appended a short treatise on the science of tradition by al-Saiyid al-Sharīf al-Jurjānī, entitled al-Risālat fi uṣūl al-ḥadīth.] pp. 656, 8, *lith.* ١٨٧٦ [*Lucknow*, 1876.] Fol. **14521. d. 13.**

—— هذا الكتاب المستطاب المشتهر بسنن الترمذى [Al-Jāmiʿ al-ṣaḥīḥ, to which is added another collection of traditions by the same author, entitled Shamāʾil al-nabī, concerning the person, manners, and character of the Prophet Muḥammad. Accompanied by marginal notes selected from various sources, and preceded by the treatise on the science of tradition by al-Saiyid al-Sharīf al-Jurjānī.] pp. vii. 264, 32, *lith.* ١٣٠٢ [*Delhi*, 1885.] Fol. **14521. e. 15.**

—— *See* ʿAbd al-Raḥmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī*. [*Ḳūt al-Mughtaḏi*.] نفع قوت المغتذى الخ [Nafʿ ḳūt al-mughtaḏi. Annotations to al-Tirmiḏī's Ṣaḥīḥ, being an abridgment of Jalāl al-Dīn al-Suyūṭī's commentary entitled Ḳūt al-mughtaḏi.] [1881.] 8°. **14522. b. 11.(1.)**

—— *See* Muhammad ibn Ṭāhir, *al-Patnī*. مجمع بحار الانوار الخ [Majmaʿ biḥār al-anwār. A dictionary to the Koran and the Traditions.] [1867.] Fol. **14514. d. 10.**

—— مجموعهٔ شروح اربعهٔ ترمذى - شرح فارسى سراج احمد سرهندى - شرح عربى ابى الطيب سندى - قوت المغتذى على جامع الترمذى - عارضة الاحوذى فى شرح الترمذى [A collection of four commentaries on the Traditions of al-Tirmiḏī, the first in Persian, the other three in Arabic, namely: (1) a commentary by Sirāj Aḥmad Sirhindī;

(2) a commentary by Muḥammad Abu al-Ṭaiyib al-Sindī; (3) Ḳūt al-mughtadi, by Jalāl al-Dīn al-Suyūṭī; and (4) ʻĀriḍat al-aḥwadī, a commentary by Muḥammad ibn ʻAbd Allāh Ibn al-ʻArabī, redacted from oral tradition by ʻUmar ibn al-Ḥasan Ibn Diḥyah, on the authority of Khalaf ibn ʻAbd al-Malik Ibn Bashkuwāl.] *lith.* كانپور ١٢٩٩ [*Cawnpore*, 1882,] Fol.
14521. e. 18.

—— هذه حاشية ... الشيخ ابراهيم البيجورى المسماة بالمواهب اللدنية على الشمائل المحمدية ... للامام ... الترمذى [Shamā'il al-nabī. A collection of traditions concerning the person, manners, and character of the Prophet Muḥammad, accompanied by a commentary entitled al-Mawāhib al-ladunīyat, by Ibrāhīm ibn Muḥammad al-Bājūrī. With a notice of the life and works of al-Bājūrī prefixed.] pp. iv. 326. بولاق ١٢٨٠ [*Bulak*, 1864.] 4°.
14521. b. 14.

—— حاشية ... الشيخ ابراهيم البيجورى المسماة بالمواهب اللدنيه على الشمائل المحمديه الخ [Shamā'il al-nabī. Another edition, with al-Bājūrī's commentary. With the notice of the life and works of the commentator appended.] pp. ii. 248. ١٢٩٠ [*Bulak*, 1873.] 4°.
14521. c. 26.

—— شمائل ترمذى معه شرح فارسى مشهور به شمائل نبوى [Shamā'il al-nabī. The text of the traditions omitting the Isnāds, accompanied by a Persian commentary entitled Shamā'il i nabawī, by Muḥammad Muṣliḥ al-Dīn Lārī. Edited by Muḥammad Ḥusain Hazārawī.] pp. 120, *lith.* لاهور ١٣٠٩ [*Lahore*, 1892.] 8°.
14521. c.

—— شرح شمائل رسول ... اعنى بهار خلد [Shamā'il al-nabī. The text of the traditions omitting the Isnāds, accompanied by a metrical Hindustani paraphrase entitled Bahār i khuld, by Kifāyat ʻAlī Kāfi.] pp. 138, *lith.* لكهنو ١٢٨٨ [*Lucknow*, 1871.] 8°.
14522. c. 3.(2.)

—— *See* ʻALĪ ibn SULṬĀN MUḤAMMAD, *al-Ḳāri*. هذا كتاب جمع الوسائل الخ [Jamʻ al-wasā'il. A commentary on al-Tirmiḏī's Shamā'il al-nabī.] [1874.] 4°.
14521. b. 20.

MUḤAMMAD ibn ʻĪSA ibn SAURAH (ABU ʻĪSA) *al-Tirmiḏī* (*continued*).

—— *See* ḤASAN ibn MUḤAMMAD, called NAḲSHABAND. كتاب شرح شمائل [A Turkish commentary on al-Tirmiḏī's Shamā'il.] [1838.] 4°.
14521. c. 10.

—— *See* MUḤAMMAD ibn ḲĀSIM JASSŪS. الجزء الاول (الثانى) من الشرح الموسوم بالفوائد الجليلة البهية الخ [Al-Fawā'id al-jalīlat al-bahīyat. A commentary on al-Tirmiḏī's Shamā'il.] [1879.] 4°.
14521. c. 20.

MUḤAMMAD ibn ISḤĀḲ, called IBN ABI YAʻḲŪB al-NADĪM. Kitāb al-Fihrist [a bibliographical account of Arabic literature both original and translated] mit Anmerkungen herausgegeben von G. Flügel. Nach dessen Tode besorgt von J. Roediger und A. Mueller. (كتاب الفهرست) 2 Bde. *Leipzig*, 1871,72. 4°. 15017.i.11.

—— Die Aufzählung der Schriften Kindî's, bei welcher wir ganz der Reihe und Anordnung folgen, wie sie uns Ibn Abî Jaʻkûb an Nadîm in seinem Fihrist überliefert hat. [With a German translation by G. L. Fluegel.] *See* ACADEMIES, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Abhandlungen für die Kunde des Morgenlandes, *etc.* Bd. 1. 1859, *etc.* 8°.
753. f. 9.

—— Mani, seine Lehre und seine Schriften: ein Beitrag zur Geschichte des Manichäismus. Aus dem Fihrist des Abû 'lfaradsch Muḥammad ben Isḥak al-Warrâḳ . . . im Text nebst Uebersetzung, Commentar und Index zum ersten Mal herausgegeben von G. Flügel. pp. viii. 440. *Leipzig*, 1862. 8°.
14540. a. 16.

—— Die griechischen Philosophen in der arabischen Überlieferung. Von A. Müller. [Being a translation of a portion of the 7th Maḳālah of Muḥammad ibn Isḥāḳ's Fihrist al-ʻulūm.] pp. 59. *Halle*, 1873. 8°.
14540. a. 19.

—— Dixième section du Kitab-al-Fihrist. Renseignements sur les alchimistes et sur ceux des philosophes anciens ou modernes qui ont pratiqué le grand œuvre. Traduit par M. Houdas. *See* [accessions] BERTHELOT (M. P. E.)

Histoire des Sciences. La chimie au Moyen Âge . . . Tom. iii. L'alchimie arabe. pp. 26-40. 1892. 4°. **14546. f. 3.**

—— Das Mathematiker-Verzeichniss im Fihrist des Ibn Abî Ja'ḳûb an-Nadîm. Zum ersten Mal vollständig ins Deutsche übersetzt und mit Anmerkungen versehen von H. Suter. (Abhandlungen zur Geschichte der Mathematik, Hft. 6, pp. 1-87.) *Leipzig,* 1892. 8°. **8530. h.**

MUḤAMMAD ibn ISḤĀḲ, called al-Washshā. Kitâb al-Muwaššâ of Abû 't-Ṭayyib Muḥammad ibn Isḥâq al-Waššâ [a collection of anecdotes, sayings and verses, partly original, partly selected from the works of other writers]. Edited from the [unique] manuscript of Leyden by R. E. Brünnow. (كتاب الموشى الخ) pp. xxiv. 214. *Leyden,* 1886. 8°. **14576. b. 30.**

MUḤAMMAD ibn ISḤĀḲ, *al-Fākihī.* منتخبات من تاريخ مكة للامام . . . محمد بن اسحاق الفاكهى [Extracts from the history of Mecca by Muḥammad al-Fākihī.] 1859. *See* Academies, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft.* Wuestenfeld (H. F.) Die Chroniken der Stadt Mekka, *etc.* Bd. 2. 1858, *etc.* 8°. **14555. c. 7.**

MUḤAMMAD ibn ISḤĀḲ, *al-Ḳūnawī.* *See* Muḥammad ibn Isḥāḳ (Ṣadr al-Dīn)

MUḤAMMAD ibn ISḤĀḲ, *Ra'īs Ahl al-Maghāzi.* *See* 'Abd al-Malik ibn Hishām. كتاب سيرة رسول الله Das Leben Muhammed's nach Muhammed Ibn Ishâk . . . Herausgegeben von F. Wüstenfeld. 1859, *etc.* 8°. **14560. a. 6, 7.**

—— *See* 'Abd al-Malik ibn Hishām. Das Leben Mohammed's nach Mohammed Ibn Ishâk . . . . übersetzt von G. Weil. 1864. 8°. **14560. b. 9.**

—— *See* Muḥammad ibn Aḥmad, *al-Dahabī.* Biographien von Gewährsmännern des Ibn Isḥâq, hauptsächlich aus ad-Dahabî, *etc.* **14561. b. 23.**

MUḤAMMAD ibn ISḤĀḲ, *al-Warrāḳ.* *See* Muḥammad ibn Isḥāḳ, called Ibn Abi Ya'ḳūb al-Nadīm.

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MUḤAMMAD ibn ISḤĀḲ (Ṣadr al-Dīn) *al-Ḳūnawī.* تاويل السورة المباركة الفاتحة الخ [I'jāz al-bayān. A theosophic commentary on the first Surah of the Koran. With a notice of the author and his works prefixed, compiled by Aḥmad al-Ḥasanī al-Ḥusainī al-Jīlī.] pp. vii. 358. ١٣١٠ حيدرآباد [*Haidarabad, Deccan,* 1893.] 8°. **14514. b. 25.**

MUḤAMMAD ibn ISMĀ'ĪL, *al-Bukhārī.* هذا الكتاب . . . المسمى بالادب المفرد [Al-Adab al-mufrad. A collection of traditions bearing upon ethical matters. Edited by Ḥāfiẓ Abu Muḥammad Ibrāhīm Ārawī and Muḥammad Ẓamīr al-Ḥaḳḳ Ārawī.] pp. viii. 196, *lith.* ١٣٠٦ آرة [*Arrah,* 1889.] 8°. **14522. d. 11.**

—— [Jam' al-nihāyat, an abridgment of al-Bukhārī's Ṣaḥīḥ.] *See* below: [al-Jāmi' al-ṣaḥīḥ.]

—— مقدمة صحيح البخارى (الكتاب . . . المشهور . . . بصحيح البخارى) [Al-Jāmi' al-ṣaḥīḥ, commonly called Ṣaḥīḥ al-Bukhārī. A collection of authentic traditions. Edited, with an introduction and with notes compiled from various sources, by Aḥmad 'Alī Sahāranpūrī.] 2 vol. *lith.* ١٢٦٤-٧٠ دهلى [*Delhi,* 1848-54.] Fol. **14522. e. 1.**

—— المجلد الاولى (الثانى الخ) من كتاب الجامع الصحيح الخ [Al-Jāmi' al-ṣaḥīḥ.] 8 vol. *lith.* ١٢٧٠ البمبئى [*Bombay,* 1854.] Fol. **14521. e. 1.**

—— Le Recueil des traditions Mahométanes par Abou Abdallah Mohammed ibn Ismaîl el-Bokhâri, publié par M. L. Krehl. (الربع الاول من كتاب الجامع الصحيح الخ) vol. 1-3. *Leide,* 1862-68. 4°. **14522. c. 13.**

—— هذا الجزء الاول (الثانى الخ) من كتاب ابى عبد الله محمد . . . البخارى الخ [Al-Jāmi' al-ṣaḥīḥ. Revised and corrected, with marginal notes, by Muḥammad Ḳuṭṭah al-'Adawī.] 3 vol. ١٢٨٠ [*Bulak,* 1863.] 4°. **14522. c. 6.**

In a note on the title-page this edition is said by the Editor to have been made from the manuscript which was used by al-Ḳasṭalānī, when compiling his commentary on the Ṣaḥīḥ.

—— هذا كتاب النور السارى من فيض صحيح الامام البخارى (صحيح امير المومنين فى الحديث الامام البخارى

(وبهامشه شرحه المسمى بالنور السارى الخ) [Al-Jāmi' al-ṣaḥīḥ. With a marginal commentary entitled al-Nūr al-sāri, by Ḥasan al-'Adawī al-Ḥamzāwī.] 10 vol. *lith.* ١٢٧٩ [*Cairo*, 1863.] 4°.
14522. b. 3.

—— مقدمة صحيح البخارى (صحيح بخارى) [Al-Jāmi' al-ṣaḥīḥ, with introduction and notes by Aḥmad 'Alī Sahāranpūrī. Another edition.] pp. xvi. 1111, *lith.* البنبئى ١٢٨٠-٨٨ [*Bombay*, 1864-71.] Fol.
14522. e. 8.

—— مقدمة صحيح البخارى (الصحيح لابى عبد الله . . . البخرى) [Al-Jāmi' al-ṣaḥīḥ, with introduction and notes by Aḥmad 'Alī Sahāranpūrī. Another edition.] pp. xvi. 1129, *lith.* ميرتهه ١٢٨٤ [*Meerut*, 1867.] Fol.
14522. e. 2.

—— الجزء الاول (الثانى الخ) من كتاب ابى عبد الله محمد . . . البخارى الخ [Al-Jāmi' al-ṣaḥīḥ, with marginal notes by Muḥammad Ḳuṭṭah al-'Adawī. Another edition.] 4 vol. ١٢٨٦ [*Bulak*, 1870.] 4°.
14522. c. 1, 2.

—— الجزء الاول (الثانى الخ) من صحيح ابى عبد الله محمد بن اسمعيل . . . البخارى الخ [Al-Jāmi' al-ṣaḥīḥ, with the text fully pointed throughout.] 8 vol. بولاق ١٢٩٦ [*Bulak*, 1879.] 4°.
15006.d.2.

—— فيض البارى ترجمهٔ تيسير القارى شرح صحيح البخارى [Al-Jāmi' al-ṣaḥīḥ. Accompanied by a Hindustani commentary entitled Faiẓ al-bāri, being a translation by 'Abd al-Ḥaiy Wā'iẓ of the Persian commentary of 'Abd al-Ḥaḳḳ Dihlavī, entitled Taisīr al-ḳāri, with additional notes by the translator. Edited, with a notice of the life and works of 'Abd al-Ḥaiy appended, by Ḳalandar Ḥusain Athar.] pt. 1-8, *lith.* بنگلور ١٢٩٦-٩٨ [*Bangalore*, 1879-81.] Fol. **14521. d. 14.**

The work extends only as far as the Kitāb ṣalāt al-tarāwīḥ, Bāb al-i'tikāf, having been arrested by the death of 'Abd al-Ḥaiy.

—— الجزء الاول (الثانى الخ) من كتاب ابى عبد الله محمد . . . البخارى وبهامشه حاشية السندى بتمامها وتقريرات من شرحى القسطلانى وشيخ الاسلام [Al-Jāmi' al-ṣaḥīḥ. Accompanied on the margin by a commentary by Abu al-Ḥasan ibn 'Abd al-Hādi al-Sindī, to which are added notes selected from the commentaries of Aḥmad ibn Muḥammad al-Ḳasṭalānī and Zakarīyā ibn Muḥammad al-Anṣārī.] 4 vol. مصر ١٣٠٠ [*Cairo*, 1883.] 4°.
14522. c. 9.

—— هدى السارى لفتح البارى مقدمة شرح صحيح . . . البخارى الخ (فتح البارى بشرح صحيح . . . البخارى الخ) [Al-Jāmi' al-ṣaḥīḥ. With an introduction and commentary, respectively entitled Huda al-sāri and Fatḥ al-bāri, by Aḥmad ibn 'Alī Ibn Ḥajar al-'Asḳalānī. With a life of Ibn Ḥajar prefixed, extracted from a work entitled al-Tibr al-masbūk, by Muḥammad ibn 'Abd al-Raḥmān al-Sakhāwī.] 14 vol. بولاق مصر ١٣٠١-١٣٠٠-١٣٠١ [*Bulak*, 1883-84.] 4°.
14522. d. 7.

—— الكتاب . . . المسمى بمقدمة فتح البارى شرح صحيح البخارى (صحيح البخارى مع. شرحه فتح البارى) [Al-Jāmi' al-ṣaḥīḥ. Accompanied by Ibn Ḥajar's introduction and commentary. With a life of Ibn Ḥajar appended to his introduction, extracted from a Persian work entitled Bustān al-muḥaddiṣīn, by 'Abd al-'Azīz Dihlavī.] *lith.* الدهلى ١٣٠٢ [*Delhi*, 1884, *etc.*] Fol. **14521. e. 23.**

In progress.

—— تسهيل القارى مسمى به فيض البارى ترجمهٔ صحيح البخارى [Al-Jāmi' al-ṣaḥīḥ. Accompanied by a Hindustani translation entitled Tashīl al-ḳāri, or Faiẓ al-bāri, by Muḥammad Abu al-Ḥasan Muḥaddiṣ.] *lith.* لاهور ١٣٠٤ [*Lahore*, 1887, *etc.*] 8°. **14522. dd. 4.**

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—— تسهيل القارى ترجمهٔ اردو صحيح البخارى مع الشرحين فتح البارى وارشاد السارى مع نيل الاوطار شرح منتقى الاخبار [Al-Jāmi' al-ṣaḥīḥ, accompanied by a Hindustani translation entitled Tashīl al-ḳāri, by Maulavī Waḥīd al-Zamān. With a Hindustani commentary by the translator, compiled from three Arabic commentaries, namely: Fatḥ al-bāri, by Ibn Ḥajar al-'Asḳalānī, Irshād al-sāri, by al-Ḳasṭalāni, and Nail al-auṭār, by Muḥammad ibn 'Alī al-Shauḳānī.] لاهور ١٣٠٧ [*Lahore*, 1889, *etc.*] 8°. **14522. dd. 6.**

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MUḤAMMAD ibn MAKKĪ, called al-SHAHĪD al-AUWAL. [Al-Lum'at al-dimashḳīyat.] See ZAIN al-DĪN ibn 'ALĪ, called al-SHAHĪD al-THĀNI. هذا الكتاب ... المسمى بشرح اللمعة البيضاء [Al-Rauḍat al-bahīyat. A commentary on al-Shahīd al-Auwal's treatise entitled al-Lum'at al-dimashḳīyat.] [1855.] Fol. **14527. e. 7.**

—— هذا الكتاب المسمى بشرح اللمعة [Al-Rauḍat al-bahīyat.] See MUḤAMMAD RIḌA, *Mūsawī Shīrāzī.* هذا الكتاب المسمى بشرح الرضوى الخ [Al-Anwār al-riḍawīyat.] *margin.* [1870.] 8°. **14527. e. 13.**

MUḤAMMAD ibn MANGLI. Sid Mohamed el Mangali. Traité de vénerie traduit de l'arabe par F. Pharaon. Avec une introduction par M. le Marquis G. de Cherville. Tiré à 300 exemplaires numérotés. (كتاب انس الملا بوحش الفلا) [With the Arabic text. Uns al-mala' bi-waḥsh al-fala.] pp. xi. 143, 154. *Paris*, 1880. 8°. **14546. c. 1.**

MUḤAMMAD ibn MANṢŪR, *al-Hadhadī.* See MUḤAHMAD ibn YŪSUF, *al-Sanūsī.* هذه حاشية ... الشرقاوى الخ [Umm al-barāhīn. Accompanied by a commentary by al-Hadhadī, with a super-commentary by 'Abd Allāh al-Sharḳāwī.] [1875.] 8°. **14516. b. 24.**

MUḤAMMAD ibn MANṢŪR (ṢADR al-DĪN) *al-Shīrāzī.* See MUḤAMMAD ibn IBRĀHĪM (ṢADR al-DĪN)

MUḤAMMAD ibn al-MU'AIYID, *al-'Urḍī.* Globus coelestis arabicus (a Mohammede filio Mowajjadi Aradhii factus) qui Dresdae in Regio Museo Mathematico asservatur ... illustratus a C. H. Schier. pp. viii. 71. *Lipsiae*, 1865. 8°. **14544. e. 9.**

—— Der Arabische Himmels-Globus angefertigt 1279 zu Maragha von Muhammed bin Muwajid Elardi zugehörig dem Königl. mathematisch-physikalischen Salon zu Dresden. Veröffentlicht in acht lithographischen Tafeln mit Erläuterungen von A. Drechsler. pp. 14 *and* 8 *plates*. *Dresden*, 1873. 4°. **14544. d. 25.(2.)**

—— [Another copy.] **S. 146.(1.) [Map Dept.]**

MUḤAMMAD ibn MUBĀRAK-SHĀH, *al-Harawī*, called MU'ĪN. دائر الوصول [Dā'ir al-wuṣūl. A commentary on Ḥāfiẓ al-Dīn al-Nasafī's treatise on the principles of Muhammadan law according to the Ḥanafī school, entitled Manār al-anwār. Being an abridgment by the author from his larger commentary entitled Madār al-fuḥūl.] See MUḤAMMAD LAMA'ĀN al-ḤAḲḲ. مجموعة نور الانوار الخ [A collection of three commentaries on Ḥāfiẓ al-Dīn al-Nasafī's Manār al-anwār.] [1877.] Fol. **14528. e. 12.**

MUḤAMMAD ibn MUḤAMMAD, called al-ḤAṬṬĀB. See MUḤAMMAD ibn MUḤAMMAD, *al-Ru'ainī.*

MUḤAMMAD ibn MUḤAMMAD, called IBN AJURRŪM. *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ṣinhājī.*

MUḤAMMAD ibn MUḤAMMAD, called IBN 'ĀṢIM. Traité de droit musulman. La Tohfat d'Ebn Acem. Texte arabe, avec traduction française, commentaire juridique et notes philologiques, par O. Houdas (et) F. Martel. (تحفة الحكام فى نكت العقود والاحكام) pp. ix. 918. *Alger*, 1882-93. 8°. **14529. a. 13.**

MUḤAMMAD ibn MUḤAMMAD, called IBN BAṬŪṬAH. *See* MUḤAMMAD ibn 'ABD ALLĀH.

MUḤAMMAD ibn MUḤAMMAD, called IBN al-HABBĀRĪYAH. كتاب الصادح والباغم الخ [Al-Ṣādiḥ wa'l-bāghim. A collection of fables in verse, composed in imitation of the Kalīlah wa-Dimnah of Bīdpā'ī. With a life of the author prefixed, extracted from the Wafayāt al-a'yān of Ibn Khallikān.] pp. ii. 143. بيروت ۱۸۸٦ [*Beirut*, 1886.] 12°. **14579. b. 16.**

—— نبذة من كتاب الصادح والباغم [An ethical poem in Rajaz metre, in 40 cantos, being the concluding part of the Kitāb al-Ṣādiḥ wa'l-bāghim.] *See* DAVID (CLEMENS JOSEPH) *Archbishop of Damascus.* تنزيه الالباب الخ [Tanzīh al-albāb.] pp. 94-131. [1863.] 8°. **14586. b. 16.**

MUḤAMMAD ibn MUḤAMMAD, called IBN al-ḤAJJ. *See* MUḤAMMAD ibn MUḤAMMAD, *al-'Abdarī.*

MUḤAMMAD ibn MUḤAMMAD, called IBN MĀLIK. *See* MUḤAMMAD ibn MUḤAMMAD (BADR al-DĪN)

MUḤAMMAD ibn MUḤAMMAD, called IBN NUBĀTAH. [Sarḥ al-'uyūn.] *See* AḤMAD ibn 'ABD ALLĀH, called IBN ZAIDŪN. هذا كتاب سرح العيون الخ [Al-Risālat. With a commentary entitled Sarḥ al-'uyūn, by Ibn Nubātah.] [1873.] 8°. **14576. b. 23.**

—— [Sarḥ al-'uyūn.] *See* ḤUSAIN ibn 'ALĪ, called al-ṬUGHRĀ'Ī. الجزء الاول (الثانى) من كتاب الغيث المسجم الخ [Lāmīyat al-'ajam, with a commentary entitled al-Ghaith al-musjam, by Khalīl al-Ṣafadī, *etc.*] *margin.* [1888.] 8°. **14573. d. 7.**

MUḤAMMAD ibn MUḤAMMAD, called IBN NUBĀTAH (*continued*). [Sarḥ al-'uyūn, translated into Turkish by Muḥammad Sa'īd ibn Ḳarah-Khalīl.] *See* AḤMAD ibn 'ABD ALLĀH, called IBN ZAIDŪN. ترجمهٔ سرح العيون الخ [Al-Risālat. With a Turkish translation of Ibn Nubātah's commentary.] [1841.] 4°. **14576. b. 11.**

—— Specimen commentarii Ebn Nobatah ad Resalet Ebn Saiduni. [With a Latin translation and notes by J. J. Reiske.] *See* HIRT (J. F.) I. F. Hirtii . . . Institutiones Arabicae linguae. pp. 516-536. 1770. 8°. **12903. aa. 21.**

—— Excerpta ex Ibn Nabatae commentario in Ibn Zeiduni Epistolam. [With a Latin translation.] *See* RASMUSSEN (J. L.) Additamenta ad historiam Arabum. 1821. 4°. **14549. d. 7.**

MUḤAMMAD ibn MUḤAMMAD, called IBN SAIYID al-NĀS. *See* 'ALĪ ibn IBRĀHĪM, *al-Ḥalabī.* الجزء الاول (الخ) من انسان العيون الخ [Insān al-'uyūn. Based chiefly upon an older work by Ibn Saiyid al-Nās, entitled 'Uyūn al-athar.] [1875.] 4°. **14561. a. 9.**

MUḤAMMAD ibn MUḤAMMAD, called IBN al-SHIḤNAH. *See* MUḤAMMAD ibn al-SHIḤNAH.

MUḤAMMAD ibn MUḤAMMAD, called IBN ẒAFAR. *See* MUḤAMMAD ibn 'ABD ALLĀH.

MUḤAMMAD ibn MUḤAMMAD, called al-KĀTIB, *al-Iṣbahānī.* *See* MUḤAMMAD ibn MUḤAMMAD ('IMĀD al-DĪN)

MUḤAMMAD ibn MUḤAMMAD, called al-MUFĪD. الكتاب . . . الموسوم بالمقنعة [Al-Muḳni'at. A compendium of Muhammadan law according to the Shiah school. Edited by Aḥmad ibn 'Alī Khwānsārī, with a life of the author prefixed, extracted from the Lu'lu'atai al-baḥrain of Yūsuf ibn Aḥmad al-Baḥrānī.] pp. iv. 138, *lith.* ۱۲۷۴ [*Teheran*, 1858.] Fol. **14528. e. 15.(2.)**

MUḤAMMAD ibn MUḤAMMAD, called al-MURTAḌA, *al-Zabīdī.* *See* MUḤAMMAD al-MURTAḌA ibn MUḤAMMAD.

MUḤAMMAD ibn MUḤAMMAD, called SIBṬ al-MĀRIDĪNĪ. *See* MUḤAMMAD ibn 'ALĪ, *al-Raḥbī*, called Ibn al-MUTḲINAH. . . . حاشية . . . الشيخ محمد . . .

البقرى الخ [Bughyat al-bāḥith. With a commentary by Sibṭ al-Māridīnī, and a supercommentary by Muḥammad al-Bakarī.] [1867.] 4°. **14529. b. 12.**

—— [1877.] 4°. **14528. b. 12.**

MUḤAMMAD ibn MUḤAMMAD, called al-WAṬWĀṬ. *See* RASHĪD al-DĪN WAṬWĀṬ.

MUḤAMMAD ibn MUḤAMMAD, *al-Abdarī*, called IBN al-ḤĀJJ. هذا كتاب المدخل الخ [Al-Madkhal. A treatise on Muhammadan ethics and religious observances. Second edition.] 3 vol. ١٢٩٣ سكندرية [*Alexandria*, 1876.] 8°. **14519. dd. 1.**

MUḤAMMAD ibn MUḤAMMAD, *al-Akhsīkatī*. *See* MUḤAMMAD ibn MUḤAMMAD (ḤUSĀM al-DĪN)

MUḤAMMAD ibn MUḤAMMAD, *al-Aḳsarā'ī*. اقصرايى [Ḥall al-mūjiz. A commentary on the Mūjiz al-ḳānūn of 'Alī ibn Abi al-Ḥazm Ibn al-Nafīs, an abridgment of Ibn Sīnā's medical treatise entitled al-Ḳānūn fi al-ṭibb. With marginal notes.] 2 vol. *lith.* [*Delhi*, 1870 ?] 8°. **14535. a. 3.**

—— اقصرائى [Ḥall al-mūjiz, with marginal notes. Reprinted from the Delhi edition.] pp. 494, *lith.* ١٨٧٧ لكهنو [*Lucknow*, 1877.] 8°. **14535. a. 4.**

In 3 vol. with a continuous pagination.

MUḤAMMAD ibn MUḤAMMAD, *al-Amīr al-Shādalī*. [*Aḥādīth yaum al-Ashūrā.*] *See* ḤASAN, *al-'Adawī al-Ḥamzāwī*. هذا كتاب النفحات النبوية الخ [Al-Nāfaḥāt al-nabawīyat. A commentary on a collection of traditions by Muḥammad al-Amīr, concerning the day of "al-'Āshūrā."] [1862.] 8°. **14579. d. 4.(1.)**

—— هذا كتاب بهجة الانس والائتناس شرح زارنى المحبوب فى رياض الآس الخ [Bahjat al-uns wa'l-i'tinās. A commentary on certain popular verses commencing: زارنى المحبوب فى رياض الاس] pp. 16, *lith.* [*Cairo*, 1870 ?] 12°.
14582.b.33.(2).

—— [Ḍau al-shumū'.] *See* below: الجزء الاول (الثانى) من شرح حاشيتى العلامتين الخ [A commentary by Muḥammad al-Amīr upon his own work entitled al-Majmū' fi madhab al-Imām Mālik, with two supercommentaries, the one by Ḥijāzī al-'Adawī, the other, entitled Ḍau al-shumū', by the author of the Majmū'.] [1887.] 4°. **14527. d. 5.**

—— [Ḥāshiyat Itḥāf al-murīd.] *See* 'ABD al-SALĀM ibn IBRĀHĪM, *al-Laḳānī*. حاشية العلامة الامير الخ [Itḥāf al-murīd. With a supercommentary by Muḥammad al-Amīr.] [1865.] 4°. **14516. d. 5.(1.)**

—— حاشية الازهرية فى علم العربية الخ [Ḥāshiyat Sharḥ al-azharīyat. A supercommentary to the commentary of Khālid al-Azharī on his own introduction to Arabic grammar, entitled al-Muḳaddimat al-azharīyat.] pp. 56. ١٢٩٦ بولاق [*Bulak*, 1879.] 8°. 14594.c.11.(1).

—— [Ḥāshiyat sharḥ al-Mallawī 'ala Farā'id al-fawā'id.] *See* AḤMAD ibn 'ABD al-FATTĀḤ, *al-Mallawī*. هذه حاشية . . . الشيخ الامير الخ [A commentary upon Abu al-Ḳāsim al-Samarḳandī's Farā'id al-fawā'id, accompanied by a supercommentary by Muḥammad al-Amīr.] [1864.] 4°. **14597. d. 3.**

—— سمير الامير حاشية . . . عبد الحكيم ابن . . . مخلوف البدوى على شرح . . . الامير لبسملة شرح الملوى الصغير على السمرقندية فى البيان [A supercommentary upon the portion of Aḥmad al-Mallawī's shorter commentary upon Abu al-Ḳāsim al-Samarḳandī's Farā'id al-fawā'id, which relates to the preamble of this last. Accompanied by diffuse annotations, collectively entitled Samīr al-amīr, by 'Abd al-Ḥakīm ibn Makhlūf al-Badawī.] pp. 131. ١٢٩٩ [*Cairo*, 1882.] 8°. **14597. d. 14.**

—— رسالة اتحاف الانس فى العَلَمين واسم الجنس الخ [Itḥāf al-ins. A short exposition of the doctrine of genus and species in logic.] pp. 8. ١٣٠٢ دمشق [*Damascus*, 1884.] 8°.
14540.aa.7.(1).

—— هذا الجزء الاول (الثانى) من شرح . . . محمد الامير على مجموعه فى مذهب الامام مالك [A commentary by Muḥammad al-Amīr upon his own work entitled al-Majmū' fi madhab al-Imām

Mālik, a compendium of Muhammadan law according to the Mālikī school, founded upon the Mukhtaṣar of Khalīl ibn Isḥāḳ.] 2 vol. ١٢٨١ [*Cairo*, 1864.] 8°. **14527. b. 19.**

—— الجزء الاول (الثانى) من حاشيتى العلامتين ... الاولى للشيخ حجازى العدوى والثانية المسماة بضوء الشموع لخاتمة المحققين محمد الامير وكلتاهما على شرح مجموعه الفقهى فى مذهب الامام مالك [The commentary upon the Majmū‘ fi madhab al-Imām Mālik, accompanied by two supercommentaries, the one by Ḥijāzī ibn ‘Abd al-Muṭṭalib al-‘Adawī, the other, entitled Ḍau al-shumū‘, by the author of the Majmū‘.] 2 vol. مصر ١٣٠٤ [*Cairo*, 1887.] 4°. **14527. d. 5.**

—— [Sharḥ al-Majmū‘ fi madhab al-Imām Mālik.] *See* above: [Al-Majmū‘, *etc.*]

—— [Sharḥ Mughni al-labīb.] *See* ‘Abd Allāh ibn Yūsuf, called Ibn Hishām. حاشية ... مغنى اللبيب الخ [Mughni al-labīb. Accompanied by a commentary by Muḥammad al-Amīr.] [1882.] 8°. **14594. a. 19.**

MUḤAMMAD ibn MUḤAMMAD, *al-Ausī al-Anṣārī al-Marrākushī.* Fragment de la vie d'Ibn-Roschd par el-Ansari (dans son Supplément aux Dictionnaires biographiques d'Ibn-Baschkoual et d' Ibn-el-Abbar). *See* Renan (J. E.) Averroès et l'Averroïsme, *etc.* (Appendice, ii.) 1861. 8°. **8460. e. 24.**

—— 1866. 8°. **2236. c. 16.**

MUḤAMMAD ibn MUḤAMMAD, *al-Bābartī.* *See* Muḥammad ibn Muḥammad (Akmal al-Dīn)

MUḤAMMAD ibn MUḤAMMAD, *al-Buhūtī.* فتح الاغلاق فى احكام الطلاق الخ [Fatḥ al-aghlāḳ. A treatise on the Muhammadan law of divorce according to the Shāfi‘ī school.] pp. vi. 91. ١٣٠٦ [*Cairo*, 1889.] 8°. **14527. a. 8.**

MUḤAMMAD ibn MUḤAMMAD, *al-Buzjānī.* *See* Muḥammad ibn Muḥammad (Abu al-Wafā)

MUḤAMMAD ibn MUḤAMMAD, *al-Dasūḳī.* *See* Muḥammad ibn Muḥammad ‘Arafah.

MUḤAMMAD ibn MUḤAMMAD, *al-Fārābī.* *See* Muḥammad ibn Muḥammad (Abu Naṣr)

MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī.* *Leben, etc.* *See* Gosche (R.) Ueber Ghazzâlîs Leben und Werke, *etc.* 1858. 4°. **14560. e. 10.**

—— *See* Mehren (A. F. M.) Études sur la philosophie d'Averrhöes, concernant son rapport avec celle d'Avicenne et Gazzali. [1888.] 8°. **14540. a. 45.(6.)**

—— *See* Schmoelders (A.) Essai sur les Écoles Philosophiques chez les Arabes, et notamment sur la doctrine d'Algazzali. 1842. 8°. **14540. a. 5.**

—— *See* Shīr Muḥammad, *Kandahārī.* اسرار العارفين الخ [Asrār al-‘ārifīn. A collection of precepts and traditions bearing on morals and religious duties, compiled chiefly from the works of al-Ghazzālī.] [1882.] 8°. **14519. d. 28.**

—— كتاب الجام العوام عن علم الكلام الخ (هذا كتاب المنقذ من الضلال الخ ـ كتاب المضنون به على غير اهله الخ ـ كتاب المضنون الصغير وهو الموسوم بالاجوبة الغزالية فى المسائل الاخروية الخ) [A collection of four works by al-Ghazzālī, namely: (1) Iljām al-‘awāmm ‘an ‘ilm al-kalām, a treatise on the doctrine of the early Muhammadan theologians with regard to the attributes of God; (2) al-Munḳiḍ min al-ḍalāl, an account of the doctrines of the different Muhammadan schools of philosophy, designed to exhibit their heterodoxy, to which is added a notice of the methods of the Sufis; (3) al-Maḍnūn bih ‘ala ghair ahlih, a compendium of the principal doctrines of Muhammadan theology; (4) al-Maḍnūn al-ṣaghīr fi masā'il al-rūḥ, a treatise on the soul.] 4 pt. مصر ١٣٠٣ القاهرة [*Cairo*, 1886.] 8°. **14516. a. 13.(1-4.)**

Each of the four parts has a separate title-page, pagination, and table of contents. The book has no general title-page, but at the end there is a general colophon.

—— هذه الرسائل تاليف العلامة الامام حجة الاسلام ... الغزالى ... الاولى رسالة الجام العوام عن علم الكلام والثانية كتاب المنقذ من الضلال والثالثة كتاب المضنون به على غير أهله والرابعة كتاب ترتيب الاوراد الخ [A collection of four works by al-Ghazzālī, namely: (1) Iljām al-‘awāmm ‘an ‘ilm al-kalām, (2) al-Munḳiḍ min

al-ḍalāl, (3) al-Maḍnūn bih ʻala ghair ahlih, and (4) Kitāb al-aurād, a daily prayer book.] pp. 144, *lith.* *Bombay* [1891]. 8°.
14516. b. 36.

—— O Kind! Die berühmte ethische Abhandlung Ghasali's. Arabisch und deutsch . . . von Hammer-Purgstall. (ايها الولد للغزالى) [Aiyuhā al-walad.] pp. 51, 39. *Wien,* 1838. 8°.
14576. a. 3.

—— ترجمة عقيدة اهل السنة Interpretatio confessionis fidei Orthodoxorum. [ʻAḳīdat ahl al-sunnat. With a Latin translation by E. Pocock.] *See* Gregory (Abu al-Faraj) called Bar-Hebræus. لمع الخ Specimen Historiae Arabum, *etc.* pp. 274-292. 1650. 4°.
14549. b. 2.

—— pp. 269-286. 1806. 4°. **148. c. 15.**

—— شرح عقيدة ... الغزالى الخ [A commentary on the ʻAḳīdat of al-Ghazzālī, by Aḥmad ibn Aḥmad al-Burnusī.] *See* ʻAbd al-Ḳādir ibn Aḥmad, *al-Fākihī.* شرح عبد القادر الخ [Al-Kifāyat.] *margin.* [1879.] 8°.
14516. b. 21.

—— شرح مراقى العبودية للعالم . . . الشيخ محمد نووى الجاوى على بداية الهداية لحجة الاسلام ابى حامد الغزالى وبهامشه بداية الهداية المذكور [Badāyat al-hidāyat. An introduction to Muhammadan theology, accompanied by a commentary entitled Marāḳi al-ʻubūdīyat, by Muḥammad Nawawī al-Jāwī.] pp. 131, 8. مصر القاهرة ١٢٩٨ [*Cairo,* 1881.] 8°.
14516. cc. 19.

—— *See* ʻAbd al-Ḳādir ibn Aḥmad, *al-Fākihī.* شرح . . . عبد القادر الخ [Al-Kifāyat. A commentary on al-Ghazzālī's Badāyat al-hidāyat.] [1879.] 8°.
14516. b. 21.

—— البهجة السنية فى شرح دعوة الجلجلوتية [Al-Bahjat al-sanīyat. A commentary on an anonymous metrical prayer entitled al-Daʻwat al-jaljalūtīyat.] *See* Prayers. هذا مجموع لطيف الخ [Three prayers, *etc.*] pp. 1-41. [1863.] 8°.
14519. b. 7.

MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī* (*continued*). [Daḳā'iḳ al-akhbār.] *See* ʻAbd al-Raḥīm ibn Aḥmad, *al-Ḳāḍi.* دقائق الاخبار [Daḳā'iḳ al-akhbār. Erroneously ascribed to al-Ghazzālī.] [1872.] 8°. **14516. b. 26.(1.)**

—— [1875.] 8°. **14516. b. 27.**

—— [1880.] 8°. **14516. c. 13.**

—— كتاب الدرة الفاخرة فى كشف علوم الاخرة الخ [Al-Durrat al-fākhirat. A treatise on Muhammadan eschatology.] pp. 63, *lith.* [١٢]٨٠ [*Cairo,* 1863.] 8°. **14516. a. 2.(5.)**

—— Ad-Dourra al-Fâkhira, la Perle Précieuse de Ghazâli. Traité d'eschatologie musulmane publié . . . avec une traduction française par L. Gautier. pp. xvi. 90, 110. *Genève-Bâle-Lyon, Leipzig* [printed], 1878. 8°. **14516. b. 10.**

—— الربع الاول (الثانى الخ) من احياء العلوم [Iḥyā ʻulūm al-dīn. A systematic treatise on Muhammadan theology and ethics. Revised and edited from the earlier Bulak edition, collated with six manuscripts, by Maulavīs Muḥammad Muẓhir and Muḥammad Yaʻḳūb.] 4 vol., *lith.* ١٢٨١ [*Lucknow,* 1864.] Fol. **14516. d. 2.**

—— الجزء الاول (الثانى الخ) من كتاب احياء علوم الدين الخ [Iḥyā ʻulūm al-dīn.] 4 vol. مصر ١٢٨٢ [*Cairo,* 1866.] Fol. **14516. d. 3.**

—— الجزء الاول (الثانى الخ) من كتاب احياء علوم الدين تاليف . . . الغزالى . . . وبهامشها عوارف المعارف للعارف بالله . . . السهروردى [Iḥyā ʻulūm al-dīn. Accompanied on the margin by a treatise on mystic theology entitled ʻAwārif al-maʻārif, by ʻUmar ibn Muḥammad al-Suhrawardī. With a life of al-Ghazzālī prefixed.] 4 vol. بولاق ١٢٨٩ [*Bulak,* 1873.] 4°. **14516. cc. 1-3.**

—— الجزء الاول (الثانى الخ) من كتاب احياء علوم الدين . . . وبهامشه عوارف المعارف الخ [Iḥyā ʻulūm al-dīn. Another edition, similar to the preceding.] 4 vol. ١٣٠٢-١٣٠٣ [*Cairo,* 1885-86.] 4°.
14516. cc. 12.

—— مختصر احياء علوم الدين للامام الغزالى [Lubāb al-iḥyā. An abridgment of the Iḥyā ʻulūm al-

dīn, by the author's brother Ahmad ibn Muhammad al-Ghazzālī.] *See* [accessions] 'Abd al-Malik ibn Abi al-Muna (Taķī al-Dīn) *al-Bābī al-Ḣalabī*. كتاب نزهة الناظرين الخ [Nuzhat al-nāẓirīn.] *margin.* [1890.] 8°. **14516. cc. 20.**

—— كتاب الصدق ملتقطا من احياء العلوم الخ [On sincerity. An extract from al-Ghazzālī's Ihyā 'ulūm al-dīn, by Saiyid Ahmad Khān.] pp. 15, *lith.* اگره ١٣٠٥ [*Agra*, 1888.] 8° 14519.e.41.(1).

—— كتاب الحقوق ملتقطا من احياء العلوم الخ [On social duties. An extract from al-Ghazzālī's Ihyā 'ulūm al-dīn, by Saiyid Ahmad Khān.] pp. 15, *lith.* اكبراباد ١٣٠٥ [*Agra*, 1888.] 8°. 14519.e.41.(2).

—— الجام العوام عن علم الكلام الخ [Iljām al-'awāmm 'an 'ilm al-kalām. A treatise on the doctrine of the early Muhammadan theologians with regard to the attributes of God.] pp. ii. 91. ١٢٨٧ [*Constantinople*, 1870.] 12°. **14516. a. 12.**

—— كتاب الجام العوام عن علم الكلام الخ [Iljām al-'awāmm 'an 'ilm al-kalām.] pp. 63, 2. *See* above: كتاب الجام العوام الخ [A collection of four works by al-Ghazzālī.] pt. 1. [1886.] 8°. **14516. a. 13.(1.)**

—— رسالة الجام العوام عن علم الكلام [Iljām al-'awāmm 'an 'ilm al-kalām.] *See* above: هذه الرسائل تاليف ... الغزالى الخ [A collection of four works by al-Ghazzālī. 1.] pp. 2-54. [1891.] 8°. **14516. b. 36.**

—— كتاب الاوراد للامام الغزالى [Kitāb al-aurād. A daily prayer book.] *See* above: هذه الرسائل تاليف ... الغزالى الخ [A collection of four works by al-Ghazzālī. 4.] pp. 134-143. [1891.] 8°. **14516. b. 36.**

—— [Lubāb al-ihyā, an abridgment of al-Ghazzālī's Ihyā 'ulūm al-dīn.] *See* above: [Ihyā 'ulūm al-dīn.]

—— كتاب المضنون به على غير اهله الخ [Al-Madnūn bih 'ala ghair ahlih. A compendium of the principal doctrines of Muhammadan theology.] pp. 46, 2. *See* above: كتاب الجام العوام الخ [A collection of four works by al-Ghazzālī.] pt. 3. [1886.] 8°. **14516. a. 13.(3.)**

—— كتاب المضنون به على غير اهله [Al-Madnūn bih 'ala ghair ahlih.] *See* above: هذه الرسائل تاليف ... الغزالى الخ [A collection of four works by al-Ghazzālī. 3.] pp. 97-133. [1891.] 8°. **14516. b. 36.**

—— كتاب المضنون الصغير وهو الموسوم بالاجوبة الغزالية فى المسائل الاخروية الخ [Al-Madnūn fi masā'il al-rūh. A treatise on the soul, in the form of a dialogue.] pp. 18, 2. *See* above: كتاب الجام العوام الخ [A collection of four works by al-Ghazzālī.] pt. 4. [1886.] 8°. **14516. a. 13.(4.)**

—— Logica et philosophia Algazelis Arabis. [The first two parts of the Makāsid al-falāsifat, translated into Latin by Dominicus Gundisalvus.] **G.L.** ff. 40. *Impensis Petri Liechtensteyn Coloniensis*: [*Venice*,] 1506. 8°. **520. d. 28.(1.)**

—— Al-Ġazzâlî's Maķâṣid al-Falâsifat. I. Teil: die Logik. Cap. 1-2. ... zum ersten Male herausgegeben, übersetzt und mit Vorwort nebst Anmerkungen versehen, und als Inaugural Dissertation ... eingereicht von G. Beer. (مقاصد الفلاسفة) pp. 40, 16. *Leiden*, 1888. 8°. 14540.a.55.

—— تنبيه الغافلين مختصر منهاج العابدين ... ثم يليه رسالة فى البعث والنشور فى احوال الموتى والقبور للشيخ محمد سعيد بابصيل ... وبهامش الكتاب الاول رسالتان الاولى تتعلق بفضل العلم واهله للعالم ... الشيخ سالم بن احمد العطاس ... الثانية العطية الهنية والوصية المرضية للعلامة ... السيد ... على بن حسن العطاس باعلوى ... وبهامش الكتاب الثانى الدرر الحسان فى البحث ونعيم الجنان للجلال السيوطى [Tanbīh al-ghāfilīn. A compendium of Muhammadan ethics, being an abridgment of al-Ghazzālī's work entitled Minhāj al-'ābidīn, by Ahmad ibn Zainī Dahlān; to which is added a treatise on Muhammadan eschatology by Muhammad Sa'īd Bā Basīl. Accompanied on the margin by three other works, namely: a treatise on the excel-

lence of science and the merits of those that have acquired it, by Sālim al-'Aṭṭās; a compendium of asceticism entitled al-'Aṭīyat al-hanī'at, by 'Alī al-'Aṭṭās Bā 'Alawī; and a treatise on Muhammadan eschatology entitled al-Durar al-ḥisān, attributed to Jalāl al-Dīn al-Suyūṭī.] 2 pt. ١٢٩٨ [*Cairo*, 1881.] 8°.
14516. c. 25.

—— مكاشفة القلوب المقرب الى حضرة علام الغيوب الخ [Mukāshafat al-ḳulūb. A treatise on morals and religious observances, being an abridgment of a larger work of the same name by al-Ghazzālī.] pp. iv. 212. بولاق ١٣٠٠ [*Bulak*, 1883.] 4°. **14519. e. 5.**

—— هذا كتاب المنقذ من الضلال الخ [Al-Munḳiḏ min al-ḍalāl. An account of the doctrines of the different Muhammadan schools of philosophy, designed to exhibit their heterodoxy, to which is added a notice of the methods of the Sufis.] pp. 50, 2. *See* above: كتاب الجام العوام الخ [A collection of four works by al-Ghazzālī.] pt. 2. [1886.] 8°. **14516. a. 13.(2.)**

—— هذا كتاب المنقذ من الضلال [Al-Munḳiḏ min al-ḍalāl.] *See* above: ... هذه الرسائل تاليف الغزالى الخ [A collection of four works by al-Ghazzālī. 2.] pp. 55-96. [1891.] 8°.
14516. b. 36.

—— المنقذ من الضلال والمفصح عن الاحوال Ce qui sauve des égarements et ce qui éclaircit les ravissements. Avertissements sur les erreurs des sectes, suivis de notices sur les extases des Çoufis. [With a French translation.] *See* SCHMOELDERS (A.) Essai sur les Écoles Philosophiques chez les Arabes, *etc.* 1842. 8°.
14540. a. 5.

—— Traduction nouvelle du traité de Ghazzali intitulé le Préservatif de l'Erreur, et notices sur les extases des Soufis, par C. Barbier de Meynard. 1877. *See* [accessions] ACADEMIES, *etc.*—Paris.—*Société Asiatique.* Journal asiatique ... septième série. tom. 9. 1873, *etc.* 8°.
Ac. 8808. (Ser. 7, tom. 9.)

MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī (continued).* ترجمهٔ رسالهٔ منقذ من الضلال ... موسوم به لكچر امام غزالى [Al-Munḳiḏ min al-ḍalāl. Accompanied by a Hindustani translation by a member of the "Mohammedan Sufism Society."] pp. 32, *lith.* امرتسر ١٣٠٦ [*Amritsar*, 1889.] 8°.
14516.a.24.(3).

—— [Naṣīḥat al-mulūk.] *See* below: [al-Tibr al-masbūk.]

—— هذا سفر بديع ... احتوى على ثلاثة كتب ... اولها تهافت الفلاسفة للامام الغزالى ... وثانيها تهافت الفلاسفة للامام ابن رشد الاندلسى ... وثالثها تهافت الفلاسفة للعلامة خوجهزاده الخ [Tahāfut al-falāsifat. A refutation of the Greek system of philosophy: To which are added two other treatises, namely: Tahāfut al-tahāfut, a reply to al-Ghazzālī's work, by Muḥammad ibn Aḥmad Ibn Rushd, followed by a critical examination of both the preceding, by Khojah-zādah, entitled like the first treatise, Tahāfut al-falāsifat.] 3 pt. مصر ١٣٠٢-١٣٠٣ [*Cairo*, 1885.] 8°. **14540. c. 34.**

—— Die Widersprüche der Philosophie nach al-Ġazzālī und ihr Ausgleich durch Ibn Rošd. [An analysis of al-Ghazzālī's Tahāfut al-falāsifat and of Averroes' reply to the same.] Von Tj. de Boer. pp. 122. *Strassburg, Bonn* [printed], 1894. 8°.

—— Altercatio Algazelis cum philosophis in diuina scientia. *See* MUḤAMMAD ibn AḤMAD, called IBN RUSHD. [*Tahāfut al-Tahāfut.*] Destructio destructionū Auerrois, *etc.* 1529. 8°.
8460. b. 10.

—— 1542. 8°. **519. b. 20.(1.)**

—— Averrois Cordubensis Destructio destructionum philosophiæ Algazelis [together with the text of al-Ghazzālī's work itself]. Calo Calonymos Hebræo interprete. 1550. *See* ARISTOTLE. Aristotelis ... opera, *etc.* vol. 9. 1552. Fol.
28. f. 10.

—— vol. 9. 1562. 8°. **220. c. 10.**

—— vol. 9. 1574, *etc.* 8°. **219. c. 10.**

MUHAMMAD ibn MUHAMMAD, *al-Ghazzālī* (*continued*). [Tanbīh al-ghāfilīn, an abridgment of al-Ghazzālī's Minhāj al-'ābidīn.] *See* above: [Minhāj al-'ābidīn.]

—— هذا كتاب عمدة المحققين ... محمد ... الغزالى ... وهو التبر المسبوك فى نصيحة الملوك [Al-Tibr al-masbūk, also called Naṣīḥat al-mulūk. A treatise on politics, illustrated by anecdotes and aphorisms. Edited by Ḥasan al-'Adawī.] pp. 224. ١٢٧٧ [*Cairo*, 1861.] 8°. **14540. a. 38.**

—— [*Al-Wajīz fī al-furū'.*] *See* AḤMAD ibn MUḤAMMAD (SHIHĀB al-DĪN) *al-Faiyūmī*. هذا الكتاب الموسوم بالمصباح المنير الخ [Al-Miṣbāḥ al-munīr. A dictionary of obscure and rare words occurring in the commentary of 'Abd al-Karīm al-Rāfi'ī upon al-Ghazzālī's Wajīz fī al-furū'.] [1850 ?] 8°. **14527. b. 21.**

—— [1861.] 8°. **14527. b. 2.**

—— [1865.] 4°. **14529. c. 8.**

—— [1871.] Fol. **14528. d. 11.**

MUHAMMAD ibn MUHAMMAD, *al-Ghazzī*. *See* MUḤAMMAD ibn MUḤAMMAD (RAḌĪ al-DĪN)

MUHAMMAD ibn MUHAMMAD, *al-Ghullānī al-Kishnāwī*. هذا كتاب الدر المنظوم وخلاصة السر المكتوم فى السحر والطلاسم والنجوم الخ [Al-Durr al-manẓūm. A treatise on magic.] pp. iv. 184, 167, *lith.* بمبئى ١٣٠٣ [*Bombay*, 1886.] 8°. **14544. c. 14.**

MUHAMMAD ibn MUHAMMAD, *al-Habbārī*. *See* MUḤAMMAD ibn MUḤAMMAD, called IBN al-HABBĀRĪYAH.

MUHAMMAD ibn MUHAMMAD, *al-Ḥarrāk*. بغية المشتاق لاصول الديانة والمعارف والاذواق ونهاية سير السباق الى حضرة الملك الخلاق الخ [Tracts and poems on theosophic matters, redacted and edited under the title Bughyat al-mushtāk, with an introductory collection of traditions, and biographical notices of the author and some of his pupils, by 'Abd al-Kādir ibn 'Abd al-Karīm al-Wardīfī.] pp. viii. 235. بولاق ١٢٩٨ [*Bulak*, 1881.] 8°. **14516. b. 22.**

MUHAMMAD ibn MUHAMMAD, *al-Ḥaṭṭāb*. *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ru'ainī*.

MUHAMMAD ibn MUHAMMAD, *al-Idrīsī*. فى الجغرافيا الكلية De Geographia Universali. كتاب نزهة المشتاق فى ذكر الامصار والاقطار والبلدان والجزر والمداين والافاق Hortus Cultissimus, mire orbis regiones, provincias, insulas, urbes, earumq. dimensiones et orizonta describens. [An abridgment of al-Idrīsī's Geography entitled Nuzhat al-mushtāk.] pp. 326. *In Typographia Medicea: Romae*, 1592. 4°. **14565. a. 2.**

Without pagination. The numbers of the pages have been added in manuscript.

—— [Another copy.] **304. k. 21.**

—— [Another copy.] MS. NOTES [by Thomas Hyde]. **14565. c. 23.**

—— [Another copy, with the title-page in Arabic only.] كتاب نزهة المشتاق فى ذكر الامصار والاقطار والبلدان والجزر والمداين والافاق **14565. a. 1.**

—— [Another copy similar to the preceding.] **G. 14868.**

—— Geographia Nubiensis, id est accuratissima totius orbis in septem climata divisi descriptio, continens præsertim exactam universæ Asiæ, et Africæ . . . explicationem. Recens ex Arabico in Latinum versa a Gabriele Sionita . . . et Joanne Hesronita. [A translation of the abridgment of al-Idrīsī's Nuzhat al-mushtāk.] pp. 278, 12, 54. *Ex Typographia Hieronymi Blageart: Parisiis*, 1619. 4°. **14565. a. 3.**

The running title at the heads of the pages is "Liber Relaxationis Animi curiosi." Imperfect, wanting pp. 59-64.

—— [Another copy.] **G. 14869.**

—— كتاب نزهة المشتاق فى اختراق الافاق Géographie d'Édrisi, traduite de l'arabe en français . . . et accompagnée de notes par P. Amédée Jaubert. 2 tom. *Paris*, 1836-40. 4°. **14566. c. 7, 8.**

To vol. i. are appended facsimiles of three of the 69 maps contained in the original Arabic MS.

—— [Another copy.] *See* ACADEMIES, *etc.*—Paris.—*Société de Géographie.* Recueil de voyages, *etc.* tom. 5, 6. 1824, *etc.* 4°. **Ac. 6035/4. (tom. 5, 6.)**

—— Descrizione della Sicilia cavata da uno libro Arabico di Scherif Elidris (tradotta dall' Arabico dal P. D. Magri), corredata di prefazione

e di copiose annotazioni dal signor F. Tardia. 1764. *See* SICILIAN AUTHORS. Opuscoli di Autori Siciliani. tom. 8, pp. 233-399. 1758, *etc.* 4°. **663. g. 4.**

—— Siciliæ descriptio ex geographia Nubiensi desumpta, arabice et latine. *See* GREGORIO (R.) Rerum arabicarum quae ad historiam Siculam spectant . . . collectio. pp. 105-127. 1790. Fol. 14544.f.1.

—— *See* HARTMANN (J. M.) J. M. Hartmann Commentatio de Geographia Africae Edrisiana. [1791.] 4°. **454. d. 6.(1.)**

—— *See* HARTMANN (J. H.) Edrisii Africa. Curavit J. M. Hartmann. Editio altera. 1796. 8°. **14565. b. 5.**

—— ذكر الاندلس تاليف شريف الادريس Descripcion de España de Xerif Aledris, conocido por el Nubiense, con traduccion y notas de Don J. A. Conde. pp. xx. 234. *Madrid,* 1799. 8°. **14565. b. 6.**

—— *See* HARTMANN (J. M.) Auctoritate . . . Guilielmi IX. . . . ad novi Magistratus Academici inaugurationem . . . celebrandam . . . invitat J. M. Hartmann. Inest Edrisii Hispaniæ part. i.-iii. [*i.e.* a commentary on that portion of the Geography of al-Idrīsī]. 1818. 4°. **14565. b. 7.**

—— Syria descripta a Scherifo el-Edrisio (ex... libro qui inscribitur Oblectamentum Curiosi) . . . Arabice edidit, latine vertit et notis illustravit E. F. C. Rosenmüller. 1828. *See* ROSENMUELLER (E. F. C.) Analecta Arabica. pt. 3. 1825, *etc.* 4°. **14586. d. 4.**

—— Loci duo de Hadhramaut valle sumpti ex libro Idrisiano. نزهة المشتاق فى اختراق الافاق [Edited by P. B. Noskowÿj.] *See* AHMAD ibn 'ALĪ, *al-Makrīzī.* Maqrizii "De Valle Hadhramaut" libellus, *etc.* 1866. 8°. **8363. b. 6.(15.)**

—— Description de l'Afrique et de l'Espagne par Edrîsî. Texte arabe . . . avec une traduction des notes et un glossaire par R. Dozy et M. J. de Goeje. (صفة المغرب ... ماخوذة من كتاب نزهة المشتاق فى اختراق الافاق) pp. xxiii. 391, 242. *Leyde,* 1866. 8°. **14565. a. 23.**

MUHAMMAD ibn MUHAMMAD, *al-Idrīsī (continued).* La Geografía de España del Edrisí. [The Arabic text, edited with a Spanish translation and introduction,] por E. Saavedra. pp. 88. *Madrid,* 1881[-89]. 8°. 14566.bb.2.

—— L'Italia descritta nel "Libro del Re Ruggero," compilato da Edrisi. Testo arabo pubblicato con versione e note da M. Amari e C. Schiaparelli. (من كتاب نزهة المشتاق فى اختراق الافاق) (Atti della reale Accademia dei Lincei. Serie 2ª, vol. 8.) pp. xv. 156, 144, & 1 *map.* *Roma,* 1883 [1878]. 4°. **14565. d. 5.**

With a facsimile of the map of Italy contained in the original Arabic MS.

—— [Another copy.] (Atti della R. Accademia dei Lincei. Serie 2ª, vol. 8.) **Ac. 102. (Ser. 2, vol. 8.)**

—— Idrîsîi Palaestina et Syria. Arabice . . . edidit J. Gildemeister. pp. 28. [*Bonn*] 1885. 8°. **14566. b.**

—— *See* [accessions] BRANDEL (R. A.) Om och ur den arabiske geographen 'Idrîsî. Akademisk afhandling. 1894. 8°. **14566. b. 16.**

MUHAMMAD ibn MUHAMMAD, *al-Isbahānī.* *See* MUHAMMAD ibn MUHAMMAD ('IMĀD al-DĪN) called al-KĀTIB.

MUHAMMAD ibn MUHAMMAD, *al-Jazarī.* متن الدرة فى القرآت الثلاثة المتممة للعشرة الخ [Al-Durrat al-muḍī'at. A metrical treatise on the three minor "Readings" (قرآت) of the text of the Koran.] *See* KUR'ĀN. [*Orthography.*] هذا مجموع الخ [A collection of five metrical treatises on matters relating to the text of the Koran. 2.] pp. 73-89. [1865.] 12°. **14514. a. 1.**

—— هذا كتاب الحصن الحصين من كلام سيد المرسلين الخ [Al-Hiṣn al-hasīn. A book of prayers, edited, with marginal notes selected from different commentaries, by 'Alī al-Mukhallilātī.] pp. 160, *lith.* ١٢٧٩ [*Cairo,* 1862.] 8°. **14519. d. 6.**

—— الحصن الحصين مع شرحه العربى والفارسى الحرز [*sic*] الثمين والحرز الوصين [Al-Hiṣn al-hasīn, accompanied on the margin by two commentaries,

the one in Arabic, entitled al-Ḥirz al-thamīn, by ʻAlī ibn Sulṭān Muḥammad al-Ḳāri, the other in Persian, entitled al-Ḥirz al-raṣīn, by Fakhr al-Dīn Muḥibb Allāh.] pp. 481, *lith.* لكهنو ١٨٧٧ [*Lucknow*, 1877.] Fol. **14519. f. 1.**

—— الحصن الحصين [Al-Ḥiṣn al-ḥaṣīn.] *See* MUḤAMMAD ḤAḲḲĪ, *al-Nāzilī.* هذا كتاب خزينة الاسرار [Khazīnat al-asrār.] *margin.* [1880.] 8°. **14521. b. 26.**

—— الحصن الحصين المحشى [Al-Ḥiṣn al-ḥaṣīn, with a marginal commentary compiled from various sources, by Muḥammad ʻAbd al-Ḥaiy Lakhnawī. Second edition, edited by Muḥammad ʻAbd al-ʻAlī Madrāsī.] pp. 254, *lith.* لكنؤ ١٣٠٦-١٣٠٧ [*Lucknow*, 1889.] Fol. **14519. f. 3.**

The earlier edition of this was published in A.H. 1287, A.D. 1870.

—— ظفر جليل [Al-Ḥiṣn al-ḥaṣīn, with an appendix containing a series of traditions on ethical matters. The whole accompanied by a Hindustani translation and commentary together entitled Ẓafar i jalīl, by Muḥammad Ḳuṭb al-Dīn Khān.] pp. 236, *lith.* ١٨٧١ [*Delhi*, 1871.] 4°. **14519. e. 26.**

—— ظفر جليل شرح حصن حصين [Another edition.] pp. 426, *lith.* لاهور ١٣١٠ [*Lahore*, 1893.] 8°. **14519. e. 27.**

—— سيد الاوراد (مسمى به جواهر الكلم) [Saiyid al-aurād, also called Jawāhir al-kalim. A manual of prayer compiled from al-Jazarī's work entitled al-Ḥiṣn al-ḥaṣīn, by Muḥammad Jān.] pp. 59, *lith.* لكهنو ١٨٧٥ [*Lucknow*, 1875.] 8°. **14519. b. 15.(7.)**

—— هذا مختصر عدة الحصن الحصين من كلام سيد المرسلين الخ [ʻUddat al-Ḥiṣn al-ḥaṣīn. An abridgment of al-Jazarī's Ḥiṣn, by the author.] pp. 83. مصر ١٣٠٣ [*Cairo*, 1886.] 8°. **14519. b. 40.**

—— وظيفة مسنونة [Al-Waẓīfat al-masnūnat. A book of prayers, compiled from al-Jazarī's Ḥiṣn, with a Hindustani interlineary translation and commentary, by Muḥammad Ḳuṭb al-Dīn Khān.] pp. 262, 4, *lith.* دلهائى [*Delhi*, 1865 ?] 8°. **14519. d. 12.(4.)**

—— اخبار نبى عربى ترجمهٔ ميلاد شريف علامهٔ جزرى [Maulid al-Nabī. A short life of the Prophet Muḥammad, composed for the festival of his nativity. Accompanied by a Hindustani translation by Fatḥ Muḥammad Tā'ib.] pp. 100, *lith.* لكهنؤ ١٣٠٨ [*Lucknow*, 1890.] 8°. **14560. c. 19.**

—— متن الجزرية فى التجويد [Al-Muḳaddimat al-jazarīyat, commonly called al-Jazarīyat. A metrical treatise on the art of reciting from the Koran (تجويد).] *See* MAJMŪʻ. هذا كتاب مجموع من مهمات المتون الخ pp. 187-192. [1863.] 8°. **14586. b. 27.**

—— pp. 188-192. [1864.] 8°. **14586. d. 30.**

—— pp. 186-192. [1878.] 8°. **14586. a. 48.**

—— متن الجزرية فى علم التجويد الخ [Al-Muḳaddimat al-jazarīyat.] *See* ḲUR'ĀN. [*Orthography.*] هذا مجموع الخ [A collection of five metrical treatises on matters relating to the text of the Koran. 5.] pp. 170-178. [1865.] 12°. **14514. a. 1.**

—— كتاب المنح الفكريه على متن الجزريه وبهامشه شرح زكريا الانصارى على مقدمة الجزرية ايضا [Al-Muḳaddimat al-jazarīyat, with a commentary entitled al-Minaḥ al-fikrīyat, by ʻAlī ibn Sulṭān Muḥammad al-Ḳāri. Accompanied on the margin by another commentary, entitled al-Daḳā'iḳ al-muḥkamat, by Zakarīyā ibn Muḥammad al-Anṣārī.] pp. 108. ١٣٠٢ [*Cairo*, 1885.] 8°. **14514. b. 8.**

—— هذه الحواشى الازهرية فى حل الفاظ المقدمة الجزرية الخ [Al-Muḳaddimat al-jazarīyat, with a commentary, entitled al-Ḥawāshi al-azharīyat, by Khālid ibn ʻAbd Allāh al-Azharī.] pp. 36. مصر ١٣٠٤ [*Cairo*, 1887.] 8°. 14514.a.10.

—— النسخة ... المسماة بالمقدمة الجزرية المحشاة بالشرحين الفارسى والعربى [Al-Muḳaddimat al-jazarīyat. Accompanied by Persian and Arabic commentaries, the former by Mufti Muḥammad Aḥsan, the latter by Zakarīyā al-Anṣārī. Edited by Faḍl Ilāhī.] pp. 40, *lith.* دهلى [*Delhi*, 1888.] 8°. 14514.b.36.(2).

—— [Saiyid al-aurād, a prayer-book compiled from al-Jazarī's Ḥiṣn.] *See* above: [al-Ḥiṣn al-ḥaṣīn.]

MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī* (*continued*). متن الطيبة فى القرآت العشرة الخ [Ṭaiyibat al-nashr. A metrical treatise on the ten "Readings" (قرآت) of the text of the Koran.] *See* Ḳur'ān. [*Orthography*.] هذا مجموع الخ [A collection of five metrical treatises on matters relating to the text of the Koran. 4.] pp. 107-170. [1865.] 12°. **14514. a. 1.**

—— ['Uddat al-ḥiṣn al-ḥaṣīn, an abridgment of al-Jazarī's Ḥiṣn.] *See* above: [al-Ḥiṣn al-ḥaṣīn.]

—— [Al-Waẓīfat al-masnūnat, a prayer-book compiled from al-Jazarī's Ḥiṣn.] *See* above: [al-Ḥiṣn al-ḥaṣīn.]

MUḤAMMAD ibn MUḤAMMAD, *al-Ḳazwīnī*. *See* Zakarīyā ibn Muḥammad.

MUḤAMMAD ibn MUḤAMMAD, *al-Kishnāwī al-Ghullānī*. *See* Muḥammad ibn Muḥammad, *al-Ghullānī*.

MUḤAMMAD ibn MUḤAMMAD, *al-Lawātī*, called Ibn Baṭūṭah. *See* Muḥammad ibn 'Abd Allāh, called Ibn Baṭūṭah.

MUḤAMMAD ibn MUḤAMMAD, *al-Makkī al-Ḥanafī*. *See* Muḥammad ibn Aḥmad, *al-Nahrawālī*, called Ibn Ḳāḍi Khān.

MUḤAMMAD ibn MUḤAMMAD, *al-Māridīnī*. *See* Muḥammad ibn Muḥammad, called Sibṭ al-Māridīnī.

MUḤAMMAD ibn MUḤAMMAD, *al-Mu'izz*. قصة البهنسا وما فيها من العجائب ... وما وقع للصحابة فيها [Ḳiṣṣat al-Bahnasā. A legendary history of the town of al-Bahnasā in Upper Egypt, from the earliest times down to the Muhammadan conquest.] pp. 144. ١٢٨٠ [*Cairo*, 1864.] 8°. **14555. a. 17.**

—— هذا كتاب قصة البهنسا وما فيها من العجائب ... وما وقع للصحابة فيها [Ḳiṣṣat al-Bahnasā. Fourth edition.] pp. 258, *lith*. ١٢٩٧ المنبئى [*Bombay*, 1880.] 8°. **14570. b. 23.**

MUḤAMMAD ibn MUḤAMMAD, *al-Murtaḍa al-Zabīdī*. *See* Muḥammad al-Murtaḍa ibn Muḥammad, *al-Zabīdī*.

MUḤAMMAD ibn MUḤAMMAD, *al-Nahrawālī*. *See* Muḥammad ibn Aḥmad.

MUḤAMMAD ibn MUḤAMMAD, *al-Naḳishbandī*. *See* Muḥammad ibn Muḥammad (Bahā al-Dīn)

MUḤAMMAD ibn MUḤAMMAD, *al-Rāzī*. *See* Muḥammad ibn Muḥammad (Ḳuṭb al-Dīn)

MUḤAMMAD ibn MUḤAMMAD, *al-Ru'ainī*, called al-Ḥaṭṭāb. شرح الفواكه الجنية على متممة الجرومية للفاضل ... الفاكهى ... وبهامشه متن ... متممة الجرومية فى علم العربية للعالم ... محمد ... الرعينى الشهير بالحطاب الخ [Mutammimat al-ajurrūmīyat. A supplement to the introduction to Arabic syntax by Muḥammad ibn Muḥammad Ibn Ajurrūm, entitled al-Muḳaddimat al-ajurrūmīyat. Accompanied by a commentary entitled al-Fawākih al-janīyat, by 'Abd Allāh ibn Aḥmad al-Fākihī.] ١٢٩٥ بولاق [*Bulak*, 1878.] 4°. **14593. e. 23.(1.)**

—— الجزء الاول (الثانى) من كتاب الكواكب الدريه شرح متممة الآجروميه تاليف ... الشيخ محمد ... الاهدل ... وبهامشه المتن المذكور للامام الحطاب [Mutammimat al-ajurrūmīyat, accompanied by a commentary entitled al-Kawākib al-darrīyat, by Muḥammad al-Ahdal.] 2 vol. ١٣٠٢ مصر [*Cairo*, 1885.] 4°. **14593. f. 15.**

MUḤAMMAD ibn MUḤAMMAD, *al-Sābiḳ*. الرسالة المسماة بثمرات الاوراق الخ [Thimār al-aurāḳ. An anthological work by Taḳī al-Dīn Ibn Ḥijjah al-Ḥamawī, with a supplement by Muḥammad al-Sābiḳ.] *See* Ḥusain ibn Muḥammad, called al-Rāghib, *al-Iṣbahānī*. الجزء الاول (الخ) من محاضرات الادباء الخ [Muḥāḍarāt al-udabā.] vol. 2, *margin*. [1870.] 4°. **14576. c. 23.**

—— [Another edition.] *See* Abu Bakr ibn 'Alī (Taḳī al-Dīn) called Ibn Ḥijjah, *al-Ḥamawī*. كتاب ثمرات الاوراق الخ [Thimār al-aurāḳ. With a supplement by Muḥammad al-Sābiḳ.] [1883.] 8°. **14561. b. 20.**

MUḤAMMAD ibn MUḤAMMAD, *al-Sajāwandī*. *See* Muḥammad ibn Muḥammad (Sirāj al-Dīn)

MUHAMMAD ibn MUHAMMAD, *al-Ṣinhājī*, called IBN AJURRŪM. كتاب الاجرومية فى النحو الخ Grammatica Arabica in compendium redacta quae vocatur Giarrumia, auctore Mahmeto filio Dauidis Alsanhagii. [Al-Mukaddimat al-ajurrūmīyat, commonly called al-Ajurrūmīyat.] COPIOUS MS. NOTES [by J. Casaubon]. pp. 24. *In Typographia Medicea : Romae*, 1592. 4°. **622. h. 2.(1.)**

—— [Another copy, with the title-page in Arabic only.] كتاب الاجرومية فى النحو الخ **622. h. 3.(2.)**

—— هذا متن الاجرومية فى قواعد علم العربية الخ [Al-Mukaddimat al-ajurrūmīyat.] pp. 15. مصر القاهرة ١٢٧٧ [*Cairo*, 1861.] 12°. **14593. c. 14.**

—— متن الاجروميه فى النحو [Al-Mukaddimat al-ajurrūmīyat.] *See* MAJMŪʻ. هذا كتاب مجموع من مهمات المتون الخ pp. 69-78. [1863.] 8°. **14586. b. 27.**

—— pp. 81-90. [1864.] 8°. **14586. d. 30.**

—— pp. 81-89. [1878.] 8°. **14586. a. 48.**

—— هذا متن الاجرومية فى قواعد العربية الخ [Al-Mukaddimat al-ajurrūmīyat. With the vowel-points added throughout.] pp. 22. مصر ١٢٨٢ [*Cairo*, 1865.] 12°. **14593. c. 16.**

—— هذا متن الاجرومية فى قواعد العربية الخ [Al-Mukaddimat al-ajurrūmīyat.] pp. 11. بولاق ١٢٨٨ [*Bulak*, 1871.] 12°. 14593.c.47.

—— متن الاجرومية الخ [Al-Mukaddimat al-ajurrūmīyat. To which is appended a metrical version of the same work, by ʻAbd Allāh al-Shubrāwī.] pp. 12. ١٢٩٠ [*Tunis*, 1873.] 8°. **14593. c. 25.(1.)**

—— كشف المروطيه عن ستور الاجروميه الخ [Al-Mukaddimat al-ajurrūmīyat, with a commentary entitled Kashf al-murūṭīyat, by Muhammad Nawawī al-Bantanī al-Jāwī.] pp. 36. مصر ١٢٩٨ [*Cairo*, 1881.] 4°. **14593. e. 23.(2.)**

—— شرح الاجرومية للعلامة . . . احمد بن زيني دحلان الخ [Al-Mukaddimat al-ajurrūmīyat, with a commentary by Ahmad ibn Zainī Dahlān.] pp. 33. مصر ١٣٠١ [*Cairo*, 1884.] 4°. **14593. e. 23.(3.)**

MUHAMMAD ibn MUHAMMAD, *al-Ṣinhājī*, called IBN AJURRŪM (*continued*). حاشية . . . عبد الله العشماوى على متن الاجرومية الخ . . . [Al-Mukaddimat al-ajurrūmīyat, with a commentary by ʻAbd Allāh al-ʻAshmāwī.] pp. 64. مصر ١٣٠٢ [*Cairo*, 1885.] 8°. **14594. b. 28.**

—— Al-Adjrumiieh. The Arabic text, with the vowels, and an English translation by J. J. S. Perowne. (المقدمة الاجرومية الخ) pp. ii. 10, 12. *Cambridge, London* [printed], 1852. 8°. **14593. b. 11.**

—— L'Adjroumieh, par Mohhammed-ben-Daoud. Grammaire arabe, traduite en français par L. Vaucelle, . . . et suivie du texte arabe. pp. iv. 20, 15. *Paris*, 1833. 8°. **14593. b. 17.(1.)**

—— Djaroumiya, grammaire arabe élémentaire, de Mohammed ben Dawoud el-Sanhadjy. Texte arabe et traduction française, accompagnés de notes explicatives par M. Bresnier. (المقدمة الاجرومية الخ) pp. xii. 90, 23. *Alger*, 1846. 8°. **14593. c. 11.(1.)**

The text is lithographed.

—— Einleitung in das Studium der arabischen Grammatiker. Die Ajrūmiyyah des Muhammad bin Daūd. Arabischer Text mit Uebersezung und Erläuterungen von E. Trumpp. pp. xi. 128. *München*, 1876. 8°. **14593. b. 17.(2.)**

—— كتاب الجرومية ومماية العامل Grammatica Arabica dicta Gjarumia, et Libellus Centum Regentium [by ʻAbd al-Kāhir al-Jurjānī]. Cum versione latina et commentariis T. Erpenii. pp. 157. *Ex Typographia Erpeniana : Leidae*, 1617. 4°. **622. h. 7.**

—— Grammatica arabica الاجرومية Agrumia appellata. Cum versione latina ac . . . expositione . . . T. Obicini. pp. 286. *Typis Sac. Congregationis de Propag. Fide : Romæ*, 1631. 8°. **621. c. 19.**

—— *See* ʻABD al-RAHMĀN ibn ʻALĪ, *al-Ma'kūdī*. شرح . . . الماكودى الخ [A commentary on Ibn Ajurrūm's Mukaddimat.] [1875.] 8°. **14593. d. 23.(2.)**

—— *See* AHMAD, *al-Najjārī al-Dimyāṭī al-Hafnāwī*. هذه حاشية . . . الكفراوى الخ [Minhat al-karīm al-wahhāb. A supercom-

mentary to Ḥasan al-Kafrāwī's commentary on Ibn Ajurrūm's Muḳaddimat.] [1865.] 8°.
14593. d. 15.

—— See Ḥasan, *al-Kafrāwī*. هذا شرح الكفراوى الخ [A commentary on Ibn Ajurrūm's Muḳaddimat.] [1834.] 8°.
14593. c. 35.

—— [1836.] 8°. **14593. c. 7.**

—— [1841.] 8°. **14593. b. 5.**

—— [1846.] 8°. **14593. c. 36.**

—— [1864.] 8°. **14593. c. 15.**

—— [1866.] 8°. **14593. d. 34.**

—— See Ḥasan, *al-Kafrāwī*. ... شرح الكفراوى الخ [A commentary on Ibn Ajurrūm's Muḳaddimat, with a supercommentary by Ismā'īl al-Ḥāmidī.] [1886.] 4°.
14593. e. 6.

—— See Jibrīl (Zain al-Dīn) *Shaikh*. Cheikh Djebril. . . . Commentaire sur la Djaroumiya. 1886. 8°. **14593. d. 28.**

—— See Khālid ibn 'Abd Allāh, *al-Azharī*. شرح الشيخ خالد [A commentary on Ibn Ajurrūm's Muḳaddimat.] [1835.] 8°.
14593. d. 3.

—— [1846.] 8°. **14593. b. 9.**

—— [1863.] 8°. **14593. c. 34.**

—— [1867.] 8°. **14593. c. 25.(2.)**

—— See Khālid ibn 'Abd Allāh, *al-Azharī*. حاشية ... محمد مجاهد الخ [Commentary on Ibn Ajurrūm's Muḳaddimat, with a supercommentary by Muḥammad Mujāhid al-Tantidā'ī.] [1864.] 4°.
14593. d. 12.(1.)

—— [1867.] 8°. **14594. a. 8.(1.)**

—— [1868.] 8°. **14594. a. 7.**

—— [1886.] 4°. **14593. e. 23.(4.)**

—— See Muḥammad, *al-Anbābī*. هذه تقريرات شريفه الخ [Annotations to the supercommentary of Muḥammad Mujāhid al-Tantidā'ī to al-Azharī's commentary on Ibn Ajurrūm's Muḳaddimat.] [1864?] 8°.
14593. d. 14.

—— See Muḥammad ibn Muḥammad, *al-Ru'ainī*, called al-Ḥaṭṭāb. شرح الفواكه الجنية الخ [Mutammimat al-ajurrūmīyat. A supplement to Ibn Ajurrūm's Muḳaddimat, with a commentary by 'Abd Allāh ibn Aḥmad al-Fākihī.] [1878.] 4°.
14593. e. 23.(1.)

—— See Muḥammad ibn Muḥammad, *al-Ru'ainī*, called al-Ḥaṭṭāb. الجزء الاول (الخ) من كتاب الكواكب الدرية الخ [Mutammimat al-ajurrūmīyat, with a commentary by Muḥammad al-Ahdal.] [1885.] 4°.
14593. f. 15

—— الاجوبة الجلية فى الاصول النحوية [Al-Ajwibat al-jalīyat. The Ajurrūmīyat arranged in catechetical form.] pp. 57. مالطة ١٨٣٢ [*Malta*, 1832.] 8°. **T. 2131.(7.)**

—— كتاب الاجرومية (الاجوبة الجلية فى الاصول النحوية) [Another edition.] pp. 74. بيروت ١٨٤١ [*Beirut*, 1841.] 12°. **14593. c. 9.**

—— [Another edition.] pp. 55. بيروت ١٨٥٧ [*Beirut*, 1857.] 12°. **14593. c. 12.(2.)**

—— الاجوبة الجلية فى الاصول النحوية [Al-Ajwibat al-jalīyat, to which is added an appendix containing a grammatical analysis of the examples cited in the course of the work.] pp. 112. دير سيدة طاميش ١٨٦٦ [*Dair Saiyidah Ṭāmīsh, Kasruwan*, 1866.] 16°. **14593. c. 20.**

—— كتاب الاجرومية (الاجوبة الجلية الخ) [Al-Ajwibat al-jalīyat. Fourth Beirut edition, with the same appendix as the preceding, followed by the metrical version of the Ajurrūmīyat, by 'Abd Allāh al-Shubrāwī.] pp. 60, 52. بيروت ١٨٧٤ [*Beirut*, 1874.] 12°. **14593. c. 31.**

—— كتاب الاجوبة الجلية فى الاصول النحوية الخ [Al-Ajwibat al-jalīyat. Second Jerusalem edition,

with the same explanatory appendix as the preceding.] pp. 128. اورشليم ١٨٧٦ [Jerusalem, 1876.] 16°. **14593. c. 29.**

—— الاجرومية (الاجوبة الجلية الخ) [Al-Ajwibat al-jalīyat.] pp. 59. بيروت ١٨٨٦ [Beirut, 1886.] 8°. **14593. c. 43.**

—— رسالة منظوم ... مسمى باجروميه [A metrical version of the Mukaddimat of Ibn Ajurrūm, by Sharaf al-Dīn al-ʿImrīṭī. Edited, with copious marginal annotations, by Maulavī Muḥammad Hādi ʿAlī.] pp. 34, *lith.* ١٢٦١ [*Lucknow*, 1845.] 8°. **14594. a. 17.**

—— الاجرومية [Another edition, with Maulavī Muḥammad Hādi ʿAlī's marginal notes.] *See* Muḥammad Saʿd Allāh, *Mufti of Rampur.* المجموعة الخ [Kāshif al-ẓalām, *etc.*] pp. 195-224. [1873.] 8°. **14593. f. 8.**

—— منظومة الشبراوى [Naẓm al-ajurrūmīyat. A metrical version of the Mukaddimat of Ibn Ajurrūm, by ʿAbd Allāh al-Shubrāwī.] *See* Majmūʿ. هذا كتاب مجموع من مهمات المتون الخ pp. 78-80. [1863.] 8°. **14586. b. 27.**

—— pp. 90-92. [1864.] 8°. **14586. d. 30.**

—— pp. 89-92. [1878.] 8°. **14586. a. 48.**

—— متن المنظومة التى للعلامة ... عبد الله الشبراوى [Naẓm al-ajurrūmīyat, by ʿAbd Allāh al-Shubrāwī.] *See* above: متن الاجرومية الخ [Al-Mukaddimat al-ajurrūmīyat.] pp. 10-12. [1873.] 8°. **14593. c. 25.(1.)**

—— نظم الاجرومية [Naẓm al-ajurrūmīyat, by ʿAbd Allāh al-Shubrāwī.] *See* above: كتاب الاجرومية [Al-Ajwibat al-jalīyat.] [1874.] 12°. **14593. c. 31.**

MUḤAMMAD ibn MUḤAMMAD, *al-Tīzīnī.* جدول الكواكب الثابتة المحركة البعد والمطالع لاخر سنة اربعين وتسعماية من الهجرة المطهرة (Mohammedis Tizini) Tabula Stellarum Fixarum, secundum motionem Declinationis & Ascensionis, pro fine anni Hegjræ purissimæ 940, i. Chr. 1533. (Luce ac Latio donavit T. Hyde.) *See* Uluġh Beg ibn Shāhrukh, *Mīrzā.* جداول مواضع ثوابت الخ sive Tabulæ long. ac lat. stellarum fixarum, *etc.* pp. 73-88. 1665. 4°. **757. cc. 11.(1.)**

—— [Another edition.] *See* Hyde (T.) *D.D.* Syntagma Dissertationum, *etc.* vol. 1, pp. 93-108. 1767. 4°. 14003.h.15.

MUḤAMMAD ibn MUḤAMMAD, *al-Ṭūsī.* *See* Naṣīr al-Dīn (Muḥammad ibn Muḥammad)

MUḤAMMAD ibn MUḤAMMAD (Abu Ḥāmid) *al-Ghazzālī.* *See* Muḥammad ibn Muḥammad, *al-Ghazzālī.*

MUḤAMMAD ibn MUḤAMMAD (Abu Naṣr) *al-Fārābī.* Al-Farabi (Alpharabius), des arabischen Philosophen Leben und Schriften, mit besonderer Rücksicht auf die Geschichte der griechischen Wissenschaft unter den Arabern. . . . Von M. Steinschneider. 1869. *See* Academies, *etc.*—Saint Petersburg.—*Academia Scientiarum Imperialis.* Mémoires, *etc.* Série 7, tom. 13, no. 4. 1859, *etc.* 4°. **Ac. 1125/3.(Ser. 7, tom. 13.)**

—— Alpharabii vetustissimi Aristotelis interpretis, opera omnia quæ latinâ linguâ conscripta reperiri potuerunt, ex antiquissimis Manuscriptis eruta. [Namely: the Opusculum de scientiis, being a Latin version by Gerardus Cremonensis, of al-Fārābī's treatise entitled Iḥṣā al-ʿulūm (?); followed by the Opusculum de intellectu et intellecto, being a translation of the same author's Maḳālat fi maʿāni al-ʿaḳl.] Studio et opera G. Camerarii. pp. 64. *Parisiis,* 1638. 8°. **519. b. 13.(4.)**

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—— Alfārābī's philosophische Abhandlungen . . . herausgegeben von F. Dieterici. pp. xxxix. 118. *Leiden,* 1890. 8°. **14540. a. 43.(1.)**

—— Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt von F. Dieterici. pp. xlvii. 223. *Leiden,* 1892. 8°. **14540. a. 43.(2.)**

—— فى اغراض الحكيم فى كل مقالة من الكتاب الموسوم بالحروف (Über die Tendenzen der Metaphysik des Aristoteles.) [Aghrāḍ mā baʿd al-ṭabīʿat.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 34-38. 1890. 8°. **14540. a. 43.(1.)**

MUHAMMAD ibn **MUHAMMAD** (Abu Nasr) *al-Fārābī* (*continued*). Die Abhandlung von den Tendenzen der aristotelischen Metaphysik. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 54-60. 1892. 8°. **14540. a. 43.(2.)**

—— رسالة فصوص الحكم الخ (Die Ringsteine der Weisheit.) [Fusūs al-hikam. A series of philosophical propositions.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 66-83. 1890. 8°. **14540. a. 43.(1.)**

—— Die Petschafte der Weisheitslehre. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 108-138. 1892. 8°. **14540. a. 43.(2.)**

—— *See* Ismā'īl ibn al-Husain, *al-Fārābī.* هذا شرح فصوص الحكم [A commentary on al-Fārābī's Fusūs al-hikam.] [1874.] 8°. **14540. a. 39.**

—— [For editions and translations of the philosophical treatise entitled al-Īdāh fi al-khair al-mahd, known in Latin under the title of "De causis liber," and variously ascribed to Aristotle, Avempace, and Alpharabius:] *See* Aristotle. [*Supposititious Works.*]

—— Alfarabii philosophi opusculum de scientiis. [A Latin translation by Gerardus Cremonensis, of al-Fārābī's treatise entitled Ihsā al-'ulūm?] *See* above: Alpharabii . . . opera, *etc.* pp. 1-41. 1638. 8°. **519. b. 13.(4.)**

—— كتاب الجمع بين رأيى الحكيمين افلاطون الالاهى وارسطوطاليس (Über die Harmonie zwischen Plato und Aristoteles.) [Al-Jam' bain ra'yai Aflātūn wa-Arastūtālīs.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 1-33. 1890. 8°. **14540. a. 43.(1.)**

—— Die Harmonie zwischen Plato und Aristoteles. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem arabischen übersetzt. pp. 1-53. 1892. 8°. **14540. a. 43.(2.)**

—— De modis et rhythmis cantus arabici. [A dissertation on the musical art of the Arabs, being for the most part an analysis of al-Fārābī's treatise on that subject entitled Kitāb al-mūsīkī, with numerous extracts therefrom, by J. G. L. Kosegarten.] *See* 'Alī ibn al-Husain (Abu al-Faraj) *al-Isbahānī.* Alii Ispahanensis Liber Cantilenarum magnus, *etc.* Prooemium, caput 2. 1840. 4°. **14561. c. 8.**

—— Extraits du Livre de la Musique composé par Abou Naçr Mohammad ibn Mohammad al-Farabi. [The Arabic text, accompanied by a French translation by J. P. N. Land.] (من كتاب الموسيقى تاليف ابى نصر محمد بن محمد الفارابى) 1885. *See* Academies, *etc.*—Europe.—*International Oriental Congress.* Actes du sixième Congrès international des Orientalistes, *etc.* pt. 2, pp. 100-168. 1884, *etc.* 8°. **Ac. 8806.**

—— مقالة فى معانى العقل (Ueber den Intellect und das Intelligible.) [Al-Makālat fi ma'āni al-'akl.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 39-48. 1890. 8°. **14540. a. 43.(1.)**

—— Über die Bedeutungen des Worts „Intellect" („Vernunft"). *See* above: Alfārābī's philosophische Abhandlungen. Aus dem arabischen übersetzt. pp. 61-81. 1892. 8°. **14540. a. 43.(2.)**

—— Alpharabij de intellectu ⁊ intellecto. *See* Husain ibn 'Abd Allāh (Abu 'Alī) called Ibn Sīnā. [*Two or more Works.*] Auicēne ... opera, *etc.* pt. 2, ff. 68, 69. 1508. Fol. **542. g. 2.(1.)**

—— Alfarabii opusculum de intellectu et intellecto. *See* above: Alpharabii . . . opera omnia, quæ latinâ linguâ conscripta reperiri potuerunt, *etc.* pp. 43-64. 1638. 8°. **519. b. 13.(4.)**

—— Abû-Nassr Alfârâbii de intellectu intellectisque commentatio (hebraice et latine) . . . nunc primum edita . . . adnotationibus et criticis et exegeticis instructa. Dissertatio inauguralis quam . . . publice defendet . . . M. Rosenstein. pp. 33, 8. *Vratislaviæ* [1848]. 8°. **1932. d. 21.**

—— رسالة فى جواب مسائل سئل عنها [Al-Risālat fi jawāb masā'il su'il 'anhā. A series of replies to questions addressed to the author on philosophical matters.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 84-103. 1890. 8°. **14540. a. 43.(1.)**

MUḤAMMAD ibn **MUḤAMMAD** (Abu Naṣr) *al-Fārābī* (*continued*). Die Antworten Alfārābī's auf einzelne vorgelegte Fragen. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 139-169. 1892. 8°. **14540. a. 43.(2.)**

—— رسالة فى ما ينبغى ان يقدّم قبل تعلّم الفلسفة [Al-Risālat fi mā yanbaghi an yukaddam kabl ta'allum al-falsafat. On the preliminary knowledge necessary before commencing the study of philosophy.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 49-55. 1890. 8°. **14540. a. 43.(1.)**

—— رسالة . . . فى ما ينبغى ان يقدم قبل تعلم الفلسفة Abu Nasr Alfarabii de rebus studio Aristotelicae philosophiae praemittendis commentatio. [The Arabic text accompanied by a Latin translation.] *See* Schmoelders (A.) Documenta Philosophiae Arabum, *etc.* 1836. 8°. **14540. a. 2.**

—— Abhandlung . . . über die notwendigen Vorstudien der Philosophie. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 82-91. 1892. 8°. **14540. a. 43.(2.)**

—— فيما يصحّ ولا يصحّ من احكام النجوم [Al-Risālat fīmā yaṣiḥḥ wa-lā yaṣiḥḥ min aḥkām al-nujūm. A critical examination of the art of astrology.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 104-114. 1890. 8°. **14540. a. 43.(1.)**

—— Bemerkungen des Abu Naṣr über die richtigen und falschen astronomischen Entscheide. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 170-186. 1892. 8°. **14540. a. 43.(2.)**

—— عيون المسائل (Abhandlung von den Grundfragen der Philosophie.) ['Uyūn al-masā'il.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 56-65. 1890. 8°. **14540. a. 43.(1.)**

—— عيون المسائل الخ Abu Nasr Alfarabii fontes quaestionum. [The Arabic text, accompanied by a Latin translation.] *See* Schmoelders (A.) Documenta Philosophiae Arabum, *etc.* 1836. 8°. **14540. a. 2.**

MUḤAMMAD ibn **MUḤAMMAD** (Abu Naṣr) *al-Fārābī* (*continued*). Die Hauptfragen von Abu Naṣr Alfārābī. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 92-107. 1892. 8°. **14540. a. 43.(2.)**

—— Declaratio cōpendiosa per uiā diuisionis alfarabii super libris rethoricoꝝ Aristotilis, *etc.* [Translated into Latin by Hermannus Alemannus.] *See* Aristotle. [Rhetorica.] *Begin.* Declaratio cōpendiosa, *etc.* 1481. *fol.* **G. 7999.**

—— Declaratio compendiosa per viam diuisionis Alpharabii super libris Rhetoricorum Aristotelis, *etc.* [Translated by Hermannus Alemannus.] *See* Aristotle. [Rhetorica.] *Begin.* Declaratio compendiosa, *etc.* 1515. *fol.* **520. h. 28.**

MUḤAMMAD ibn **MUḤAMMAD** (Abu al-Wafā) *al-Buzjānī.* *See* Chasles (M.) Lettre . . . sur la question de la variation lunaire découverte par Aboul Wéfa. [1862.] 4°. **14544. e. 25.(1.)**

MUḤAMMAD ibn **MUḤAMMAD** (Akmal al-Dīn) *al-Bābartī.* عناية Inayah, a commentary on the Hidayah, a work on Mohummudan Law [by 'Alī ibn Abi Bakr al-Marghīnānī]. Compiled by Mohummud Akmulooddeen, ibn Muhmood, ibn Ahmudonil Hunufee. Edited by Moonshee Ramdhun Sen, *etc.* vol. 3, 4. *Calcutta*, 1830, 31. 4°. **14527. dd. 3.**

Imperfect: wanting vol. 1, 2.

MUḤAMMAD ibn **MUḤAMMAD** (Badr al-Dīn) called Ibn Mālik. *See* Muḥammad ibn 'Abd Allāh, called Ibn Mālik. هذا كتاب شرح . . . بدر الدين الخ [Lāmīyat al-af'āl. Accompanied by a commentary by Badr al-Dīn Ibn Mālik.] [1851.] 12°. 14593.c.49.

—— *See* Muḥammad ibn 'Abd Allāh, called Ibn Mālik. Ibn Mâlik's Lâmiyat al af'âl mit Badraddîn's Commentar, *etc.* 1866. 8°. **14593. b. 14.(1.)**

—— Ibn Mâlik's Lâmîyat al-af'âl, mit Badraddîn's Commentar. . . . Übersetzt . . . und unter Beigabe des arabischen Textes herausgegeben

von W. Volck. 1864. *See* Academies, *etc.*—Saint Petersburg. — *Academia Scientiarum Imperialis.* Mémoires, *etc.* vii^e série, tom. 7, no. 6. 1859, *etc.* 4°. **Ac. 1125/3. (Ser. 7, tom. 7.)**

—— المقاصد النحوية الخ [Al-Maḳāṣid al-naḥwīyat. A commentary on the verses cited in the commentary of Badr al-Dīn Ibn Mālik on Muḥammad ibn ʿAbd Allāh Ibn Mālik's Alfīyat, and in several other, similar works. By Maḥmūd ibn Aḥmad al-ʿAinī.] *See* ʿAbd al-Ḳādir ibn ʿUmar, *al-Baghdādī.* الجزء الاول (الخ) من . . . خزانة الادب الخ [Khizānat al-adab.] *margin.* [1882.] 4°. **14593. e. 25.**

MUḤAMMAD ibn MUḤAMMAD (Bahā al-Dīn) *al-Naḳishbandī.* اوراد نقشبنديه [Al-Aurād al-naḳishbandīyat. The prayer-book of the Naḳishbandī Order of devotees.] pp. 10, *lith.* لكهنو ١٨٧٥ [*Lucknow,* 1875.] 8°. **14519. b. 14.(2.)**

—— [Another edition.] pp. 8, *lith.* لكهنو ١٨٧٧ [*Lucknow,* 1877.] 8°. **14519. d. 13.(6.)**

—— *See* ʿAbd al-Ḳādir ibn Muḥammad, *al-Kaiyālī.* هذا كتاب الفيوضات الاحسانية الخ [Al-Fuyūḍāt al-iḥsānīyat. A commentary on Bahā al-Dīn al-Naḳishbandī's prayer-book.] [1872.] 8°. **14519. d. 11.**

MUḤAMMAD ibn MUḤAMMAD (Ḥusām al-Dīn) *al-Akhsīkatī.* حسامى [Al-Muntakhab fi uṣūl al-madhab. A treatise on the principles of Muhammadan law according to the Ḥanafī school. With marginal notes from various sources.] pp. 185, *lith.* لكهنؤ ١٨٧٧ [*Lucknow,* 1877.] 8°. **14529. c. 16.**

—— *See* ʿAbd al-ʿAzīz ibn Aḥmad, *al-Bukhārī.* كتاب التحقيق الخ [Al-Taḥḳīḳ. A commentary on Ḥusām al-Dīn's Muntakhab.] [1876.] Fol. **14528. e. 8.**

—— *See* Faḍl Ḥaḳḳ, *Ākhūn-zādah Islāmpūrī.* دقايق الاصول الخ [Daḳā'iḳ al-uṣūl. A commentary on Ḥusām al-Dīn's Muntakhab.] [1883.] 8°. **14527. c.**

MUḤAMMAD ibn MUḤAMMAD (ʿImād al-Dīn) called al-Kātib, *al-Iṣbahānī.* ʿImâd ed-dîn el-kâtib el-iṣfahânî. Conquête de la Syrie et de la Palestine par Ṣalâḥ ed-dîn. Publié par le comte C. de Landberg. (كتاب الفتح القسى فى الفتح القدسى) [Al-Fatḥ al-ḳussī.] *Leyde,* 1888, *etc.* 8°. **14555. b. 20.**
In progress.

—— من كتاب الفتح القسى فى الفتح القدسى الخ Auctarium ad Vitam Saladini ex libro Eloquentiæ Kussiticæ in expugnatione Kudsitica, sive Hierosolymitana, conscripto ab . . . Amadoddino Muhammede . . . Ispahanensi. [With a Latin translation and notes by A. Schultens.] *See* Yūsuf ibn Rāfiʿ (Bahā al-Dīn) called Ibn Shaddād. سيرة السلطان . . . صلاح الدين الخ Vita et res gestae . . . Saladini, *etc.* 1732. Fol. **146. h. 13.**

—— Loci ʿImādo-'d-dīni (de Abbadidis) ex opere cui titulus: Carīdato l-qaçr wagarīdato ahli 'l-açr. [With a Latin translation and notes.] *See* Dozy (R. P. A.) Historia Abbadidarum, *etc.* vol. 1. 1846, *etc.* 4°. **14548. b. 3.**

—— Ousâma ibn Mounḳidh. Un Émir syrien au premier siècle des Croisades . . . par H. Derenbourg . . . Notice inédite tirée de la Kharîdat al-ḳaṣr, par ʿImâd ad-Dîn Al-Kâtib. *See* Academies, *etc.*—Paris.—*École Spéciale des Langues Orientales Vivantes.* Nouveaux Mélanges Orientaux. 1866. 3°. 14003.i.18.

—— Histoire des Seldjoucides de l'Irâq par al-Bondârî d'après Imâd ad-dîn al-Kâtib al-Isfahânî. Texte arabe, *etc.* 1889. *See* Houtsma (M. Th.) Recueil de textes relatifs à l'histoire des Seldjoucides. vol. ii. 1886, *etc.* 8°. 14003.1.2.

MUḤAMMAD ibn MUḤAMMAD (Ḳuṭb al-Dīn) *al-Rāzī.* [Lawāmiʿ al-asrār.] *See* [accessions] Maḥmūd ibn Abi Bakr, *al-Urmawī.* هذا كتاب شرح مطالع الانوار الخ [Maṭāliʿ al-anwār. The first part. Accompanied by a commentary by Ḳuṭb al-Dīn al-Rāzī, entitled Lawāmiʿ al-asrār.] [1877.] Fol. **14540. e. 5.**

—— الرسالة القطبية والتعليقات الزاهدية والحاشية عليها لمولانا غلام يحيى [Al-Risālat fi al-taṣauwur wa'l-

taṣdīk. A compendium of logic, with a commentary by Muḥammad Zāhid al-Harawī, called Mīr Zāhid, and a supercommentary entitled Liwā al-huda, by Ghulām Yaḥya al-Bihārī. Edited, with copious marginal notes drawn from various sources, by Muḥammad Ṣādiḳ Marʻashī Māzandarānī.] pp. 52, 12, *lith.* الكانفور ١٢٧١ [*Cawnpore,* 1855.] 8°. **14540. c. 31.(3.)**

The supercommentary is placed first, the commentary following it, whilst the text of the Risālat is given on the margin of the last page of the supercommentary.

—— هذه رسالة فى تحقيق معنى التصور والتصديق الخ [Al-Risālat fi al-taṣauwur wa'l-taṣdīk.] pp. 18. ١٢٨١ [*Tunis,* 1864.] 8°. 14540.aa.6.

—— الحواشى الزاهدية المتعلقة بالقطبية [Al-Risālat fi al-taṣauwur wa'l-taṣdīk. With Mīr Zāhid's commentary, and copious marginal glosses compiled from various sources, by Muḥammad Ilāhdād Khān.] pp. 82, *lith.* كانپور ١٢٨٧ [*Cawnpore,* 1870.] 8°. **14540. d. 12.(1.)**

—— الرسالة القطبية والحواشى الزاهدية المتعلقة بالقطبية ولواء الهدي المعروف بغلام يحيى [Al-Risālat fi al-taṣauwur wa'l-taṣdīk, followed by Mīr Zāhid's commentary and the supercommentary entitled Liwā al-huda, by Ghulām Yaḥya Bihārī. The whole edited, with copious marginal notes compiled from various sources, by Saiyid Muḥammad ʻAlīm al-Dīn.] pp. 160, *lith.* ١٣١٠ مراداباد [*Moradabad,* 1892.] 8°. **14540. c. 44.(1.)**

—— *See* ʻAbd al-ʻAlī Muḥammad (Abu al-ʻAiyāsh) called Baḥr al-ʻUlūm. مولانا عبد العلى [A supercommentary to Mīr Zāhid's commentary on Ḳuṭb al-Dīn al-Rāzī's Risālat fi al-taṣauwur wa'l-taṣdīk.] [1875.] Fol. **14540. d. 5.**

—— *See* Ghulām Yaḥya ibn Najm al-Dīn, *al-Bihārī.* لوا الهدى الخ [Liwā al-huda. A supercommentary to Mīr Zāhid's commentary on Ḳuṭb al-Dīn al-Rāzī's Risālat fi al-taṣauwur wa'l-taṣdīk.] [1870.] 8°. **14540. d. 12.(2.)**

—— [1871.] 8°. **14540. d. 12.(3.)**

—— *See* Muḥammad ʻAbd al-Ḥaiy, *Lakhnawī.* نور الهدى الخ [Nūr al-huda. Supplementary notes by Muḥammad ʻAbd al-Ḥaiy to his own annotations on Ghulām Yaḥya's supercommentary to Mīr Zāhid's commentary on Ḳuṭb al-Dīn al-Rāzī's Risālat fi al-taṣauwur wa'l-taṣdīk.] [1871.] 8°. **14540. d. 12.(4.)**

See Muḥammad ʻAbd al-Ḥaḳḳ, *Khairābādī.* حاشيه محمد عبد الحق الخ [Annotations to Mīr Zāhid's commentary on Ḳuṭb al-Dīn al-Rāzī's Risālat fi al-taṣauwur wa'l-taṣdīk, and to Ghulām Yaḥya's supercommentary.] [1860.] 8°. **14540. c. 26.(2.)**

—— *See* Muḥammad ʻAlīm al-Dīn, *Shāhjahānpūrī.* بدر الدجى الخ [Badr al-duja. Annotations to Ghulām Yaḥya's supercommentary on Mīr Zāhid's commentary on Ḳuṭb al-Dīn al-Rāzī's Risālat fi al-taṣauwur wa'l-taṣdīk.] [1893.] 8°. **14540. c. 44.(2.)**

—— *See* Muḥammad Zāhid, *al-Harawī,* called Mīr Zāhid. شرح فارسى الخ [A commentary on Ḳuṭb al-Dīn al-Rāzī's Risālat fi al-taṣauwur wa'l-taṣdīk, with a Persian supercommentary by ʻAlā al-Dīn Aḥmad Lakhnawī.] [1884.] 8°. **14540. c. 39.(2.)**

—— [Taḥrīr al-ḳawāʻid al-manṭiḳīyat.] *See* ʻAlī ibn ʻUmar (Najm al-Dīn) *al-Kātibī.* The Qootbee, . . . written by Qootb ood Deen [al-Rāzī, being a commentary, properly entitled Taḥrīr al-ḳawāʻid al-manṭiḳīyat, commonly called al-Ḳuṭbī, on al-Kātibī's treatise entitled al-Risālat al-shamsīyat, including the text of the same], *etc.* 1815. 8°. **14540. a. 1.**

—— [Another edition.] *See* ʻAlī ibn ʻUmar (Najm al-Dīn) *al-Kātibī.* النسخة . . . المسماة بتحرير القواعد الخ [Al-Risālat al-shamsīyat, with Ḳuṭb al-Dīn al-Rāzī's commentary.] [1862.] 8°. **14540. c. 6.**

—— [1876.] 8°. **14540. a. 11.(1.)**

—— [1886.] 8°. **14540. c. 37.(2.)**

—— [1889.] 8°. **14540. c. 43.(1.)**

—— *See* ʻAbd al-Ḥakīm ibn Shams al-Dīn, *Siyālkūtī.* سيلكوتى الخ [Annotations

to Ḳuṭb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's Shamsīyat.] [1843.] 8°. **14540. b. 11, 12.**

—— [1870.] 8°. **14540. c. 10.**

—— [1878.] 8°. **14540. c. 15.**

—— *See* ʻAlī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī.* مير قطبى [A supercommentary to Ḳuṭb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's Shamsīyat.] [1871.] 8°. **14540. c. 11.**

—— [1876.] 8°. **14540. a. 11.(2.)**

—— [1876.] 8°. **14540. c. 39.(1.)**

—— *See* [accessions] ʻAlī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī.* مير قطبى [Supercommentary to al-Rāzī's commentary on al-Kātibī's Shamsīyat.] [1892.] 8°. **14540. c. 43.(2.)**

—— *See* Muḥammad ʻAbd al-Ḥalīm, *Lakhnawī.* شرح المختلطات الخ [Īḍāḥāt li-mabḥath al-mukhtalitāt. Notes to the 2nd chapter of the 3rd book of Najm al-Dīn al-Kātibī's Shamsīyat and to Ḳuṭb al-Dīn al-Rāzī's commentary thereon.] [1862.] 8°. **14540. c. 7.(1.)**

—— *See* Muḥammad Ṣādiḳ, *Arzanjānī,* called Mufti-zādah. حاشية تصورات الخ [Annotations to Ḳuṭb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's Shamsīyat.] [1838.] 8°. **14540. a. 3, 4.**

MUḤAMMAD ibn MUḤAMMAD (Naṣīr al-Dīn) *al-Ṭūsī.* *See* Naṣīr al-Dīn (Muḥammad ibn Muḥammad)

MUḤAMMAD ibn MUḤAMMAD (Raḍī al-Dīn) *al-Ghazzī.* *See* ʻAbd al-Ghanī ibn Ismāʻīl, *al-Nābulusī.* كتاب علم الملاحة الخ [ʻAlam al-malāḥat. A treatise on agriculture founded on an older work entitled Jāmiʻ fawā'id al-malāḥat, by Raḍī al-Dīn al-Ghazzī.] [1882.] 8°. **14533. d. 7.**

MUḤAMMAD ibn MUḤAMMAD (Rashīd al-Dīn) called al-Waṭwāṭ. *See* Rashīd al-Dīn Waṭwāṭ.

MUḤAMMAD ibn MUḤAMMAD (Sirāj al-Dīn) *al-Sajāwandī.* كتاب الفرائض (المسمى بالسراجية) [Al-Sirājīyat. A treatise on the Muhammadan law of inheritance.] 1832. *See* ʻAlī ibn Abi Bakr (Burhān al-Dīn) *al-Marghīnānī.* The Hidayah, *etc.* vol. 4. 1834, *etc.* 4°. **14527. dd. 1.**

—— سراجى مع ضياء السراج [Al-Sirājīyat. With a marginal commentary entitled Ḍiyā al-sirāj, compiled from various sources by Saiyid Anwār ʻAlī. With a table of the division of inheritance appended.] pp. 72, *lith.* كانپور ١٢٨٥ [*Cawnpore,* 1868.] Fol. **14528.ee.3.**

—— سراجى مع ضياء السراج [Al-Sirājīyat, with Saiyid Anwār ʻAlī's commentary. Third edition.] pp. 72, *lith.* كانپور ١٢٩٥ [*Cawnpore,* 1878.] Fol. **14528. d. 10.(1.)**

—— سراجى [Al-Sirājīyat, with marginal notes compiled from various sources.] pp. 48, *lith.* لاهور [*Lahore,* 1889.] 8°. **14527.c.26.(4).**

—— Al-Sirájiyyah: or the Mohammedan Law of Inheritance, with a [translation and] commentary, by Sir William Jones. pp. xiii. 105, 25. *Calcutta,* 1792. Fol. **14529. c. 1.**

—— Al Sirajiyyah: or the Mahommedan Law of Inheritance. Reprinted from the translation of Sir William Jones . . . With notes and appendix by A. Rumsey. pp. xv. 95. *London,* 1869. 8°. **14528. a. 14.**

—— The Serajiyyah, edited by P. C. Sen. [A reprint of the translation by Sir William Jones.] pp. 32. *Konnagar* [1887]. 8°. **14529.a.18.(2).**

—— *See* ʻAbd al-Malik ibn ʻAbd al-Wahhāb, *al-Makkī al-Patnī.* شرح خلاصة الفرائض نظم متن السراجيه الخ [Two metrical treatises on the Muhammadan law of inheritance, the first of them entitled Khulāṣat al-farā'iḍ, being a paraphrase of al-Sajāwandī's Sirājīyat. With a commentary by the author of the paraphrase.] [1876.] 8°. **14529. a. 5.**

—— *See* ʻAlī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī.* شرح رساله

سراجية الخ [Al-Sharīfīyat. A commentary on al-Sajāwandī's Sirājīyat.] [1872.] 8°. 14527. d. 17.(2.)

—— See BAILLIE (N. B. E.) The Moohummudan Law of Inheritance according to Aboo Huneefa, etc. (Compiled in a great measure from the Sirajiyyah and its commentary the Shureefeea.) 1832. 4°. 14528. c. 1.

MUHAMMAD ibn MUHAMMAD ibn 'ALĪ (TAKĪ al-DĪN) See MUHAMMAD ibn AHMAD, *al-Fāsī al-Hasanī.*

MUHAMMAD ibn MUHAMMAD 'ALĪ, *Khwānsārī.* See MUHAMMAD TAKĪ, *Isfahānī.* هذا كتاب هداية المسترشدين الخ [Hidāyat al-mustarshidīn. Edited by Muhammad Khwānsārī.] [1857.] Fol. 14528. e. 17.

MUHAMMAD ibn MUHAMMAD al-AMĪR, *al-Shādalī.* See MUHAMMAD ibn MUHAMMAD, *al-Amīr.*

MUHAMMAD ibn MUHAMMAD 'ARAFAH, *al-Dasūkī.* See AHMAD ibn MUHAMMAD, *al-Dardīr.* الجزء الاول (الخ) من كتاب ... الشيخ عرفة الدسوقى الخ [A commentary upon Khalīl ibn Ishāk's Mukhtasar, with a supercommentary by al-Dasūkī.] [1870.] 8°. 14527. b. 8-11.

—— [1883.] 4°. 14527. d. 1.

—— See MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* الجزء الاول (الثانى) من حاشية ... الدسوقى الخ [Mukhtasar al-ma'āni, accompanied by a supercommentary by al-Dasūkī.] [1855.] Fol. 14597. f. 3.

—— [1884.] 4°. 14597. e. 17.

—— حاشية ... محمد الدسوقى ... على شرح ... ابى الليث السمرقندى على الرسالة العضدية ... وبهامشه حاشية محمد الحفناوى ... على الشرح المذكور [A supercommentary to Abu al-Laith, or rather Abu al-Kāsim, al-Samarkandī's commentary on 'Adud al-Dīn al-Ījī's tract on dialectics, entitled al-Risālat al-wad'īyat. Accompanied on the margin by another supercommentary by Muhammad al-Hafnāwī.] pp. 108. ١٢٩٥ [*Cairo,* 1878.] 8°. 14540. a. 10.(2.)

—— هذا كتاب حاشية ... الدسوقى على شرح المصنف على متن السنوسية فى علم التوحيد [A supercommentary to Muhammad ibn Yūsuf al-Sanūsī's commentary on his own compendium of the Muhammadan creed, entitled Umm al-barāhīn.] pp. 387. بولاق مصر القاهرة ١٢٨١ [*Bulak,* 1864.] 8°. 14516. b. 33.

—— [Another edition.] See MUHAMMAD ibn YŪSUF, *al-Sanūsī.* حاشية ... الدسوقى الخ [Umm al-barāhīn. With a commentary by the author and a supercommentary by al-Dasūkī.] [1880.] 4°. 14516. c. 1.

MUHAMMAD'-bn-MUHAMMAD-al-JABBÂR, *al-Utbí.* See MUHAMMAD ibn 'ABD al-JABBĀR.

MUHAMMAD ibn MUHAMMAD 'UMAR, called BAHRAK, *al-Hadramī.* See MUHAMMAD ibn 'UMAR.

MUHAMMAD ibn MUHSIN, called 'ALAM AL-HUDA. Túsy's List of Shy'ah books and 'Alam al-Hoda's Notes on Shy'ah biography (نضد الايضاح). Edited by A. Sprenger, Mawlawy 'Abd al-Haqq, and Mawlawy Gholam Qadir. pp. iv. 383. 1853-55. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 19. 1848, *etc.* 8°. 14002. a. (vol. 19.)

MUHAMMAD ibn al-MUJALLA, called al-'ANTARĪ. See 'ANTARAH ibn SHADDĀD, *al-'Absī.* Antar og Abla. En Arabisk Fortælling [extracted from the Romance of 'Antarah, attributed to Muhammad ibn al-Mujalla al-'Antarī]. 1871. 8°. 12410. aaa. 3.

MUHAMMAD ibn al-MUKARRAM, called IBN MANZŪR. الجزء الاول (الثانى الخ) من لسان العرب الخ [Lisān al-'arab. A thesaurus of the Arabic language. With marginal notes by the editor, and a preface by Ahmad Fāris.] 20 vol. بولاق مصر ١٣٠٠-١٣٠٧ [*Bulak,* 1883-91.] 4°. 15005.g.1.

—— كتاب نثار الازهار فى الليل والنهار الخ [Nithār al-azhār. An anthology of pieces, both poetry and prose, relating to day and night and the heavenly bodies.] pp. 188. قسطنطينية ١٢٩٨ [*Constantinople,* 1881.] 8°. 14576. b. 27.

MUHAMMAD ibn **MURTADA**, called MUHSIN, *Kāshī*. (هذه كلمات مكنونة الخ) [Al-Kalimāt al-maknūnat. A collection of mystic sayings of the Sufis, with numerous couplets in Persian interspersed.] pp. 203, *lith.* بمبئی ۱۲۹۶ [*Bombay*, 1879.] 8°.
14516. b. 4.

—— هذا الكتاب المسمى بالصافى الخ [Al-Ṡāfi fi tafsīr kalām Allāh al-wāfi. A commentary on the Koran.] 2 vol. *lith.* ۱۲۸۴ [*Bombay*, 1858.] Fol.
14509. e. 2.

MUHAMMAD ibn **MŪSA**, *al-Damīrī*. الجزء الاول (الثانى) من كتاب حياة الحيوان الكبرى الخ [Ḣayāt al-ḣayawān al-kubra. A dictionary of zoology. Edited by Muḣammad Ḳuṫṫah al-ʻAdawī. Second edition.] 2 vol. بولاق ۱۲۸۴ [*Bulak*, 1868.] 4°.
14533. d. 3, 4.

—— هذا الكتاب المسمى بحيوة الحيوان —— [Ḣayāt al-ḣayawān. Edited by Naṡr Abu al-Wafā al-Hūrīnī.] ff. 283, *lith.* ۱۲۸٥ [*Teheran?* 1869.] Fol.
14533. g. 1.

Apparently a reprint of an edition published in Egypt. On the margins are lithographed small drawings representing the various objects described in the dictionary.

—— الجزء الاول (الثانى) من حياة الحيوان الكبرى ... وبهامشه كتاب عجائب المخلوقات والحيوانات وغرائب الموجودات للامام زكريا ... القزوينى الخ [Ḣayāt al-ḣayawān al-kubra. Accompanied on the margin by Zakarīyā al-Ḳazwīnī's cosmography, entitled ʻAjā'ib al-makhlūḳāt.] 2 vol. مصر ۱۳۰٥ [*Cairo*, 1887.] 8°.
14533. f. 2.

—— *See* KÉGL (S.) Kamâl al-Dîn Damîrî Ḥajât al-ḥajwân, *etc.* [A critical examination.] 1889. 8°.
14533. d. 9.

MUHAMMAD ibn **MŪSA**, *al-Khuwārazmī*. The Algebra of Mohammed ben Musa. Edited and translated by F. Rosen. (المختصر فى حساب الجبر والمقابلة) [Al-Mukhtaṡar fi ḣisāb al-jabr wa'l-muḳābalat.] 1830-31. *See* ACADEMIES, *etc.* — London.—*Oriental Translation Fund, etc.* MUHAMMAD ibn MŪSA, *al-Khuwārazmī*. The Algebra, *etc.* 1830, *etc.* 8°.
14003.d.10.

—— Le „Messâhat" de Mohammed ben Moussa al Khârezmi, extrait de son Algèbre, traduit et annoté par A. Marre. 2° édition revue et corrigée sur le texte arabe. (Extrait des Annali di Matematica Pura ed Applicata, tom. 7.) pp. 14. *Rome*, 1866. 4°.
14544. e. 3.

—— L'Algèbre d'Al-Khârizmi et les méthodes indienne et grecque, par L. Rodet. 1878. *See* [accessions] ACADEMIES, *etc.* — Paris. — *Société Asiatique*. Journal asiatique . . . septième série, tom. ii. 1873, *etc.* 8°.
2098. d.

—— Livre de la description de l'habitable d'un quart du globe. [Geographical tables extracted from al-Khuwārazmī's work entitled Rasm al-rubʻ al-maʻmūr.] 1857. *See* LELEWEL (J.) Géographie du Moyen Age . . . Epilogue. 1852, *etc.* 8°.
2058. b.

MUHAMMAD ibn **MŪSA** ibn **SHĀKIR**. Verba filiorum Moysi, filii Sekir, id est Maumeti, Hameti et Hasen. Der Liber trium fratrum de Geometria [entitled Misāḣat al-ashkāl, translated into Latin by Gerardus Cremonensis] . . . Mit Einleitung und Commentar herausgegeben von M. Curtze. (Nova Acta physico-medica, tom. 49, pp. 105-167.) *Halle*, 1885. 4°.
Ac. 2871. (tom. 49.)

MUHAMMAD ibn **MUSTAFA**, called SHAIKH-ZĀDAH. *See* ʻABD ALLĀH ibn ʻUMAR, *al-Baiḍāwī*. هذا الجزء الاول (الخ) من حاشية شيخزاده الخ [Anwār al-tanzīl. With a supercommentary by Shaikh-zādah.] [1865, *etc.*] Fol.
14509. e. 12-14.

—— *See* MUHAMMAD SHARĪF ibn ʻABD ALLĀH, *al-Ḣakkī*. هذا كتاب مفتاح التفاسير الخ [Miftāḣ al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of Shaikh-zādah and others.] [1882.] 8°.
14514. b. 19.

MUHAMMAD ibn **MUSTAFA**, called VĀN-ḲULI. *See* VĀN-ḲULI.

MUHAMMAD ibn al-**MUSTANĪR**, called ḲUṪRUB. هذا ما قال قطرب فى كتاب ما خالف فيه الانسان البهيمة فى اسماء الوحوش وصفاتها [Extracts from Ḳuṫrub's work entitled Kitāb mā khālaf fīh al-insān al-bahīmat, on the names of wild animals and the epithets applied to them by classic Arab

writers. Edited by R. Geyer.] *See* 'Abd al-Malik ibn Ḳuraib, *al-Aṣma'ī.* Das Kitâb al-wuḥûš, *etc.* 1888. 8°. **Ac. 810/6.**

—— Carmen de vocibus tergeminis arabicis ad Quṭrubum auctorem relatum . . . edidit et explicavit E. Vilmar. (كتاب المثلث) [Al-Muthallath fi al-lughat.] pp. vii. 66. *Marburgi Cattorum, Gissae* [printed], 1857. 8°. **14589. b. 11.**

MUḤAMMAD ibn al-NĀJI, *al-Tanūkhī.* Notice et extraits du Me'âlim El Imâm (l'histoire de la ville de Qairouan de Sidi Moḥammed ben En Nâdji). *See* Houdas (O.) and Basset (R.) Mission scientifique en Tunisie. Deuxième partie, *etc.* 1884. 8°. **Ac. 5350.**

MUḤAMMAD ibn NAJM al-DĪN, *al-Ṣāliḥī al-Hilālī.* سجع الحمام فى مدح خير الانام [Saj' al-ḥamām. A Dīwān consisting of twenty-nine poems in praise of the Prophet Muḥammad, each rhyming in a different letter of the alphabet. Edited from the original manuscript of the author by Yūsuf al-Nabhānī. With a notice of the author appended, from Aḥmad ibn Muḥammad al-Khafājī's anthology entitled Raiḥānat al-alibbā.] pp. 87. قسطنطينية ١٢٩٨ [*Constantinople,* 1881.] 8°. **14573. b. 20.**

MUḤAMMAD ibn NĀṢIR al-DĪN, *al-Dimashḳī.* *See* Muḥammad ibn 'Abd Allāh, called Ibn Nāṣir al-Dīn.

MUḤAMMAD ibn PĪR 'ALĪ, *Birgili.* *See* Birgili (Muḥammad ibn Pīr 'Alī)

MUḤAMMAD ibn SA'D, *al-Zuhrī.* Die Biographie des Sa'd b. 'Ubâda. [From Ibn Sa'd's Kitāb al-ṭabaḳāt.] *See* Loth (O.) Das Classenbuch des Ibn Sa'd. Einleitende Untersuchungen. 1869. 8°. **14560. b. 12.**

—— قطعة من طبقات محمد بن سعد كاتب الواقدى فى بعثة رسول الله الرسل بكتبه وذكر وفادات العرب على رسول الله الخ [An extract from the Ṭabaḳāt of Muḥammad ibn Sa'd, containing an account of the messages sent by the Prophet Muḥammad to different kings and princes inviting them to embrace Islam, followed by a series of notices of the conversion of the various Arab tribes and families. With a short account of the author prefixed.] pp. 123, *lith.* اكبراباد ١٣٠٨ [*Agra,* 1891.] 8°. **14561. b. 24.**

MUḤAMMAD ibn SA'ĪD, *al-Būṣīrī.* *Commentary begins :* حمد وشكر متعاقب الورود [Al-Burdat. A Kasidah in praise of the prophet Muḥammad, accompanied by a Turkish commentary and "Takhmīs," or metrical amplification, consisting of three lines prefixed to each couplet, by Muḥammad Makkī. With a life of the commentator in Turkish prefixed.] pp. xvi. 561. ستانبولده ١٢٥١ [*Constantinople,* 1835.] 8°. **14573. b. 17.**

—— عصيدة الشهدة شرح قصيدة البردة [Al-Burdat. With a commentary entitled 'Aṣīdat al-shuhdat, compiled from the lectures of Muḥammad ibn 'Abd Allāh al-Ḳaiṣarī, enlarged and edited by 'Umar ibn Aḥmad al-Kharbūtī.] pp. 183. بولاق ١٢٦٠ [*Bulak,* 1844.] 8°. **14573. c. 4.**

—— (تخميس القصيدة الموسومة بالبردة) [Al-Burdat. With a Takhmīs in Turkish by Muṣtafa Maḳṣūd Rasā.] pp. 44, *lith.* ١٢٦٢ [*Constantinople,* 1846.] 8°. **14573. b. 10.**

—— هذه قصيدة . . . محمد بن ابى سعيد البوصيرى المسماة ببرء الدا الخ [Al-Burdat. With a Takhmīs by Ṣadaḳat Allāh al-Ḳāhirī.] *See* Muḥammad ibn Abī Bakr ibn Rashīd, *al-Baghdādī.* هذه القصيدة الوترية الخ [Al-Witrīyat.] ff. 116-136. [1857.] 8°. **14576. b. 32.**

—— pp. 127-153. [1884.] 8°. **14576. b. 33.**

—— هذه الدرة اليتيمة تسبيعا للبردة العظيمة الخ [Al-Burdat. With a "Tasbī'," or metrical amplification consisting of five lines prefixed to each couplet, by Aḥmad ibn Muḥammad al-Rifā'ī.] pp. 50, *lith.* ١٢٨٠ [*Cairo,* 1863.] 8°. 14573.a.25.(1).

In the Catalogue of the MSS. and printed books in the Khedivial Library, vol. 4, p. 227, a manuscript copy of this work, dated A.H. *1091, is noticed, wherein the author of the Tasbī' is named Shams al-Dīn Muḥammad al-Mālikī.*

—— متن البرده فى مدح النبى [Al-Burdat.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 31-38. [1863.] 8°. **14586. b. 27.**

—— pp. 31-38. [1864.] 8°. **14586. d. 30.**

—— pp. 31-38. [1878.] 8°. **14586. a. 48.**

—— هذا شرح شريف لقصيدة المعروفة بالبردة [Al-Burdat. With a commentary by Abu Shāmah

ʻAbd al-Raḥmān ibn Ismāʻīl.] *See* Muʻallaḳāt. فهرست الخ [The seven Muʻallaḳāt, *etc.*] ff. 103*v*.-125. [1865.] 8°. **14570. b. 26.**

—— (بردة) [Al-Burdat.] *See* Muḥammad, *the Prophet.* (مدح النبى) [A collection of religious pieces, chiefly in praise of Muḥammad.] ff. 54*v*.-60*r*. [1872.] 8°. 14519.d.44.(1).

—— [1872.] 8°. **14519. d. 9.(3.)**

—— شرح قصيدهٔ بردة لملا محمد جمال صاحب [Al-Burdat. Accompanied by a commentary in Arabic by Muḥammad Jamāl, with a Persian supercommentary on the margin.] pp. 104, *lith.* ١٢٨٩ [*Delhi,* 1872.] 8°. **14573. c. 11.(1.)**

The text of the Burdah is printed on the margin between the commentary and the supercommentary.

—— هذه قصيدة البرئية المعروفة ببردة الخ [Al-Burdat.] ff. 14, *lith.* ١٢٩١ [*Bombay,* 1874.] 4°. **14519. e. 2.(4.)**

—— هذا بردة [Al-Burdat.] *See* Muḥammad ibn Sulaimān, *al-Jazūlī.* هذا كتاب دلائل الخيرات [Dalāʼil al-khairāt, *etc.*] pp. 622-656. [1879.] 12°. **14519. a. 3.**

—— هذه قصيدة ... محمد بن ابى سعيد البوصيرى المسماة ببرء الداء ... او ببردة [Al-Burdat.] *See* Ḥabīb Muḥammad, *al-Ḳāhirī.* مدائح المصطفا الخ [A collection of religious pieces.] pt. 2. [1879, *etc.*] 8°. **14519. b. 32.**

—— حاشية ... الشيخ ابراهيم الباجورى على متن البردة للعارف بالله تعالى ... البوصيرى ... وبهامشها شرح الشيخ خالد الازهرى على البردة ايضا [Al-Burdat. With commentaries by Ibrāhīm al-Bājūrī and Khālid ibn ʻAbd Allāh al-Azharī. With a biographical notice of the first-named commentator prefixed.] pp. 96. بولاق ١٢٩٧ [*Bulak,* 1880.] 4°. **14573. c. 15.**

The text of the poem and the commentary of al-Azharī are together printed on the margin of the other commentary.

—— النفحات الشاذلية فى شرح البردة البوصيرية [Al-Burdat, with a copious commentary entitled al-Nafaḥāt al-shāḏalīyat, by Ḥasan al-ʻAdawī. To which is added another poem by al-Būṣīrī, being a prayer for the Prophet Muḥammad entitled al-Ḳaṣīdat al-muḍarīyat, with a commentary entitled al-Ṭalʻat al-badrīyat, by ʻAbd al-Ghanī ibn Ismāʻīl al-Nābulusī.] 3 vol. ١٢٩٧ [*Cairo,* 1880.] 8°. **14573. b. 8.**

The second poem, with its commentary, is placed on the margin of vol. 2. Vol. 1 and 2 are lithographed, vol. 3 is printed.

—— تخميس قصيدهٔ بردة [Al-Burdat. With a Takhmīs in Turkish by Sulaimān Naḥīfī.] pp. 60. استانبول ١٢٩٧ [*Constantinople,* 1880.] 8°. **14573. b. 23.**

—— هذا كتاب تخميس البردة [Al-Burdat. With a Takhmīs by Muḥammad al-Riḍa.] *See* Muḥammad al-Riḍa, called Ibn al-Naḥwī. هذه مجموعة التخاميس الخ [Majmūʻat al-takhāmīs. A collection of poems, each accompanied by a Takhmīs, *etc.*] pp. 3-20. [1889.] 8°. **14573. cc. 5.**

—— Die Burda ein Lobgedicht auf Muḥammad von al-Bûṣîrî, neu herausgegeben im arabischen Text mit metrischer persischer und türkischer Übersetzung, ins Deutsche übertragen und mit Anmerkungen versehen, von C. A. Ralfs, bevorwortet von W. Behrnauer. pp. 26, 34. *Wien,* 1860. 8°. **14573. cc. 6.**

—— نظم الورع [Naẓm al-waraʻ. The Burdat of al-Būṣīrī, with a Takhmīs by Muḥammad ʻAzīz al-Dīn. The whole accompanied by a Persian interlineary prose translation, to which are added metrical versions, in Persian, Hindustani, and Panjabi, by the author of the Takhmīs.] pp. 116, *lith.* بمبئى ١٣٠١ [*Bombay,* 1884.] 8°. **14573. c. 20.**

—— The famous poem of al-Bûsaree, well known as قصيدة البردة للبوصيرى "The poem of the Scarf." With an English version and notes. pp. ix. 34. 1893. *See* [accessions] Faiẓ Allāh Bhāī. الجزء الاول من كتاب تحفة المسلمين الخ A Moslem Present, *etc.* pt. 1. 1893, *etc.* 8°. **14573. b. 36.**

—— كواكب الدريه فى مدح خير البريه Funkelnde Wandelsterne zum Lobe des Besten der Geschöpfe: ein arabisches, insgemein unter dem Nahmen: قصيدهٔ بردة Gedicht Burde bekanntes Gedicht, von Scheich Ebu Abdullah Mohammed ben Ssaid ... genannt Bussiri. Übersetzt und durch Anmerkungen erläutert von V. Edlem von Rosenzweig. [With the Arabic text.] pp. vi. 26. *Wien,* 1824. Fol. **14573. e. 2.**

MUḤAMMAD ibn **SA'ĪD**, *al-Buṣīrī* (*continued*). شرح قصيدۀ برده [Al-Burdat. With a Hindustani translation and metrical paraphrase, to which are added explanatory notes in the same language, by Ghulām Ḥaidar.] pp. 54, *lith.* لکهنو ۱۸۷۹ [*Lucknow*, 1879.] 8°. **14573. c. 11.(2.)**

—— قصيدۀ برده [Al-Burdat. Accompanied by a Hindustani interlineary translation, notes, and preface.] *See* MUḤAMMAD MAḲṢŪD ḤASAN. مجموعۀ قصائد [Majmū'ah i ḳaṣā'id.] pt. 1, pp. 66-132. [1892, *etc.*] 16°. **14519. a. 5.**

—— Carmen mysticum Borda dictum Abi Abdallæ M. B. S. Busiridæ Ægyptii e codice manuscripto B. L. B. latine conversum. Accedunt Origines Arabico-Hebraicæ. Paravit et edidit J. Uri. pp. 76. *Lugduni Batavorum*, 1761. 4°. **75. c. 28.**

—— [Another copy, with a slightly different title-page and a new dedication.] Carmen mysticum, *etc.* *Trajecti Batavorum*, 1771. **75. c. 9.**

—— قصيده برده [Al-Burdat. With a Persian interlineary translation and preface.] *See* KASIDAHS. فهرست مجموعه قصائد الخ pp. 1-23. [1870 ?] 8°. **14519. d. 9.(1.)**

—— [1873.] 8°. 14519.c.9.(1).

—— اغاز قصيدۀ برده در مدح سرور هر دو سرا [Al-Burdat. With a Persian interlineary translation and preface.] *See* KASIDAHS. نود و نه نام - قصيدۀ برده الخ pp. 2-34. [1872.] 8°. **14519. b. 21.(3.)**

—— [1877.] 8°. **14519. b. 15.(5.)**

—— القصيدة البردة [Al-Burdat. Accompanied by a Turkish interlineary translation, and preceded by an Arabic commentary upon certain of its couplets, by 'Abd al-Salām ibn Idrīs al-Marrākushī.] *See* IBRĀHĪM ibn MUḤAMMAD, *al-Yalawājī.* المجمعة الكبرى الخ [Al-Majma'at al-kubra.] pp. 7-38. [1859.] 8°. **14519. d. 16.**

—— ترجمه وشرح قصيدۀ برده الخ [Al-Burdat. Accompanied by a Turkish translation and commentary, by 'Ābidīn Pāshā.] pp. 204. در سعادت ۱۳۰۷ [*Constantinople*, 1889.] 8°. **14573. cc. 9.**

—— Le Borda, poème à la louange de Mahomet, traduit de l'arabe de Scherf-eddin Elboussiri par M. le Baron Silvestre de Sacy. *See* BIRGILI (MUḤAMMAD ibn PĪR 'ALĪ) Exposition de la Foi Musulmane, *etc.* 1822. 8°. 14410.d.13.

—— [Another edition.] *See* PANTHÉON. Panthéon Littéraire. (Théologie.) 1835, *etc.* 8°. **2043. b.**

—— [Another edition.] *See* PAUTHIER (J. P. G.) Les Livres Sacrés de l'Orient, *etc.* 1875. 8°. 14003.h.16.

—— The "Burda," i.e. the Poem of the Mantle. . . Translated, with preface and notes, by J. W. Redhouse. *See* CLOUSTON (W. A.) Arabian Poetry for English Readers. pp. 319-341. 1881. 8°. **14570. a. 7.**

—— [Al-Hamzīyat fi madḥ khair al-barīyat.] *See* below: [Umm al-ḳura.]

—— القصيدة المضرية فى الصلاة على خير البرية الخ [Al-Ḳaṣīdat al-muḍarīyat. A Kasidah containing a prayer for the Prophet Muḥammad.] *See* PRAYERS. هذا مجموع لطيف الخ [A collection of Muhammadan prayers for various occasions.] pp. 176-183. [1865 ?] 16°. **14519. a. 1.(2.)**

—— *End.* تمت القصيدة المضرية الخ [Al-Ḳaṣīdat al-muḍarīyat.] *See* MUḤAMMAD ibn SULAIMĀN, *al-Jazūlī.* هذا كتاب دلائل الخيرات [Dalā'il al-khairāt, *etc.*] pp. 687-699. [1879.] 12°. **14519 a. 3.**

—— شرح ... عبد الغنى النابلسى المسمى بالطلعة البدرية على القصيدة المضرية ... للامام البوصيرى [Al-Ḳaṣīdat al-muḍarīyat. With a commentary entitled al-Ṭal'at al-badrīyat, by 'Abd al-Ghanī ibn Ismā'īl al-Nābulusī.] *See* above: النفحات الشاذلية الخ [Al-Burdat, with a commentary by Ḥasan al-'Adawī.] vol. 2, *margin.* [1880.] 8°. **14573. b. 8.**

—— القصيدة المضرية للامام البوصيرى [Al-Ḳaṣīdat al-muḍarīyat. Accompanied by a Turkish interlineary translation.] *See* IBRĀHĪM ibn MUḤAMMAD, *al-Yalawājī.* المجمعة الكبرى الخ [Al-Majma'at al-kubra.] pp. 39-44. [1859.] 8°. **14519. d. 16.**

—— [Al-Kawākib al-darrīyat.] *See* above: [al-Burdat.]

MUHAMMAD ibn **SA'ĪD**, *al-Busīrī* (*continued*). متن الهمزية فى مدح خير البرية [Umm al-ḳura, commonly called al-Hamzīyat. A poem in praise of the Prophet Muḥammad, rhyming in اء.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 38-58. [1863.] 8°. **14586. b. 27.**

—— pp. 33-58. [1864.] 8°. **14586. d. 30.**

—— pp. 38-58. [1878.] 8°. **14586. a. 48.**

—— هذه حاشية على متن الهمزية مسماة بالفتوحات الاحمدية بالمنح المحمدية الخ [Umm al-ḳura. With a commentary entitled al-Futūḥāt al-aḥmadīyat, by Sulaimān al-Jamal.] pp. 215, *lith.* مصر ١٢٨٣ [*Cairo*, 1866.] 8°. **14573. b. 13.**

—— لوامع انوار الكوكب الدرى فى شرح همزية . . . البوصيرى [Umm al-ḳura. Accompanied by a commentary entitled Lawāmi' anwār al-kaukab al-darrī, by Muḥammad ibn Aḥmad Banīs.] *See* Muḥammad ibn Ḳāsim Jassūs. الجزء الاول (الثانى) من الشرح الموسوم بالفوائد الجليلة البهيه الخ [Al-Fawā'id al-jalīlat al-bahīyat.] *margin.* [1879.] 4°. **14521. c. 20.**

—— هذه قصيدة الهمزية على خير البرية لمحمد البوصيرى [Umm al-ḳura.] *See* Ḥabīb Muḥammad, *al-Kāhirī.* مدائح المصطفا الخ [A collection of religious pieces.] pt. 2, pp. 12-35. [1879, *etc.*] 8°. **14519. b. 32.**

—— هذا تخميس . . . على القصيدة . . . الشهيرة بالهمزيه للبوصيرى فى مدح حضرة خير البريه [Umm al-ḳura. With a Takhmīs, or metrical amplification, by 'Abd al-Bāḳi Efendi al-Fārūḳī.] *See* Muḥammad al-Riḍa called Ibn al-Naḥwī. هذه مجموعة التخاميس الخ [Majmū'at al-takhāmīs. A collection of poems, each accompanied by a Takhmīs, *etc.*] pp. 58-106. [1889.] 8°. **14573. cc. 5.**

—— *See* [accessions] Aḥmad ibn Muḥammad, called Ibn Ḥajar, *al-Haithamī.* شرح الامام شهاب الدين . . . بن حجر الهيتمى على متن الهمزية الخ [Al-Minaḥ al-makkīyat. A commentary on al-Būṣīrī's Umm al-ḳura, with a supercommentary by Muḥammad al-Ḥafnāwī.] [1890.] 4°. **14573. c. 39.**

MUHAMMAD ibn **SA'ĪD**, *al-Tūnusī.* *See* Muḥammad ibn 'Alī ibn Sa'īd.

MUHAMMAD ibn al-**SĀ'IH**, *al-'Arabī al-Sharḳī al-'Umarī.* *See* Muḥammad al-'Arabī ibn al-Sā'iḥ, *al-Sharḳī.*

MUHAMMAD ibn **SAIYID** al-**NĀS**, *al-Ya'marī.* Carmen arabicum Mohammedis ebn Seid-ennâs Jaameritae amantem plangens quem violentia desiderii extinxit. [With Latin and German translations.] *See* Kosegarten (J. G. L.) Carminum Orientalium Triga. pp. 55-86. 1815. 8°. **74. a. 16.**

MUHAMMAD walad **SAIYIDI SA'ĪD**. *See* Zeys (E.) and Muḥammad walad Saiyidi Sa'īd. Recueil d'actes judiciaires arabes, *etc.* 1886. 8°. **14529. a. 11.**

MUHAMMAD ibn **ṢĀLIH**, called Ibn al-Habbārīyah. *See* Muḥammad ibn Muḥammad.

MUHAMMAD ibn al-**ṢĀLIHĪ**, *al-Hilālī.* *See* Muḥammad ibn Najm al-Dīn, *al-Ṣāliḥī al-Hilālī.*

MUHAMMAD ibn **SĀLIM**, *al-Ḥafnāwī.* *See* [accessions] Aḥmad ibn Muḥammad, called Ibn Ḥajar, *al-Haithamī.* . . . شرح الامام شهاب الدين بن حجر الهيتمي الخ [Al-Minaḥ al-makkīyat. Accompanied by a supercommentary by al-Ḥafnāwī.] [1890.] 4°. **14573. c. 39.**

—— *See* Muḥammad ibn Muḥammad 'Arafah, *al-Dasūḳī.* حاشية . . . محمد الدسوقى الخ [A supercommentary to Abu al-Ḳāsim al-Samarḳandī's commentary on 'Aḍud al-Dīn al-Ījī's tract entitled al-Risālat al-'aḍudīyat. Accompanied on the margin by another supercommentary, by al-Ḥafnāwī.] [1878.] 8°. **14540. a. 10.(2.)**

MUHAMMAD ibn al-**SHĀFI'Ī**, *al-Faḍḍālī.* حاشية . . . الشيخ البيجورى المسماة بتحقيق المقام على كفاية العوام فى علم الكلام لشيخ مشايخنا الشيخ الفضالى الخ [Kifāyat al-'awāmm. A compendious exposition of the fundamental articles of the Muhammadan faith, accompanied by a commentary entitled Taḥḳīḳ al-maḳām, by Ibrāhīm ibn Muḥammad al-Bājūrī.] pp. 114. ١٢٨٥ [*Bulak*, 1868.] 4°. **14516. d. 5.(2.)**

—— هذه حاشية على رسالة . . . الشيخ الفضالى تاليف . . . الشيخ ابراهيم الباجورى فى قول لا اله الا الله [A

short treatise on the unity of God, accompanied by a commentary by Ibrāhīm ibn Muḥammad al-Bājūrī.] pp. 40, *lith.* ١٢٩٦ [*Bombay,* 1879.] 8°. **14516. b. 42.**

MUḤAMMAD ibn SHĀKIR, called ṢALĀḤ al-DĪN, *al-Kutubī.* كتاب فوات الوفيات الخ [Fawāt al-wafayāt. A biographical dictionary compiled as a supplement to the Wafayāt al-a'yān of Ibn Khallikān. Edited by Naṣr al-Hūrīnī.] 2 vol. ١٢٨٣ بولاق مصر القاهرة [*Bulak,* 1866.] 8°. **14561. b. 17.**

—— الجزء الاول (الثانى) من فوات الوفيات للعلامة محمد بن شاكر . . . الكتبى [Fawāt al-wafayāt. Another edition.] 2 vol. *See* AḤMAD ibn MUḤAMMAD, called IBN KHALLIKĀN. الجزء الاول (الخ) من وفيات الاعيان الخ [Wafayāt al-a'yān.] *Supplement.* [1882.] 4°. 14560.d.5.

—— ترجمة المؤلف منقولة من كتاب فوات الوفيات [The Life of the historian Abu al-Fidā, from Ṣalāḥ al-Kutubī's Fawāt al-wafayāt.] *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ), *Prince of Ḥamāh.* المجلد الاول (الخ) من تاريخ الملك المؤيد الخ [Al-Mukhtaṣar fi akhbār al-bashar.] [1870.] 4°. **14548. b. 1.**

—— ترجمة مؤلف الكتاب المسمى بالروضتين فى اخبار الدولتين . . . منقولة من كتاب فوات الوفيات الخ [The Life of the historian Abu Shāmah, from Ṣalāḥ al-Kutubī's Fawāt al-wafayāt.] *See* 'ABD al-RAḤMĀN ibn ISMĀ'ĪL, called ABU SHĀMAH. كتاب الروضتين الخ [Kitāb al-rauḍatain.] [1871.] 8°. **14554. b. 16.**

MUḤAMMAD ibn SHAṬAWĪ ibn SULAIMĀN. Notes historiques sur le Mzab. Guerara depuis sa fondation. (Traduction d'une relation rédigée par Si Mohammed ben Chetioui ben Slimane, des Cheurfa de Guerara,) par A. de C. Motylinski. pp. 66. *Alger,* 1885. 8°. **14555. e. 7.(1.)**

MUḤAMMAD ibn al-SHIḤNAH (ABU al-FAḌL) Beiträge zur Geographie des nördlichen Syriens. Nach Ibn Schihne's : Dorr-el-montacheb fî târîch Haleb. Von A. v. Kremer. Aus dem iii. Bande der Denkschriften der philosophisch-historischen Classe der kaiserlichen Akademie der Wissenschaften besonders abgedruckt. pp. 25. *Wien,* 1852. Fol. **14565. e. 4.**

MUḤAMMAD ibn al-SHIḤNAH (ABU al-WALĪD) التاريخ المسمى بروضة المناظر فى اخبار الاوائل والاواخر [Rauḍat al-manāẓir. A compendium of the history of the East, from the Creation down to A.H. 806 (A.D. 1403).] *See* 'ALĪ ibn MUḤAMMAD, called IBN al-ATHĪR. الجزء الاول (الخ) من تاريخ الكامل [Al-Kāmil fi al-ta'rīkh.] vol. 7-9, *margin.* [1874.] 4°. **14548. b. 8.**

—— Arabsiaden ex noto ignoto Ibn Schonah supplevit et emendavit F. Erdmann. [An extract from the Rauḍat al-manāẓir, the former part translated into Latin, the latter part in the original Arabic.] pp. xxxii. 30. *Casani.* 1823. 4°. 14549.d.6.(2).

—— منظومة ابن الشحنة فى المعانى والبيان والبديع [A metrical compendium of the art of rhetoric.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 196-201. [1878.] 8°. **14586. a. 48.**

MUḤAMMAD ibn SĪRĪN, *al-Baṣrī.* منتخب الكلام فى تفسير الاحلام الخ [Muntakhab al-kalām. A treatise on the interpretation of dreams, attributed to Muḥammad ibn Sīrīn. Preceded by some extracts from another work on the same subject, entitled Kitāb al-ta'bīr al-ḳādirī, by Naṣr ibn Ya'ḳūb al-Dīnawarī.] pp. xv. 319. ١٢٨٤ بولاق مصر [*Bulak,* 1868.] 4°. **14544. d. 24.**

—— منتخب الكلام فى تفسير الاحلام [Muntakhab al-kalām.] *See* 'ABD al-GHANĪ ibn ISMĀ'ĪL, *al-Nābulusī.* الجزء الاول (الخ) من تعطير الانام الخ [Ta'ṭīr al-anām.] vol. 1, *margin.* [1884.] 4°. **14544. e. 2.**

—— هذا كتاب فى تعبير الرؤيا الخ [Ta'bīr al-ru'yā. A shorter treatise on the interpretation of dreams, attributed to Muḥammad ibn Sīrīn. Edited by Naṣr al-Hūrīnī.] pp. 62. ١٢٨١ مصر [*Cairo,* 1864.] 8°. **14544. d. 18.**

—— الكتاب . . . المعروف بالتعبير الرؤيا [Another edition.] pp. 70, *lith.* ١٨٧٤ [*Lucknow,* 1874.] 8°. **14544. d. 23.**

—— هذا كتاب فى تعبير الرؤيا الخ [Another edition.] pp. ii. 48, *lith.* ١٢٩٦ بمبئى [*Bombay,* 1879.] 8°. **14544. e. 8.**

MUḤAMMAD ibn SĪRĪN, *al-Baṣrī* (*continued*). هذا كتاب فى تعبير الرؤيا الخ [Another edition.] pp. ii. 48. ١٢٩٦ [*Cairo*, 1879.] 8°. **14544. d. 26.**

—— Achmetis f. Seirim Oneirocritica, nunc primum Græcè in lucem edita. [Accompanied by a Latin translation of the Greek by J. Leunclavius.] *See* ARTEMIDORUS, *Daldianus*. Artemidori Daldiani et Achmetis Sereimi f. Oneirocritica, *etc.* 1603. 4°. **671. g. 15.**

—— Apomasaris [or rather, Muḥammad ibn Sīrīn's] Apotelesmata, sive de significatis et eventis insomniorum, ex Indorum, Persarum, Ægyptiorumque disciplina . . . Io. Leunclaio interprete. pp. 405. *Excudebat A. Wechelus: Francofurti*, 1577. 8°. **719. e. 4.**

—— Traumbuch Apomasaris, das ist: kurze Ausslegung und Bedeutung der Träume, nach der Lehr der Indianer, Persianer, Egypter und Araber. Erstlich auss Griechischer Sprach ins Latein bracht durch Herrn Johann Lewenklaw: jetzund aber . . . verdeutscht, &c. pp. 59. *Bey M. Kämpffern: Franckfurt*, 1645. Fol. **439. m. 10.(2.)**

—— [Another edition.] pp. 59. *Bey M. Kämpffern: Franckfurt*, 1655. Fol. **985. h. 8.(2.)**

—— Ibn Shahin und Ibn Sirin; zur Literatur der Oneirokritik. Von M. Steinschneider. 1863. *See* [accessions] ACADEMIES, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft*. Zeitschrift, *etc.* Bd. 17. 1846, *etc.* 8°. **Ac. 8815/2.(Bd. 17.)**

MUḤAMMAD ibn SULAIMĀN, called IBN al 'AFĪF. *See* MUḤAMMAD ibn SULAIMĀN, *al-Tilimsānī*.

MUḤAMMAD ibn SULAIMĀN, *al-Jazūlī*. *Begin.* وصلى الله على سيدنا محمد وعلى اله وصحبه [Dalā'il al-khairāt. A book of prayers for the Prophet Muḥammad.] ff. 83, *lith.* القاهرة ١٢٥٦ [*Cairo*, 1840.] 12°. **14519. b. 4.**

—— هذا دعا بدء دلائل الخيرات [Dalā'il al-khairāt. Accompanied on the margin by another prayer-book, entitled al-Ḥizb al-a'ẓam, by 'Alī ibn Sulṭān Muḥammad al-Ḳāri.] pp. 168, *lith.* مصر ١٢٨١ [*Cairo*, 1864.] 12°. **14519. b. 10.**

MUḤAMMAD ibn SULAIMĀN, *al-Jazūlī* (*continued*). هذا كتاب مطالع المسرات بجلاء دلائل الخيرات الخ [Dalā'il al-khairāt. With a commentary entitled Maṭāli' al-masarrāt, by Muḥammad al-Mahdī ibn Aḥmad al-Fāsī.] pp. 384. ١٢٨٩ [*Cairo*, 1872.] 8°. **14519. d. 19.**

—— دلائل الخيرات [Dalā'il al-khairāt.] pp. 198, *lith.* ١٢٨٩ [*Delhi*, 1872.] 8°. **14519. b. 14.(4.)**

—— هذا كتاب دلائل الخيرات [Dalā'il al-khairāt. To which is appended a large number of additional prayers.] pp. 717, *lith.* تلشير [*Tellicherry*, 1879.] 12°. **14519. a. 3.**

—— دلائل الخيرات [Dalā'il al-khairāt.] pp. 204, *lith.* كانپور ١٢٩٨ [*Cawnpore*, 1881.] 8°. **14519. d. 8.**

—— دلائل الخيرات مع شرحها مآثر الصلوات [Dalā'il al-khairāt. Accompanied by interlineary translations in Persian and Hindustani, collectively entitled Ma'āṣir al-ṣalawāt, by Maulavī Ḥifāẓat Ḥusain.] pp. 292, *lith.* كانپور ١٣٠٣-١٣٠٤ [*Cawnpore*, 1886-87.] 8°. **14519. e. 22.**

Besides the date of imprint, the title-page also bears the date A.H. 1299, *which is that of the completion of the translations.*

—— دلائل الخيرات مترجم سندى [Dalā'il al-khairāt. With a Sindhi interlineary translation.] pp. 288, *lith.* بمبئى ١٢٩٤ [*Bombay*, 1877.] 12°. **14519. a. 4.**

MUḤAMMAD ibn SULAIMĀN, *al-Kurdi al-Madanī*. AḤMAD ibn MUḤAMMAD, called IBN ḤAJAR, *al-Haithamī*. الجزء الاول (الخ) من الحواشى المدنية الخ [A commentary on Bā Faḍl al-Ḥaḍramī's Muḳaddimat, accompanied by a supercommentary entitled al-Ḥawāshi al-madanīyat, by Muḥammad al-Kurdī.] [1871.] 4°. **14519. e. 14.**

MUḤAMMAD ibn SULAIMĀN, *al-Tilimsānī*, called IBN al-'AFĪF. ديوان ... الشاب الظريف محمد بن سليمان العفيف التلمسانى [Dīwān, or poetical works.] pp. 86, *lith.* مصر القاهرة ١٢٨١ [*Cairo*, 1865.] 12°. **14573. a. 6.**

—— [Another edition.] pp. 87, *lith.* مصر القاهرة ١٢٨٧ [*Cairo*, 1870.] 8°. **14573. a. 16.**

—— [Dīwān.] pp. 76. بيروت ١٨٨٥ [*Beirut*, 1885.] 8°. **14573. b. 32.(1.)**

MUHAMMAD ibn al-ṬĀHIR, called Ibn al-Ḳaisarānī. Homonyma inter nomina relativa auctore Abu'l-Fadhl Mohammed ibn Táhir al-Makdisí, vulgo dicto Ibno'l-Kaísaráni, quae cum appendice Abu Musae Ispahanensis ... edidit P. de Jong. (كتاب الانساب المتفقة فى الخط المتماثلة فى النقط والضبط الخ) [Al-Ansāb al-muttafiḳat.] pp. xix. 229. *Lugduni Batavorum,* 1865. 8°.
14560. a. 8.

—— [Another copy.] **14560. a. 9.**

MUHAMMAD ibn ṬĀHIR, *al-Patnī.* مجمع بحار الانوار فى غرائب التنزيل ولطائف الاخبار [Majmaʿ biḥār al-anwār. A copious dictionary to the Koran and the Traditions. Edited from six manuscripts by Muḥammad Muẓhir.] 3 vol. *and a supplement.* لكهنو ١٢٨٣ [*Lucknow,* 1867.] Fol.
14514. d. 10.

—— المغنى [Al-Mughni. A dictionary of proper names of persons, giving their correct spelling and vocalisation.] *See* Aḥmad ibn ʿAlī, called Ibn Ḥajar, *al-ʿAsḳalānī.* تقريب التهذيب الخ [Taḳrīb al-tahḏīb.] *margin.* [1873.] 4°.
14560. e. 7.

—— كتاب المغنى [Al-Mughni.] *See* [accessions] Aḥmad ibn ʿAlī, called Ibn Ḥajar, *al-ʿAsḳalānī.* تقريب التهذيب الخ [Taḳrīb al-tahḏīb.] *margin.* [1890.] 8°. **14560. d. 3.**

MUHAMMAD ibn ṬAIFŪR, *al-Sajāwandī.* *See* Ḳur'ān. [*Arabic.*] انه لقران كريم [The Koran, with marginal notes in Arabic indicating the pauses to be observed in reciting from it, drawn from a work by Ibn Ṭaifūr al-Sajāwandī.] [1875.] Fol. **14507. d. 15.**

—— Notice d'un Traité des pauses dans la Lecture de l'Alcoran (suivant le système de Sedjawendi). Par M. Silvestre de Sacy. 1813. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 9. 1787, *etc.* 4°.
Bar. T. t. (tom. 9.)

MUHAMMAD ibn ṬALḤAH, *al-Ḳurashī.* كتاب العقد الفريد للملك السعيد [ʿAl-ʿIḳd al-farīd. A treatise on ethics and politics.] pp. iii. 124. مصر ١٢٨٣ [*Cairo,* 1867.] 8°. **14540. a. 28.**

MUHAMMAD ibn ṬALḤAH, *al-Ḳurashī* (*continued*). هذا مطالب السؤل فى مناقب ال الرسول الخ [Maṭālib al-su'ūl. Lives of the twelve Imams.] pp. 91, *lith.* ١٢٨٧ [*Teheran,* 1870.] Fol.
14560. e. 3.(1.)

—— كتاب مطالب السؤل فى مناقب ال الرسول الخ [Maṭālib al-su'ūl. With a biographical notice of the author prefixed.] pp. ii. 301, *lith.* لكهنؤ ١٣٠٢ [*Lucknow,* 1885.] 8°. **14560. c. 21.**

MUHAMMAD ibn ʿUMAR, called Baḥraḳ, *al-Ḥaḍramī.* شرح عقيدة الامام اليافعى [Sharḥ ʿaḳīdat al-Yāfiʿī. A commentary on a metrical compendium on the fundamental articles of the Muhammadan faith by ʿAbd Allāh ibn Asʿad al-Yāfiʿī.] *See* ʿAbd al-Ḳādir ibn Aḥmad, *al-Fākihī.* شرح ... عبد القادر الخ [Al-Kifāyat.] pp. 161-164. [1879.] 8°. **14516. b. 21.**

—— [Sharḥ Lāmīyat al-afʿāl.] *See* Muḥammad ibn ʿAbd Allāh, called Ibn Mālik. ... حاشية احمد الرفاعى الخ [Lāmīyat al-afʿāl. Accompanied by Baḥraḳ's shorter commentary and a super-commentary by Aḥmad al-Rifāʿī.] [1880.] 8°.
14593. d. 19.

—— [Tuḥfat al-aḥbāb.] *See* Ḳāsim ibn ʿAlī, called al-Ḥarīrī. تحفة الاحباب الخ [Mulḥat al-iʿrāb. Accompanied by a commentary entitled Tuḥfat al-aḥbāb, by Baḥraḳ al-Ḥaḍramī.] [1883.] 8°. **14594. a. 27.**

—— *See* Ḳāsim ibn ʿAlī, called al-Ḥarīrī. ملحة الاعراب Molhat Al-irab ... Poème grammatical ... traduit ... avec un choix de notes ... ainsi que les variantes tirées du commentaire intitulé Tohfat El-ahbab [by Baḥraḳ]. 1884, *etc.* 8°. **14593. c. 27.**

MUHAMMAD ibn ʿUMAR, called Ibn Abi Dīnār. كتاب المونس فى اخبار افريقية وتونس الخ [Al-Mu'nis. A history of Tunis down to A.H. 1092 (A.D. 1681).] pp. 304. ١٢٨٦ [*Tunis,* 1869.] 8°.
14555. d. 11.

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MUHAMMAD ibn 'UMAR, called Jamāl, *al-Kurashī.* *See* Jamāl (Abu al-Faẓl Muḥammad)

MUHAMMAD ibn 'UMAR, *al-Bakarī.* *See* Muḥammad ibn 'Alī, *al-Raḥbī*, called Ibn al-Mutḳinah. حاشية . . . الشيخ محمد البقرى الخ [Bughyat al-bāḥith. With a commentary by Muḥammad Sibṭ al-Māridīnī, and a supercommentary by al-Bakarī.] [1867.] 4°. **14529. b. 12.**

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MUHAMMAD ibn 'UMAR, *al-Rāzī.* *See* Muḥammad ibn 'Umar (Fakhr al-Dīn)

MUHAMMAD ibn 'UMAR, *al-Ru'ainī.* *See* Muḥammad ibn 'Umar, called Ibn Abi Dīnār.

MUHAMMAD ibn 'UMAR, *al-Tūnusī.* *See* Figari (A.) الدر اللامع الخ [Al-Durr al-lāmi'. A manual of botany. Edited by Muḥammad al-Tūnusī.] [1841.] 8°. **14533. d. 2.**

—— Voyage au Dârfour, ou l'Aiguisement de l'Esprit par le voyage au Soudan et parmi les Arabes du centre de l'Afrique, par le cheykh Mohammed ibn-Omar el-Tounsy. Autographié et publié par Mr. Perron. (هذا كتاب تشحيذ الاذهان بسيرة بلاد العرب والسودان الخ) [Tashḥīḏ al-adhān.] pp. iv. iv. 316, *lith.* *Paris*, 1850. 4°. **14566. c. 15.**

—— Voyage au Darfour par le Cheykh Mohammed Ebn-Omar El-Tounsy, . . . traduit de l'Arabe par le Dr. Perron, . . . accompagné de cartes et de planches, . . . publié par les soins de M. Jomard . . . Précédé d'une Préface . . . par le même. pp. lxxxviii. 491. *Paris*, 1845. 8°. **14565. a. 6.**

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—— Travels of an Arab Merchant (Sheikh Mohammed of Tunis) in Soudan, the Black Kingdoms of Central Africa, . . . abridged from the French [version of Dr. Perron] by B. St. John. pp. xvi. 339. *London*, 1854. 8°. **14565. b. 20.**

MUHAMMAD ibn 'UMAR, *al-Tūnusī* (*continued*).

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MUHAMMAD ibn 'UMAR, *al-Wākidī.* Libri Wakedii de Mesopotamiae expugnatae historia pars e codice ... arabico edita et annotatione illustrata. Qua scriptione ... ad orationem publicam audiendam invitat G. H. A. Ewald. (فتوح الجزيرة للواقدى) [Futūḥ al-Jazīrah.] pp. 26, 24. *Gottingae,* 1827. 4°. **T. 1339.(12.)**

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—— Incerti auctoris liber de expugnatione Memphidis et Alexandriæ vulgo adscriptus Abou Abdallæ Mohammedi Omari Filio Wakidæo, Medinensi. Textum arabicum ... edidit et annotationem adjecit H. A. Hamaker. (كتاب فتوح مصر والاسكندرية المنسوب الى ... الواقدى الخ) [Futūḥ Miṣr wa'l-Iskandarīyah.] pp. xvi. 220, 150. *Lugduni Batavorum,* 1825. 4°. **14554. b. 2.**

—— [Another copy.] **14554. b. 3.**

—— The Conquest of Syria, commonly ascribed to Aboo 'Abd Allah Mohammad b. 'Omar al-Wáqidí. Edited with notes by W. N. Lees. (الجزء الاول من كتاب فتوح الشام الخ) [Futūḥ al-Shām.] 3 pt. 1854-62. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 18. 1848, *etc.* 8°. **14002. a.(vol. 18.)**

—— هذا الجزء الاول (الثانى) من فتوح الشام الخ [Futūḥ al-Shām.] 2 vol. مصر ١٢٨٢ [*Cairo,* 1865.] 8°. **14554. b. 13, 14.**

MUHAMMAD ibn 'UMAR, *al-Wākidī* (*continued*).

الكتاب ... المسمى بفتوح الشام للواقدى [Futūḥ al-Shām.] pp. 318, 4, *lith.* كانفور [*Cawnpore,* 1870.] Fol. **14554. d. 3.**

—— هذا الجزء الاول (الثانى) من فتوح الشام الخ [Futūḥ al-Shām.] 2 vol. *lith.* ممبئى ١٢٩٨ [*Bombay,* 1881.] 8°. **14555. d. 20.**

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—— Photouhho'-shâm, i.e. the Conquests of Syria, written by Abu Abdollah Mohammed Ben Omar Alwákidi. [A free translation into English, with additions inserted from various other authors.] *See* OCKLEY (SIMON) The Conquests of Syria, Persia, and Egypt, by the Saracens. vol. 1, pp. 21-342. 1708, *etc.* 8°. **583. d. 9.**

—— 1718. 8°. **684. e. 6.**

—— 1757. 8°. **281. g. 4.**

—— Fotouhho Schâm, c'est à dire Conquêtes de Syrie. [Freely translated into English, and thence into French by A. F. Jault.] *See* OCKLEY (SIMON) Histoire des Sarrasins. tom. i. 1748. 12°. **9055. aa.**

—— The History of the Siege of Damascus by the Saracens, in the year 633 as it is related by Abu Abdo'llah Mohammed Ebn Omar Alwákidi, the Arabian historian. Very useful for the readers and spectators of the Tragedy of the Siege of Damascus written by ... J. Hughes. pp. 35. *London,* 1720. 8°. **1344. h. 15.**

—— History of Muhammad's campaigns, by Aboo 'Abd Ollah Mohammad 'bin Omar al-Wákidy. Edited by A. von Kremer. (كتاب المغازى الخ) [Maghāzi al-Rasūl.] pp. xii. 40, 439. 1855-56. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 28. 1848, *etc.* 8°. **14002. a.(vol. 28.)**

MUHAMMAD ibn 'UMAR, *al-Wākidī* (*continued*). Muhammed in Medina. Das ist Vakidi's Kitab al-Maghazi in verkürzter deutscher Wiedergabe herausgegeben von J. Wellhausen. pp. 472. *Berlin,* 1882. 8°. **14555. a. 6.**

MUHAMMAD ibn 'UMAR (Abu Mūsa) *al-Iṣbahānī.* *See* Muḥammad ibn 'Umar, *al-Iṣbahānī.*

MUHAMMAD ibn 'UMAR (Fakhr al-Dīn) *al-Rāzī.* الجزء الاول (الثانى الخ) من مفاتيح الغيب المشتهر بالتفسير الكبير الخ [Mafātīḥ al-ghaib, commonly called al-Tafsīr al-kabīr. An extensive commentary on the Koran. Accompanied on the margin by another commentary, entitled Irshād al-'aḳl al-salīm, by Abu al-Su'ūd ibn Muḥammad al-'Imādī.] 8 vol. ١٢٨٩ [*Bulak,* 1872.] 8°. **14514. c. 5-12.**

—— الجزء الاول (الثانى الخ) من مفاتيح الغيب المشتهر بالتفسير الكبير الخ [Mafātīḥ al-ghaib. With Abu al-Su'ūd's commentary on the margin. Another edition.] 8 vol. ١٢٩٤ [*Constantinople,* 1877.] 8°. **14514. cc. 1.**

—— سرّ قرآن فخر رازى تفسيرندن مترجم [Sirr i Ḳur'ān. A Turkish commentary on the "Fātiḥah," or first Surah of the Koran, preceded by treatises on the Names of God and the "Bismi'llāh." Being a translation of the first part of Fakhr al-Dīn al-Rāzī's commentary on the Koran, by Sirrī Pasha.] 3 vol. استانبول ١٣٠٢-١٣٠٣ [*Constantinople,* 1885, 86.] 8°. **14514. b. 23.**

—— *See* Muḥammad Sharīf ibn 'Abd Allāh, *al-Ḥaḳḳī.* هذا كتاب مفتاح التفاسير الخ [Miftāḥ al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of al-Rāzī and others.] [1882.] 8°. **14514. b. 19.**

—— من كتاب شرح عيون الحكمة الخ Excerptum ex commentario Fakhru-ddini in Fontes Sapientiae Avicennae, arabice. *See* Margoliouth (D. S.) Analecta Orientalia ad Poeticam Aristoteleam. 1887. 8°. **14540. b. 20.**

—— [Al-Tafsīr al-kabīr.] *See* above: [Mafātīḥ al-ghaib.]

MUHAMMAD ibn 'UMAR (Fakhr al-Dīn) *al-Rāzī* (*continued*). الاجوبة الراضية المرضية عن الاسئلة الرازية المرزية [Al-Ajwibat al-rāḍiyat al-marḍīyat. Anonymous strictures on certain theological and legal decisions of Fakhr al-Dīn al-Rāzī.] *See* Abu al-Makārim ibn 'Abd Allāh ibn Muḥammad. ابو المكارم الخ [A commentary on 'Ubaid Allāh ibn Mas'ūd's Nuḳāyat.] vol. 4, pp. 137-156. [1885.] Fol. **14529. d. 12.**

MUHAMMAD ibn 'UTHMĀN, *al-Balkhī.* كتاب عين العلم ['Ain al-'ilm. A treatise on asceticism. Edited by J. M. E. Gottwaldt.] قزان ١٨٥٦ [*Kazan,* 1856.] 8°. **14516. b. 11.**

This edition does not bear any author's name.

—— عين العلم الذى صنفه ... محمد بن عثمان بن عمر البلخى الحنفى ['Ain al-'ilm, accompanied by a Persian interlineary translation, and copious marginal notes drawn from various sources.] pp. 710, 2, *lith.* المنبئى ١٨٧٥ [*Bombay,* 1875.] 8°. **14516. b. 28.**

—— از تصانيف ... محمد بن عثمان ... البلخى ... كتاب ... مسمى به عين العلم معه ترجمه فارسى ومحشى بحواشى شرح زين الحلم لملا على بن سلطان محمد القارى الخ ['Ain al-'ilm. Accompanied by the same Persian interlineary translation as the preceding edition, with marginal notes selected from the commentary of 'Alī ibn Sulṭān Muḥammad al-Ḳāri.] pp. 351, 1, *lith.* لاهور ١٣٠٩ [*Lahore,* 1891.] 8°. **14516. c. 26.**

—— *See* 'Alī ibn Sulṭān Muḥammad, *al-Ḳāri.* هذا شرح ... على ... القارى الخ [A commentary on al-Balkhī's 'Ain al-'ilm.] [1875.] 8°. **14516. b. 23.**

—— *See* Muḥammad Shāh, *Rāmpūrī.* بحر العلم الخ [Baḥr al-'ilm. A Hindustani commentary on al-Balkhī's 'Ain al-'ilm.] [1885.] 8°. **14516. d. 12.**

MUHAMMAD ibn 'UZAIR, *al-Sijistānī.* نزهة القلوب فى تفسير غريب القران [Nuzhat al-ḳulūb. A dictionary of difficult and obscure words occurring in the Koran.] *See* 'Alī ibn Aḥmad, *al-Mahā'imī.* الجزء الاول (الثانى) من تفسير القران الخ [Tabṣīr al-raḥmān.] *margin.* [1878.] 4°. **14514. cc. 4.**

MUHAMMAD ibn ʻUZAIR, *al-Sijistānī* (*continued*). نزهة القلوب فى تفسير غريب القران [Nuzhat al-kulūb. Another edition.] *See* Ismāʻīl ibn ʻUmar, called Ibn Kathīr. تفسير . . . اسمعيل بن عمر بن كثير الخ [A commentary on the Koran.] *margin.* [1889, *etc.*] Fol. **14514. d. 12.**

MUHAMMAD ibn al-WAHĪDĪ. الارجوزة المعروفة بنصف العيش لمحمد بن الوحيدى الدمشقى [Nisf al-ʻaish. An ethical poem in Rajaz metre, commencing: لكل شىء فى العلوم اصل] *See* David (C. J.) *Archbishop of Damascus.* تنزيه الالباب الخ [Tanzīh al-albāb.] pp. 75-93. [1863.] 8°. **14586. b. 16.**

MUHAMMAD ibn WALĪ, *al-Izmīrī al-Karshahrī.* *See* Muhammad ibn Farāmarz, called Maulā Khusrau. حاشية الازميرى الخ [Mir'āt al-usūl, with a supercommentary by al-Izmīrī.] [1842.] 4°. **14529. d. 1, 2.**

MUHAMMAD ibn WALĪD, *al-Turtūshī*, called Ibn al-Rundakah. كتاب سراج الملوك الخ [Sirāj al-mulūk. A treatise on politics. With a short notice of the author prefixed.] pp. i. iv. 358. ١٢٨٩ سكندرية [*Alexandria*, 1872.] 8°. **14542. a. 11.**

—— Extraits du Siradj al-molouc. [Translated into French.] *See* Dozy (R. P. A.) Recherches sur l'histoire politique et littéraire de l'Espagne, *etc.* tom. 2. 1860. 8°. **9180. ccc.**

—— 1881. 8°. **9181. c. 22.**

MUHAMMAD ibn YAHYA, called Ibn Bājjah, or Ibn al-Sā'igh. [For editions and translations of the philosophical treatise entitled al-Īdāh fi al-khair al-mahd, known in Latin under the title of "De causis liber," and variously ascribed to Aristotle, Avempace, and Alpharabius.] *See* Aristotle. [*Supposititious Works.*]

MUHAMMAD ibn YAHYA, *al-Mutaiyib.* *See* Muhammad ibn Yahya, *al-Mutatabbib.*

MUHAMMAD ibn YAHYA, *al-Mutatabbib al-Zabīdī.* كتاب بلوغ المرام فى تاريخ دولة مولانا بهرام (Kétab boloug alméram fi tarikh daulet maulana Behram.) Le Livre des Vœux accomplis, ou histoire du gouvernement de Behram (Beglerbeg du Yémen), par Mohammed ben-Yahya almotayyeb alhanéfi alzébidi. [An analysis by A. I. Silvestre de Sacy.] 1798. *See* Academies, *etc.*— Paris.— *Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 4. 1787, *etc.* 4°. **Bar. T. t. (tom. 4.)**

MUHAMMAD ibn YAHYA, *al-Tādafī al-Hanbalī.* كتاب قلائد الجواهر فى مناقب الشيخ عبد القادر . . . تاليف . . . الشيخ محمد بن يحيى التادفى الحنبلى . . . وبهامشه كتاب فتوح الغيب للقطب الربانى . . . عبد القادر الجيلانى الخ [Kalā'id al-jawāhir. The life and teachings of ʻAbd al-Kādir al-Jīlānī, to which is added a series of biographies of Shaikhs, his descendants, disciples, and contemporaries. Accompanied on the margin by a systematic treatise on asceticism, entitled Futūh al-ghaib, by al-Jīlānī.] pp. vi. 178. ms. notes. ١٣٠٣ مصر [*Cairo*, 1886.] 8°. **14560. c. 22.**

MUHAMMAD ibn YAʻKŪB, *al-Fīrūzābādī.* *See* Muhammad ibn Yaʻkūb (Majd al-Dīn)

MUHAMMAD ibn YAʻKŪB, *al-Janadī.* اخبار القرامطة باليمن المنقول من كتاب السلوك للقاضى ابى عبد الله . . . المعروف بالبهاء الجندى (Account of the Karmathians in Yaman, extracted from the Kitāb as-sulūk, of Bahā 'd-Dīn al-Janadī.) [Edited, with a translation, by H. C. Kay.] *See* ʻUmārah ibn ʻAlī, *al-Hakamī.* Yaman, *etc.* 1892. 8°. **14555. a. 21.**

MUHAMMAD ibn YAʻKŪB, *al-Kulīnī.* *Colophon begins:* تم كتاب الايمان والكفر والطاعات والمعاصى من الكتاب الكافى [Al-Kāfi. A collection of Shiah traditions. The first four books, containing the first part of the traditions bearing upon the fundamental principles of the Muhammadan faith.] pp. 494, *lith.* ١٢٨١ [*Teheran?* 1864.] Fol. **14522. e. 9.**

—— ذلك الكتاب الموسوم بشرح اصول الكافى من مصنفات . . . الاخوند الملا صدرا [Al-Kāfi. The first three books. Accompanied by a commentary by Sadr al-Dīn al-Shīrāzī.] ff. 1-246, *lith.* [*Teheran?* 1865?] Fol. **14522. e. 7.(1.)**

Imperfect: wanting all after fol. 246.

—— الصافى شرح اصول الكافى [Al-Kāfi. The first seven books, embracing the whole of the traditions

relating to the principles of the Faith. Accompanied by a Persian commentary by Khalīl ibn al-Ghāzi al-Ḳazwīnī, entitled al-Ṣāfi. Edited by Maulavī Wājid Ḥusain.] 7 pt., *lith.* لكهنؤ ١٨٩٠-٩١ [*Lucknow*, 1890-91.] 8°. **14521. d. 16.**

—— الفروع من الجامع الكافى (كتاب الروضة) [Al-Kāfi. The latter portion of the work, namely Book 8-34, containing the traditions bearing upon the special parts of Shiah jurisprudence, and concluding with a collection of traditions relating to the Imams personally, entitled Kitāb al-rauḍat. Edited, with a life of the author appended, by Muḥammad ʿAlī Mūsawī.] 3 vol., *lith.* ١٣٠٢-١٣٠٣ [*Lucknow*, 1885-86.] Fol. **14521. d. 18.**

—— كتاب الروضة [Al-Rauḍat. A collection of traditions relating to the Imams personally.] pp. 183. *See* above: الفروع من الجامع الكافى [Al-Kāfi. Book 8-34.] vol. 3, pt. 2. [1885, *etc.*] Fol. **14521. d. 18.**

MUḤAMMAD ibn **YAʿḲŪB** (Majd al-Dīn) *al-Fīrūzābādī.* The Kamoos, or the Ocean; an Arabic dictionary, by Mujd-ood-Deen Moohummud-oobno Yakoob, of Feerozabad; collated with many manuscript copies of the work, and corrected for the press, by Shykh Ahmud-oobno Moohummudin il Ansareyool Yumunee yoosh Shirwanee. [With a preface in English by M. Lumsden.] 2 vol. *Calcutta*, 1817. Fol. **14589. d. 1, 2.**

—— هذا الكتاب قاموس اللغة [Al-Ḳāmūs. Edited by Mīrzā Abu Ṭālib Shīrāzī.] pp. 920, *lith.* البمبئى ١٢٧٢ [*Bombay*, 1855.] Fol. **14589. d. 12.**

—— كتاب قاموس اللغة [Al-Ḳāmūs. Re-edited from the Calcutta edition.] pp. 650, *lith.* ١٢٧٦ [*Teheran?* 1859.] Fol. **14589. e. 7.**

—— كتاب يشتمل متنه على القاموس وحاشيته مشتملة على شرحه [Al-Ḳāmūs. Re-edited from the Calcutta edition. Accompanied on the margin by a Persian translation entitled Tarjumān al-lughat, by Muḥammad Yaḥya ibn Muḥammad Shafīʿ.] ff. 477, *lith.* ١٢٧٧ [*Teheran?* 1860.] Fol. **14589. e. 6.**

Apparently a reprint of an earlier edition published in A.H. 1270 (A.D. 1854).

—— الجزء الاول (الثانى الخ) من القاموس المحيط الخ [Al-Ḳāmūs. Edited, with an introduction and marginal notes, by Naṣr al-Hūrīnī. Second edition.] 4 vol. القاهرة ١٢٨٠-٨١ [*Cairo*, 1863-64.] 4°. **14589. d. 7-10.**

—— الجزء الاول (الثانى الخ) من القاموس المحيط الخ [Al-Ḳāmūs. With introduction and marginal notes by Naṣr al-Hūrīnī. Second edition.] 4 vol. ١٢٨٩ [*Bulak*, 1872.] 8°. **14590. c. 10.**

The introduction differs somewhat in this edition from that prefixed to the edition of Cairo A.H. 1280-81 (A.D. 1863-64.) *Of the marginal notes, some that appear in the earlier edition are not repeated here, and vice versa.*

—— المجلد الاول (الثانى) المسمى بالقاموس [Al-Ḳāmūs. Reprinted from the Calcutta edition.] 2 vol. *lith.* لكهنؤ ١٢٨٩ [*Lucknow*, 1872.] Fol. **14589. e. 1.**

—— المجلد الثانى المسمى بالقاموس [Al-Ḳāmūs. With a biographical notice of the author appended.] vol. 2, pp. 228, 245, *lith.* اللكهنؤ ١٢٩٨ [*Lucknow*, 1881.] Fol. **14589. d. 13.**

Imperfect: wanting vol. 1.

—— القابوس الوسيط البسيط مشتهر ... بالقاموس المحيط [Al-Ḳāmūs. Edited from a collation of the editions of Calcutta and Cairo and several manuscripts. With the introduction by Naṣr al-Hūrīnī appended.] 4 vol. منبئى ١٢٩٨-٩٩ [*Bombay*, 1881-82.] Fol. **14589. e. 3.**

—— الجزء الاول (الثانى الخ) من القاموس المحيط ... موشى الحواشى بطراز ... الشيخ نصر الهوريني الخ [Al-Ḳāmūs. With introduction and marginal notes by Naṣr al-Hūrīnī. Third edition, enlarged with a commentary on the preface of the Ḳāmūs, and numerous additional notes, by al-Hūrīnī.] 4 vol. بولاق مصر القاهرة ١٣٠١-١٣٠٢ [*Bulak*, 1884-85.] 4°. **14589. c. 14.**

The introduction in this edition is nearly the same as that in the Bulak edition of A.H. 1289 (A.D. 1872).

—— (ترجمان اللغة) [Tarjumān al-lughat. A Persian translation of the Ḳāmūs, by Muḥammad Yaḥya ibn Muḥammad Shafīʿ Ḳazvīnī, with numerous additions from various other works. Edited by ʿAbd Allāh Munshi Ṭabarī.] ff. 591, *lith.* دار الخلافة ١٢٧٣ [*Teheran*, 1857.] Fol. **14589. e. 5.**

—— [Tarjumān al-lughat. Another edition.] *See* above: كتاب يشتمل متنه على القاموس الخ [Al-Ḳāmūs.] *margin.* [1860.] Fol. **14589. e. 6.**

MUHAMMAD ibn **YA'KŪB** (MAJD al-DĪN) *al-Fīrūzābādī (continued).* (الاوقيانوس البسيط فى ترجمة القاموس المحيط) [Al-Ūkiyānūs al-basīt. A Turkish translation of the Kāmūs, by Aḥmad 'Āsim 'Aintābī. With a life of the author, in Turkish, prefixed, extracted from the Tāj al-'arūs of Muḥammad al-Murtaḍa al-Zabīdī.] 3 vol. ١٢٣٠-٢٣ [*Constantinople*, 1815-17.] Fol. 14489.1.2.

—— [Another edition.] 3 vol. بولاق ١٢٥٠ [*Bulak*, 1834.] Fol. 14489.1.1.

—— اشبو قاموس ترجمه‌سى . . . ريزه‌لى حسن حلمى افندى معرفتيله طبع اولندى [Another edition, edited by Ḥasan Ḥilmī Efendi.] 4 vol. ١٣٠٥-١٣٠٦ [*Constantinople*, 1887-88.] 8°. 14589. a. 10.

In this edition the translator's preface is omitted.

—— (الاوقيانوس البسيط الخ) [Another edition.] 3 vol. [*Constantinople*, 1888.] Fol. 14589. d. 17.

—— *See* 'ABD al-RAḤMĀN ibn 'ABD al-'AZĪZ (ABU ZAID) *al-Maghribī al-Tādilī.* كتاب الوشاح الخ [Al-Wishāḥ. A treatise in defence of the lexicon of Ismā'īl ibn Ḥammād al-Jauharī, entitled al-Ṣiḥāḥ, against the strictures of al-Fīrūzābādī.] [1865.] 8°. 14589. b. 18.

—— *See* FĀRIS al-SHIDYĀḲ, afterwards AḤMAD FĀRIS. الجاسوس الخ [Al-Jāsūs 'ala al-ḳāmūs. Critical studies on al-Fīrūzābādī's Ḳāmūs.] [1882.] 8°. 14590. c. 5.

—— *See* MUḤAMMAD al-MURTAḌA ibn MUḤAMMAD, *al-Zabīdī.* هذا الجزء الاول (الخ) من شرح القاموس الخ [Tāj al-'arūs. A commentary on al-Fīrūzābādī's Ḳāmūs.] [1869, *etc.*] Fol. 14589. e. 2.

—— [1889, *etc.*] Fol. 14589. e. 8.

—— *See* MUḤAMMAD SA'D ALLĀH, *Mufti of Rampur.* القول المانوس الخ [Al-Ḳaul al-ma'nūs. Critical studies on al-Fīrūzābādī's Ḳāmūs.] [1870.] 8°. 14589. b. 31.

—— كتاب سفر السعادة . . . وبهامشه الفوز الكبير مع فتح الخبير فى اصول التفسير الخ [Sufr al-sa'ādat. A biography of the Prophet Muḥammad. Accompanied on the margin by a treatise on the principles to be followed in interpreting the Coran, by Walī Allāh Dihlavī, entitled al-Fauz al-kabīr. Preceded by a life of al-Fīrūzābādī, extracted from the Tāj al-'arūs of Muḥammad al-Murtaḍa al-Zabīdī.] pp. viii. 120. [*Cairo*, 1880 ?] 8°. 14580. c. 12.

The continuation, containing another work by Walī Allāh Dihlavī, entitled Fatḥ al-khabīr, does not appear to have been published.

—— [*Tanwīr al-miḳyās.*] *See* 'ABD ALLĀH ibn 'ABBĀS. تنوير المقياس الخ [Tafsīr Ibn 'Abbās. Erroneously named on the title-page Tanwīr al-miḳyās, and ascribed to al-Fīrūzābādī.] [1873.] 4°. 14514. c. 16.

MUḤAMMAD ibn **YAZĪD**, called IBN MĀJAH. سنن ابن ماجه مغشى بحاشية المسمى (بانجاح) الحاجه للشيخ عبد الغنى الدهلوى موشى بحاشية المسمى بمصباح الزجاجه للشيخ جلال الدين السيوطى مع ما يليق من حل اللغات الخ [Al-Sunan. A collection of traditions. Edited by Maulavī Fakhr al-Ḥasan, with a marginal commentary compiled from various sources, chiefly from the commentary of Maulavī 'Abd al-Ghanī Dihlavī, entitled Injāḥ al-ḥājat, and from that of Jalāl al-Dīn al-Suyūṭī, entitled Miṣbāḥ al-zujājat. Second edition.] pp. 332, 2, *lith.* الدهلى [*Delhi*, 1889.] Fol. 14521. e. 19.

—— رفع العجاجه عن سنن ابن ماجه [The text of Ibn Mājah's Sunan, omitting the Isnāds, with a Hindustani translation and commentary, together entitled Raf' al-'ajājat, by Maulavī Waḥīd al-Zamān.] 3 vol., *lith.* لاهور ١٣١١ [*Lahore*, 1893.] 8°. 14522. dd. 7.

—— *See* 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Miṣbāḥ al-Zujājat.*] نور مصباح الزجاجة الخ [Nūr miṣbāḥ al-zujājat. Annotations to Ibn Mājah's Sunan, being an abridgment of al-Suyūṭī's commentary entitled Miṣbāḥ al-zujājat.] [1881.] 8°. 14522. b. 11.(3.)

MUḤAMMAD ibn **YAZĪD**, called al-MUBARRAD. The Kamil of el-Mubarrad. [A collection of poems, verses, and passages in prose, accompanied by a critical and philological commentary.] Edited ...

by W. Wright. [Published in 12 parts, the last, containing the critical notes, being edited by M. J. De Goeje.] pp. vi. 998, iv. 222. *Leipzig*, 1864-92. 4°. **14576. d. 5.**

This copy contains the sheets of corrections and notes, which were issued with each part as it appeared, and which were afterwards incorporated in the "Critical notes."

—— *Begin.* وصلى الله على محمد نبيه الكريم [Al-Kāmil fi al-lughat.] pp. 716. ١٢٨٦ [*Constantinople*, 1869.] 8°. **14576. bb. 2.**

—— [Another copy.] **14576. c. 24.**

—— كتاب الكامل فى اللغة والادب الخ [Al-Kāmil fi al-lughat.] 2 vol. مصر ١٣٠٨-١٣٠٩ [*Cairo*, 1891.] 8°. **14576. c. 27.**

MUHAMMAD ibn **YAZĪD**, *al-Ṭabarī*. *See* Muhammad ibn Jarīr.

MUHAMMAD ibn **YŪSUF**, *al-Harawī*. بحر الجواهر فى تحقيق المصطلحات الطبية من العربية واللاطينية واليونانية الخ The Buhr-ool juwāhir: a medical dictionary [partly in Arabic, partly in Persian], by Mohammad bin Yoosoof, the physician of Herat. Edited by Hukeem Abdool Mujeed. pp. ii. 302. *Calcutta*, 1830. Fol. **14535. e. 5.**

MUHAMMAD ibn **YŪSUF**, *al-Sanūsī*. [*'Akīdat ahl al-tauhīd.*] *See* Muhammad 'Illaish. شرح ... محمد عليش المسمى بهداية المريد الخ [Hidāyat al-murīd. A commentary on al-Sanūsī's 'Akīdat ahl al-tauhīd, and on the same author's own explanation of that work, entitled 'Umdat ahl al-taufīk.] [1888.] 4°. **14516. cc. 22.**

—— محلى بالمجربات للعلامة ... السنوسى الخ [Al-Muhalli bi'l-mujarrabāt. A treatise on the use of verses of the Koran, pious formulæ, the letters of the alphabet, *etc.*, as charms against all kinds of evil.] *See* Ahmad ibn 'Umar, *al-Dairabī*. هذا كتاب مجربات الخ [Fath al-malik al-majīd.] *margin*. [1879.] 8°. **14519. d. 22.**

—— [Al-Sanūsīyat fi al-tauhīd.] *See* below: [Umm al-barāhīn.]

—— هذا شرح العلامة ... محمد بن يوسف السنوسى ... على رسالته الموسومة بصغرى الصغرى فى علم التوحيد [Sughra al-sughra fi 'ilm al-tauhīd. A compendium of the fundamental articles of the Muhammadan faith, accompanied by a commentary by the author. To which is appended a collection of "Takārīz," or laudatory notices of the edition, by different learned Muhammadans.] pp. 69, 50. ١٢٩٣ [*Tunis*, 1876.] 8°. **14516. b. 43.**

—— [*'Umdat ahl al-taufīk.*] *See* Muhammad 'Illaish. شرح ... محمد عليش المسمى بهداية المريد الخ [Hidāyat al-murīd. A commentary on al-Sanūsī's 'Akīdat ahl al-tauhīd, and on the same author's own explanation of that work, entitled 'Umdat ahl al-taufīk.] [1888.] 4°. **14516. cc. 22.**

—— هذا متن السنوسية فى علم التوحيد الخ [Umm al-barāhīn, commonly called al-Sanūsīyat. A brief exposition of the Muhammadan creed. Edited by Naṣr al-Hūrīnī.] pp. 8. مصر ١٢٨٠ [*Cairo*, 1863.] 8°. **14516. a. 2.(3.)**

—— متن السنوسيه فى التوحيد [Umm al-barāhīn.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 2-8. [1863.] 8°. **14586. b. 27.**

—— pp. 2-8. [1864.] 8°. **14586. d. 30.**

—— pp. 2-8. [1878.] 8. **14586. a. 48.**

—— هذه حاشية ... الباجورى على متن السنوسيه [Umm al-barāhīn, accompanied by a commentary by Ibrāhīm ibn Muhammad al-Bājūrī.] pp. 80. مصر القاهرة ١٢٨٠ [*Cairo*, 1863.] 8°. **14516. b. 30.**

—— حاشية ... البيجورى على متن السنوسية [Umm al-barāhīn, with al-Bājūrī's commentary.] pp. 80. بولاق مصر القاهرة ١٢٨٣ [*Bulak*, 1866.] 8°. **14516. b. 29.**

—— هذه حاشية ... الشيخ عبد الله الشرقاوى على شرح ... الهدهدى على السنوسية [Umm al-barāhīn. Accompanied by a commentary by Muhammad ibn Manṣūr al-Hadhadī, with a supercommentary by 'Abd Allāh ibn Hijāzī al-Sharkāwī.] pp. 223. ١٢٩٢ [*Cairo*, 1875.] 8°. **14516. b. 24.**

—— حاشية ... الدسوقى على شرح ام البراهين لمولفها ... السنوسى ... وبهامشها الشرح المذكور [Umm al-barāhīn, with a commentary by the author,

and a supercommentary by Muḥammad ibn Muḥammad ʻArafah al-Dasūḳī.] pp. 276. بولاق ١٢٩٧ [*Bulak*, 1880.] 4°. **14516. c. 1.**

—— انيله كتاب يغ برنما بداية الهداية شرح متن ام البراهين دغن بهسا ملايو الخ [Umm al-barāhīn. Accompanied by a commentary in Malay, entitled Badāyat al-hidāyat, by Muḥammad Zain ibn Jalāl al-Dīn, of Acheen.] pp. 160, *lith.* البمبئى ١٣١٠ [*Bombay*, 1893.] 8°. **14516. b. 44.**

—— El-Senusi's Begriffsentwicklung des muhammedanischen Glaubensbekenntnisses, arabisch und deutsch mit Anmerkungen, von M. Wolff. pp. viii. 22, 10. *Leipzig*, 1848. 8°. **14516. b. 8.**

—— هذه انيله عقيدة بلك سنوسيه متن ام البراهين دترجمكن دغن بغسا ملايو الخ [Umm al-barāhīn. Accompanied by an interlineary translation in Malay.] pp. 32, *lith.* [*Bombay*, 1890.] 8°.
14516.ccc.16.(4).

—— *See* MUḤAMMAD ibn MUḤAMMAD ʻARAFAH, *al-Dasūḳī*. . . . هذا كتاب حاشية الدسوقى الخ [A supercommentary to al-Sanūsī's commentary on his Umm al-barāhīn.] [1864.] 8°. **14516. b. 33.**

MUḤAMMAD ibn YŪSUF (ABU ṬĀHIR) *al-Saraḳustī*. Abu Taher Mohamad ben Joseph Tamimitæ Cæsaraugustani Orationes duæ selectæ [namely: the fifth and sixth Maḳāmāt from his work entitled al-Maḳāmāt al-ḳurṭubīyat]. *See* ASSO Y DEL RIO (I. J. DE) Bibliotheca Arabico-Aragonensis, *etc.* i. 1782. 8°. **91. i. 2.**

MUḤAMMAD ibn ZAIN ibn ʻALAWĪ. *See* ʻABD ALLĀH ibn ZAIN ibn ʻALAWĪ, called al-Ḥaddād. كتاب الدر المنظوم الخ [Al-Durr al-manẓūm. With an introduction, compiled from a life of the author entitled Ghāyat al-ḳaṣd wa'l-murād, by Muḥammad ibn Zain ibn ʻAlawī.] [1884.] 8°. **14582. c. 27.**

—— [1885.] 8°. **14582. d. 12.**

MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*.

TWO OR MORE WORKS.

—— Contenta in hoc volumine. Liber Rasis ad almansorem [al-Manṣūrī fi al-ṭibb]. Diuisiones eiusdem [Kitāb al-taḳsīm wa'l-tashjīr]. Liber de iūcturarū egritudībus eiusdē [Kitāb fi ʻilal al-mafāṣil]. Liber de egritudinibus pueroꝝ eiusdē. Aphorismi ipsius [al-Fuṣūl fi al-ṭibb]. Antidotarium quoddam ipsius [Kitāb al-aḳrābādīn]. Tractatus de preseruatiōe ab egritudine lapidis eiusdem [al-Maḳālat fi al-ḥaṣa fi al-kula wa'l-mathānat]. Introductorium medicine eiusdem [al-Madkhal fi al-ṭibb]. Liber de sectionibus ⁊ cauterijs ⁊ vētosis eiusdem. Casus qdā qui ad manus eius puenerūt. Sinonima eiusdem. Tabula omnium antidotoruꝫ in operibus rasis contentorum. (Liber Rasis) de proprietatibus iuuamentis ⁊ nocumentis sexaginta animalium. [All translated from the Arabic by Gerardus Cremonensis.] Afforismi Rabi Moysi [the Fuṣūl fi al-ṭibb of Moses ben Maimon, translated into Latin]. Afforismi (Ioannis) damasceni [the Kitāb al-nawādir al-ṭibbīyat of Yūḥannā ibn Māsawaih, translated into Latin]. . . . Liber qui dicitur Capsula eburnea .y. [being a short treatise on the signs of the approach of death in the sick, commonly ascribed to Hippocrates, translated from the Arabic version of Ḥunain ibn Isḥāḳ, by Gerardus Cremonensis]. . . . Libellus zoar de cura lapidis (quem scripsit alguaçir abuale çor filius abmeleth filii çor) [translated from the Arabic. Together with several other treatises not translated from the Arabic]. 𝕲.𝕷. MS. NOTES. ff. 159. *Per Bonetum Locatellum Bergomensem:* [*Venice*,] 1497. Fol. I.B.22966.

Printed in double columns, 66 lines to a full column.

—— [Another copy.] **543. g. 2.**

Imperfect; wanting the title-page.

—— [Another edition.] Contenta in hoc volumine. Liber Rasis ad almansorem. Diuisiones eiusdem. Liber de iuncturaruꝫ egritudinib' eiusdē. Liber de egritudinibus pueroꝝ eiusdē. Aphorismi ipsius. Antidotarium quoddam ipsius. Tractatus de preseruatione ab egritudine lapidis eiusdem. Introductorium medicine eiusdem. Liber de sectionibus ⁊ cauterijs et ventosis eiusdem. Casus qdā qui ad man' ei' puenerūt. Sinonima eiusdem. Tabula omnium antidotoꝝ in operibus rasis cōtentorum. De proprietatibus iuuamētis et nocumentis sexaginta animalium. Aphorismi Rabi Moysi. Aphorismi Damasceni. . . . Liber q dicit̄ Capsula eburnea Ipo. . . .

Libellus zoar de cura lapidis, *etc.* G.L. MS. NOTES. 2 pt. *Per J. Pencium de Leucho: Venetijs*, 1508. Fol. **543. h. 4.**

—— Opera parua Abubetri filij Zacharie filij arasi que in hoc paruo volumīe cōtinentur sunt. Liber ad Almansorem decē tractatus cōtinens cum nōnullis additionibus interlinearibus Gerardi Cremonensis nusq̄ antea impressis. Tractatus de egritudinibus juncturarū. De morbis pueroꝝ. Aphorismoꝝ eiusdem libri sex. Paruū antidotarium ipsius. Tractatus de p̄seruatione ab egritudine lapidis. Liber introductorius paruus in medicinā. De sectionibus et cauterijs ac ventosis. Sinonyma eiusdeꝫ. Liber diuisionū cū nouē captis [*sic*] in fine additis : ⁊ ab alijs impressorib' semp̄ obmissis: quibus operibus addit' est Costātini Monachi Viaticus [being the compendium of medicine by Aḥmad ibn Ibrāhīm Ibn al-Jazzār, entitled Zād al-musāfir, translated into Latin by Constantinus Africanus]. G.L. FEW MS. NOTES. 2 pt. *Per Gilbertū de villiers: Lugduni*, 1510,11. 8°. **544. b. 1.**

The "Liber Divisionum" mentioned on the title-page of this book is not really contained therein.

—— Abubetri Rhazae Maomethi ... opera exquisitiora (*sc.* De arte medendi introductio, Ad Regem Mansorem libri x., Liber diuisionum, De affectibus iuncturarum, De morbis infantium, Aphorismorum libri sex, Antidotarius, De præseruatione ab ægritudine lapidis, De sectionibus, cauterijs, & uentosis, De facultatibus partium animalium). ... Per Gerardum Toletanum medicum Cremonensem, Andream Vesalium ..., Albanum Torinum ... latinitate donata, *etc.* (Abubetri Rhazæ ... liber de Pestilentia ... Georgio Valla ... interprete.) pp. 590. *In officina H. Petri: Basileæ*, 1544. Fol. **543. g. 3.**

AL-AḲRĀBĀDĪN.

—— Antidotarium rasis in q̄ cōtinent̄ cōpositiōes pluriuꝫ medicinaꝝ ad diuersas dispositiones ⁊ multoꝝ oleoꝝ. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above: TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 98v.-101v. 1497. Fol. 7320.h.16.

—— pt. 1, ff. 95v.-98r. 1508. Fol. **543. h. 4.(1.)**

MUHAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī* [AL-AḲRĀBĀDĪN] (*continued*). Antidotarium rasis in quo ꝯtinent̄ cōpositiones pluriū medicinarū ad diuersas dispositiones et multoꝝ oleoꝝ. [Translated by Gerardus.] *See* above: TWO OR MORE WORKS. Opera parua Abubetri, *etc.* pt. 2, ff. 268v.-278r. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi ... Antidotarius, in quo continentur compositiones plurium medicinarum ad diuersas dispositiones, & multorum oleorum, Gerardo Toletano Cremonensi interprete. *See* above: TWO OR MORE WORKS. Abubetri Rhazae ... opera exquisitiora, *etc.* pp. 546-559. 1544. Fol. **543. g. 3.**

AL-FUṢŪL FI AL-ṬIBB.

—— Liber ampho. Liber rasis de secretis ī medicina q̄ liber āpho(rismorum) apellatur. [Translated from the Arabic, by Gerardus Cremonensis.] *See* MOSES ben MAIMON. *Begin.* Incipiunt aphorismi ... Raby Moyses, *etc.* pt. 2. 1489. 4°. 7320.c.20.

—— Liber Rasis de secretis in medicina qui liber afforismorum appellatur. [Translated by Gerardus.] *See* above: TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 93v.-98. 1497. Fol. 7320.h.16.

—— pt. 1, ff. 90v.-95v. 1508. Fol. **543. h. 4.(1.)**

—— Liber Rasis de secretis in medicina qui liber Aphorismorum appellatur. [Translated by Gerardus.] *See* above: TWO OR MORE WORKS. Opera parua Abubetri, *etc.* pt. 2, ff. 239v.-247. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi ... in libros Aphorismorum, siue secretorum medicinalium Gerardo Toletano Cremonensi interprete, præfatio. (Abubetri ... Aphor. Lib. i-vi.) *See* above: TWO OR MORE WORKS. Abubetri Rhazae ... opera exquisitiora, *etc.* pp. 517-546. 1544. Fol. **543. g. 3.**

AL-ḤĀWI FI AL-ṬIBB.

—— *Begin.* [fol. 1 *recto*:] Ioannes Britannicus Brixianus Magnifico ... comiti Petro Gambarensi

salutem. [Fol. 1 *verso*:] Incipit prologus libri elhaui .i. totum ꝯtinentis Bubikir zacharie errasis filij. *End.* [sig. ddd 2 *verso*:] Explicit liber .xxv. elhauy .i. cōtinētis in medicina quē ꝯposuit Bubikir zacharie errasis filius: traductus ex arabico in latinū ꝑ magistrū Feragiū medicū salerni, *etc.* (*Begin.* [sig. ddd 3 *recto*:] Incipiūt expositiōes simpliciū medicinaruꝫ elhaui. [Followed by an alphabetical list of the same, and the register, on two leaves.]) G.L. MS. NOTES. *Per Iacobum Britannicum Brixianum: Brixie,* 1486. Fol. 541. k. 11, 12.

Without pagination. 588 leaves, printed in double columns, 74 lines to a full column.

—— Habes candide lector. Continētem rasis ... qui omnia fere que ad rē medicā pertinent: accurate complectitur ... per ... magistrum Hieronymum Surianū ... summa diligentia summoqꝫ studio emendatum: nec minori cura excusum. G.L. 2 pt. *Per Bernardinū Benalium: Venetijs,* 1542-1509. Fol. 541. k. 13.

This edition presents the same translation as the preceding, but is differently arranged.

KITĀB BUR' AL-SĀ'AT.

—— برء الساعة للشيخ محمد بن زكريا الرازى [Kitāb bur' al-sā'at. A treatise on instantaneous cures.] *See* [accessions] HIBAT ALLĀH ibn ṢĀ'ID, called IBN al-TILMĪD. هذه الرسائل ... احدها رسالة الفصد الخ [Al-Maḳālat fi al-faṣd, *etc.*] pp. 21-24. [1890.] 8°. 14535. a. 15.(2.)

AL-KITĀB FI 'ILAL AL-MAFĀṢIL.

—— Tractatus rasis de egritudinibus iuncturaꝝ. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above: TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 86v.-91. 1497. Fol. 7320.h.16.

—— pt. 1, ff. 84-88. 1508. Fol. 543. h. 4.(1.)

—— Tractatus Rasis de egritudinibus iuncturarum. [Translated by Gerardus.] *See* above: TWO OR MORE WORKS. Opera parua Abubetri, *etc.* pt. 2, ff. 217-234. 1511. 8°. 544. b. 1.

—— Abubetri Rhazæ Maomethi de Affectibus iuncturarum liber unus, Gerardo Toletano Cremonensi interprete. *See* above: TWO OR MORE WORKS. Abubetri Rhazae ... opera exquisitiora, *etc.* pp. 482-509. 1544. Fol. 543. g. 3.

KITĀB AL-JADARĪ WA'L-ḤAṢBAT.

—— كتاب فى الجدرى والحصبة الخ [Kitāb al-jadarī wa'l-ḥaṣbat. A treatise on the small-pox and measles. With notes, and a prefatory notice of the author, extracted from the Chronicle of Abu al-Faraj Bar Hebræus.] pp. 112. بيروت ١٨٧٢ [*Syrian Protestant College: Beirut,* 1872.] 12°. 14535. b. 19.

—— Rhazes de variolis et morbillis, arabice et latine; cum aliis nonnullis eiusdem argumenti. Cura ... J. Channing. L.P. pp. xiv. 276. *Londini,* 1766. 8°. 43. f. 2.

—— Rhazes's Treatise on the Small Pox and Measles. [Translated into Latin by T. Hunt, and thence into English by T. Stack.] *See* MEAD (R.) A discourse on the Small Pox, *etc.* pp. 111-204. 1748. 8°. 1166. e. 25.

—— Rhazes's Treatise on the small-pox and measles. [Another edition.] *See* MEAD (R.) The Medical Works of R. Mead, M.D. vol. 1. 1762. 4°. 41. h. 6.

—— vol. 2. 1763. 8°. 7321. d.

—— vol. 2. 1765. 8°. 7321. aaaa. 1.

—— A treatise on the small-pox and measles by Abú Becr Mohammed ibn Zacaríyá ar-Rázi, commonly called Rhazes (together with some chapters on the same subject taken from his three works called "Liber ad Almansorem," "Divisio Morborum," and "Liber Continens"). Translated from the original Arabic by W. A. Greenhill. pp. vii. 212. *See* [accessions] ACADEMIES, *etc.*—London.—*Sydenham Society.* MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī.* A treatise, *etc.* 1848. 8°. Ac. 3837/15.

—— Traicté de la Peste, et de sa guerison, premierement escrit en langue syrienne, par Rases Medecin admirable, interpreté en Grec, par Alexandre Trallian, & nouvellement traduit

de Grec en François, par M. Sebastian Colin. ... Plus. Une Epitome, contenant les causes, remedes, & preservatifs de la Peste, composé [*sic*] par ledit Colin, *etc.* 2 pt. *Par Enguilbert de Marnef : Poitiers,* 1566. 8°. **1167. a. 1.**

Imperfect ; wanting the whole of sheet A.

—— Traité de Rhasés sur la Petite Vérole et la Rugeole. (Traduction française sur la dernière édition de Londres arabe & latine.) pp. 102. *See* PAULET (J. J.) Histoire de la Petite Vérole, *etc.* tom. 2. 1768. 8°. **1174. e. 22.**

—— *Ραζῆ τοῦ θαυμαστοῦ ἰατροῦ λόγος περὶ λοιμικῆς, ἐξελληνισθεὶς ἀπὸ τῆς σύρων διαλέκτου πρὸς τὴν ἡμετέραν.* *See* [accessions] ALEXANDER, *Trallianus.* *Ἀλεξάνδρου Τραλλιανοῦ ... βιβλία δυοκαίδεκα κ.τ.λ.* 1548. Fol. **543. i. 1.**

—— Rhazes de pestilẽtia. Georgio Valla Placentino interprete. [Translated from the Greek version.] *See* BLEMMIDAS (N.) G. Valla ... interprete. Hoc in volumine continentur. Nicephori logica, *etc.* 1498. Fol. **8461. f. 6.**

—— Rhazes philosophus de ratione curandi Pestilentiam è Græco in latinū versus, par Georgium Vallam Placentinum. ... Item Alexander Benedictus Veronẽsis ... de pestilenti febre. ff. 42. *Apud Simonem Siluium: Parisijs,* 1528. 4°. **541. c. 16.(3.)**

—— Rhazae de pestilentia liber, Georgio Valla ... interprete. *See* PSELLUS (M. C.) Pselli de victus ratione ad Constantinum Imperatorem libri ii. 1529. 8°. **544. a. 3.(1.)**

—— Abubetri Rhazæ Maomethi ... liber de Pestilentia unus, Georgio Valla ... interprete. *See* above : TWO OR MORE WORKS. Abubetri Rhazæ ... opera exquisitiora, *etc.* pp. 328-343. 1544. Fol. **543. g. 3.**

—— Razæ medici admiribilis Liber de pestilentia, ex Syrorum lingua in Græcam primum, nunc in latinam conuersus, per Ioannem Guinterium Andernacum. *See* [accessions] ALEXANDER, *Trallianus.* Alexandri Tralliani ... libri duodecim, *etc.* pp. 627-662. 1549. 8°. **774. b. 16.**

—— Razae libellus de peste de graeco in latinum sermonen uersus. Per Nicolaum Macchellum, *etc.* ff. 25. *Apud Andream Arriuabenum : Venetiis,* 1555. 8°. **544. a. 3.(2.)**

—— [Another copy.] **544. b. 3.(3.)**

—— [A duplicate of the preceding with a slightly different title-page.] Razae libellus, *etc.* *Venetiis,* 1556. 8°. **544. a. 3.(2.)**

—— Rhazis de variolis et morbillis commentarius, ex Arabico Latine redditus [by T. Hunt]. *See* MEAD (R.) De variolis et morbillis liber, *etc.* pp. 97-197. 1747. 8°. **1174. h. 5.**

—— [Another edition.] *See* MEAD (R.) Richardi Mead ... opera omnia, *etc.* tom. 1, pp. 351-403. 1757, *etc.* 8°. **542. c. 18.**

—— Liber Rhazes de variolis et morbillis. (Juxta Cl. Channingi editionem.) *See* [accessions] ALEXANDER, *Trallianus.* Alexandri Tralliani de Arte medica libri xii., *etc.* vol. 2, pp. 211-313. 1772. 8°. **1168. e. 30.**

—— Rhazes de variolis et morbillis latine ... Interprete ... J. Channing. Edidit J. C. Ringebroig. pp. 130. *Goettingae,* 1781. 8°. **1174. e. 28.**

KITĀB MAN LĀ YAḤḌURUH AL-ṬABĪB.

—— من لا يحضره الطبيب [Kitāb man lā yaḥḍuruh al-ṭabīb. A popular manual of therapeutics.] pp. 100, *lith.* [*Lucknow,* 1886.] 8°. **14535. a. 15.(1.)**

AL-KUNNĀSH AL-ḤĀWI.

—— *See* below : AL-TAḲSĪM WA'L-TASHJĪR.

AL-KUNNĀSHAT AL-MANṢŪRĪYAT.

—— *See* below : AL-MANṢŪRĪ FI AL-ṬIBB.

AL-MADKHAL FI AL-ṬIBB.

—— Liber introductorius paruus in medicinam Rasis. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above : TWO OR MORE WORKS.

Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* f. 102. 1497. Fol. **7320. h.**

—— pt. 1, ff. 98v.-99. 1508. Fol. **543. h. 4.(1.)**

—— Liber introductorius paruus in medicinā Rasis. [Translated by Gerardus.] *See* above: Two or more Works. Opera parua Abubetri, *etc.* pt. 2, ff. 279v.-282r. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi . . . in artem Medendi compendiosa introductio, Per Gerardum Toletanum medicum latinitate donata. *See* above: Two or more Works. Abubetri Rhazae . . . opera exquisitiora, *etc.* pp. 1-4. 1544. Fol. **543. g. 3.**

al-Makālat fi al-Ḥaṣa fi al-Kula wa'l-Mathānat.

—— Tractat' Rasis de preservatiõe ab egritudine lapidis. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above: Two or more Works. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 101v.-102r. 1497. Fol. 7320.h.16.

—— pt. 1, f. 98v. 1508. Fol. **543. h. 4.(1.)**

—— Tractatus Rasis de preseruatiõe ab egritudine lapidis. [Translated by Gerardus.] *See* above: Two or more Works. Opera parua Abubetri, *etc.* pt. 2, ff. 278, 279. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi . . . de præseruatione ab ægritudine lapidis, Liber unus, Gerardo Toletano Cremonensi . . . interprete. *See* above: Two or more Works. Abubetri Rhazae . . . opera exquisitiora, *etc.* pp. 560, 561. 1544. Fol. **543. g. 3.**

Manāfi' al-Aghdiyat wa-Daf' Maḍārrihā.

—— كتاب منافع الاغذية ودفع مضارها لاوحد الحكماء . . . ابى بكر . . . الرازى . . . وبهامشه كتاب دفع المضار الكلية عن الابدان الانسانية بتدارك انواع خطا التدبير للشيخ الرئيس ابى على . . . الشهير بابن سينا الخ [Manāfi' al-aghdiyat wa-daf' maḍārrihā. A treatise on the good and evil properties of different kinds of food, and on the proper means of removing harm arising from the use of any of them. Accompanied, on the margin, by a popular compendium of hygienics by Ibn Sīnā, entitled: al-Makālat fi tadāruk al-khaṭa' fi al-tadbīr al-ṭibbī.] pp. iv. 68. مصر ١٣٠٥ [*Cairo*, 1888.] 4°. **14535. d. 9.**

al-Manṣūrī fi al-Ṭibb.

—— Albubetri arazi filij Zacharie Liber . . . qui ab eo Almansor vocatus est: eo ꝙ regis mansoris Isaac filij p̃cepto editus est. [Translated from the Arabic by Gerardus Cremonensis.] *See* above: Two or more Works. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 2-60. 1497. Fol. 7320.h.16.

—— Albubetri arazi filij zacharie Liber . . . qui ab eo Almansor vocat' est, *etc.* [Translated by Gerardus.] *See* above: Two or more Works. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* pt. 1, ff. 2-59r. 1508. Fol. **543. h. 4.(1.)**

—— Albubetri arazi filij zacharie Liber . . . q̃ ab eo Almāsor vocat' est: . . . trāslat' ex arabico in latinū apud toletū a Gerardo cremonēsi cum ipsius Gerardi nōnullis additionibus cuꝫ textu incertis [*sic*] ⁊ quibusdā glosulis interlinearibus etiā ab ipso gerardo notatis nusꝗ vsqꝫ nūc ab aliq̃bus im̃pressis. *See* above: Two or more Works. Opera parua Abubetri, *etc.* pt. 2, ff. 1-216. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi . . . ad Regem Mansorem, per Erhardū Tolemanum [*sic*] (Cremonensem) latinitate donatus, Lib. i(-viii. Liber nonus, Andrea Vesalio . . . paraphraste. Liber decimus, Albano Torino . . . metaphraste.) *See* above: Two or more Works. Abubetri Rhazae . . . opera exquisitiora, *etc.* pp. 5-327. 1544. Fol. **543. g. 3.**

—— Rasis filii Zachariæ de simplicibus, ad Almansorem. [Book 3 of the Manṣūrī, translated by Gerardus.] *See* Yūḥannā ibn Sarābiyūn. In hoc volumine continentur. . . . Ioan. Serapionis . . . de simplicibus medicinis opus, *etc.* 1531. Fol. **547. k. 4.**

—— *Begin.* [fol. 2, preceded by the register on the verso of fol. 1:] Incipit nonus liber Almansoris [the ninth book of the Manṣūrī,

translated into Latin by Gerardus Cremonensis]: cum expositione eiusdē . . . Sillani de nigris de Papia. [Sig. A.] Incipiunt recepte magistri Petri de Tusignano super nono Almansoris. G.L. MS. NOTES. 2 pt. *Per Bernardinū de Tridino: Venetijs,* 1483. Fol. **7320. h.**

Without title-page, pagination, or catchwords. Sig. a-p, A-C. 136 *leaves, printed in double columns,* 52 *lines to a full column.*

—— Almansoris liber Nonus [translated by Gerardus] cum expositione Sillani. (Recepte . . . Petri de Tusignano super nono Almansoris.) G.L. FEW MS. NOTES. *Jussu ⁊ impēsis Octauiani Scoti: Venetijs,* 1490. Fol. **543. g. 10.(3.)**

90 *leaves, without pagination.*

—— Incipit clarificatoriū iohānis de tornamira super nono almāsoris cū textu ipsius Rasis [translated by Gerardus]. G.L. MS. NOTES. ff. 161. *Per Iohānem trechsel: Lugduni,* 1490. 4°. **543. e. 23.(1.)**

—— Prima et secunda pars practice Ioānis mathei ex ferrariis de Gradi una cū textu noni ad Almāsoreʒ domini Rasis [translated by Gerardus] nuper emendate. G.L. COPIOUS MS. NOTES. ff. 247. *Ductu ⁊ īpēsis Aloysii comēsis ⁊ Bartholomei de trottis: Papie,* 1497. Fol. **543. k. 12.**

—— Almansoris liber Nonus [Translated by Gerardus] cum expositione Syllani. (Petri de Tussignano Recepte super nono almāsoris.) G.L. MS. NOTES. *Per Otinum Papiensem de Luna: Venetijs,* 1497. Fol. **543. g. 10.(2.)**

90 *leaves, without pagination.*

—— Almansoris liber Nonus [translated by Gerardus] cum expositiōe Geraldi de Solo, *etc.* *See* SOLO (G. DE) In hoc volumine continentur. Practica Geraldi de solo, *etc.* 1504. 4°. **541. b. 9.**

—— *Begin.* Incipit nonus liber Almansoris [translated by Gerardus] cuʒ expositione . . . Gerardi de Solo. *See* SOLO (G. DE) In hoc volumine continentur. Introductorium iuuenuʒ, *etc.* 1505. Fol. **7320. h.**

—— Clarificatorium . . . Ioānis de tornamira . . . sup nono Almansoris: cum textu ipsius Rasis [translated by Gerardus]. Tractatus eiusdem . . . Ioānis de febribus. G.L. ff. 127. *Per Bonetuʒ Locatellum: Venetijs,* 1507. Fol. **543. g. 10.(4.)**

—— Textus noui ad Almansorem qui est de egritudinibus a capite vsqʒ ad pedes. [Translated by Gerardus.] *See* ARTICELLA. Articella nuperrime impressa, *etc.* ff. 361-388. 1519. 8°. **544. b. 8.**

—— ff. 332-356. 1525. 8°. **544. b. 9.**

—— ff. 330-354. 1534. 8°. **544. b. 10.**

—— Opus medicinæ practicæ . . . Galeatii de sancta Sophia in nonū tractatum libri Rhasis ad Regem Almansorem, de curatione morborum particularium, *etc.* [With the text, translated by Gerardus.] ff. 125. *V. Kobian: Haganoæ,* 1533. Fol. **543. g. 10.(1.)**

—— Rhasis philosophi Tractatus nonus ad Regem Almansorem, de curatione morborū particularium, *etc.* [Translated by Gerardus.] MS. NOTES. ff. 56. *Apud Simonem Colinæum: Parisiis,* 1534. 8°. **544. b. 3.(1.)**

—— Practica seu commentaria in Nonum Rasis ad Almansorem Ioannis Matthæi Gradii, *etc.* [With the text, translated by Gerardus.] ff. 418. *Apud Iuntas: Venetiis,* 1560. Fol. **545. i. 7.**

—— Practica Ioannis Arculani . . . particularium omnium morborum, in qua partium corporis humani anatome, morbi, symptomata, causæ, ac signa, atq; omninò universa medendi ratio, & remedia . . . traduntur. . . . Cum probatis exemplaribus collata, et plurimis locis emendata Ioannis Marinelli . . . opera: cuius tum scholia in plurima, tum explicationes in quindecim Rasis capita ab Arculano prætermissa eduntur, *etc.* [Book 9 of the Manṣūrī, translated by Gerardus, accompanied by a commentary by J. Arculanus and J. Marinellus.] pp. 376. *Ex officina Valgrisiana: Venetiis,* 1560. Fol. **542. h. 10.(1.)**

—— Paraphrasis in nonum librum Rhazæ Medici Arabis clariss. ad Regem Almansorem, de singularū corporis partium affectuum curatione, autore Andrea Wesalio, *etc.* ff. 106. *Ex officini Rutgeri Rescij: Louanij,* 1537. 8°. **544. b. 14.**

—— [Another edition.] Paraphrasis in nonum librum Rhazae . . . ad Regem Almansorem . . .

Andrea Vvesalio . . . autore. pp. 224. *In officina Roberti Winter : Basileæ*, 1537. 8°.
544. b. 3.(2.)

—— De Febribus Rasis liber. [Book 10 of the Manṣūrī, translated by Gerardus.] *See* Febres. De Febribus opus sane aureum, *etc.* 1576. Fol. **776. m. 4.**

al-Murshid fi al-Ṭibb.

—— *See* above : al-Fuṣūl fi al-Ṭibb.

al-Taḳsīm wa'l-Tashjīr.

—— Liber diuisionū translatus in tilero [*sic*] a magistro Gerardo cremonensi de arabico in latinum. *See* above : Two or more Works. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 60v.-86. 1497. Fol. **7320. h.**

—— pt. 1, ff. 59v.-84r. 1508. Fol.
543. h. 4.(1.)

—— Diuisiones Rasis filij zacharie [translated by Gerardus]. Viaticum Cōstantini monachi [i.e. the work entitled Zād al-musāfir, by Ibn al-Jazzār, translated into Latin by Constantinus Africanus]. **G.L.** 2 pt. *Per Gilbertum de villiers : Lugduni*, 1510. 8°. **544. b. 2.**
Imperfect : wanting fol. ij *of pt.* 1.

—— Abubetri Rhazæ Maomethi . . . liber Diuisionum unus, Gerardo Toletano Cremonensi interprete. *See* above : Two or more Works. Abubetri Rhazae . . . opera exquisitiora, *etc.* pp. 343-450. 1544. Fol. **543. g. 3.**

Taḳsīm al-'Ilal.

—— *See* above : al-Taḳsīm wa'l-Tashjīr.

Ṭibb al-Fuḳarā.

—— *See* above : Kitāb Man lā Yaḥḍuruh al-Ṭabīb.

Doubtful and Supposititious Works.

—— Abubatri filij çacharie araçi. Libellus de egritudinib' pueroꝝ et earū cura q appellat̄ practica pueroꝝ. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above: Two or more Works. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 91*v.*-93*r.* 1497. Fol.
7320.h.16.

—— pt. 1, ff. 89-90*r.* 1508. Fol.
743. h. 4.(1.)

—— *Begin.* Incipit tractatus Rasis de egritudinibus pueroruꝫ ⁊ earum cura qui apellatur practica puerorum. [Translated by Gerardus.] *See* Ketham (J. de) Fasciculus medicine, *etc.* 1500. Fol. **543. g. 4.**

—— 1513. Fol. **541. g. 17.(5.)**

—— Albubetri filij zacharie arazi. Libellus de egritudinib' pueroꝝ ⁊ earum cura qui appellatur practica puerorum. [Translated by Gerardus.] *See* above : Two or more Works. Opera parua Abubetri, *etc.* pt. 2, ff. 234*v.*-239*r.* 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi . . . de morbis infantium liber unus, Gerardo Toletano Cremonensi interprete. *See* above : Two or more Works. Abubetri Rhazae . . . opera exquisitiora, *etc.* pp. 509-517. 1544. Fol. **543. g. 3.**

—— Liber Rasis ph'i filij zacharie de pprietatib' membroruꝫ ⁊ de vtilitatibus ⁊ nocumētis aīaliuꝫ aggregatus ex dictis antiquoꝝ ꝑm q? ꝑbauerūt antiq:. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above : Two or more Works. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 108-112. 1497. Fol.
7320.h.16.

—— pt. 1, ff. 104*v.*-109. 1508. Fol.
543. h. 4.(1.)

—— Abubetri Rhazæ Maomethi . . . de facultatibus partium animalium, Gerardo Toletano Cremonensi interprete, Liber unus. *See* above : Two or more Works. Abubetri Rhazae . . . opera exquisitiora, *etc.* pp. 566-590. 1544. Fol.
543. g. 3.

—— De Sectionibus ⁊ cauterijs ⁊ ventosis Rasis. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above : Two or more Works. Contenta in hoc volumine. Liber

Rasis ad almansorem, *etc.* ff. 102*v.*-103*v.* 1497. Fol. **7320. h.**

—— pt. 1, ff. 99*v.*-100*r.* 1508. Fol. **543. h. 4.(1.)**

—— De sectionibus ⁊ cauterijs et ventosis Rasis. [Translated by Gerardus.] *See* above: Two OR MORE WORKS. Opera parua Abubetri, *etc.* pt. 2, ff. 282, 283. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi . . . de sectionibus, cauterijs, & uentosis, Liber unus, Gerardo Toletano Cremonensi . . . interprete. *See* above: Two OR MORE WORKS. Abubetri Rhazae . . . opera exquisitiora, *etc.* pp. 562-565. 1544. Fol. **543. g. 3.**

APPENDIX.

—— Rasis Synonima. [A glossary of the Arabic terms which occur in the Latin version of the "Opera parva" of al-Rāzī. By Gerardus Cremonensis.] *See* above: Two OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 103*v.*-107. 1497. Fol. 7320.h.16.

—— pt. 1, ff. 100-104. 1508. Fol. **543. h. 4.(1.)**

—— Rasis sinonyma. *See* above: Two OR MORE WORKS. Opera parua Abubetri, *etc.* pt. 2, ff. 248-268. 1511. 8°. **544. b. 1.**

—— Rhazesovo Ranné Lékařství. Z rukopisu věku patnáctého k tisku zredigoval K. J. Erben, . . . a seznamem i vysvětlením slov lékařských opatřil V. Staněk. [A compendium of surgery after al-Rāzī.] pp. vi. 104. *V. Praze,* 1864. 8°. **14535. b. 8.**

MUHAMMAD ibn ZIYĀD, called IBN al-A'RĀBĪ. *See* HAMMĀM ibn GHĀLIB, called al-FARAZDAḲ. Divan do Férazdak . . . d'après Ibn-el-Arâbi, *etc.* 1870, *etc.* 4°. **14573. d. 12.**

—— مقطعات مراث لبعض العرب Elegiac fragments by various poets. [Collected and handed down by Ibn al-A'rābī.] *See* WRIGHT (W.) *Professor of Arabic in the University of Cambridge.* Opuscula Arabica. pp. 97-122. 1859. 8°. **14586. d. 10.**

MUḤAMMAD 'ABBĀS, *Dihlavī.* *See* ASMĀ. خواص اسما حسنى الخ [Khawāṣṣ al-Asmā al-ḥusna. The "Ninety-nine Names" of God, followed by the "Names" of the Prophet Muḥammad. With a Hindustani commentary by Muḥammad 'Abbās.] [1875.] 8°. **14519. d. 13.(4.)**

MUḤAMMAD 'ABBĀS, *Shūshtarī.* اجناس الجناس الملقب بالمرصع [Ajnās al-jinās, also called al-Muraṣṣa'. An ethical poem.] pp. 160, *lith.* ١٣٠٦ [*Lucknow,* 1889.] 8°. **14519. e. 29.**

—— منابر الاسلام [Manābir al-islām. A collection of sermons.] لكهنؤ ١٣٠٨ [*Lucknow,* 1891, *etc.*] 8°. **14519. e. 28.**

The wrapper of vol. 1 *bears date* A.H. 1310.

—— رطب العرب [Ruṭab al-'arab. Dīwān, or poetical works.] pp. 280, *lith.* لكهنؤ [*Lucknow,* 1883.] 8°. **14583. b. 16.**

Imperfect: wanting pp. 215-224.

—— شمع المجالس [Sham' al-majālis. A poem on the virtues and sufferings of the Imam Ḥusain, accompanied by a Hindustani interlineary translation. To which are added a number of other religious poems, partly in Arabic with Hindustani translations, partly in Persian. Second edition.] pp. 64, *lith.* [*Lucknow,* 1892.] 8°. 14583.c.20.(2).

MUḤAMMAD 'ABD al-'ALĪ, *Madrāsī.* *See* AḤMAD ibn MUḤAMMAD, *al-Ṭaḥāwī.* شرح معانى الآثار [Ma'āni al-āthār. Edited by Muḥammad 'Abd al-'Alī.] [1884, *etc.*] Fol. **14521. e. 17.**

—— *See* JĀMĪ ('ABD al-RAḤMĀN ibn AḤMAD) النسخة . . . المسماة بالفوائد الضيائية الخ [Al-Fawā'id al-ḍiyā'īyat. Revised and corrected by Muḥammad 'Abd al-'Alī.] [1878.] Fol. **14593. f. 4.**

—— *See* MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī.* الحصن الحصين الخ [Al-Ḥiṣn al-ḥaṣīn. Edited by Muḥammad 'Abd al-'Alī.] [1889.] Fol. **14519. f. 3.**

MUḤAMMAD 'ABD ALLĀH, *Bikajrāmī.* *See* 'ALĪ ibn ABI BAKR (BURHĀN al-DĪN) *al-Marghīnānī.* الهداية الخ [Al-Hidāyat, with the commentary of Maḥmūd ibn 'Ubaid Allāh al-Maḥbūbī. Vol. iii. edited by Muḥammad 'Abd Allāh Bikajrāmī.] [1876, *etc.*] Fol. **14528. e. 4.**

MUHAMMAD 'ABD ALLĀH, *Bilgrāmī.* *See* MUHAMMAD 'ABD al-HAKK, *Khairābādī.* شرح هداية الحكمة الخ [A commentary on the second and third parts of Athīr al-Dīn al-Abharī's Hidāyat al-hikmat. Edited by Muhammad 'Abd Allāh Bilgrāmī.] [1880.] 8°. **14540. c. 45.(3.)**

—— [Al-Tuhfat al-'alīyat.] *See* MUHAMMAD FADL al-HAKK, *Khairābādī.* الهدية السعيدية الخ [Al-Hadīyat al-sa'īdīyat. Edited, with a commentary entitled al-Tuhfat al-'alīyat, by Muhammad 'Abd Allāh Bilgrāmī.] [1875.] 8°. **14540. c. 45.(1.)**

—— [1881.] 8°. **14540. c. 30.**

MUHAMMAD 'ABD ALLĀH, *Tonkī.* *See* MUHIBB ALLĀH ibn 'ABD al-SHAKŪR, *al-Bihārī.* شرح سلم مولانا ... حمد الله الخ [The latter half of al-Bihārī's Sullam al-'ulūm, with a commentary by Hamd Allāh Sandīlī. Edited, with a supercommentary, by Muhammad 'Abd Allāh Tonkī.] [1892.] 8°. 14540.c.46.(2).

MUHAMMAD 'ABD al-AUWAL, *Jaunpūrī.* *See* [accessions] 'ABD al-AUWAL (MUHAMMAD)

MUHAMMAD 'ABD al-'AZĪZ, *Lāhaurī.* هذه صحيفة الصلوة [Sahīfat al-salāt. A prayer-book in Arabic, with rubrics in Gujarati in the Arabic character.] pp. 320, *lith.* ١٣٠٣ ممبئى [*Bombay*, 1885.] 8°. **14519. e. 16.**

MUHAMMAD 'ABD al-BĀKI, *Lakhnawī.* حسرة الفحول بوفاة نائب الرسول وغاية المامول فى تحقيق معنى الفحول [Hasrat al-fuhūl. An account of the life and works of Maulavī Muhammad 'Abd al-Haiy Lakhnawī. To which is added a dissertation on the meaning of the word فحول, entitled Ghāyat al-ma'mūl.] pp. 46, *lith.* لكهنو [*Lucknow*, 1888.] 8°. 14560.c.23.(1).

MUHAMMAD 'ABD al-FATTĀH, *Efendi.* *See* GIRARD (J.) *Professor of Anatomy at Alfort.* تحفة القلم الخ ["Traité du Pied consideré dans les animaux domestiques," translated into Arabic by Muhammad 'Abd al-Fattāh.] [1843.] 12°. **14537. b. 5.**

—— *See* GROGNIER (L. F.) قانون الصحة ["Cours d'hygiène vétérinaire," translated into Arabic by Muhammad 'Abd al-Fattāh.] [1846.] 8°. **14537. d. 14.**

MUHAMMAD 'ABD al-FATTĀH, *Efendi (continued).* *See* LEBAS (J. P.) كتاب مشكاة اللائذين الخ [Mishkāt al-lā'idīn. A veterinary pharmacopœia, translated into Arabic from the French, by Muhammad 'Abd al-Fattāh.] [1844.] 12°. **14537. b. 6.**

—— *See* RIGOT (F. J. J.) هذه رسالة فى مفاصل الفرس الخ ["Traité des articulations du Cheval," translated into Arabic by Muhammad 'Abd al-Fattāh.] [1841.] 12°. **14537. b. 4.**

—— *See* VATEL (P. J.) (كتاب الطب العملى) [Al-Tibb al-'amalī. A manual of veterinary surgery, translated into Arabic from the French, by Muhammad 'Abd al-Fattāh.] [1843.] 8°. **14537. d. 11.**

MUHAMMAD 'ABD al-FATTĀH, *al-Misrī.* نزهة الادب فى شجاعة العرب المبهجه للاعين الزكية فى حديقة الازبكيه الخ [Nuzhat al-adab fi shajā'at al-'Arab. An Arabian drama.] pp. 47. ١٢٨٩ [*Cairo*, 1872.] 12°. **14582. c. 19.(3.)**

—— كتاب السبك واللهج المتضمن لسيرة السيد حذنبل وابنة عمه زلكوته وما جرى له فى سياحته الخ [Al-Sabk wa'l-lahaj. The adventures of Hadanbal and his cousin Zalkūtah, a tale.] pp. iv. 164, *lith.* ١٢٩٣ [*Cairo*, 1876.] 12°. **14582. c. 18.**

MUHAMMAD 'ABD al-GHAFFĀR, *Lakhnawī.* *See* [accessions] 'ALĪ ibn ABI TĀLIB, *Caliph.* الديوان الخ [Dīwān. Edited by Muhammad 'Abd al-Ghaffār.] [1891.] 8°. 14573.c.42.(2).

MUHAMMAD 'ABD al-GHAFŪR, *Fathpūrī.* [Mufīd al-talabat.] *See* MUHAMMAD SIKANDAR, *Khālispūrī*, called WĀSIL. تحفة العلماء [Tuhfat al-'ulamā. To which is added a commentary on select passages, by Muhammad 'Abd al-Ghafūr, entitled Mufīd al-talabat.] [1893.] 8°. **14516. c. 27.**

MUHAMMAD 'ABD al-GHAFŪR, *Ramazānpūrī.* الاسعاف بتحشية الانصاف [Al-Is'āf. A commentary on a tract by Muhammad 'Abd al-Haiy Lakhnawī, entitled al-Insāf, on the nature of the duty of "I'tikāf," or seclusion for a short period during the fast of Ramadān.] *See* MUHAMMAD 'ABD al-HAIY, *Lakhnawī.* مجموعة الرسائل الخمس [A collection of five treatises.] pp. 86-92. [1885, *etc.*] Fol. **14519. f. 4.**

MUḤAMMAD 'ABD al-HĀDI, *al-Makkī al-'Abbāsī.* *See* [accessions] 'Abd Allāh al-'Aṭṭās, *Bā 'Alawī.* هذا الكتاب المسمى البروق اللامعة الخ [Al-Burūḳ al-lāmi'at. Edited, with a Hindustani translation of the preface, by Muḥammad 'Abd al-Hādi.] [1892.] 8°. 14519.b.48.(3).

MUḤAMMAD 'ABD al-ḤĀFIẒ, *Maulavī.* *See* Ḳur'ān. [*Arabic.*] *Begin.* نحمد الله نستعين به [The Koran, edited by Muḥammad 'Abd al-Ḥāfiẓ and others.] [1866.] Fol. **14507. d. 4.**

—— [1868 ?] 4°. **14507. c. 5.**

—— [1870.] Fol. **14507. d. 6.**

—— [1881.] Fol. **14507. d. 18.**

MUḤAMMAD 'ABD al-ḤAIY, *Lakhnawī.* [*Life.*] *See* Muḥammad 'Abd al-Bāḳi, *Lakhnawī.* [Ḥasrat al-fuḥūl.]

—— [*Autobiographical notice and list of works.*] *See* 'Ubaid Allāh ibn Mas'ūd (Ṣadr al-Sharī'ah) *al-Maḥbūbī.* مقدمة السعاية (الشرح الخ) [Sharḥ al-wiḳāyat, with a supercommentary entitled al-Si'āyat, by Muḥammad 'Abd al-Ḥaiy.] vol. 1, *Introduction.* [1889, *etc.*] Fol. **14529. e. 16.**

—— مجموعة الرسائل الخمس – ترويح الجنان – ردع الاخوان – آكام النفائس – زجر الناس مع الاسعاف لانصاف [A collection of five treatises upon religious matters, by Muḥammad 'Abd al-Ḥaiy, namely: (1) Tarwīḥ al-janān, a treatise on the question of the lawfulness of tobacco-smoking by Muhammadans, to which is appended an earlier work by the same author, entitled Zajr arbāb al-raiyān, against the practice of smoking during the fast of Ramaḍān; (2) Rad' al-ikhwān, against certain unauthorised practices followed by some Muhammadans on the last Friday in Ramaḍān; (3) Ākām al-nafā'is, on the extent to which the use of Persian is lawful in Muhammadan worship; (4) Zajr al-nās, on the amount of authority to be attributed to the traditions handed down by Ibn 'Abbās; and (5) al-Inṣāf fi ḥukm al-i'tikāf, a short treatise on the nature of the obligation of the duty of "I'tikāf" (or seclusion for a short period during the fast of Ramaḍān), accompanied by a commentary entitled al-Is'āf, by Muḥammad 'Abd al-Ghafūr Ramaẓānpūrī.] pp. 92, *lith.* اللكنؤ ١٣٠٣ [*Lucknow*, 1885-86.] Fol. **14519. f. 4.**

—— *See* 'Abd al-Rashīd, *Jaunpūrī.* شرح الرسالة الشريفية الخ [Al-Rashīdīyat. With marginal notes compiled by Muḥammad 'Abd al-Ḥaiy.] [1871.] 8°. **14540. d. 10.(4.)**

—— *See* 'Alī ibn Abi Bakr (Burhān al-Dīn) *al-Marghīnānī.* مذيلة الدراية الخ [Al-Hidāyat. Edited, with a marginal commentary to the first half of the work, by Muḥammad 'Abd al-Ḥaiy.] [1872, *etc.*] Fol. **14527. e. 12.**

—— *See* 'Alī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī.* شرح رساله سراجيه الخ [Al-Sharīfīyat. With marginal notes compiled from various sources, by Muḥammad 'Abd al-Ḥaiy.] [1872.] 8°. **14527. d. 17.(2.)**

—— *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* حاشية التهذيب الخ [The introductory portion of the first part of al-Taftāzānī's Tahḏīb al-manṭiḳ wa'l-kalām, accompanied by Jalāl al-Dīn Davānī's commentary. With marginal notes compiled by Muḥammad 'Abd al-Ḥaiy.] [1872.] Fol. **14540. d. 4.(1.)**

—— [1876.] Fol. **14540. d. 11.(2.)**

—— *See* Muḥammad ibn al-Ḥasan, *al-Shaibānī.* كتاب الاثار الخ [Kitāb al-āthār. Edited by Muḥammad 'Abd al-Ḥaiy.] [1883.] 8°. **14521. c. 3.**

—— *See* Muḥammad ibn Muḥammad, *al-Jazarī.* الحصن الحصين المحشى [Al-Ḥiṣn al-ḥaṣīn, with a marginal commentary compiled from various sources, by Muḥammad 'Abd al-Ḥaiy.] [1889.] Fol. **14519. f. 3.**

—— *See* Muḥammad Zāhid, *al-Harawī,* called Mīr Zāhid. حاشيه مير محمد زاهد الخ [A supercommentary to Jalāl al-Dīn Davānī's commentary on the introductory portion of the first part of Sa'd al-Dīn al-Taftāzānī's Tahḏīb al-manṭiḳ wa'l-kalām. Edited, with marginal notes, by Muḥammad 'Abd al-Ḥaiy.] [1872.] Fol. **14540. d. 4.(2.)**

—— [1876.] Fol. **14540. d. 11.(3.)**

MUHAMMAD 'ABD al-HAIY, *Lakhnawī (continued)*. *See* MŪSA ibn MAHMŪD, *al-Rūmī*, called KĀZĪ-ZĀDAH. شرح الملخص الخ [A commentary on Mahmūd ibn Muhammad al-Jaghmīnī's Mulakhkhas. Edited by Muhammad 'Abd al-Haiy.] [1873.] Fol. 14544.f.7.(1).

—— آكام النفائس فى اداء الاذكار بلسان الفارس [Ākām al-nafā'is. A treatise on the extent to which the use of Persian is lawful in Muhammadan worship.] *See* above: مجموعة الرسائل الخمس [A collection of five treatises. 3.] pp. 48-73. [1885, *etc.*] Fol. **14519. f. 4.**

—— [Daf' al-ghawāyat.] *See* 'UBAID ALLĀH ibn MAS'ŪD (SADR al-SHARĪ'AH) *al-Mahbūbī*. مقدمة السعاية [Sharh al-wikāyat. With an introduction entitled Daf' al-ghawāyat, by Muhammad 'Abd al-Haiy.] vol. 1. [1889, *etc.*] Fol. **14529. e. 16.**

—— الفلك المشحون فيما يتعلق بانتفاع المرتهن بالمرهون [Al-Fulk al-mashhūn. A treatise on the Muhammadan law of pledge.] *See* MUHAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Haskafī*. الدر المختار الخ [Al-Durr al-mukhtār.] pp. 503-509. [1888.] Fol. **14527. e. 17.**

—— [Hadīyat al-abrār.] *See* below: [Nuzhat al-fikr.] **14528. d. 10.(3.)**

—— حل المغلق فى بحث المجهول المطلق [Hall al-mughlak. A dissertation on the meaning of the philosophical term المجهول المطلق.] *See* MUHAMMAD HASAN, *Lakhnawī*. شرح ملا حسن للسلم الخ [A commentary on the first part of Muhibb Allāh al-Bihārī's Sullam al-'ulūm.] pp. 253-272. [1870.] Fol. **14540. d. 10.(2.)**

—— [Hall al-nafīsī.] *See* NAFĪS ibn 'IWAD, *al-Kirmānī*. نفيسى الخ [Sharh al-mūjiz, accompanied by a supercommentary entitled Hall al-nafīsī, commenced by Muhammad 'Abd al-Halīm and completed by his son, Muhammad 'Abd al-Haiy.] *margin*. [1872.] 8°. **14535. c. 3.**

—— رسالة ... المسماة بالهسهسة بنقض الوضوء بالقهقهة [Al-Has-hasat bi-nakd al-wudū' bi'l-kahkahat. On the invalidation of prayer and its preliminary purification through laughter.] *See* 'ALĪ ibn MUHAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. شرح رساله سراجيه الخ [Al-Sharīfīyat.] [1872.] 8°. **14527. d. 17.(1.)**

—— حسرة العالم بوفاة مرجع العالم [Hasrat al-'ālim. A life of the author's father, Muhammad 'Abd al-Halīm.] *See* NAFĪS ibn 'IWAD, *al-Kirmānī*. نفيسى الخ [Sharh al-mūjiz, with a supercommentary by Muhammad 'Abd al-Halīm.] pp. 482-490. [1872.] 8°. **14535. c. 3.**

—— شرح الرسالة العضدية المسمى بالهداية المختارية [Al-Hidāyat al-mukhtārīyat. A commentary on 'Adud al-Dīn al-Ījī's tract on dialectics, entitled al-Risālat fi al-jadl.] pp. 44, *lith.* [*Lucknow*, 1871.] 8°. **14540. d. 10.(3.)**

—— [Hifz ahl al-insāf.] *See* below: [Ibrāz al-ghaiy.]

—— ابراز الغى الواقع فى شفاء العى ولقبها حفظ اهل الانصاف عن مسامحات مولف الحطة والاتحاف [Ibrāz al-ghaiy. Criticisms on a biographical work by Muhammad Siddīk Hasan Khān, entitled Ithāf al-nubalā.] pp. 64, *lith.* ١٣٠١ [*Lucknow*, 1884.] 8°. **14583. c. 5.(2.)**

—— الافادة الخطيرة فى مبحث نسبة سبع شعيرة [Al-Ifādat al-khatīrat. On the proportion between the height of the highest mountains on the surface of the earth and the diameter of the latter, a dissertation on a passage in the commentary of Mūsa ibn Mahmūd al-Rūmī on Mahmūd ibn Muhammad al-Jaghmīnī's compendium of astronomy entitled al-Mulakhkhas.] pp. 30, *lith.* ١٢٩٠ [*Lucknow*, 1873.] Fol. 14544.f.7.(2).

—— احكام القنطرة فى احكام البسملة [Ihkām al-kantarat. A treatise on the "Bismi'llāh."] pp. 40, *lith.* ١٢٨٩ [*Cawnpore*, 1872.] Fol. **14516. d. 6.**

—— الانصاف فى حكم الاعتكاف [Al-Insāf fi hukm al-i'tikāf. A short treatise on the nature of the obligation of the duty of "I'tikāf," or seclusion for a short period during the fast of Ramadān. Accompanied by a commentary by Muhammad 'Abd al-Ghafūr Ramazānpūrī, entitled al-Is'āf.]

See above: مجموعة الرسائل الخمس [A collection of five treatises. 5.] pp. 86-92. [1885, *etc.*] Fol. **14519. f. 4.**

—— خير الخبر فى اذان خير البشر [Khair al-khabar. On the "Adān," or call to prayers.] *See* 'Ali ibn Muhammad, called Saiyid Sharif, *al-Jurjānī*. شرح رساله سراجيه الخ [Al-Sharīfīyat.] [1872.] 8°. **14527. d. 17.(1.)**

—— [Misbāh al-duja.] *See* Ghulām Yahya ibn Najm al-Dīn, *al-Bihārī*. مصباح الدجى الخ [Liwā al-huda. With a gloss entitled Misbāh al-duja, by Muhammad 'Abd al-Haiy.] [1871.] 8°. **14540. d. 12.(3.)**

—— [Al-Nafhat bi-tahshiyat al-Nuzhat.] *See* below: رسالة ... موسومة بنزهة الفكر الخ [Nuzhat al-fikr. With a commentary entitled al-Nafhat, by the author.] [1882.] Fol. **14528. d. 10.(3.)**

—— نور الهدى لحملة لوا الهدى [Nūr al-huda. Supplementary notes by Muhammad 'Abd al-Haiy to his own gloss, entitled Misbāh al-duja, to Ghulām Yahya al-Bihārī's supercommentary (Liwā al-huda) on Mīr Zāhid's commentary on Kutb al-Dīn al-Rāzī's treatise on logic entitled al-Risālat fi al-tasauwur wa'l-tasdīk.] pp. 22, *lith.* کانپور ۱۲۸۷ [*Cawnpore*, 1871.] 8°. **14540. d. 12.(4.)**

—— رسالة ... موسومة بنزهة الفكر فى سبحة الذكر مع تعليقاته المسماة بالنفحة بتحشية النزهة [Nuzhat al-fikr, also called Hadīyat al-abrār. A short treatise on the use of the rosary in prayer. With a marginal commentary entitled al-Nafhat bi-tahshiyat al-Nuzhat, by the author.] pp. 16, *lith.* کانپور ۱۲۹۹ [*Cawnpore*, 1882.] Fol. **14528. d. 10.(3.)**

—— ردع الاخوان عن محدثات آخر جمعة رمضان [Rad' al-ikhwān. A treatise against certain unauthorised practices followed by some Muhammadans on the last Friday of Ramadān.] [1886.] *See* above: مجموعة الرسائل الخمس [A collection of five treatises. 2.] pp. 35-47. [1885, *etc.*] Fol. **14519. f. 4.**

—— الرفع والتكميل فى الجرح والتعديل [Al-Raf' wa'l-takmīl. A treatise on the examination and estimation of the value of traditions.] pp. 32. *See* Muhammad ibn Ahmad, *al-Dahabī*. ميزان الاعتدال الخ [Mīzān al-i'tidāl.] vol. 2. [1884.] Fol. **14560. e. 11.**

—— [Al-Si'āyat fi kashf mā fi Sharh al-wikāyat.] *See* 'Ubaid Allāh ibn Mas'ūd (Sadr al-Sharī'ah) *al-Mahbūbī*. مقدمة السعاية (الشرح الخ) [Sharh al-wikāyat. With a copious supercommentary entitled al-Si'āyat, by Muhammad 'Abd al-Haiy.] [1889, *etc.*] Fol. **14529. e. 16.**

—— تذكرة الراشد برد تبصرة الناقد ولقبها ظفر المنية بذكر اغلاط صاحب الحطة [Tadkirat al-rāshid. A reply to an anonymous work entitled Tabsirat al-nākid, which was written in defence of the biographical work of Muhammad Siddīk Hasan Khān (entitled Ithāf al-nubalā), against the criticisms contained in an earlier publication by Muhammad 'Abd al-Haiy, entitled Ibrāz al-ghaiy.] pp. xvi. 499. ۱۳۰۱ [*Lucknow*, 1884.] 8°. **14583. c. 5.(1.)**

A copy of the Ibrāz al-ghaiy will be found entered above.

—— حاشية حاشية التهذيب ... المسماة بالتعليق العجيب لحل حاشية الجلال لمنطق التهذيب [Al-Ta'līk al-'ajīb. A series of annotations to passages of Jalāl al-Dīn Davānī's commentary on the introductory portion of the first part of al-Taftāzānī's Tahdīb al-mantik wa'l-kalām, treating of logic.] pp. 46, *lith.* ۱۲۸۹ [*Lucknow*, 1872.] Fol. **14540. d. 4.(4.)**

These notes are different from those by the same author, which were published on the margin of the edition of Taftāzānī's Tahdīb, with Davānī's commentary, which was issued from the same press in the same year.

—— حاشية حاشية التهذيب الخ [Another edition.] pp. 45, *lith.* ۱۲۹۳ [*Lucknow*, 1876.] Fol. **14540. d. 11.(5.)**

—— [Al-Ta'līk al-mumajjad.] *See* Mālik ibn Anas. الموطا للامام محمد [Al-Muwatta'. A series of traditions received from Mālik by Muhammad al-Shaibānī, with a commentary entitled al-Ta'līk al-mumajjad, by Muhammad 'Abd al-Haiy.] [1880.] Fol. **14521. d. 9.**

—— ترويح الجنان بتشريح حكم شرب الدخان [Tarwīh al-janān. A treatise on the question of the lawfulness of tobacco-smoking by Muhammadans.] *See* above: مجموعة الرسائل الخمس [A collection of five treatises. 1.] pp. 2-34. [1885, *etc.*] Fol. **14519. f. 4.**

MUHAMMAD 'ABD al-HAIY, *Lakhnawī* (*continued*). ['Umdat al-ri'āyat.] *See* 'UBAID ALLĀH ibn MAS'ŪD (ṢADR al-SHARĪ'AH) *al-Mahbūbī*. شرح الوقاية الخ [Sharh al-wikāyat. Accompanied by a supercommentary entitled 'Umdat al-ri'āyat, by Muhammad 'Abd al-Haiy.] [1883, *etc.*] Fol.
14527. e. 10.

—— [Zafar al-munyat.] *See* above: [Tadkirat al-rāshid.]

—— زجر ارباب الريّان عن شرب الدخان [Zajr arbāb al-raiyān. A treatise against tobacco-smoking during the fast of Ramadān.] *See* above: مجموعة الرسائل الخمس [A collection of five treatises.] pp. 23-34. [1885, *etc.*] Fol.
14519. f. 4.

—— زجر الناس على انكار اثر ابن عباس [Zajr al-nās. A treatise on the amount of authority to be attributed to the traditions handed down by Ibn 'Abbās.] *See* above: مجموعة الرسائل الخمس [A collection of five treatises. 4.] pp. 74-85. [1885, *etc.*] Fol. **14519. f. 4.**

MUHAMMAD 'ABD al-HAKĪM, *Dihlavī*. تلك العشر [Tilk al-'ashr. A treatise on funeral ceremonies, in Hindustani interspersed with numerous quotations in Arabic.] pp. 34, *lith.* بريلى ١٨٧٩ [*Bareilly*, 1879.] 8°. **14516. cc. 8.(4.)**

MUHAMMAD 'ABD al-HAKK, *Khairābādī*. *See* 'ALĪ ibn MUHAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. الشرح الخ [Al-Jurjānī's commentary to the first part of the second chapter of 'Adud al-Dīn al-Ījī's Kitāb al-mawākif. Edited, with notes, by Muhammad 'Abd al-Hakk.] [1873.] 8°.
14540.c.36.(1).

—— حاشيه محمد عبد الحق خيرابادى [Annotations to Mīr Zāhid's commentary on Kutb al-Dīn al-Rāzī's treatise on logic entitled al-Risālat fi al-tasauwur wa'l-tasdīk, and to Ghulām Yahya al-Bihārī's supercommentary to the former.] pp. 192, *lith.* كانپور ١٢٧٧ [*Cawnpore*, 1860.] 8°.
14540. c. 26.(2.)

—— شرح الحاشية الزاهدية على الامور العامة من شرح المواقف [Annotations to Mīr Zāhid's supercommentary to the commentary of Saiyid Sharīf al-Jurjānī, on the first part of the 2nd chapter (موقف), on "Universals" (الامور العامة), of 'Adud al-Dīn al-Ījī's systematic treatise on scholastic theology, entitled Kitāb al-mawākif.] pp. 206, *lith.* كانپور ١٢٩٨ [*Cawnpore*, 1882.] Fol.
14540. d. 6.(2.)

—— شرح هداية الحكمة للفاضل الخيرابادى [A commentary on the second and third parts (treating of physics and metaphysics) of Athīr al-Dīn al-Abharī's introduction to philosophy entitled Hidāyat al-hikmat. Edited by Saiyid Muhammad 'Abd Allāh Bilgrāmī.] pp. 238, 2, *lith.* كانفور ١٢٩٧ [*Cawnpore*, 1880-86.] 8°. **14540. c. 45.(3.)**

Following the colophon there is a notice of copyright dated A.H. 1302, *whilst the table of errata is dated* A.D. 1886.

—— شرح مرقاة الخ [A commentary on Muhammad Fadl al-Imām's compendium of logic, entitled al-Mirkāt al-mīzānīyat.] pp. 384, *lith.* ١٢٨٣ [*Rampur*, 1866.] 8°. **14540. c. 37.(1.)**

—— [Al-Hadīyat al-sa'īdīyat.] *See* MUHAMMAD FADL al-HAKK, *Khairābādī*. الهدية السعيدية الخ [Al-Hadīyat al-sa'īdīyat. A treatise on physics, commenced by Muhammad Fadl al-Hakk and completed by his son Muhammad 'Abd al-Hakk.] [1875.] 8°. **14540. c. 45.(1.)**

—— [1881.] 8°. **14540. c. 30.**

—— تسهيل الكافية [Tas-hīl al-kāfiyat. A commentary on Ibn al-Hājib's treatise on Arabic syntax entitled al-Kāfiyat.] pp. 188, *lith.* لكنؤ ١٨٧٤ [*Lucknow*, 1874.] 8°. **14593. e. 24.(3.)**

MUHAMMAD 'ABD al-HALĪM, *Lakhnawī*. [*Life.*] *See* MUHAMMAD 'ABD al-HAIY, *Lakhnawī*. [Hasrat al-'ālim.]

—— *See* 'ALĪ ibn ABI BAKR (BURHĀN al-DĪN) *al-Marghīnānī*. مذيلة الدراية الخ (شرح البداية الخ) [Al-Hidāyat. With a marginal commentary to the latter half of the work, by Muhammad 'Abd al-Halīm.] [1872, *etc.*] Fol. **14527. e. 12.**

—— MŪSA ibn MAHMŪD, *al-Rūmī*, called KĀZĪ-ZĀDAH. شرح الملخص الخ [A commentary on Mahmūd ibn Muhammad al-Jaghmīnī's Mulakhkhas, with copious marginal glosses by Muhammad 'Abd al-Halīm.] [1873.] Fol. 14544.f.7.(1).

—— الاقوال الاربعة فى رد الشبهات المورده [Al-Akwāl al-arba'at. Annotations to certain passages

in Muhibb Allāh al-Bihārī's treatise on logic, entitled Sullam al-'ulūm.] pp. 6, *lith.* كانپور ١٢٨٦ [*Cawnpore*, 1870.] Fol. **14540. d. 10.(1.)**

—— [Ḣall al-nafīsī.] *See* Nafīs ibn 'Iwaḍ, *al-Kirmānī.* نفيسى الخ [Sharh al-mūjiz, accompanied by a supercommentary entitled Ḣall al-nafīsī, commenced by Muhammad 'Abd al-Ḣalīm and completed by his son, Muhammad 'Abd al-Ḣaiy.] *margin.* [1872.] 8°. **14535. c. 3.**

—— شرح المختلطات من شرح الشمسية لقطب التحقيقات المسمى بالايضاحات لمبحث المختلطات [Al-Īḍāhāt li-mabhath al-mukhtalitāt. Notes to the 2nd chapter (on conjugate syllogisms) of the 3rd book of Najm al-Dīn al-Kātibī's treatise on logic, entitled al-Shamsīyat, and to Ḳutb al-Dīn al-Rāzī's commentary thereon.] pp. 36, *lith.* ١٢٧٩ [*Lucknow*, 1862.] 8°. **14540. c. 7.(1.)**

—— قمر الاقمار [Ḳamar al-akmār. A supercommentary to Shaikh Jīvan's commentary (Nūr al-anwār) on al-Nasafī's treatise on the principles of Muhammadan jurisprudence, entitled Manār al-anwār.] . *See* Muhammad Lama'ān al-Ḣakk. مجموعه نور الانوار الخ [A collection of three commentaries on al-Nasafī's Manār al-anwār. 1.] [1877.] Fol. **14528. e. 12.**

—— [Ḳamar al-akmār.] *See* Ahmad ibn Abi Sa'īd, called Shaikh Jīvan. نور الانوار الخ [Nūr al-anwār, *etc.*] *margin.* [1882.] Fol. **14528. d. 10.(2.)**

—— [Kashf al-maktūm.] *See* 'Abd al-'Alī Muhammad (Abu al-'Aiyāsh) called Bahr al-'Ulūm. مولانا عبد العلى [A supercommentary to the commentary of Mīr Zāhid on Ḳutb al-Dīn al-Rāzī's Risālat fi al-tasauwur wa'l-tasdīk. Accompanied by annotations collectively entitled Kashf al-maktūm, by Muhammad 'Abd al-Ḣalīm.] *margin.* [1875.] Fol. **14540. d. 5.**

—— كاشف الظلمة فى بيان اقسام الحكمة [Kāshif al-ẓulmat. A synopsis of the sciences.] *See* Mūsa ibn Mahmūd, *al-Rūmī*, called Ḳāẓī-zādah. شرح جغمينى [A commentary on Mahmūd ibn Muhammad al-Jaghmīnī's Mulakhkhas.] pp. 135-141. [1885.] 8°. **14544. f. 4.**

—— [Al-Ḳaul al-aslam.] *See* Muhammad Ḣasan, *Lakhnawī.* شرح ملا حسن للسلم الخ [A commentary on the first part of Muhibb Allāh al-Bihārī's Sullam al-'ulūm, accompanied by a supercommentary entitled al-Ḳaul al-aslam, by Muhammad 'Abd al-Ḣalīm.] *margin.* [1870.] Fol. **14540. d. 10.(2.)**

—— رساله . . . المسماة بالقول المحيط فيما يتعلق بالجعل المؤلف والبسيط [Al-Ḳaul al-muhīt. A dissertation on the term جعل, in illustration of a passage in Mīr Zāhid's supercommentary to the commentary of Jalāl al-Dīn Davānī on Sa'd al-Dīn al-Taftāzānī's philosophical treatise entitled Tahdīb al-mantik wa'l-kalām.] pp. 12, *lith.* لكهنو ١٢٨٨ [*Lucknow*, 1872.] Fol. **14540. d. 4.(3.)**

—— القول المحيط الخ [Al-Ḳaul al-muhīt.] *See* 'Abd al-'Alī Muhammad (Abu al-'Aiyāsh) called Bahr al-'Ulūm. مولانا عبد العلى [A supercommentary to Mīr Zāhid's commentary on Ḳutb al-Dīn al-Rāzī's Risālat fi al-tasauwur wa'l-tasdīk.] pp. 55-66. [1875.] Fol. **14540. d. 5.**

—— رساله . . . المسماة بالقول المحيط الخ [Al-Ḳaul al-muhīt.] pp. 12, *lith.* لكهنؤ ١٢٩٣ [*Lucknow*, 1876.] Fol. **14540. d. 11.(4.)**

MUHAMMAD 'ABD al-JABBĀR KHĀN, *Maulavī Fāẓil.* *See* Periodical Publications.—*Woking.* Al Haqâiq. The Arabic Quarterly Review. Editors . . . Mohamed Abdul Jubbar [and others]. 1889, *etc.* 8°. 14599.d.7.

MUHAMMAD 'ABD al-ḲĀDIR, *Badā'unī.* *See* [accessions] 'Abd al-Ḳādir (Muhammad)

MUHAMMAD 'ABD al-ḲĀDIR, *Dihlavī.* *See* Ḳur'ān. [*Arabic.*] جامع التفاسير [The Koran. Accompanied by a commentary commenced by Muhammad Ḳutb al-Dīn Khān and completed by Muhammad 'Abd al-Ḳādir.] [1876.] 4°. **14509. d. 16.**

MUHAMMAD 'ABD al-KARĪM, *Saiyid.* *See* 'Uthmān ibn Ḣasan, *al-Khūbawī.* كتاب . . . مسمى بتحفة الواعظين الخ [Durrat al-nāsihīn. Accompanied by

a Hindustani translation entitled Tuḥfat al-wāʻiẓīn, by Muḥammad ʻAbd al-Karīm and Muḥammad Amānat Allāh.] [1883, *etc.*] 8°.14519.dd.16.

MUḤAMMAD ʻABD al-MAJĪD, *Fārūḳī Dihlavī.* *See* [accessions] ʻAlī ibn Abi Bakr, *al-Haithamī.* مجمع الزوائد الخ [Majmaʻ al-zawā'id. Edited by Muḥammad ʻAbd al-Majīd.] [1890, *etc.*] Fol. **14521. e. 13.**

MUḤAMMAD ʻABD al-MAJĪD, *Teacher in the Nuʻmānīyah Madrasah.* *See* Muḥammad Faḍl al-Imām, *Khairābādī.* مرقات [Al-Mirḳāt al-mīzānīyat. Edited, with notes, by Muḥammad ʻAbd al-Majīd.] [1886.] 8°. **14540. c. 37.(3.)**

MUḤAMMAD ʻABD al-MAJĪD KHĀN, *Ra'īs of Tonk.* *See* Muḥammad (Raḍī al-Dīn) called ʻAbd al-Majīd.

MUḤAMMAD ʻABD al-MUTAʻĀLI, *al-Buhūtī.* *See* Muḥammad ibn Muḥammad.

MUḤAMMAD ʻABD al-RAḤMĀN. *See* [accessions] ʻAbd Allāh ibn ʻUmar, *al-Baiḍāwī.* انوار التنزيل الخ [Anwār al-tanzīl. Edited, with marginal glosses, by Muḥammad ʻAbd al-Raḥmān.] [1892, *etc.*] Fol. **14514. e. 10.**

MUḤAMMAD ʻABD al-RAḤMĀN (Abu al-Ḳāsim) *See* [accessions] Ḥusain ibn ʻAbd Allāh (Abu ʻAlī) called Ibn Sīnā. [*Tafsīr Sūrat al-Ikhlāṣ.*] تفسير سورتى الاخلاص والفلق الخ [A commentary on the 112th Surah of the Koran, followed by a similar work on the 113th Surah. Each accompanied by a Hindustani translation, together with notes in Arabic and in Hindustani, by Muḥammad ʻAbd al-Raḥmān.] [1894.] 8°. **14514. b. 27.**

MUḤAMMAD ʻABD al-RASHĪD, *Kashmīrī.* *See* ʻAbd Allāh ibn ʻAbd al-Raḥmān, *al-Dārimī.* مقدمة الخ [Al-Musnad al-jāmiʻ. Edited, with an introduction, by Muḥammad ʻAbd al-Rashīd.] [1876.] Fol. 15006.d.3.

MUḤAMMAD ʻABD al-RĀZIḲ, *Student of the School of Languages, Cairo.* *See* Rifāʻah Rāfiʻ, *Bey.* (بداية القدما الخ) [Badāyat al-ḳudamā. With a dictionary of geographical names translated from the French, by Muḥammad ʻAbd al-Rāziḳ.] [1838.] 8°. **14549. e. 4.**

—— [1865.] 8°. **14549. e. 5.**

MUḤAMMAD ʻABD al-WĀJID, *Naulawī Ghāzīpūrī.* القول العظيم فى حل كلام البيضاوى فى تفسير قوله تعـ الم [Al-Ḳaul al-ʻaẓīm. An explanation of the passage in al-Baiḍāwī's commentary on the Koran, which relates to the letters الم prefixed to the 2nd Surah.] pp. 24, *lith.* اللكنؤ ١٣٠٩ [*Lucknow*, 1892.] 8°. 14514.ccc.19.

MUḤAMMAD ʻABDUH. *See* Aḥmad ibn al-Ḥusain (Badīʻ al-Zamān) *al-Hamadānī.* مقامات ابى الفضل بديع الزمان الخ [Al-Maḳāmāt. Edited, with a commentary, by Muḥammad ʻAbduh.] [1889.] 8°. **14576. bb. 9.**

—— *See* Jamāl al-Dīn, *al-Ḥusainī al-Afghānī.* رسالة فى ابطال مذهب الدهريين الخ [Al-Risālat fi ibṭāl madhab al-dahrīyīn. Translated from the Persian into Arabic, by Muḥammad ʻAbduh.] [1886.] 8°. **14540. a. 46.**

MUḤAMMAD ABU ʻABD al-RAḤMĀN, *Panjābī.* *See* Muslim ibn al-Ḥajjāj, *al-Ḳushairī.* هذا الصحيح لمسلم الخ [Al-Jāmiʻ al-ṣaḥīḥ, accompanied by al-Nawawī's commentary. Edited by Muḥammad Abu ʻAbd al-Raḥmān.] [1884, *etc.*] Fol. **14522. e. 6.**

MUḤAMMAD ABU al-FATḤ, *Mufti of Alexandria.* هذا كتاب اتحاف الابصار والبصائر بتبويب كتاب الاشباه والنظائر الخ [Itḥāf al-abṣār wa'l-baṣā'ir. A commentary upon the treatise of Zain al-ʻĀbidīn Ibn Nujaim on Muhammadan jurisprudence according to the Ḥanafī school, entitled al-Ashbāh wa'l-naẓā'ir.] pp. 538. سكندرية ١٢٨٩ [*Alexandria*, 1872.] 8°. **14527. b. 16.**

MUḤAMMAD ABU al-ḤASAN, *Nānautawī*, called Ḥasan. *See* [accessions] Ḳur'ān. [*Particular Surahs.*] تفسير سورة شفا [The 1st Surah of the Koran, accompanied by a metrical Hindustani commentary by Muḥammad Abu al-Ḥasan.] [1893.] 8°. 14507.b.33.(3).

—— *See* [accessions] Ḳur'ān. [*Particular Surahs.*] تفسير سورة نازعات [The 79th Surah of the Koran, accompanied by a metrical Hindustani commentary by Muḥammad Abu al-Ḥasan.] [1893.] 8°. 14507.b.33.(4).

—— *See* [accessions] Ḳur'ān. [*Particular Surahs.*] تفسير سوره فيل [The 105th Surah of the

Koran, accompanied by a metrical Hindustani commentary by Muhammad Abu al-Hasan.] [1893.] 8°. 14507.b.33.(5).

MUHAMMAD ABU al-HASAN, *Siyālkūtī*. See [accessions] Ahmad ibn Shu'aib, *al-Nasā'ī*. مناقب مرتضوى الخ [Khaṣā'iṣ 'Alī ibn Abi Tālib. Accompanied by a Hindustani translation and commentary, together entitled Manākib i murtaẓawī, by Muhammad Abu al-Hasan.] [1892.] 8°. 14521.c.31.(8).

—— See Muhammad ibn Ismā'īl, *al-Bukhārī*. تسهيل القارى الخ [Al-Jāmi' al-ṣaḥīḥ. Accompanied by a Hindustani translation, entitled Tas-hīl al-kāri, by Muhammad Abu al-Hasan.] [1887, *etc.*] 8°. 14522. dd. 4.

MUHAMMAD ABU al-HUDA, *al-Ṣaiyādī*. كتاب ذخيرة المعاد فى ذكر السادة بنى الصياد الخ [Dakhīrat al-ma'ād. Biographical notices of the Banu al-Ṣaiyād, the author's ancestors, from the Prophet Muhammad downwards.] pp. 61. ١٣٠٧ [*Cairo*, 1889.] 8°. 14560. b. 41.

—— الفيض المحمدى والمدد الاحمدى الخ [Al-Faiḍ al-muhammadī. A Dīwān, or collection of poems, redacted and edited by Yūsuf al-Nabhānī.] pp. 207. قسطنطينية ١٢٩٨ [*Constantinople*, 1881.] 8°. 14583. a. 44.

—— كتاب الاسرار الالهيه شرح القصيدة الرفاعيه الخ [Al-Kaṣīdat al-rifā'īyat. A poem in praise of the Muhammadan saint Ahmad al-Rifā'ī, accompanied by a commentary by Mahmūd Shukrī al-Ālūsī, entitled al-Asrār al-ilāhīyat.] pp. 96. مصر ١٣٠٥ [*Cairo*, 1888.] 8°. 14582. f. 5.

—— كتاب نور الانصاف فى كشف ظلمة الخلاف الخ [Nūr al-inṣāf. A series of solutions of theological questions, chiefly with reference to the cult of Prophets and Saints. To which are prefixed a genealogy of the author and a list of his works.] pp. iv. 40. ١٣٠٦ [*Cairo*, 1889.] 8°. 14516. a. 14.

MUHAMMAD ABU al-MANSŪR, *Saiyid*. See Kur'ān. [*Arabic, Hindustani and Persian.*] قران مجيد الخ [The Koran, with Persian and Hindustani interlineary translations. Accompanied, on the margin, by a Persian commentary by Muhammad Abu al-Manṣūr, entitled Tabjīl al-tanzīl.] [1890, *etc.*] Fol. 14507. f. 2.

MUHAMMAD ABU RA'S ibn AHMAD, al-Nāsirī. Voyages extraordinaires et Nouvelles agréables, par Mohammed Abou Ras ben Ahmed ben Abd El-Kader En-Nasri. Récits historiques sur l'Afrique septentrionale. [An historical poem accompanied by a copious commentary by the author.] Traduit par A. Arnaud. [With the text of the poem al-Hulal al-Sundusīyah.) pp.xiii. 219. Alger, 1885. 8°. 14555.e.7.(2

MUHAMMAD ABU SA'ĪD KHĀN. بدر الكمال فى مسألة روية الهلال [Badr al-kamāl. A treatise on the fixing of the Muhammadan new moon, in Hindustani interspersed with copious quotations from Arabic works on theology, law, *etc.*] pp. 40, *lith.* كانپور ١٢٩٩ [*Cawnpore*, 1882.] 8°. 14519. e. 12.(6.)

—— ترتيب سعيدى [Al-Tartīb al-sa'īdī. A commentary on Ibn al-Hājib's Kāfiyat.] See 'Uthmān ibn 'Umar, called Ibn al-Hājib. كافيه الخ [Al-Kāfiyat. Accompanied by several commentaries, *etc.*] [1874.] Fol. 14593. f. 9.

—— [1882.] Fol. 14593. f. 17.

MUHAMMAD ABU al-SU'ŪD, *al-Miṣrī*. See Muhammad Amīn (Mu'īn al-Dīn) *al-Farāhī*, called Miskīn. هذا الجزء الاول (الخ) من حاشية ... محمد ابى السعود الخ [A commentary on Hāfiẓ al-Dīn al-Nasafī's Kanz al-dakā'ik, with a supercommentary entitled Fath Allāh al-mu'īn, by Muhammad Abu al-Su'ūd.] [1870.] Fol. 14529. e. 12.

MUHAMMAD ABU al-TAIYIB, *al-Sindī*. شرح ابى الطيب سندى [A commentary on Abu 'Īsa al-Tirmidī's collection of traditions entitled al-Jāmi' al-ṣaḥīḥ.] See Muhammad ibn 'Īsa ibn Saurah (Abu 'Īsa) *al-Tirmidī*. مجموعهٔ شروح اربعهٔ ترمذى الخ [A collection of four commentaries on the Traditions of al-Tirmidī.] [1882, *etc.*] Fol. 14521. e. 18.

MUHAMMAD ABU al-WAFĀ, *al-Husainī*. هذه غزوة حنين والطايف وسرية اوطاس [An account of the

battles of Ḥunain, al-Ṭā'if, and Auṭās, and of the Companions who took part in them.] pp. 20. See 'Abd Allāh ibn Muḥammad, al-Shubrāwī. هذا شرح الصدر الخ [Sharḥ al-ṣadr.] pt. 2. [1880.] 8°. 14554. a. 6.

MUḤAMMAD al-AHDAL. See Muḥammad ibn Muḥammad, al-Ru'ainī, called al-Ḥaṭṭāb. الجزء الاول (الثانى) من كتاب الكواكب الدرية الخ [Mutammimat al-ajurrūmīyat. Accompanied by a commentary entitled al-Kawākib al-durrīyat by Muḥammad al-Ahdal.] [1885.] 4°. 14593. f. 15.

MUḤAMMAD AḤMAD ALLĀH, Chāṭgāmī. See Aḥmad Allāh (Muḥammad)

MUḤAMMAD AḤSAN, al-Bihārī. الرسالة ... المسماة بحاشية مولانا محمد احسن البهارى المتعلقة على بحث الوجود الرابطى من شرح تصديقات سلم العلوم للمولوى حمد الله السنديلى مع حاشيته المتعلقة على بحث المثناة بالتكرير للصدر الشيرازى [Two philosophical dissertations: the first of them bearing on the term الوجود الرابطى, in illustration of a passage in the commentary of Maulavī Ḥamd Allāh on Muḥibb Allāh al-Bihārī's treatise on logic entitled Sullam al-'ulūm; the second bearing on the term المثناة بالتكرير, in illustration of a passage in the commentary of Ṣadr al-Dīn al-Shīrāzī on the second part (on physics) of Athīr al-Dīn al-Abharī's introduction to philosophy entitled Hidāyat al-ḥikmat.] pp. 16, lith. لكهنو ۱۲۹۶ [Lucknow, 1878.] 8°. 14540. c. 21.(2.)

MUḤAMMAD AḤSAN, Mufti. See Muḥammad ibn Muḥammad, al-Jazarī. النسخة ... المسماة بالمقدمة الجزرية الخ [Al-Muḳaddimat al-jazarīyat. Accompanied by Persian and Arabic commentaries, the former by Muḥammad Aḥsan.] [1888.] 8°. 14514.b.36.(2).

MUḤAMMAD AḤSAN, Ṣiddīḳī Nānautawī. See Ḳur'ān. [Arabic.] الحمد لله ... باتمام كتابه المبين الخ [The Koran. Edited by Muḥammad Aḥsan.] [1876.] Fol. 14507. d. 12.

—— See Muḥammad ibn 'Alī ('Alā al-Dīn) al-Ḥaṣkafī. جلد يهلى (دوسرى الخ) غاية الاوطار الخ [Al-Durr al-mukhtār. With a Hindustani paraphrase entitled Ghāyat al-auṭār, commenced by Maulavī Khurram 'Alī and completed by Maulavī Muḥammad Aḥsan.] [1876.] 4°. 14529. e. 10.

—— See Walī Allāh ibn 'Abd al-Raḥīm, Dihlavī. سلك مرواريد الخ ['Iḳd al-jīd. Accompanied by a Hindustani translation entitled Silk i marwārīd, by Muḥammad Aḥsan.] [1892.] 8°. 14516.e.41.(3).

—— See Walī Allāh ibn 'Abd al-Raḥīm, Dihlavī. كشاف الخ [Al-Inṣāf fi bayān sabab al-ikhtilāf. Edited, with a Hindustani translation entitled Kashshāf, by Muḥammad Aḥsan.] [1891.] 8°. 14527.c.25.

MUḤAMMAD 'AIYĀD, al-Ṭanṭāwī. Traité de la langue arabe vulgaire par le Scheikh Mouhammad Ayyad El-Tantavy. [The Arabic text accompanied by a French translation, on alternate pages.] (احسن النخب فى معرفة لسان العرب) [Aḥsan al-nukhab.] pp. xxv. 231. Leipsic, 1848. 8°. 14586. c. 3.

—— Nobiliaire ou Stud-Book arabe. Opuscule du Cheïḳ Moḥammed Aïiâd de Ṭantidâ, intitulé: El-i'lâm fî mâ iéteạllaḳ bi-l-a'lâm, Notice sur les particularités des noms propres. Traduit de l'arabe, par M. Perron. See Abu Bakr ibn Badr. Le Nâcérî, etc. pt. 1, pp. 380-425. 1852, etc. 8°. 14535. b. 3.

MUḤAMMAD AKBAR, Pashāwarī. See 'Ubaid Allāh ibn Mas'ūd (Ṣadr al-Sharī'ah) al-Maḥbūbī. الكتاب ... المسمى بالمختصر [Al-Nuḳāyat. Edited, with a Persian interlineary translation, by Muḥammad Akbar.] [1882.] 8°. 14527. c. 15.

MUḤAMMAD 'ALĀ al-DĪN, called Ibn 'Ābidīn. الجزء الاول (الثانى) من قرة عيون الاخيار لتكملة رد المحتار على الدر المختار شرح تنوير الابصار الخ [Ḳurrat 'uyūn al-akhyār. A supplement to the commentary (entitled Radd al-muḥtār) of Muḥammad Amīn Ibn 'Ābidīn on 'Alā al-Dīn al-Ḥaṣkafī's treatise on Muhammadan law entitled al-Durr al-mukhtār.] 2 vol. ۱۲۹۳ [Constantinople, 1876.] 8°. 14527. c. 3.

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MUHAMMAD 'ALĪ, *al-Bakli.* كتاب غرر النجاح فى اعمال الجراح [Ghurar al-najāh. A manual of surgery.] 2 vols. [*Bulak*, 1845,47.) 8°. **14537. d. 16.**

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MUHAMMAD 'ALĪ, *Dak-hanī.* *Begin.* اعلمو ايها الاخلاء ان اكثر المنطقيين [A tract on the fourth Figure of the Syllogism.] pp. 2. *See* MAJMŪ'AH I MANṬIK. مجموعه منطق [1862.] 8°. **14540. c. 29.**

—— pp. 83, 84. [1869.] 8°. **14540. c. 8.**

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MUHAMMAD 'ALĪ, *Mūsawī Kantūrī.* *See* HASAN ibn ZAIN al-DĪN, *al-'Āmilī.* معالم الاصول [Ma'ālim al-dīn. Edited by Muhammad 'Alī.] [1884.] 8°. **14527. c. 23.**

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MUHAMMAD 'ALĪ, *Mūsawī Kantūrī (continued).* *See* MUHAMMAD BĀKIR, *Majlisī.* زاد المعاد الخ [Zād al-ma'ād. Edited by Muhammad 'Alī.] [1885.] 8°. **14712.g.5.**

—— *See* MŪSA ibn MAHMŪD, *al-Rūmī*, called KĀZI-ZĀDAH. شرح جغمينى [A commentary on Mahmūd ibn Muhammad al-Jaghmīnī's Mulakhkhaṣ. Edited, with copious marginal notes compiled from various sources, by Muhammad 'Alī.] [1885.] 8°. **14544. f. 4.**

MUHAMMAD 'ALĪ, *Pasha, Viceroy of Egypt.* [For laws, edicts, ordinances, proclamations, treaties, and other acts of state, enacted, issued, or concluded, by Muhammad 'Alī Pasha, as viceroy of Egypt:] *See* EGYPT.—Muhammad 'Alī, *Pasha, Viceroy.*

—— Relation du voyage de Mohammed-Aly dans le Fazoql (traduction de M. Reinaud), avec des observations sur l'état des affaires en Arabie et en Égypte. *See* JOMARD (E. F.) Études géographiques et historiques sur l'Arabie, *etc.* 1839. 8°. **1298. d. 16.**

MUHAMMAD 'ALĪ, *Saiyid.* *See* AHMAD ibn MUHAMMAD, *al-Narākī.* اين كتاب مستطاب را جم غفيرى از علماء ... با نسخهٔ اصل ... مقابله كرده اند الخ [Mustanad al-shī'at. Edited by Muhammad 'Alī and others.] [1857.] Fol. **14528. e. 14.**

MUHAMMAD 'ALĪ, *Tihrānī.* *See* 'ALĪ ibn ABI ṬĀLIB, *Caliph.* هذا ... ديوان ... امير المومنين الخ [Dīwān. Accompanied by explanatory notes in Persian throughout, and metrical translations in the same language to some of the poems, by Muhammad 'Alī.] [1867.] 4°. **14573. b. 19.**

MUHAMMAD 'ALĪ, T'hānawī. كشاف اصطلاحات الفنون A dictionary of the technical terms used in the sciences of the Musalmans. Edited by Mawlawios Mohammad Wajih, Abd al-Haqq, and Gholam Kadir, under the superintendence of A. Sprenger and W. N. Lees. [Kashshāf iṣṭilāhāt al-funūn.] (Appendix, containing the logic of the Arabians [being Najm al-Dīn al-Kātibī's manual entitled al-Shamsīyat] in the original Arabic, with an English translation [by A. Sprenger].) 2 pt. 1853-62. *See* ACADEMIES,

etc.—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 17. 1848, *etc.* 4°.
14002. a. (vol. 17.)

MUHAMMAD 'ALĪ ibn MUHAMMAD HUSAIN, *Khurāsānī.* See [accessions] FAKHR al-DĪN ibn MUHAMMAD 'ALĪ, *al-Najafī.* هذا هو الكتاب الموسوم بمجمع البحرين الخ [Majma' al-bahrain. Edited by Muhammad 'Alī.] [1881.] Fol. **14514. e. 11.**

MUHAMMAD 'ALĪ ibn MUHAMMAD KĀZIM-BEG, *Darbandī.* See KAZEM-BEK (ALEKSANDR)

MUHAMMAD 'ALĪ AKRAM, *Ārawī.* See MUHAMMAD ibn IDRĪS, *al-Shāfi'ī.* المسند الخ [Al-Musnad, edited from a MS. copied and corrected by Muhammad 'Alī Akram. To which is prefixed an introduction in Persian entitled al-Risālat al-mujannad fi ahwāl al-musnad, by the same scholar.] [1889.] 8°. **14522. d. 10.**

MUHAMMAD 'ALĪM al-DĪN, *Shāhjahānpūrī.* See MUHAMMAD ibn MUHAMMAD (KUTB al-DĪN) *al-Rāzī.* الرسالة القطبية الخ [Al-Risālat fi al-tasauwur wa'l-tasdīk, with a commentary by Muhammad Zāhid al-Harawī and a supercommentary by Ghulām Yahya Bihārī. The whole edited, with marginal notes compiled from various sources, by Muhammad 'Alīm al-Dīn.] [1892.] 8°.
14540. c. 44.(1.)

—— بدر الدجى فى شرح لواء الهدى [Badr al-duja. Annotations to Ghulām Yahya Bihārī's supercommentary (entitled Liwā al-huda) on the commentary of Muhammad Zāhid al-Harawī on Kutb al-Dīn al-Rāzī's compendium of logic entitled al-Risālat fi al-tasauwur wa'l-tasdīk.] pp. 224, *lith.* مراداباد [*Moradabad,* 1893.] 8°.
14540. c. 44.(2.)

MUHAMMAD AMĀN al-HAKK, *Lakhnawī.* See ZAIN al-'ĀBIDĪN ibn IBRĀHĪM, called IBN NUJAIM. شرح الاشباه والنظائر [Al-Ashbāh wa'l-nazā'ir, with a commentary by Ahmad al-Hamawī. Edited by Muhammad Amān al-Hakk.] [1877.] Fol.
14528. d. 12.

MUHAMMAD AMĀNAT ALLĀH, *Maulavī.* See 'UTHMĀN ibn HASAN, *al-Khūbawī.* كتاب . . . مسمى بتحفة الواعظين الخ [Durrat al-nāsihīn. Accompanied by a Hindustani translation entitled Tuhfat al-wā'izīn, by Muhammad 'Abd al-Karīm and Muhammad Amānat Allāh.] [1883, *etc.*] 8°.
14519.dd.16.

MUHAMMAD AMĪN, called IBN 'ĀBIDĪN. See AHMAD, *al-Kaiwānī, Bey.* هذا ديوان . . . احمد بك الكيوانى الخ [Dīwān. Edited from a manuscript copied by Muhammad Amīn.] [1884.] 8°.
14583. a. 47.

—— تحرير العبارة فيمن هو اولى بالاجارة الخ (تحبير التحرير فى ابطال القضا بالفسخ بالغبن الفاحش بلا تغرير الخ ـ اتحاف الذكى النبيه بجواب ما يقول الفقيه الخ ـ الفوائد المخصصة باحكام كى الحمصة الخ ـ اجوبة محققة عن اسئلة مفرقة الخ) [A collection of five juridical tracts by Muhammad Amīn, namely: (1) Tahrīr al-'ibārat, on the Muhammadan law of leases; (2) Tahbīr al-tahrīr, a demonstration of the unsoundness of a decision given by the Kādi of Saida in a dispute with regard to a sale of property; (3) Ithāf al-dakī al-nabīh, a solution of the legal enigma: ما يقول الفقيه ايده الله ∴ ولا زال عنده الاحسان ∴ فى فتى علق الطلاق بشهر ∴ قبل ما بعد قبله رمضان ∴; (4) al-Fawā'id al-mukhassasat, on Muhammadan law in relation to surgical cauterization; and (5) a small collection of legal decisions.] 2 pt. خارجنده ادرنه قپوسى ١٢٨٧ [*Constantinople,* 1870.] 8°. **14528. b. 27.**

—— اجوبة محققة عن اسئلة مفرقة الخ [Ajwibat muhakkikat. A small collection of legal decisions.] See above: تحرير العبارة الخ [A collection of five juridical tracts. 5.] pt. 2, pp. 27-43. [1870.] 8°.
14528. b. 27.

—— الفوائد المخصصة باحكام كى الحمصة الخ [Al-Fawā'id al-mukhassasat bi-ahkām kaiy al-hummasat. A short treatise on Muhammadan law in relation to surgical cauterization.] See above: تحرير العبارة الخ [A collection of five juridical tracts. 4.] pt. 2, pp. 12-26. [1870.] 8°. **14528. b. 27.**

—— اتحاف الذكى النبيه بجواب ما يقول افقيه الخ [Ithāf al-dakī al-nabīh. A solution of the legal enigma: ما يقول الفقيه ايده الله ∴ ولا زال عنده الاحسان ∴ فى فتى علق الطلاق بشهر ∴ قبل ما بعد

[قبله رمضان] ⁘ See above: تحرير العبارة الخ [A collection of five juridical tracts. 3.] pt. 2, pp. 1-12. [1870.] 8°. **14528. b. 27.**

—— [Nasamāt al-asḥār.] See MUḤAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Ḥaṣkafī*. هذه حاشية ... محمد بن عابدين الخ [Ifādat al-anwār. Accompanied by a supercommentary entitled Nasamāt al-asḥār, by Muḥammad Amīn.] [1883.] 8°. **14529. a. 10.**

—— [Radd al-muḥtār.] See MUḤAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Ḥaṣkafī*. الجزء الاول (الخ) من حاشية ... محمد امين ... المسماة رد المحتار الخ [Al-Durr al-mukhtār. With a supercommentary entitled Radd al-muḥtār, by Muḥammad Amīn.] [1855, *etc.*] Fol. **14527. e. 15.**

—— [1870.] Fol. **14527. e. 16**

—— [1877.] 4°. **14528. c. 3.**

——; See MUḤAMMAD 'ALĀ al-DĪN, called IBN 'ĀBIDĪN. الجزء الاول (الخ) من قرة عيون الاخيار الخ [Ḳurrat 'uyūn al-akhyār. A supplement to Muḥammad Amīn's Radd al-muḥtār.] [1876.] 8°. **14527. c. 3.**

—— تحبير التحرير فى ابطال القضا بالفسخ بالغبن الفاحش بلا تغرير الخ [Taḥbīr al-taḥrīr. A demonstration of the unsoundness of a decision given by the Ḳāḍi of Saida in a dispute with regard to a sale of property.] See above: تحرير العبارة الخ [A collection of five juridical tracts. 2.] pt. 1, pp. 21-43. [1870.] 8°. **14528. b. 27.**

—— تحرير العبارة فيمن هو اولى بالاجارة الخ [Taḥrīr al-'ibārat. A short treatise on the Muhammadan law of leases.] See above: تحرير العبارة الخ [A collection of five juridical tracts. 1.] pt. 1, pp. 1-21. [1870.] 8°. **14528. b. 27.**

—— [Al-'Uḳūd al-durrīyat.] See ḤĀMID, *Efendi, al-'Imādī*. الجزء الاول (الخ) من العقود الدرية الخ [Al-Fatāwi al-ḥāmidīyat. Abridged and annotated, under the title al-'Uḳūd al-durrīyat, by Muḥammad Amīn.] [1861.] Fol. **14529. e. 11.**

—— [1864.] Fol. **14529. e. 2, 3.**

MUḤAMMAD AMĪN, called IBN 'ĀBIDĪN (*continued*). Le Wakf ou immobilisation d'après les principes du rite hanafite. La partie spéciale traduite de l'œuvre de Ebn Abdine intitulée El Oukoud el Dourria fi Tankih el Fataoui el Hamdieh. See [accessions] ADDA (B.) and GHALIOUNGUI (E. D.) Droit Musulman. Le Wakf ... traduit de l'arabe, *etc.* pt. 2. [1893.] 8°. **14528. b. 25.**

MUḤAMMAD AMĪN, *al-Suwaidī*. See AḤMAD ibn 'ABD ALLĀH, *al-Ḳalḳashandī*, called IBN ABI GHUDDAH. هذا كتاب سبائك الذهب الخ [Sabā'ik al-dahab. The Nihāyat al-arab of al-Ḳalḳashandī rearranged, with additional matter, by Muḥammad Amīn.] [1879.] Fol. **14548. c. 1.**

MUḤAMMAD AMĪN (MU'ĪN al-DĪN) *al-Farāhī*, called MISKĪN. هذا الجزء الاول (الثانى الخ) من حاشية ... محمد ابى السعود المصري ... المسماة بفتح الله المعين على شرح الكنز للعلامة محمد منلا مسكين [A commentary on Ḥāfiẓ al-Dīn al-Nasafī's compendium of Muhammadan law according to the Ḥanafi school, entitled Kanz al-daḳā'iḳ. Accompanied by a supercommentary entitled Fatḥ Allāh al-mu'īn, by Muḥammad Abu al-Su'ūd al-Miṣrī.] vol. 1, 2. [*Cairo*, 1870.] Fol. **14529. e. 12.**

Imperfect: wanting vol. 3. Published in A.H. 1287. *See the Catalogue of the Bibliothèque Khédiviale, vol.* 3, *pp.* 95, 96.

MUḤAMMAD AMĪN ibn 'ABD al-RAḤĪM. See ḲUR'ĀN. [*Particular Surahs.*] تفسير تيسير الخ [Tafsīr i taisīr. The 67th Surah, with a Pushtu translation and metrical commentary, by Muḥammad Amīn.] [1882.] 8°. **14163. b. 14.(6.)**

MUḤAMMAD al-AMĪN ibn FAḌL ALLĀH, called IBN MUḤIBB al-DĪN, or AMĪN CHELEBI. الجزء الاول (الثانى الخ) من تاريخ خلاصة الاثر فى اعيان القرن الحادى عشر الخ [Khulāṣat al-athar. A biographical dictionary of eminent persons of the eleventh century of the Hijrah.] 4 vol. مصر ١٢٨٤ [*Cairo*, 1868.] 8°. 15005.b.2.

—— ترجمة المقرى [Life of the historian al-Maḳḳarī, from the Khulāṣat al-athar.] See AḤMAD ibn MUḤAMMAD, *al-Maḳḳarī*. Analectes sur l'histoire et la littérature des Arabes d'Espagne. 1855, *etc.* 4°. **14554. b. 9.**

MUḤAMMAD al-AMĪN ibn FAḌL ALLĀH, called IBN MUḤIBB al-DĪN, or AMĪN CHELEBI (*continued*). . . . ترجمة المؤلف (داود البصير الانطاكى) مختصرة من كتاب خلاصة الاثر فى ذكر اعيان القرن الحادى عشر وغيره من الكتب الخ [Life of the physician Dā'ūd al-Anṭākī, from the Khulāṣat al-athar.] See DĀ'ŪD ibn 'UMAR, *al-Anṭākī*, called al-BAṢĪR. كتاب تزيين الاسواق الخ [Tazyīn al-aswāḳ.] [1862.] 8°. **14576. b. 22.**

—— [1874.] 8°. **14576. c. 15.**

—— ترجمة المؤلف (شهاب الدين الخفاجى) [Life of Shihāb al-Dīn al-Khafājī, from the Khulāṣat al-athar.] See 'ABD ALLĀH ibn 'UMAR, *al-Baiḍāwī*. الجزء الاول (الخ) من حاشية الشهاب المسماة بعناية القاضى الخ [Anwār al-tanzīl, with al-Khafājī's supercommentary.] [1867.] Fol. **14509. e. 3.**

—— ترجمة المؤلف (عبد الرحمن بن محمد عماد الدين . . . العمادى) [Life of Ibn 'Imād al-Dīn al-'Imādī, from the Khulāṣat al-athar.] See 'ABD al-RAḤMĀN ibn MUḤAMMAD, called IBN 'IMĀD al-DĪN, *al-'Imādī*. كتاب المستطاع الخ [Al-Mustaṭā' min al-zād.] [1887.] 12°. **14519. b. 37.**

MUḤAMMAD AMĪN ibn ṢADR al-DĪN, *al-Shirwānī*. See KHALĪL ibn ḤASAN, called ḲARAH-KHALĪL. محمد امين حاشيه‌سى قره خليل [Al-Risālat al-'aunīyat. Annotations to Muḥammad Amīn's Risālat jihat al-walidat.] [1843.] 8°. **14540. b. 13.**

MUḤAMMAD AMĪN FAHĪM, *Pasha*. See AMĪN FAHĪM, *Pasha*.

MUḤAMMAD AMĪN FIKRĪ. جغرافية مصر الخ [Jaghrāfīyat Miṣr. Geography of modern Egypt.] pp. iv. 403, 12, 82, xxii. ١٢٩٦ [*Cairo*, 1879.] 8°. **14565. c. 18.**

MUḤAMMAD al-AMĪR. See MUḤAMMAD ibn MUḤAMMAD, *al-Amīr al-Shāḏalī*.

MUḤAMMAD AMĪR 'ALĪ, *Saiyid*. The Moslem festivities, *etc*. pp. xi. ii. 76. *Calcutta*, 1892. 8°. **Pam. 41.**

MUḤAMMAD AMĪR al-DĪN AḤMAD, *Wā'iẓ*. تفسير ابر رحمت المعروف سورة يوسف نثر [Tafsīr i abr i raḥmat. A Hindustani commentary on the 12th Chapter of the Koran, containing the history of the Patriarch Joseph.] pp. 152, *lith*. دهلى [*Delhi*, 1886.] 8°. **14104. f. 35.**

MUḤAMMAD AMJAD 'ALĪ, *Amītawī*. الجواهر السنية فى قانون تركيب الادويه [Al-Jawāhir al-sanīyat. A short treatise on the compounding of medicines.] See SADĪD al-DĪN, *al-Kāzarūnī*. مغنى شرح الموجز الخ [Al-Mughni.] pp. 387-390. [1878.] 8°. **14535. c. 4.**

MUḤAMMAD ANWAR 'ALĪ, *Ḥāfiẓ*. See ḲUR'ĀN. [*Particular Surahs*.] تفسير سورة الرحمن منظوم الخ [The 55th Surah, with an interlineary translation and metrical paraphrase in Panjabi, and marginal notes in Persian, by Muḥammad Anwar 'Alī.] [1871.] 8°. **14507. c. 16.(1.)**

MUḤAMMAD ANWAR 'ALĪ, *Saiyid*. See ANWAR 'ALĪ (MUḤAMMAD)

MUḤAMMAD al-'ARABĪ ibn al-SĀ'IḤ, *al-Sharḳī al-'Umarī*. See AḤMAD al-TIJĀNĪ ibn BĀBĀ, *al-'Alawī*. كتاب بغية المستفيد الخ [Munyat al-murīd. Accompanied by a commentary entitled Bughyat al-mustafīd, by Muḥammad al-'Arabī.] [1888.] 8°. **14561. a. 13.**

MUḤAMMAD 'ARAFAH, *al-Dasūḳī*. See MUḤAMMAD ibn MUḤAMMAD 'ARAFAH.

MUḤAMMAD 'ĀRIF. See PERIODICAL PUBLICATIONS.—*Cairo*. القاهرة (El-Kahira el-Horra.) [Edited by Muḥammad 'Ārif.] [1885, *etc*.] Fol. **O.P.207.**

MUḤAMMAD AS'AD, *al-'Aẓmī*. ديوان القلايد النظمية والفرايد العظمية [Al-Ḳalā'id al-naẓmīyat. A Dīwān, or collection of poems.] pp. 236. بيروت ١٢٩١ [*Beirut*, 1874.] 8°. **14583. a. 28.**

MUḤAMMAD AS'AD, *Efendi*, *Shaikh al-Islām*. كتاب لهجة اللغات [Lahjat al-lughāt. A Turkish, Arabic, and Persian dictionary, giving the Arabic and Persian equivalents for Turkish words, accompanied by explanations in Turkish. Edited, with a preface, by 'Abd al-Raḥmān al-Mudarris.] pp. xi. 851. قسطنطنية ١٢١٦ [*Constantinople*, 1801.] Fol. **757. k. 17.**

MUḤAMMAD ASHRAF 'ALĪ, *Lakhnawī.* See Ḥusain ibn 'Abd Allāh (Abu 'Alī) called Ibn Sīnā. [*Al-Ḳānūn fi al-Ṭibb.*] حميات قانون الخ

[The first two parts of the fourth book of Ibn Sīnā's Canon. Edited by Muḥammad Ashraf 'Alī.] [1879.] 8°. **14535. c. 6.**

—— *See* Sadīd al-Dīn, *al-Kāzarūnī.* مغنى شرح الموجز الخ [Al-Mughni. Edited, with marginal notes, by Muḥammad Ashraf 'Alī.] [1878.] 8°. **14535. c. 4.**

—— فوائد القطبية فى تحقيق الاوزان الطبية [Al-Fawā'id al-ḳuṭbīyat. A dictionary of names of weights used in medicine, with explanations in Persian.] pp. 8. *See* Sadīd al-Dīn, *al-Kāzarūnī.* سديدى [Al-Mughni] *Appendix.* [1890.] Fol. **14535. e. 8.**

—— الفوائد القطبية فى تحقيق الاوزان الطبية [Al-Fawā'id al-ḳuṭbīyat.] pp. 20, *lith.* لكهنؤ ١٨٩٢ [*Lucknow,* 1892.] 8°. 14753.d.9.

MUḤAMMAD 'AZĪZ al-DĪN (Abu al-Rajā) *See* Muḥammad ibn Sa'īd, *al-Būṣīrī.* نظم الورع [Naẓm al-wara'. The Burdat of al-Būṣīrī, with a "Takhmīs" by Muḥammad 'Azīz al-Dīn. The whole accompanied by a Persian interlineary prose translation, to which are added metrical versions in Persian, Hindustani, and Panjabi, by the author of the "Takhmīs."] [1884.] 8°. **14573. c. 20.**

MUḤAMMAD 'AZĪZ ḤASAN, *Maulavī.* See Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* شرح تہذیب فارسی [The first part of al-Taftāzānī's Tahdīb al-manṭiḳ wa'l-kalām, accompanied by a Persian commentary. Edited by Muḥammad 'Azīz Ḥasan and Muḥammad Ṣādiḳ 'Alī.] [1877.] 8°. **14540. c. 18.**

MUḤAMMAD BADRĀN. *See* Aḥmad ibn 'Alī ibn Yaḥya, *al-Rifā'ī.* هذا كتاب رحيق الكوثر الخ [Raḥīḳ al-kauthar. Edited by Muḥammad Badrān.] [1887.] 8°. 14516.b.58.

MUḤAMMAD BAIRAM, *al-Khāmis.* هذه رسالة رائقة المعانى . . . قد احتوت على احكام الاشراف ال بيت رسول الله الخ [Al-Risālat fi aḥkām al-ashrāf. On the prerogatives of the descendants of the Prophet Muḥammad.] pp. 16. مصر ١٣٠٢ [*Cairo,* 1885.] 8°. 14542.c.14.

—— هذا كتاب صفوة الاعتبار بمستودع الامصار والاقطار الخ [Ṣafwat al-i'tibār. Travels in Europe, Africa, and Asia, to which is prefixed a general account of the civilised world, and especially of the author's native country, Tunis.] 4 pt. مصر ١٣٠٣ [*Cairo,* 1886.] 8°. **14565. c. 25.**

—— هذه رسالة تحفة الخواص فى حل صيد بندق الرصاص الخ [Tuḥfat al-khawāṣṣ. A treatise on the question of the lawfulness of meat slain by fire-arms as food.] pp. 28. مصر ١٣٠٣ [*Cairo,* 1886.] 8°. 14516.a.25.

MUḤAMMAD BAIRAM, *al-Rābi'.* *Begin.* الحمد لله ما قولكم . . . فى حمية الطاعون التى تسميها الافرنج كرنتينه [A Fatwa, or legal decision, on the lawfulness of establishing "Quarantine," as a preventive measure against epidemics.] *See* Muḥammad Bairam, *al-Thāni,* هذا كتاب حسن البنا الخ [Ḥusn al-binā.] pp. 24-26. [1885.] 8°. 14516.ccc.16.(2)

MUḤAMMAD BAIRAM, *al-Thālith.* شرح على متن ايساغوجى [A commentary on Athīr al-Dīn al-Abharī's introduction to logic, entitled al-Īsāghūjī. With a life of the author appended.] pp. 28. ١٢٨٩ [*Tunis,* 1872.] 8°. **14540. a. 30.(2.)**

—— شرح على متن ايساغوجى الخ [Second edition. With the same life of the author appended as in the preceding.] pp. 23, 1. مصر ١٣٠٢ [*Cairo,* 1885.] 8°. 14540.aa.7.(2).

MUḤAMMAD BAIRAM, *al-Thāni.* هذا كتاب حسن البنا فى جواز التحفظ من الوبا الخ [Ḥusn al-binā. A treatise on the lawfulness of the use of preventive measures against epidemics. To which is added a Fatwa, or legal decision, on the same subject by the author's grandson, Muḥammad Bairam al-Rābi'.] pp. 26, 2. ١٣٠٢ [*Cairo,* 1885.] 8°. 14516.ccc.16.(2).

MUḤAMMAD al-BĀḲIR, *Fifth Imam.* See Khālid ibn Zaid, *al-Ju'fī.* Translation of an unpublished Arabic Risâleh [being an exposition of the doc-

trines of the Imāmīs, in the form of a conversation between the author and Muhammad al-Bākir] *etc.* [1853.] 8°. **14540. a. 50.(2.)**

MUHAMMAD BĀKIR, *Majlisī.* هذا هو المجلد الثامن من كتاب بحار الانوار الخ (المجلد العاشر من كتاب بحار الانوار ـ المجلد الرابع عشر من كتاب بحار الانوار المسمى بكتاب السماء والعالم) [Bihār al-anwār. A collection of Shiah traditions.] vol. 8, 10, 14, *lith.* التبريز ١٢٧٥-٧٠-٧٣ [*Tabriz,* 1859-54-57.] Fol. **14522. e. 10.**

The place of imprint is taken from vol. 8, which does not appear to have actually left the Press until A.H. 1277.

—— اين نسخه شريفه مسمى به ميزان المقادير الخ —— [Mīzān al-makādīr. A short treatise on the legal weights and measures of the Muhammadans. To which is added another tract on the same subject by Husām al-Dīn ibn Darwīsh al-Hillī al-Najafī.] pp. 31, *lith.* ١٣٠٨ [*Bombay,* 1891.] 8°. **14546. c. 4.**

—— هذه رسالة للعلامة المجلسى فى الاعتقادات والسير والسلوك [Al-Risālat fi al-i'tikādāt. An exposition of the Muhammadan creed according to the tenets of the Shiahs.] *See* Hasan ibn Yūsuf, called Ibn al-Mutahhar, *al-Hillī.* هذا الكتاب المسمى بالنافع يوم الحشر الخ [Al-Bāb al-hādi 'ashar, accompanied by an anonymous commentary entitled al-Nāfi' yaum al-hashr.] ff. 35v.-61, *margin.* [1865.] 8°. **14516. a. 8.**

—— سوالات المامون عن الرضا . . . عن بعض آى القران واجوبته ببيانات شافية (نقل مختصرا من اربعين المحقق المجلسى) [A series of questions relating to different verses of the Koran, put to the Imam 'Alī al-Rida by the Caliph al-Ma'mūn, with the Imam's answers, followed by a commentary; being an extract from a work entitled Sharh al-arba'īn hadīthan, by Muhammad Bākir Majlisī. Accompanied on the margin by traditions relating to the Creation, Muhammad's ascent into heaven, the Resurrection, and the Angel of Death, each with a commentary, apparently extracted from the same work.] *See* Hasan ibn Yūsuf, called Ibn al-Mutahhar, *al-Hillī.* هذا الكتاب المسمى بالنافع يوم الحشر الخ [Al-Bāb al-hādi 'ashar, accompanied by an anonymous commentary entitled al-Nāfi' yaum al-hashr.] ff. 62v.-74. [1865.] 8°. **14516. a. 8.**

—— *End.* تمام شد كتاب زاد المعاد [Zād al-ma'ād. A manual of devotion for Shiahs, in Persian, interspersed with numerous prayers in Arabic.] ff. 179. ١٢٤٣ [*Teheran,* 1828.] Fol. 14718.h.1.

Imperfect: wanting ff. 2, 3, *which have been supplied in MS.*

—— (زاد المعاد) [Zād al-ma'ād.] ff. 213, *lith.* ١٢٧٢ [*Tabriz,* 1856.] 8°. 14718.f.1.

—— زاد المعاد مترجم مع فتاوى حجة الاسلام [Zād al-ma'ād. Accompanied on the margin by two other works, namely: a book of prayers for various occasions in Arabic, with rubrics in Persian; followed by a collection of Fatwas, or legal decisions, in Persian, by Shaikh Murtada al-Ansārī, with notes by Mīrzā Muhammad Hasan Shīrāzī Najafī. Edited by Tasadduk Husain Kāzimī Kantūrī.] pp. 832, *lith.* لكهنؤ ١٨٧٩ [*Lucknow,* 1879.] 4°. 14718.g.6.

—— زاد المعاد مترجم الخ [Zād al-ma'ād. Another edition, with the same works on the margin as the preceding. Edited by Muhammad 'Alī Kāzimī Kantūrī.] pp. 832, *lith.* لكهنؤ ١٨٨٥ [*Lucknow,* 1885.] 4°. 14712.g.5.

MUHAMMAD BĀKIR, *Muhakkik Sabzawārī.* هذا كتاب كفاية الاحكام [Kifāyat al-ahkām. A compendium of Muhammadan law according to the Shiah school.] ff. 154, *lith.* ١٢٦٠ [*Teheran,* 1844.] Fol. **14527. e. 18.**

MUHAMMAD BĀKIR ibn 'ABD al-HUSAIN KHĀN, *al-Sadr al-A'zam, al-Isfahānī.* *See* Ahmad ibn Muhammad, called Ibn Khallikān. الجزء الاول (الثانى) من تاريخ ابن خلكان [Wafayāt al-a'yān. Edited by Muhammad Bākir.] [1867.] Fol. **14560. e. 4.**

—— *See* Ahmad ibn Muhammad, called al-Maidānī. *Begin.* سبحانك لا احصى ثنا عليك [Majma' al-amthāl. Edited by Muhammad Bākir.] [1873.] Fol. **14579. f. 2.**

MUHAMMAD BĀKIR ibn MUHAMMAD IBRĀHĪM, *Khwānsārī.* *See* 'Alī ibn 'Īsa, *al-Irbilī.* هذا الكتاب كشف الغمة الخ [Kashf al-ghummat. Edited by Muhammad Bākir.] [1877.] Fol. **14560. e. 5.**

MUHAMMAD BĀKIR ibn MUHAMMAD RAHĪM, *Khwānsārī.* *See* JAWĀMI'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat. Edited by Muhammad Bākir.] [1860.] Fol. **14527. e. 14.**

MUHAMMAD al-BARBĪR. *See* MUHAMMAD MISBĀH al-BARBĪR.

MUHAMMAD BARTĀ. Appendix to B. Anderson's journey to Musadu. An exact facsimile of a letter from the King of Musadu to the President of Liberia, written by a young Mandingo (Mohammad Barta), at Musadu, in Arabic, in the latter part of 1868. ... With a translation by E. W. Blyden. pp. 14. *New York,* 1870. 8°. **14555. b. 10.**

MUHAMMAD al-BASHĪR, *al-Tuwātī.* *See* MĀLIK ibn ANAS. *Begin.* فهرست الموطا [Al Muwatta'. Edited by Mahmūd al-Sharīf, assisted by Muhammad al-Bashīr and others.] [1863.] Fol. 15006.d.6.

—— *See* MUHAMMAD ibn 'ABD ALLĀH, called IBN ZAFAR. سلوان المطاع الخ [Sulwān al-mutā'. Edited by Muhammad al-Bashīr and Mahmūd Kābādu.] [1862.] 8°. **14582. d. 9.**

—— *See* MŪSA II. ibn YŪSUF (ABU HAMU) *Sultan of Tilimsan.* كتاب واسطة السلوك [Wāsitat al-sulūk. Edited by Mahmūd Kābādu and Muhammad al-Bashīr.] [1862.] 8°. **14542. a. 5.**

—— *Begin.* فهرست كتاب الافادة فى علم الشهادة [Al-Ifādat fi 'ilm al-shahādat. A manual for drafting legal documents, according to Muhammadan usage.] pp. xii. 139. ١٢٨٢ [*Tunis,* 1866.] 8°. **14528. a. 13.**

MUHAMMAD BASHĪR al-DĪN, *'Usmānī Kannaujī.* كشف المبهم مما فى المسلم [Kashf al-mubhim. A commentary on Muhibb Allāh al-Bihārī's treatise on the principles of Muhammadan law according to the Hanafī and Shāfi'ī schools, entitled Musallim al-thubūt. With marginal notes.] pp. 340, *lith.* كانپور ١٣٠٠ [*Cawnpore,* 1891.] 8°. **14527. dd. 10.**

MUHAMMAD al-BASSĀM, *al-Tamīmī.* Ein Beitrag zur Statistik von Arabien ("an Account of the Arabian tribes as they exist at present, drawn up ... by Shaikh Mohammed al-Bassâm of the Banû Tamym. Bagdad 1818"). [Translated from the Arabic] von A. Sprenger. 1863. *See* [accessions] ACADEMIES, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 17. 1846, *etc.* 8°. **Ac. 8815/2.(Bd. 17)**

MUHAMMAD DĪN, called ĀKHŪND ṢĀHIB MATH. حاشيه ... شرح وقايه مسمى بحاشيه ملا صاحب متهٖ [Hāshiyah i Mullā Ṣāhib Math. Notes to the latter half (from the "Kitāb al-bai'" to the end) of the commentary of 'Ubaid Allāh ibn Mas'ūd on Mahmūd ibn 'Ubaid Allāh's Wikāyat al-riwāyat, a compendium of Muhammadan law according to the Hanafī school.] pp. 151, *lith.* لكهنؤ ١٨٧٧ [*Lucknow,* 1877.] 8°. **14529. c. 18.**

—— حاشية ... على الوقاية وعلى بعض مواقع واقوال من شرحها ... موسومة بحاشية الملا متهه مع حواش على هذه الحاشية الخ [Hāshiyah i Mullā Ṣāhib Math. Edited, with copious marginal glosses collectively entitled Mahāshi sarh al-nukāyat, by Muhammad Hasan Sanbhalī.] pp. ii. 244, *lith.* ١٨٨٧ [*Lucknow,* 1887.] 8°. **14528. d. 8.**

MUHAMMAD DĪN, *Būtālawī.* شجرهٔ حضرات چشت اهل بهشت [Shajarah i hazarāt i Chisht. The spiritual genealogy of the Shaikhs of the Chishtī order of devotees, from the Prophet Muhammad downwards.] pp. 32, *lith.* لاهور ١٨٨٢ [*Lahore,* 1882.] 8°. 14516.b.30.(1).

MUHAMMAD DIYĀB, *al-Atlīdī.* هذا كتاب اعلام الناس بما وقع للبرامكة مع بنى العباس [I'lām al-nās. Historical tales and anecdotes of the time of the early Caliphs.] pp. 308. مصر ١٢٧٩ [*Cairo,* 1862.] 8°. **14560. c. 9.**

—— [Another edition.] pp. i. 304. ١٢٨٠ [*Cairo,* 1864.] 12°. **14560. b. 16.**

—— [Another edition.] pp. i. 271, *lith.* مصر ١٢٨٧ [*Cairo,* 1870.] 12°. **14560. b. 25.**

—— [Another edition.] pp. 200. مصر ١٢٩٧ [*Cairo,* 1880.] 8°. **14560. c. 10.**

—— هذا الكتاب فيما وقع للبرامكة مع بنى العباس المسمى اعلام الناس [Another edition.] pp. 280, *lith.* منبئى ١٢٩٧-٩٩ [*Bombay,* 1880-82.] 8°. **14560. c. 8.**

MUHAMMAD DIYĀB, *al-Atlīdī (continued)*. 'Ilâm-en-Nâs. Historical tales and anecdotes of the time of the early Khalîfahs. Translated from the Arabic and annotated, by Mrs. Godfrey Clerk. pp. xvii. 293. *London*, 1873. 8°.
14560. b. 21.

MUHAMMAD FADL al-HAKK, *Khairābādī*. الهدية السعيدية فى الحكمة الطبيعية مع حاشيتها المسماة بالتحفة العلية بشرح الهدية [Al-Hadīyat al-sa'īdīyat. A treatise on physics, commenced by Muhammad Fadl al-Hakk and completed by his son, Muhammad 'Abd al-Hakk. Edited, with a commentary entitled al-Tuhfat al-'alīyat, by Muhammad 'Abd Allāh Bilgrāmī. To which is added an appendix by Saiyid Sultān Hasan Barelawī, containing a reply to the strictures of Muhammad Sa'd Allāh Murādābādī upon different passages in Muhammad Fadl al-Hakk's treatise.] pp. 338, 27, *lith.* كانفور ١٢٩٢ [*Cawnpore*, 1875.] 8°.
14540. c. 45.(1.)

The printer's colophon to the appendix is dated A.H. 1288.

—— الهدية السعيدية الخ [Al-Hadīyat al-sa'īdīyat, with Muhammad 'Abd Allāh Bilgrāmī's commentary, *etc.* Another edition.] pp. 258, 18, *lith.* كانفور ١٢٩٨ [*Cawnpore*, 1881.] 8°.
14540. c. 30.

This edition has the same printer's colophon as the preceding, and with the same date.

—— قد زين طبع هذه القصيدة العالى [sic] المضامين التى من الكامل المقفى بالسين فى مدح . . . نواب مدار الدوله منتظم الملك على نقى خان بهادر سهراب جنك الخ [A Kasidah, rhyming in س, in praise of the Nawāb Madār al-Daulah Muntazim al-Mulk 'Alī Nakī Khān Bahādur Suhrāb Jang.] pp. 8, *lith.* [*Lucknow*, 1850.] 8°. 14837.i.1.(2)

—— تثنى على من اعطى لآلى البيان لمعان الدرارى وازن المرجان بما عرضت هذه الدرر المنثورة فى طبق الانطباع لنثار . . . نواب مدار الدوله منتظم الملك على نقى خان بهادر سهراب جنك الخ [A panegyric in rhymed prose on the Nawāb 'Alī Nakī Khān Bahādur.] pp. 6, *lith.* [*Lucknow*, 1850.] 8°.
14837.i.1.(3).

MUHAMMAD FADL al-IMĀM, *Khairābādī*. مرقات [Al-Mirkāt al-mīzānīyat. A compendium of logic, edited, with marginal notes, by Maulavī Muhammad 'Abd al-Majīd.] pp. 32, *lith.* دهلى ١٨٨٦ [*Delhi*, 1886.] 8°. **14540. c. 37.(3.)**

—— مرقات محشى [Al-Mirkāt al-mīzānīyat. Edited, with marginal notes compiled from various sources, by Maulavī I'jāz Ahmad.] pp. 48, *lith.* دهلى ١٣٠٥ [*Delhi*, 1888.] 8°. 14540.c.46.(1).

—— *See* 'ALĪ HASAN, *Bhopālī, Saiyid*. هدية شاهجهانيه الخ [Hadīyah i shāhjahānīyah. A Persian commentary on Muhammad Fadl al-Imām's Mirkāt.] [1879.] Fol.
14540. d. 8.

—— *See* MUHAMMAD 'ABD al-HAKK, *Khairābādī*. شرح مرقاة الخ [A commentary on Muhammad Fadl al-Imām's Mirkāt.] [1866.] 8°. **14540. c. 37.(1.)**

—— تشحيذ الاذهان [Tashhīd al-adhān. A commentary on the Mīzān al-mantik, an abridgment of Najm al-Dīn al-Kātibī's treatise on logic, entitled al-Shamsīyat.] pp. 82, *lith.* تامس گنج ١٢٨٦ [*Tamasganj*, 1869.] 8°. **14540. c. 38.(1.)**

MUHAMMAD FANA IBRĀHĪM. *See* HASAN KUWAIDIR, *al-Khalīlī*. كتاب نيل الارب الخ [Nail al-arab. Preceded by a life of the author by Muhammad Fana.] [1885.] 8°. **14589. c. 13.**

MUHAMMAD FAUZĪ, *Mufti of Adrianople*. علماء اعلام وفضلاى زماندن . . . السيد الحاج محمد فوزى افنديك متن مع شرح اثر عليالرى اولان غريسة الطوبى شرح القصيدة العليا نام كتاب رعنالرى . . . طبع اولنمشدر [Al-Kasīdat al-'ulyā. A poem in praise of the Prophet Muhammad, composed in imitation of the Burdat of al-Būsīrī. Accompanied by a commentary by the author, entitled Gharīsat al-tūba.] pp. xi. 299. [*Constantinople*, 1876 ?] 8°.
14516. c 29

MUHAMMAD FĪRŪZ al-DĪN, *Munshi Fāzil*. *See* [accessions] ARABIC READER. الكلمات الادبية الخ [Al-Muntakhabāt al-'arabīyat, accompanied by a Hindustani translation entitled al-Kalimāt al-adabīyat, by Muhammad Fīrūz al-Dīn.] [1889.] 12°. **14586 a. 55.**

—— *See* KUR'ĀN. [*Arabic and Hindustani.*] تفسير فيروزى [Tafsīr i fīrūzī. The Koran from Surah

97 to the end, accompanied by a Hindustani translation and commentary, by Muhammad Fīrūz al-Dīn.] [1890.] 12°. 14507.a.25.

MUHAMMAD FU'ĀD, *Pasha.* [*Life.*] *See* KHALĪL al-KHŪRĪ. [Al-Nashā'id al-fu'ādīyat.]

—— and **AHMAD JAUDAT,** *Pasha.* كتاب المراءة السنية فى القواعد العثمانية الخ [Al-Mir'āt al-sanīyat. A grammar of the Turkish language, in Turkish. Arranged in questions and answers, with an Arabic translation, by L. Sabunji.] pp. 1-64. ١٨٦٦ بيروت [*Beirut,* 1866.] 8°. 14586.b.41.
Printed in gold ink. Imperfect: wanting all after p. 64.

—— كتاب المراءة السنية فى القواعد العثمانية الخ [Al-Mir'āt al-sanīyat. A reprint of the preceding in ordinary ink, with the date altered.] pp. 296. ١٨٦٧ بيروت [*Beirut,* 1867.] 8°.
14586. e. 5.

—— قواعد عثمانيه Grammatik der osmanischen Sprache . . . deutsch bearbeitet von H. Kellgren. pp. xxviii. 197. *Helsingfors,* 1855. 8°.
12906. d. 17.

MUHAMMAD GHAUTH ibn MUHAMMAD NĀSIR al-DĪN. *See* [accessions] 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM. شرح قطر الندى محشى [An anonymous commentary on Ibn Hishām's Katr al-nada, with marginal notes by Muhammad Ghauth.] [1884, *etc.*] 8°. 14594. a. 32.

MUHAMMAD GHULĀM JABBĀR. *See* BANDAH HASAN. جامع المفردات الخ [Jāmi' al-mufradāt. With a supplement by Muhammad Ghulām Jabbār.] [1882.] 8°. 14535. a. 6.

—— *See* MUHAMMAD ibn al-HUSAIN (BAHĀ al-DĪN) *al-'Āmilī.* الفوائد الصمدية [Al-Fawā'id al-samadīyat, with marginal notes in Persian. Edited by Muhammad Ghulām Jabbār.] [1887.] 8°. 14594.a.33.(1).

MUHAMMAD HABĪB al-RAHMĀN, *Sahāranpūrī.* *See* AHMAD ibn MUHAMMAD, *al-Kastalānī.* الجزء الاول (الخ) من كتاب ارشاد السارى الخ [Irshād al-sāri. Vol. 2-10 edited by Muhammad Habīb al-Rahmān.] [1867.] Fol. 14521. e. 2-5.

MUHAMMAD HĀDI 'ALĪ, *Lakhnawī.* *See* ISMĀ'ĪL ibn ABI BAKR, called IBN al-MUKRI. عنوان الشرف ['Unwān al-sharaf. Edited, with marginal glosses, by Muhammad Hādi 'Alī.] [1856.] 8°.
14527. d. 15.

—— *See* MUHAMMAD ibn MUHAMMAD, *al-Sinhājī,* called IBN AJURRŪM. رسالة منظوم الخ [A metrical version of the Mukaddimat of Ibn Ajurrūm, by Sharaf al-Dīn al-'Imrītī. Edited, with marginal notes, by Muhammad Hādi 'Alī.] [1845.] 8°.
14594. a. 17.

—— الفية ابن مالك - ابنية الافعال - الاجرومية [Three metrical treatises on Arabic grammar, namely: al-Alfīyat and Lāmīyat al-af'āl, both by Ibn Mālik, followed by the metrical paraphrase of the Mukaddimat of Ibn Ajurrūm, by Sharaf al-Dīn al-'Imrītī. With marginal annotations by Muhammad Hādi 'Alī.] *See* MUHAMMAD SA'D ALLĀH, *Mufti of Rampur.* المجموعة الخ [Kāshif al-zalām.] pp. 23-224. [1873.] 8°. 14593. f. 8.

MUHAMMAD HAKKĪ, *al-Nāzilī.* كتاب خزينة الاسرار جليلة الاذكار الخ [Khazīnat al-asrār. A collection of traditions on religious matters. Second edition.] pp. vii. 277. ١٢٨٩ [*Cairo,* 1872.] 8°.
14521. b. 16.

—— هذا كتاب خزينة الاسرار جليلة الاذكار الخ [Khazīnat al-asrār. Another edition, accompanied on the margin by the prayer-book entitled al-Hisn al-hasīn, by Muhammad ibn Muhammad al-Jazarī.] pp. vi. 298. ١٢٩٧ مصر [*Cairo,* 1880.] 8°. 14521. b. 26.

MUHAMMAD al-HARĪZ. Complainte arabe sur la rupture du barrage de Saint-Denis-du-Sig. [A Kasidah in vulgar Arabic, with a French translation, transliteration, and commentary.] Notes sur la poésie et la musique arabes dans le Maghreb Algérien par G. Delphin . . . et L. Guin. pp. 124. *Paris, Oran* [printed], 1886. 8°.
14582. b. 30.

MUHAMMAD HASAN, called 'ILMĪ. مجموعه خطب علمى معه اشعار اردو [A collection of Khutbahs, with discourses in Hindustani verse appended.] pp. 64, *lith.* ١٢٩٣ باس بريلى [*Bareilly,* 1876.] 8°.
14519. d. 12.(2.)

MUHAMMAD HASAN, *Amrohawī.* *See* [accessions] MUHAMMAD ibn 'ALĪ (MUHYI al-DĪN) called IBN

al-'Arabī. التاويل المحكم الخ [Fuṣūṣ al-ḥikam. Accompanied by a Persian commentary entitled al-Ta'wīl al-muḥkam, by Muḥammad Ḥasan.] [1893.] 8°. 14521. d. 19.

MUḤAMMAD ḤASAN, *Lakhnawī.* شرح ملا حسن للسلم مع القول الاسلم [A commentary on the first part (تصورات) of Muḥibb Allāh al-Bihārī's manual of logic entitled Sullam al-'ulūm, accompanied on the margin by a supercommentary entitled al-Ḳaul al-aslam, by Muḥammad 'Abd al-Ḥalīm Lakhnawī. Followed by a dissertation entitled Ḥall al-mughlaḳ, on the meaning of the term المجهول المطلق, by Muḥammad 'Abd al-Ḥaiy Lakhnawī.] pp. 272, *lith.* كانپور ١٢٨٦ [*Cawnpore*, 1870.] Fol. 14540. d. 10.(2.)

Imperfect; a few leaves wanting at the end.

MUḤAMMAD ḤASAN, *Najafī.* هذا هو . . . كتاب جواهر الكلام الخ [Jawāhir al-kalām. A commentary on the Sharā'i' al-islām of Najm al-Dīn al-Ḥillī, a digest of Muhammadan law according to the Shiah school.] 6 vol., *lith.* طهران ١٢٧٤-٧٣-٧٥-٧٣-٧٨ [*Teheran*, 1858-56-58-56-62.] Fol. 14527. e. 6.

MUḤAMMAD ḤASAN, *Sanbhalī.* See 'Alī ibn Abi Bakr (Burhān al-Dīn) *al-Marghīnānī.* الكتاب المسمى بالهداية الخ [Al-Hidāyat. Edited, with marginal annotations, by Muḥammad Ḥasan.] [1887.] Fol. 14528.e.18.

—— العلق الشمسى البانى على خلاصة الكيدانى [Al-'Ilḳ al-shamsī al-bāni. A commentary on Luṭf Allāh al-Kaidānī's treatise on prayer entitled al-Khulāṣat.] See Abu al-Makārim ibn 'Abd Allāh ibn Muḥammad. ابو المكارم الخ [Fatāwi Abi al-Makārim.] vol. 4, pp. 157-183. [1885.] Fol. 14529. d. 12.

—— [Maḥāshi sarḥ al-nuḳāyat.] See Muḥammad Dīn, called Ākhūnd Ṣāḥib Maṭh. حاشية على الوقاية الخ [Ḥāshiyah i Mullā Ṣāḥib Maṭh. Edited with copious marginal glosses entitled Maḥāshi sarḥ al-nuḳāyat, by Muḥammad Ḥasan.] [1887.] 8°. 14528. d. 8.

—— [Naẓm al-farā'id.] See Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* شرح العقائد الخ [Sharḥ 'aḳā'id al-Nasafī. Accompanied by a supercommentary entitled Naẓm al-farā'id, by Muḥammad Ḥasan.] [1888.] Fol. 14516. d. 13.

—— (الشرح المبين للمتن المتين المسمى بالخلاصة المعتبرة عند النحويين) [Al-Sharḥ al-mubīn. A commentary on the anonymous compendium of Arabic syntax commonly known under the title al-Khulāṣat.] See [accessions] 'Abd al-Ghafūr, *al-Lārī.* حاشية عبد الغفور الخ [A supercommentary to Jāmī's commentary on the Kāfiyat of Ibn al-Ḥājib.] pp. 513-598. [1885.] Fol. 14593. f. 13.

—— التعليقات اليومية شرح ايساغوجى [Al-Ta'līḳāt al-yaumīyat. A commentary on the introduction to logic of Athīr al-Dīn al-Abharī, entitled al-Īsāghūjī.] See Mūsa ibn Maḥmūd, *al-Rūmī*, called Ḳāẓī-zādah. شرح جغمينى [A commentary on Maḥmūd ibn Muḥammad al-Jaghmīnī's Mulakhkhaṣ.] pp. 142-186. [1885.] 8°. 14544. f. 4.

MUḤAMMAD ḤASAN KHĀN, *Barelawī.* الصلوة المحمدية [Al-Ṣalāt al-muḥammadīyat. A prayer for the Prophet Muḥammad. Edited, with occasional glosses on the margin, by 'Abd al-Raḥmān ibn Muḥammad Rūshan Khān.] pp. 30, *lith.* كانپور ١٢٧٩ [*Cawnpore*, 1863.] 8°. 14519. b. 15.(1.)

MUḤAMMAD ḤASAN KHĀN, *Rāmpūrī.* See [accessions] 'Abd al-'Azīz, *Dihlavī.* ترجمهٔ اردوى تفسير سيپارهٔ تبارك الذى الخ [Fatḥ al-'azīz. A Hindustani commentary on the 29th Section of the Koran, being a translation of a portion of the Persian commentary of 'Abd al-'Azīz Dihlavī, by Muḥammad Ḥasan Khān.] [1889.] Fol. 14514. e. 7.

MUḤAMMAD ḤASB ALLĀH ibn SULAIMĀN. شرح . . . الشيخ محمد نووى الجاوى المسمى بالثمار اليانعة فى الرياض البديعة على مختصر . . . الشيخ محمد حسب الله المسمى بالرياض البديعة فى اصول الدين وبعض فروع الشريعة الخ [Al-Riyāḍ al-badī'at. A manual of Muhammadan ceremonial law, according to the Shāfi'ī school, accompanied by a commentary

entitled al-Thimār al-yāni'at, by Muḥammad Nawawī al-Jāwī.] pp. ii. 114. ١٣٠٢ بولاق مصر القاهرة [Bulak, 1884.] 8°. **14519. e. 30.**

—— الرياض البديعة فى اصول الدين وبعض فروع الشريعة [Al-Riyāḍ al-badī'at.] *See* Sālim ibn Sumair, *al-Ḥaḍrī al-Shiḥrī.* شرح كاشفة السجا الخ [Safīnat al-najā, with the commentary of Muḥammad Nawawī al-Jāwī.] *margin.* [1888.] 4°. **14519. e. 31.**

MUḤAMMAD HĀSHIM 'ALĪ, *Maulavī.* *See* Ḳur'ān. [*Arabic, Hindustani, and Persian.*] قرآن مترجم بترجمتين الخ [The Koran, edited, with a Hindustani preface, by Muḥammad Hāshim 'Alī.] [1868.] Fol. **14507. d. 10.**

MUḤAMMAD ḤIMĀYAT ALLĀH, *Jalesarī.* مجموعة خطب [Majmū'ah i khuṭab. A collection of Khutbahs for various occasions, edited by Muḥammad Ḥimāyat Allāh.] pp. 36, *lith.* الدهلى ١٣٠١ [*Delhi,* 1893.] 8°. 14519.dd.11.(1).

MUḤAMMAD ḤUSAIN, *Hazārawī.* *See* [accessions] Aḥmad ibn 'Alī, called Ibn Ḥajar, *al-'Askalānī.* شرح الشرح نخبة الفكر الخ [Nukhbat al-fikar, with the author's commentary. Accompanied by a Persian supercommentary entitled Tashīḥ al-naẓar, by Muḥammad Ḥusain.] [1891, *etc.*] 8°. **14521. c. 29.**

—— *See* Muḥammad ibn 'Īsa ibn Saurah (Abu 'Īsa) *al-Tirmiḏī.* شمائل ترمذى الخ [Shamā'il al-nabī, accompanied by a Persian commentary by Muḥammad Muṣliḥ al-Dīn Lārī. Edited by Muḥammad Ḥusain.] [1892.] 8°. 14521.c.31.(7).

MUḤAMMAD ḤUSAIN, *Īrānī.* *See* 'Alī ibn Abi Bakr (Burhān al-Dīn) *al-Marghīnānī.* هدايه حاصل المتن بدايه الخ [Al-Hidāyat. With a Persian translation and notes, by Mīr Muḥammad Ḥusain and others.] [1874.] 4°. **14528. d. 13.**

MUḤAMMAD ḤUSAIN, *al-Khashshāb.* *See* 'Abd al-Raḥmān ibn 'Abd al-Salām, *al-Ṣaffūrī.* هذا كتاب نزهة المجالس الخ [Nuzhat al-majālis. Second edition, edited by Muḥammad Ḥusain.] [1864.] 4°. **14519 e. 3.**

MUḤAMMAD ḤUSAIN KHĀN, *Dihlavī.* *See* 'Abd al-Raḥmān ibn 'Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī.* [*al-Itḳān fi 'Ulūm al-Ḳur'ān.*] تفسير اتقان الخ [Al-Itḳān. Revised and corrected, by Muḥammad Ḥusain Khān.] [1864.] 8°. **14514. c. 4.**

MUḤAMMAD ḤUSAIN KHĀN, *Shāhjahānpūrī.* رياض الفردوس [Riyāḍ al-firdaus. A miscellany in prose and verse on a variety of subjects. In three parts, pt. 1 Arabic, pt. 2 Persian, pt. 3 Hindustani.] 3 pt. *lith.* ١٢٨٤ [*Lucknow,* 1867.] 8°. **14582. e. 15.**

MUḤAMMAD IBRĀHĪM, *Chivalkar.* احكام الصلوة [Aḥkām al-ṣalāt. A book of prayers in Arabic with rubrics in Burmese, for the use of the Burmese Muhammadans.] pp. 88, *lith.* بمبئى ١٣٠٧ [*Bombay,* 1890.] 8°. **14519. d. 40.**

MUḤAMMAD IBRĀHĪM, *Ḥāfiẓ.* *See* Sulaimān ibn al-Ash'ath (Abu Dā'ūd) *al-Sijistānī.* قد انطبع الكتاب ... (المعروف) بسنن ابى داود [Al-Sunan. Edited, with a preface and marginal annotations compiled from various sources, by Muḥammad Ibrāhīm.] [1877.] Fol. **14527. d. 12.**

MUḤAMMAD IBRĀHĪM, *Karbāsī.* (كتاب اشارات الاصول) [Ishārāt al-uṣūl. A treatise on the principles of Muhammadan jurisprudence, according to the Shiah school.] vol. i. pp. 281. طهران ١٢٤٥ [*Teheran,* 1830.] 4°. **14527. d. 14.**

Imperfect: wanting the first leaf of the editorial preface.

MUḤAMMAD IBRĀHĪM ibn al-ḤUSAIN, *al-Ḥasanī al-Ḥusainī.* هدية محمديه دليل نبوت احمديه [Al-Dalīl 'ala ithbāt nubūwat nabīyinā Muḥammad. Proofs of the prophetic mission of Muḥammad. Accompanied by a Persian translation entitled Hadīyah i muḥammadīyah, by Najaf 'Alī Khān, to which is added a second, anonymous, translation in Hindustani.] pp. 96, *lith.* اكبراباد [*Agra,* 1882.] 8°. **14516. c. 3.(5.)**

MUḤAMMAD IBRĀHĪM ibn MUḤAMMAD MADĪN ALLĀH. *See* Aḥmad ibn al-Ḥusain (Abu al-Ṭaiyib) called al-Mutanabbi. (محبى شرح ديوان متنبى) [Dīwān. With a Persian commentary by Muḥammad Ibrāhīm.] [1845.] Fol. **14573. d. 1.**

MUHAMMAD IHSĀN ALLĀH, *Lakhnawī.* *See* [accessions] 'ABD al-'ALĪ ibn MUHAMMAD, *Birjindī.* المجلد الاول (الخ) من البرجندى شرح لمختصر الرقاية الخ [A commentary on 'Ubaid Allāh al-Mahbūbī's Nukāyat. Edited by Muhammad Ihsān Allāh.] [1884.] 8°. **14529. d. 13.**

—— *See* [accessions] 'ABD al-GHAFŪR, *al-Lārī.* حاشية عبد الغفور الخ [A supercommentary to Jāmī's commentary on the Kāfiyat of Ibn al-Hājib, accompanied by annotations by 'Abd al-Hakīm Siyālkūtī. Edited by Muhammad Ihsān Allāh.] [1885.] Fol. **14593. f. 13.**

—— *See* WALĪ ALLĀH, *Lakhnawī.* حاشية الصدرا [A supercommentary to the commentary of Sadr al-Dīn al-Shīrāzī on the first chapter of the second part of Athīr al-Dīn al-Abharī's Hidāyat al-hikmat. Edited by Muhammad Ihsān Allāh.] [1885.] 8°. **14540. d. 14.**

MUHAMMAD IHTISHĀM al-DĪN, called FARYĀD. *See* KUR'ĀN. [*Arabic and Hindustani.*] جلد اول اكسير اعظم (الخ) [The Koran, accompanied by a Hindustani translation and commentary, together entitled Iksīr i a'zam, by Muhammad Ihtishām al-Dīn.] [1887, *etc.*] Fol. **14509. d. 17.**

MUHAMMAD IKRĀM al-DĪN, *Hāfiz.* *See* KUR'ĀN. [*Particular Surahs.*] تفسير اردوى سورهٔ فاتحه [Tuhfat al-islām. The first Surah of the Koran, accompanied by a Hindustani translation and commentary, by Muhammad Ikrām al-Dīn.] [1869.] 8°. **14117. d. 33.(3.)**

—— [1891.] 8°. 14507.b.33.(2).

MUHAMMAD ILĀH-DĀD KHĀN. *See* MUHAMMAD ibn MUHAMMAD (KUTB al-DĪN) *al-Rāzī.* الحواشى الزاهدية الخ [Al-Risālat fi al-tasauwur wa'l-tasdīk. With Mīr Zāhid's commentary, and copious glosses by Muhammad Ilāh-dād Khān.] [1870.] 8°. **14540. d. 12.(1.)**

MUHAMMAD ILĀHĪ-BAKHSH, *Faizābādī.* *See* ILĀHĪ-BAKHSH (MUHAMMAD)

MUHAMMAD 'ILLAISH. فتح العلى المالك فى الفتاوى على مذهب الامام مالك الخ [Fath al-'alī al-mālik. A collection of legal decisions according to the Mālikī school. With a life of the author prefixed.] 2 vol. ١٣٠٠ مصر [*Cairo,* 1883.] 4°. **14527. d. 18.**

—— الفتوحات الالهية الوهبية على المنظومة المقرية المسماة اضاءة الدجنة فى اعتقاد اهل السنة [Al-Futūhāt al-ilāhīyat al-wahbīyat. A commentary on a metrical compendium of Muhammadan theology by Ahmad ibn Muhammad al-Makkarī, entitled Idā'at al-dujunnat.] *See* below: شرح ... محمد عليش المسمى بهداية المريد الخ [Hidāyat al-murīd.] *margin.* [1888.] 4°. **14516. cc. 22.**

—— [Hall al-ma'kūd.] *See* AHMAD ibn 'ABD al-RAHĪM, *al-Tahtāwī.* هذا حل المعقود الخ [Nazm al-maksūd. Accompanied by a commentary, entitled Hall al-ma'kūd by Muhammad 'Illaish.] [1865.] 8°. **14593. d. 26.**

—— شرح الامام ... محمد عليش المسمى بهداية المريد لعقيدة اهل التوحيد وشرحها عمدة اهل التوفيق والتسديد للامام ... محمد بن يوسف السنوسى ... وبهامشه شرح الاستاذ المذكور المسمى بالفتوحات الالهية الوهبية على المنظومة المقرية المسماة اضاءة الدجنة فى اعتقاد اهل السنة الخ [Hidāyat al-murīd. A commentary on a compendium of the fundamental articles of the Muhammadan faith by Muhammad ibn Yūsuf al-Sanūsī, entitled 'Akīdat ahl al-tauhīd, and to the same author's own explanation of that work, entitled 'Umdat ahl al-taufīk. Accompanied on the margin by a commentary by Muhammad 'Illaish, entitled al-Futūhāt al-ilāhīyat al-wahbīyat, on Ahmad ibn Muhammad al-Makkarī's metrical compendium of Muhammadan theology, entitled Idā'at al-dujunnat. With a life of Muhammad 'Illaish prefixed.] pp. iv. 296. ١٣٠٦ [*Cairo,* 1888.] 4°. **14516. cc. 22.**

—— [Īdāh abdā' hikmat al-hakīm.] *See* [accessions] MUHAMMAD (ABU SA'ĪD) *al-Khādimī.* ايضاح ابداع حكمة الحكيم الخ [Īdāh abdā' hikmat al-hakīm. Being the Risālat al-basmalat of al-Khādimī, revised and partly rewritten, by Muhammad 'Illaish.] [1878.] 8°. **14516. b. 45.**

MUHAMMAD ILYĀS, *Peshāwarī.* *See* [accessions] 'ABD al-'ALĪ MUHAMMAD (ABU al-'AIYĀSH) called BAHR al 'ULŪM. شرح سلم بحر العلوم الخ [A com-

mentary on Muhibb Allāh al-Bihārī's Sullam al-'ulūm. Edited, with marginal notes, by Khalīl Ahmad Sanbhalī and Muhammad Ilyās.] [1892.] 8°. **14540. c. 43.(3.)**

—— *See* [accessions] 'Alī ibn Muhammad, called Saiyid Sharīf, *al-Jurjānī.* میر قطبی [A super-commentary to Kutb al-Dīn al-Rāzī's commentary on the Shamsīyat of Najm al-Dīn al-Kātibī. Edited, with marginal notes compiled from various sources, by Muhammad Ilyās.] [1892.] 8°. **14540. c. 43.(2.)**

MUHAMMAD IRTIZĀ 'ALĪ KHĀN, *Bahādur.* الرسالة ... المسماة بالتصريح المحشى فى فن المنطق الخ [Al-Tasrīh al-muhashsha. A manual of logic, with marginal notes by Maulavī Ghulām Rasūl.] pp. 32, *lith.* مدراس ۱۳۰۳ [*Madras,* 1886.] 8°. 14540.b.41.

MUHAMMAD ISHĀK, *Dihlavī.* هذا حديث مسلسل بالاسودين الخ [Hadīth musalsal bi'l-aswadain. Spiritual pedigree of the author.] *See* Walī Allāh ibn 'Abd al-Rahīm, *Dihlavī.* در الثمين الخ [Al-Durr al-thamīn.] *margin.* [1890.] 8°. 14521.c.32.(1).

MUHAMMAD 'ISMAH. *See* Legendre (A. M.) كتاب اصول الهندسة ["Éléments de géométrie," translated into Arabic by Muhammad 'Ismah.] [1839.] 8°. **14544. d. 5.**

MUHAMMAD ISMĀ'ĪL, *Dihlavī.* ارشاد العباد الى سبيل الرشاد شرح تطهير الاعتقاد عن ادران الالحاد [Tathīr al-i'tikād. An exposition of the creed of the Wahhabis, accompanied by a metrical paraphrase in Pushtu, entitled Irshād al-'ibād. With various readings and occasional glosses to the paraphrase.] pp. 108, *lith.* لاهور [*Lahore,* 1877.] 8°. **14516. c. 3.(1.)**

The Arabic text is lithographed on the margin of the paraphrase. The first two leaves are slightly mutilated.

MUHAMMAD ISMĀ'ĪL, *Lakhnawī.* *See* Ghāzī al-Dīn Haidar, *Nawab of Oude.* *Begin.* سبحان الذى علم ادم الاسماء بحذافيرها [Tāj al-lughāt. Edited by Muhammad Ismā'īl.] [1830 ?] Fol. **14590. f. 1.**

MUHAMMAD ISMĀ'ĪL, *al-Misrī.* شحن العربية ببعض اللغات الاجنبية الخ [Shahn al-'arabīyat. Satirical verses on the use of foreign words by the modern Egyptians. By م ح - اس *i.e.* Muhammad Ismā'īl.] pp. 8. [*Cairo,* 1878.] 12°. 14582.b.40.

MUHAMMAD ISMĀ'ĪL ibn 'ABD al-GHANĪ, *al-Dihlavī.* تنوير العينين فى اثبات رفع اليدين [Tanwīr al-'ainain. A tract on the practice of raising both hands whilst praying. With a Hindustani interlineary translation and marginal notes.] pp. 48, *lith.* لاهور [*Lahore,* 1882.] 8°. **14519. e. 12.(8.)**

MUHAMMAD ISMĀ'ĪL ibn GHULĀM 'ALĪ. *See* Sadīd al-Dīn, *al-Kāshgharī.* منية المصلى [Munyat al-musalli. Revised and edited by Muhammad Siddīk and Muhammad Ismā'īl.] [1873.] 8°. **14519. e. 11.(1.)**

MUHAMMAD JA'FAR. كتاب سلك البيان فى كشف مشكلات القران الخ [Silk al-bayān. A list of passages in the Koran the reading of which might be easily mistaken, arranged according to the order of the Surahs. With preface and notes in Persian.] pp. 23, *lith.* ۱۳۰۹ [*Bombay,* 1892.] 8°. 14514.b.38.(1).

MUHAMMAD JA'FAR, *Ja'farī.* شرح اوراد فتحيه (خلاصة الاوراد) [Two commentaries in Persian on the prayer-book of 'Alī al-Hamadānī entitled al-Aurād al-fathīyat. The first of them by Muhammad Ja'far; the second, entitled Khulāsat al-aurād, by Hājī Shāh Wajīh Allāh.] pp. 384, *lith.* لكهنو ۱۸۷۲ [*Lucknow,* 1872.] 8°. **14519. d. 23.**

MUHAMMAD JA'FAR, *Kuraishī.* تذكرة الواعظين [Tadkirat al-wā'izīn. A treatise on Muhammadan ethics.] pp. 334, *lith.* المنبئى ۱۳۰۲ [*Bombay,* 1887.] 8°. **14519. dd. 2.**

MUHAMMAD JALĀL al-DĪN, *Bey.* *See* 'Alī ibn Abi Tālib, *Caliph.* شرح عهدنامهٔ على [A letter written by the Caliph 'Alī to Mālik al-Ashtar, Governor of Egypt. Edited, with a Turkish paraphrase, by Muhammad Jalāl al-Dīn.] [1887.] 8°. **14555. b. 18.**

MUHAMMAD JAMĀL, *al-Khayālī.* *See* Muhammad ibn Sa'īd, *al-Būsīrī.* شرح قصيدهٔ برده الخ [Al-Burdat. Accompanied by a commentary by Muhammad Jamāl.] [1872.] 8°. **14573. c. 11.(1.)**

MUHAMMAD JĀN (Muḥtasham Khān) *See* Muḥammad ibn Muḥammad, *al-Jazarī.* سيد الاوراد الخ [Saiyid al-aurād. A manual of prayer compiled from al-Jazarī's work entitled al-Ḥiṣn al-ḥaṣīn, by Muḥammad Jān.] [1875.] 8°.
14519. b. 15.(7.)

MUHAMMAD al-JAWĀD. الفيض الوار[د] على روض مرثية مولانا خالد الخ [Marthiyat Maulānā Khālid. An elegy on the death of Shaikh Ḍiyā al-Dīn Abu al-Bahā Khālid al-Umawī al-Kurdī. With a commentary entitled al-Faiḍ al-wārid, by Maḥmūd al-Ālūsī.] pp. 264, *lith.* المحروسة ١٢٧٨ [*Cairo*, 1861.] 8°. **14583. b. 20.**

MUHAMMAD ḲĀBIL, *Teacher in the Nuʻmānīyah Madrasah. See* Muḥammad ʻAbd al-Majīd.

MUHAMMAD ḲĀDIR-BAKHSH, *Sahasrāmī.* كتاب الاربعين فى اشاعة مراسم الدين [Al-Arbaʻūn fi ishāʻat marāsim al-dīn. A collection of forty traditions on religious matters, with a Hindustani commentary.] pp. 60, *lith.* لكهنؤ ١٣٠٠ [*Lucknow*, 1883.] 8°. **14521. c. 2.(4.)**

—— التقرير المعقول فى فضل الصحابة واهل بيت الرسول [Al-Taḳrīr al-maʻḳūl. A collection of select passages from Arabic works on the prerogatives and merits of the Companions and Family of the Prophet Muḥammad. With a Hindustani commentary.] pp. 168, *lith.* لكهنؤ ١٣٠٠ [*Lucknow*, 1883.] 8°. **14521. c. 2.(3.)**

MUHAMMAD ḲADRĪ, *Pasha. See* France.—Napoléon I., *Emperor of the French.* هذا الجزء الاول (الثانى) من تعريب القانون الفرنساوى المدنى الخ [A collection of five Codes translated from the French into Arabic. The Penal Code translated by Muḥammad Ḳadrī.] [1866.] 8°.
14528. a. 25.

—— قطر انداء الديم فى النصائح والمواعظ والحكم مرتبة على حروف المعجم الخ [Ḳaṭr andā al-diyam. A collection of apothegms and proverbs in verse, alphabetically arranged.] pp. 248. مصر ١٢٨٨ [*Cairo*, 1871.] 12°. **14579. b. 6.**

The 2nd part of a series entitled Rauḍat al-ḥikam.

—— كتاب مرشد الحيران الى معرفة احوال الانسان الخ [Murshid al-ḥairān. A digest of Muhammadan civil law according to the Ḥanafī school. To which is added a supplement, containing the correspondence relating to the book, which passed between the Egyptian Ministry of Public Instruction and the Mufti of Egypt.] pp. 157, 6, 7. بولاق مصر ١٣٠٨ [*Bulak*, 1890.] 8°.
14528. b. 26.

MUHAMMAD KAMĀL al-DĪN, *al-Ghazzī.* ترجمة الشارح [A biographical notice of ʻAbd al-Raḥmān ibn Mullā Ḥasan al-Kurdī, extracted from Muḥammad Kamāl al-Dīn's life of ʻAbd al-Ghanī al-Nābulusī, entitled al-Wird al-unsī.] *See* ʻAbd al-Raḥmān ibn Mullā Ḥasan, *al-Kurdī,* called Abu ʻAṣabah. شرح الصلوات لسيدى عبد السلام الخ [A commentary on the prayer-book of Ibn Mashīsh.] [1883.] 8°. 14519.dd.20.(2).

MUHAMMAD ḲAMAR al-DĪN, *of Ajmir.* المفتاح [Al-Miftāḥ. A first reading-book of Arabic.] pp. iv. 22, *lith.* لاهور [*Lahore*, 1889.] 8°.
14586.d.45.

MUHAMMAD ḲAMAR al-DĪN, *Archīnawī. See* ʻUbaid Allāh ibn Masʻūd (Ṣadr al-Sharīʻah) *al-Maḥbūbī.* الجلد الاخير من شرح الوقاية [Sharḥ al-wiḳāyat, with marginal glosses compiled by Muḥammad Ḳamar al-Dīn.] [1889.] 8°.
14527. dd. 7.

MUHAMMAD KĀMIL, *Hersekli. See* Muʻallaḳāt. ترجمۀ معلقات السبعه [The seven Muʻallaḳāt, accompanied by a Turkish paraphrase and commentary, by Muḥammad Kāmil.] [1888, *etc.*] 8°. **14570. b. 35.**

MUHAMMAD KARĀMAT al-ʻALĪ, *Dihlavī.* هذا كتاب السيرة المحمدية والطريقة الاحمدية الخ [Al-Sīrat al-muḥammadīyat. A life of the Prophet Muḥammad.] ff. 297, *lith.* [*Bombay*, 1861.] Fol.
14560. e. 2.

Not paged. The date of imprint, A.H. 1278, *is not given in the book itself, but appears upon the binding at the back.*

MUHAMMAD KARĪM, *Ārawī. See* Ḳur'ān. [*Particular Surahs.*] تفسير سورۀ تحريم الخ [The 66th Surah of the Koran, with a metrical Hindustani commentary by Muḥammad Karīm.] [1889.] 8°.
14517.b.33.(1).

MUHAMMAD ḲĀSIM, *Nānautawī. See* [accessions] ʻAbd al-Ghaffār, *Dihlavī.* رسالۀ متبركه المسماة باسم تاريخى ابطال اغلاط قاسميه الخ [Ibṭāl i aghlāt i

ḳāsimīyah. A report of a controversy between Muḥammad Ḳāsim and Muḥammad Shāh Panjābī, on the signification of the term خاتم النبيين as applied to Muḥammad.] [1893.] 8°. **14516. a. 15.**

MUḤAMMAD ḲĀSIM, *Press-corrector at the Khedivial Press, Bulak.* القسم الثانى من السياحة الخديوية المسمى الكوكب الدرى فى رحلة الخديو الاعظم الى اقاليم الوجه البحرى [An account of the progress of the Khedive Muḥammad Taufīḳ Pasha through the Egyptian provinces. Vol. 2, entitled al-Kaukab al-durrī, describing the Khedive's visit to the provinces of the Delta.] vol. 2, pp. ii. 287, *and* 9 *folding plates.* ١٢٩٧ [*Bulak,* 1880.] 8°. **14565. b. 37.**

MUḤAMMAD KĀẒIM, *al-Azdī al-Baghdādī.* معا قال ... الشيخ محمد كاظم الازدى البغدادى ... وهى من احسن ما قيل فى مدح النبى الخ [Durar al-la'āli. A poem in praise of the Prophet Muḥammad, the Caliph ʿAlī, and his wife Fāṭimah.] *See* Muʿallaḳāt. فهرست الخ [The seven Muʿallaḳāt, *etc.*] ff. 74v-101v, *margin.* [1865.] 8°. **14570. b. 26.**

—— هذا الكتاب ... المسمى بدرر اللئالى تخميس قصيدة ... الملا محمد كاظم البغدادى المعروف بالازدى ... فى مدايح الرسول والال [Durar al-la'āli. Accompanied by an anonymous "Takhmīs," or metrical amplification, entitled ʿUḳūd al-la'āli.] pp. 122, *lith.* ١٣٠١-١٣٠٢ دار الخلافة الناصرى [*Teheran,* 1884.] 8°. **14583. a. 53.**

—— القصيدة الشمسية [Durar al-la'āli.] pp. 40. *See* [accessions] ʿAbd al-Ḥamīd ibn Hibat Allāh, called Ibn Abi al-Ḥadīd. القصايد السبع العلويات الخ [Al-ʿAlawīyāt.] [1889.] 8°. **14573. a. 11.**

MUḤAMMAD KHĀDIM ḤUSAIN, *ʿAẓīmābādī. See* Muḥammad ibn Aḥmad, *al-Ḏahabī.* ميزان الاعتدال الخ [Mīzān al-iʿtidāl. Edited by Muḥammad Khādim Ḥusain.] [1884.] Fol. **14560. e. 11.**

MUḤAMMAD KHAIR al-DĪN KHĀN, *Ḥaidarābādī. See* Ḳur'ān. [*Arabic and Turkish.*] الجزء الاول (الخ) من كتاب التفسير الجمالى الخ [The Koran, accompanied by a Turkish version and commentary, together entitled al-Tafsīr al-jamālī, being a translation of the Persian version and notes of Walī Allāh Dihlavī, by Muḥammad Khair al-Dīn Khān.] [1887.] 8°. **14509. c. 11.**

MUḤAMMAD KHALĪL, *al-Murādī.* كتاب سلك الدرر فى اعيان القرن الثانى عشر الخ [Silk al-durar, commonly called Ta'rīkh al-Murādī. A biographical dictionary of eminent persons of the twelfth century of the Hijrah.] 4 vol. بولاق مصر القاهرة ١٣٠١ [*Bulak,* 1883.] 8°. 15005.b.3.

MUḤAMMAD KHĀN, *Ḥājī Mīrzā.* ديباچهٔ ورد معظم [Wird i muʿaẓẓam. A prayer. With a preface in Arabic and marginal notes in Persian.] pp. iv. 36, *lith.* ١٢٧٩ [*Lucknow,* 1862.] 8°. 14519.d.49.

MUḤAMMAD KHOJAH ibn ḤAFFĀF. *See* Le Sage (A. R.) Histoire de Gil Blas de Santillane. Traduction dans l'idiome parlé en Algérie ... Ouvrage ... vérifié par Mouḥammed R″oudja ben H'affaf. 1850. 8°. **14586. c. 4.**

MUḤAMMAD ḲUṬB al-DĪN KHĀN. [Jāmiʿ al-tafāsīr.] *See* Ḳur'ān. [*Arabic.*] جامع التفاسير [The Koran, from Surah 50 to the end. Accompanied by a Hindustani commentary entitled Jāmiʿ al-tafāsīr, by Muḥammad Ḳuṭb al-Dīn Khān.] [1876.] 4°. **14509. d. 16.**

—— معدن الجواهر [Maʿdin al-jawāhir. A collection of pieces, religious and ethical, in two parts. Part 1, entitled Bāb al-hidāyat, containing (1) a collection of Forty Traditions, in Arabic and Hindustani; (2) the Hundred Maxims of Luḳmān, in Persian; and (3) the Maxims of Walī Allāh Dihlavī, in Arabic, with explanations in Hindustani. Part 2, entitled Bāb al-karāhat, containing a treatise in Hindustani on things lawful and unlawful in daily life.] pp. 64, *lith.* كانپور ١٢٩٧ [*Cawnpore,* 1880.] 8°. **14516. cc. 8.(5.)**

—— [*Tanwīr al-ḥaḳḳ.*] *See* Muḥammad Shāh, *Panjābī.* مدار الحق الخ [Madār al-ḥaḳḳ. A defence of a treatise entitled Tanwīr al-ḥaḳḳ, by Muḥammad Ḳuṭb al-Dīn, against the attacks of Saiyid Naẓīr Ḥusain.] [1869.] 8°. **14516. cc. 9.**

—— [Al-Waẓīfat al-masnūnat.] *See* Muḥammad ibn Muḥammad, *al-Jazarī.* وظيفه مسنونه [Al-Waẓīfat al-masnūnat. A book of prayers,

compiled from al-Jazarī's work entitled al-Ḥiṣn al-ḥaṣīn, with a Hindustani interlineary translation and commentary, by Muḥammad Ḳuṭb al-Dīn Khān.] [1865.] 8°. **14519. d. 12.(4.)**

—— [Ẓafar i jalīl.] *See* MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī*. ظفر جليل [Al-Ḥiṣn al-ḥaṣīn. Accompanied by a Hindustani translation and commentary together entitled Ẓafar i jalīl, by Muḥammad Ḳuṭb al-Dīn Khān.] [1871.] 8°. **14519. e. 26.**

—— [1893.] 8°. **14519. e. 27.**

MUḤAMMAD ḲUṬṬAH, *al-ʻAdawī*. *See* [accessions] ʻABD al-RAḤĪM ibn ʻABD al-RAḤMĀN, *al-ʻAbbāsī*. هذا كتاب شرح شواهد التلخيص الخ [Maʻāhid al-tanṣīṣ. Edited by Muḥammad Ḳuṭṭah.] [1857.] 8°. **14597. e. 20.**

—— *See* ARABIAN NIGHTS. [*Arabic*.] كتاب الف ليلة وليلة الخ [The Arabian Nights. Second edition, revised and corrected by Muḥammad Ḳuṭṭah.] [1862.] 4°. **14583. b. 8.**

—— *See* MUḤAMMAD ibn al-ʻABBĀS, *al-Khuwārazmī*. كتاب رسائل الخوارزمى الخ [Al-Rasā'il. Edited by Muḥammad Ḳuṭṭah.] [1863.] 8°. **14576. b. 24.**

—— *See* MUḤAMMAD ibn ʻALĪ (ʻALĀ al-DĪN) *al-Ḥaṣkafī*. الجزء الاول (الخ) من حاشية ... محمد الامين الخ [Al-Durr al-mukhtār, with a supercommentary by Muḥammad Amīn Ibn ʻĀbidīn. Revised and edited by Muḥammad Ḳuṭṭah and others.] [1855, *etc.*] Fol. **14527. e. 15.**

—— *See* MUḤAMMAD ibn ISMĀʻĪL, *al-Bukhārī*. هذا الجزء الاول (الخ) من كتاب ... البخارى الخ [Al-Jāmiʻ al-ṣaḥīḥ. Revised and corrected, with marginal notes, by Muḥammad Ḳuṭṭah.] [1863.] 4°. **14522. c. 6.**

—— [1870.] 4°. **14522. c. 1, 2.**

—— *See* MUḤAMMAD ibn MŪSA, *al-Damīrī*. الجزء الاول (الخ) من كتاب حياة الحيوان الكبرى الخ [Ḥayāt al-ḥayawān al-kubra. Edited by Muḥammad Ḳuṭṭah.] [1868.] 4°. **14533. d. 3, 4.**

MUḤAMMAD ḲUṬṬAH, *al-ʻAdawī* (*continued*). كتاب شرح ابيات الشواهد التى استشهد بها ابن عقيل فى شرحه الفية ابن مالك الخ [Fatḥ al-jalīl. A commentary on the verses cited as examples in the commentary of Ibn ʻAḳīl on the metrical compendium of Arabic grammar of Ibn Mālik, entitled al-Alfīyat fi al-naḥw.] pp. 194. ١٨٧٢ بيروت [*Beirut*, 1872.] 8°. **14593. b. 8.(2.)**

In this edition the author's preface is omitted.

—— فتح الجليل بشرح شواهد ابن عقيل [Fatḥ al-jalīl.] *See* [accessions] ʻABD al-MUNʻIM ʻIWAḌ, *al-Jarjāwī*. هذا شرح شواهد ابن عقيل الخ [Shawāhid Ibn ʻAḳīl.] *margin*. [1890.] 8°. **14593. e. 29.**

MUḤAMMAD LAMAʻĀN, al-ḤAḲḲ. *See* ʻALĪ ibn ABI BAKR (BURHĀN al-DĪN) *al-Marghīnānī*. الهداية الخ [Al-Hidāyat, with the commentary of Maḥmūd ibn ʻUbaid Allāh, entitled al-Kifāyat. Vol. i., ii., and iv., edited by Muḥammad Lamaʻān al-Ḥaḳḳ.] [1876, *etc.*] Fol. **14528. e. 4.**

—— مجموعه نور الانوار وقمر الاقمار وتنوير المنار ودائر الوصول [A collection of three commentaries on the Manār al-anwār of Ḥāfiẓ al-Dīn al-Nasafī, a treatise on the principles of Muhammadan law according to the Ḥanafī school; namely: (1) Nūr al-anwār, by Aḥmad ibn Abi Saʻīd, called Shaikh Jīvan, accompanied by a supercommentary entitled Ḳamar al-aḳmār, by Muḥammad ʻAbd al-Ḥalīm Lakhnawī; (2) Dā'ir al-wuṣūl, by Muḥammad ibn Mubārak-Shāh al-Harawī; and (3) Tanwīr al-manār, by ʻAbd al-ʻAlī Muḥammad Baḥr al-ʻUlūm. Collected and edited by Muḥammad Lamaʻān al-Ḥaḳḳ.] pp. 629, *lith.* لكنو ١٨٧٧ [*Lucknow*, 1877.] Fol. **14528. e. 12.**

The second and third commentaries together with the supercommentary to the first are lithographed, one within the other, on the margin of the first commentary.

MUḤAMMAD LĀZ, *Efendi*. *See* FRANCE.—Napoléon I., *Emperor of the French*. هذا الجزء الاول (الثانى) من تعريب القانون الفرنساوى المدنى الخ [A collection of five Codes translated from the French into Arabic. The Municipal Code translated by Muḥammad Lāz.] 1866. 8°. **14528. a. 25.**

MUḤAMMAD al-MAHDĪ, *al-Ḥafnāwī*. Contes du Cheykh êl-Mohdy, traduits de l'arabe, d'après le

manuscrit original, par J.-J. Marcel. (Tohhfet êl-mosteyqidh êl-a'anis fy nozhet el-mostenym ou-ên-na'is.) 3 tom. *Paris*, 1832-33. 8°.
14583. a. 1.

—— [Another edition.] Contes du Cheykh êl Mohdy, *etc.* 3 tom. *Paris*, 1835. 8°.
14582. c. 7.

—— Contes arabes du Cheykh êl-Mohdy, traduits par J.-J. Marcel. 2e prospectus. pp. 15. *Paris*, 1832. 8°.
14583.a.53.

MUHAMMAD MAHDĪ, *Khwānsārī*. هذه رسالة فى تحقيق حال ابى بصير الخ [Al-Risālat fi taḥḳīḳ ḥāl Abi Baṣīr. On the different traditionists who bore the "Kunyah," or surname, Abu Baṣīr, and how to distinguish them.] *See* Jawāmiʻ. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmiʻ al-fiḳhīyat. A collection of treatises on Muhammadan law. 3.] ff. 32v-53. [1860.] Fol.
14527. e. 14.

MUHAMMAD MAHDĪ, *al-Kurdī*. *See* Muhammad ibn Ibrāhīm (Ṣadr al-Dīn) *al-Shīrāzī*. شرح هدايه حكمت الخ [Sharḥ hidāyat al-ḥikmat. A commentary on the first chapter of the second part of Athīr al-Dīn al-Abharī's Hidāyat al-ḥikmat, with marginal notes compiled from various sources. With an appendix containing some additional glosses to certain passages, by Muḥammad Mahdī.] [1846.] 8°. **14540. c. 31.(1.)**

MUHAMMAD MAHDĪ, *Maulavī*. *See* Nuʻmān ibn Thābit (Abu Ḥanīfah) فقه اكبر پنجابى الخ [Al-Fiḳh al-akbar, followed by the same author's Waṣīyat. Accompanied by a Panjabi metrical translation by Muḥammad Mahdī.] [1890.] 8°.
14516.e.30.(1).

—— رساله بيان زيادتى ايمان ونقص ان (ملقب به زينة الايمان) [Zīnat al-īmān. A small collection of verses of the Koran and traditions bearing on faith, accompanied by a Panjabi metrical paraphrase.] *See* Nuʻmān ibn Thābit (Abu Ḥanīfah) فقه اكبر پنجابى الخ [Al-Fiḳh al-akbar, with a Panjabi metrical translation, *etc.*] pp. 23-36. [1890.] 8°.
14516.c.31.(1).

MUHAMMAD MAHDĪ, *Mīrzā*. *See* Ḥusain ibn ʻAbd Allāh (Abu ʻAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṭibb.*] الكتاب المشهور بالكليات من القانون الخ [The first book of the Canon. Edited, with a marginal commentary, by Muḥammad Mahdī.] [1890.] Fol. 14535.e.6.

—— *See* Sadīd al-Dīn, *al-Kāzarūnī*. سديدى [Al-Mughni. Edited, with marginal notes compiled from various sources, by Muḥammad Mahdī.] [1890.] Fol. **14535. e. 8.**

MUHAMMAD al-MAHDĪ, *al-Narāḳī*. هذا كتاب مشكلات العلوم الخ [Mushkilāt al-ʻulūm. A collection of miscellaneous articles upon a variety of subjects, theological, scientific and literary.] pp. 382, *lith.* ١٣٠٥ [*Teheran*, 1887.] 8°.
14583. c. 9

MUHAMMAD al-MAHDĪ ibn AHMAD, *al-Fāsī*. *See* Muhammad ibn Sulaimān, *al-Jazūlī*. هذا كتاب مطالع المسرات الخ [Dalā'il al-khairāt. With a commentary entitled Maṭāliʻ al-masarrāt, by Muḥammad al-Mahdī al-Fāsī.] [1872.] 8°.
14519. d. 19.

MUHAMMAD MAHFŪẒ al-HAKK, called Wāṣil. *See* [accessions] ʻAlī ibn ʻAbd Allāh (Abu al-Ḥasan) *al-Shāḍalī*. لوح محفوظ [Ḥizb al-baḥr. With a Hindustāni introduction and interlineary translation, together entitled Lauḥ i maḥfūẓ, by Muḥammad Maḥfūẓ al-Ḥaḳḳ.] [1892.] 8°.
14519.c.9.(4).

MUHAMMAD MAKHDŪM, *Ḥāfiẓ*. *See* Kur'ān. [*Arabic.*] *Begin.* نحمد الله نستعين به [The Koran, edited by Muḥammad Makhdūm and others.] [1866.] Fol. **14507. d. 4.**

—— [1868 ?] 4°. **14507. c. 5.**

—— [1870.] Fol. **14507. d. 6.**

—— [1881.] Fol. **14507. d. 18.**

MUHAMMAD MAKKĪ, *Mufti of the Ottoman Empire*. *See* Muhammad ibn Saʻīd, *al-Būṣīrī*. *Commentary begins :* حمد وشكر متعاقب الورود [Al-Burdat. Accompanied by a Turkish commentary and "Takhmīs," by Muḥammad Makkī. With a life of the commentator in Turkish prefixed.] [1835.] 8°. **14573. b. 17.**

MUHAMMAD MAKSŪD HASAN. مجموعهٔ قصائد [Majmūʻah i ḳaṣā'id. A collection of religious poems, with Persian and Hindustani translations, and introductions and notes in the latter language. Compiled by Muḥammad Maḳṣūd Ḥasan.] pt.1,lith دهلي (Delhi, 1892.) 16°. **14519. a. 5.**

MUHAMMAD MANṢŪR 'ALĪ, *Yūsufī Bunerī.* See 'ABD ALLĀH ibn AḤMAD (ḤĀFIẒ al-DĪN) *al-Nasafī.* المنار [Manār al-anwār. With a commentary by Muḥammad Manṣūr 'Alī.] [1870 ?] 4°.
14527. b. 4.

MUHAMMAD MAUḲŪFĀTĪ. جزء اول (ثانی) من موقوفاتی [A Turkish commentary on the Multaḳa al-abḥur of Ibrāhīm ibn Muḥammad al-Ḥalabī, a digest of Muhammadan law according to the Ḥanafī school.] 2 vol. بولاق ١٢٥٦ [Bulak, 1841.] Fol.
14528. d. 5.

—— فاضل تحریر ابراهیم حلبی حضرتلرینك اثر قلملری اولان ملتقی الابحر نام كتابك ترجمهسی موقوفاتیدر [Another edition.] ١٢٧٦ [*Constantinople*, 1860.] Fol.
14529.e.15.

MUHAMMAD MIṢBĀḤ al-BARBĪR. البدر المنير فى نظم مصباح البربير [Al-Badr al-munīr. A Dīwān, or collection of poems. Redacted and edited, with a life of the author, by his son 'Umar al-Barbīr.] pp. 87. بيروت ١٢٩٠ [*Beirut*, 1873.] 12°.
14582. b. 20.

MUHAMMAD MU'AẒẒAM, *Proprietor of the Fārūḳī Press, Delhi.* See ḲUR'ĀN. [*Arabic.*] انه لقرآن كريم [The Koran, edited by Muḥammad Mu'aẓẓam.] [1875.] Fol.
14507. d. 15.

—— See MUHAMMAD ibn 'ABD ALLĀH, *al-Khaṭīb,* الكتاب ... الموسوم بمشكوة المصابيح الخ [Mishkāt al-maṣābīḥ. Edited by Muḥammad Mu'aẓẓam and Maulavī Abu Muḥammad 'Abd al-Wahhāb.] [1890.] Fol.
14521. e. 20.

MUHAMMAD MUBĀRAK, *Adhamī Gopāmū'ī.* See MUHIBB ALLĀH ibn 'ABD al-SHAKŪR, *al-Bihārī.* مجموعه سلم العلوم الخ [Sullam al-'ulūm. The first part (تصورات). Accompanied by a commentary by Muḥammad Mubārak interwoven with a super-commentary by himself.] [1881.] Fol.
14540. d. 9.

—— See MUZAMMIL ibn FIDĀ MUHAMMAD, *Yūsufzai.* حاشيهٔ صريح [Ḥāshiyah i ṣarīḥ. Annotations to Muḥammad Mubārak's commentary on Muḥibb Allāh al-Bihārī's Sullam al-'ulūm.] [1877.] 8°.
14540. c. 23.(2.)

—— منهيات شرح سلم قاضی مبارك [Glosses by Ḳāẓi Muḥammad Mubārak to his own commentary on Muḥibb Allāh al-Bihārī's Sullam al-'ulūm. With copious marginal annotations.] pp. 62, *lith.* [*Lucknow*, 1865 ?] Fol.
14540. d. 3.

Extending only to the end of the first part of the work, treating of apprehension (تصور).

—— الحواشی الكاشفات عن وجوه المنهيات [The Glosses of Muḥammad Mubārak to his own commentary on Muḥibb Allāh al-Bihārī's Sullam al-'ulūm, accompanied by explanatory notes by Muḥammad Sa'd Allāh Ḳandahārī, entitled al-Ḥawāshi al-kāshifāt.] pp. 232, *lith.* ١٣٠٠ [*Delhi*, 1883.] 8°.
14540. c. 38.(3.)

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14540. c. 21.

In 2 pt., with a running pagination.

MUHAMMAD MUḤSIN, *Ḳāẓi Ḥāfiẓ.* See [accessions] 'ABD ALLĀH ibn AḤMAD (ḤĀFIẒ al-DĪN) *al-Nasafī.* كنز الدقائق جلد اول الخ [The first part of al-Nasafī's Kanz al-daḳā'iḳ, accompanied by a Persian interlineary translation. Edited, with an introduction and marginal notes, by Faḍl Ḥaḳḳ Ākhūn-zādah and Muḥammad Muḥsin.] [1890, *etc.*] 8°.
14529. b. 4.

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—— [1867.] 8°. **14594. a. 8.(1.)**

—— [1867.] 8°. **14593. c. 25.(3.)**

—— [1868.] 8°. **14594. a. 7.**

—— [1886.] 4°. **14593. e. 23.(4.)**

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commentary of Muhammad Mujāhid to Khālid al-Azharī's commentary on the Mukaddimat of Ibn Ajurrūm.] [1864 ?] 8°.
14593. d. 14.

MUHAMMAD MUKBIL, *Bey.* كتاب الدر الثمين فى اسماء البنات والبنين [Al-Durr al-thamīn. A catalogue of personal names, in two parts, the first containing simple names, the second chronographic names.] pp. i. iv. 242, 1. ١٢٩٤-٩٥ [*Cairo,* 1877-78.] 8°. **14589. b. 32.**

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14582. f. 4.

—— pp. 148-163. [1869.] 8°. **14582. c. 24.**

—— pp. 148-163. [1880.] 8°. **14582. c. 25.**

MUHAMMAD MUMTĀZ al-HAKK, *Siddīkī.* *See* Mumtāz al-Hakk (Muhammad)

MUHAMMAD MUNĪB, *'Aintābī.* *See* Muhammad ibn Ahmad, *al-Sarakhsī.* ترجمه شرح السير الكبير [A commentary on the treatise by Muhammad ibn al-Hasan al-Shaibānī, entitled al-Sair al-kabīr. Translated into Turkish by Muhammad Munīb.] [1825.] Fol. **14415.e.1.**

MUHAMMAD MURĀD, *Maulavī, Mufti of the Supreme Court, Calcutta.* *See* Hasan ibn Mansūr, called Kāzi-Khān. Futawa Qazee Khan .... Collated ... and corrected for the Press by Moulvee Mohummud Mooraud [and others]. 1835. 8°.
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—— ترجمة المؤلف نقلناها برمتها من تاج العروس [Life of Majd al-Dīn al-Fīrūzābādī, extracted from the Tāj al-'arūs of al-Murtada al-Zabīdī.] *See* Muhammad ibn Ya'kūb (Majd al-Dīn) *al-Fīrūzābādī.* كتاب سفر السعادة الخ [Sufr al-sa'ādat.] [1880 ?] 8°. **14560. c. 12.**

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MUHAMMAD MUSTAFA, *Bāsh-chāush at the School of Languages, Cairo.* See AROUET DE VOLTAIRE (F. M.) مطالع شموس السير الخ ["Histoire de Charles XII.," translated into Arabic by Muhammad Mustafa.] [1841.] 8°. **14561. b. 7.**

MUHAMMAD MUZHIR, *Maulavī.* See MUHAMMAD ibn MUHAMMAD, *al-Ghazzālī.* الربع الاول (الخ) من احياء العلوم [Ihyā 'ulūm al-dīn. Edited by Muhammad Muzhir.] [1864.] Fol. **14516. d. 2.**

—— See MUHAMMAD ibn TĀHIR, *Patnī.* مجمع بحار الانوار الخ [Majma' bihār al-anwār. Edited by Muhammad Muzhir.] [1867.] Fol. **14514. d. 10.**

MUHAMMAD NAJAF 'ALĪ KHĀN, *Jhajharī.* See NAJAF 'ALĪ KHĀN (MUHAMMAD)

MUHAMMAD NAJĪB, *Efendi.* See KUR'ĀN. [*Arabic and Turkish.*] الجزء الاول (الخ) من كتاب التفسير الجمالى الخ [The Koran, accompanied by a Turkish version and commentary, being a translation of the Persian version and notes of Walī Allāh Dihlavī, by Muhammad Khair al-Dīn Khān. Revised and edited, by Muhammad Najīb.] [1877.] 8°. **14509. c. 11.**

MUHAMMAD NĀSIR 'ALĪ, *Ghiyāspūrī.* عناصر الخيرات معروف بدرود معرى ['Anāsir al-khairāt, also called Durūd i mu'arra. A prayer in verse entirely composed without the use of words containing pointed letters. Edited, with a Hindustani translation, by the author's son, Muhammad Yā-Sīn.] pp. 374, *lith.* لكهنو ۱۸۷۹ [*Lucknow,* 1879.] 8°. **14519.d.18.**

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—— ناصر العشاق [Nāsir al-'ushshāk. A prayer for the Prophet Muhammad, with a Hindustani interlineary translation and marginal notes.] pp. 115, *lith.* لكهنو ۱۸۸۰ [*Lucknow,* 1880.] 8°. **14519. e. 12.(4.)**

MUHAMMAD NAWAWĪ, *al-Bantanī al-Jāwī.* See MUHAMMAD ibn AHMAD, *al-Khatīb al-Shirbīnī.* شرح الشيخ محمد نووى الخ [Manāsik al-hajj. Accompanied by a commentary by Muhammad Nawawī.] [1881.] 4°. **14516. c. 9.(6.)**

—— [Al-Durar al-bahīyat.] See ZAIN al-'ĀBIDĪN ibn MUHAMMAD al-HĀDI, *al-Barzanjī.* الدرر البهية الخ [Al-Khasā'is al-nabawīyat. Accompanied by a commentary entitled al-Durar al-bahīyat, by Muhammad Nawawī.] [1881.] 4°. **14516. c. 9.(5.)**

—— [Fath al-majīd.] See AHMAD, *al-Naharāwī.* فتح المجيد الخ [Al-Durr al-farīd. Accompanied by a commentary entitled Fath al-majīd, by Muhammad Nawawī.] [1881.] 4°. **14516. c. 9.(4.)**

—— الفصوص الياقوتيه على الروضة البهيه فى الابواب التصريفيه تأليف الشيخ ... نووى البنتنى ... وبهامشه كتاب الرياض الفوليه تأليف المذكور [Al-Fusūs al-yākūtīyat. A commentary on an elementary manual of Arabic grammar by 'Abd al-Mun'im al-Jarjāwī, entitled al-Raudat al-bahīyat. Accompanied on the margin by a similar manual by the author of the commentary, entitled al-Riyād al-fūlīyat.] pp. 38. مصر ۱۲۹۹ [*Cairo,* 1882.] 4°. **14593. e. 21.**

—— شرح ... محمد نووى الجاوى المسمى بحلية الصبيان على فتح الرحمن [Hilyat al-sibyān. A commentary on an anonymous work on the art of reciting from the Koran, entitled Fath al-rahmān.] See AHMAD ibn ZAINĪ DAHLĀN. مجموع يشتمل على حاشية ... احمد بن زينى دحلان الخ [Manhal al-'atshān.] *margin.* [1881.] 8°. **14514. b.**

—— [Al-'Ikd al-thamīn.] See MUSTAFA ibn 'UTHMĀN, *al-Jāwī al-Kārūtī.* العقد الثمين الخ [Al-

Fath al-mubīn. Accompanied by a commentary entitled al-'Ikd al-thamīn, by Muhammad Nawawī.] [1883.] 8°. 14519.dd.20.(1).

—— [Kashf al-murūtīyat.] *See* MUHAMMAD ibn MUHAMMAD, *al-Sinhājī*, called IBN AJURRŪM. كشف المروطيه الخ [Al-Mukaddimat al-ajurrūmīyat. With a commentary entitled Kashf al-murūtīyat, by Muhammad Nawawī.] [1881.] 4°. 14593. e. 23.(2.)

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—— مدارج الصعود الى اكتساء البرود الخ [Madārij al-su'ūd. A commentary on Ja'far al-Barzanjī's account of the birth of the Prophet Muhammad, entitled Jawāhir al-'ikd.] pp. 73. ١٢٩٦ [*Cairo,* 1879.] 8°. 14519.d.44.(2).

—— [Marāki al-'ubūdīyat.] *See* MUHAMMAD ibn MUHAMMAD, *al-Ghazzālī.* شرح مراقى العبودية الخ [Badāyat al-hidāyat. Accompanied by a commentary entitled Marāki al-'ubūdīyat, by Muhammad Nawawī.] [1881.] 8°. 14516. cc. 19.

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—— [Al-Taushīh 'ala sharh al-Takrīb.] *See* above : [Kūt al-habīb al-gharīb.]

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MUHAMMAD NAZĪR HUSAIN, *Dihlavī.* *See* NAZĪR HUSAIN (MUHAMMAD) *Saiyid.*

MUHAMMAD NI'MAT ALLĀH, *al-Husainī al-Jazā'irī al-Shustarī*. See NI'MAT ALLĀH ibn 'ABD ALLĀH, *al-Jazā'irī*.

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14573. cc. 5.

MUHAMMAD RIDA, *Mūsawī Shīrāzī.* هذا الكتاب المسمى بشرح الرضوى الخ . . . [Al-Anwār al-riḍawīyat, commonly called al-Sharh al-riḍawī. A commentary on Najm al-Dīn al-Hillī's compendium of Muhammadan law according to the Shiah school, entitled al-Mukhtaṣar al-nāfiʻ. Accompanied on the margin by another treatise on Shiah law, by Zain al-Dīn ibn ʻAlī al-Shahīd al-Thāni, entitled al-Rauḍat al-bahīyat, being a commentary on Muhammad ibn Makkī al-Shahīd al-Auwal's work entitled al-Lumʻat al-dimashkīyat.] ff. 282, *lith.* ١٢٨٧ [*Teheran,* 1870.] 8°. **14527. e. 13.**

MUHAMMAD RIDWĀN, *Ra'īs Kalam al-Dawāwīn bi-Majlis al-Ahkām.* عنوان الرضوان فى مدح سيد ولد عدنان وهى بديعية الخ [ʻUnwān al-riḍwān. A rhetorical poem in praise of the Prophet Muhammad. Second edition.] pp. 16. القاهرة ١٢٨٩ [*Cairo,* 1872.] 8°. **14583. b. 10.**

MUHAMMAD RIFʻAT, *Galīpoli-li.* اصطلاحات مرعية [Iṣtilāhāt i marʻīyah. A glossary of legal terms, explained in Turkish.] pp. 110, 1. استانبول ١٣١٠ [*Constantinople,* 1893.] 8°. **14527. a. 10.**

—— مرات اللغات الخ [Mir'āt al-lughāt. A vocabulary of Turkish words, giving their equivalents in Arabic and Persian.] pp. 225. استانبول ١٢٩٣ [*Constantinople,* 1876.] 8°. 14489.f.22.

MUHAMMAD al-RUSHDĪ ibn MUSTAFA. *See* Yūsuf ibn Junaid, called Akhi-chelebi. هذا كتاب زبدة التعريفات [Zubdat al-taʻrīfāt. Arranged in tabular form by Muhammad al-Rushdī.] [1877.] 8°. **14594. c. 4.**

MUHAMMAD al-SABBĀGH. *See* Muhammad ibn Ahmad, *al-Khatīb al-Shirbīnī.* الجزء الاول (الخ) من حاشية . . . سليمان البجيرمى الخ [Al-Iknāʻ. With a supercommentary by Sulaimān al-Bajīramī. Revised and edited after the original MS. of al-Bajīramī, by Muhammad al-Sabbāgh.] [1867.] Fol. **14527. d. 6-9.**

—— *See* Muhammad Rāghib, *Pasha.* سفينة الراغب الخ [Safīnat al-rāghib. Second edition, revised by Muhammad al-Sabbāgh.] [1866.] 4°. **14582. e. 11.**

MUHAMMAD al-SABBĀGH (*continued*). *See* Nasr Allāh ibn Muhammad, called Ibn al-Athīr. المثل السائر الخ [Al-Mathal al-sā'ir. Edited by Muhammad al-Sabbāgh.] [1865.] 8°. **14597. d. 26.**

MUHAMMAD SAʻD, called Ghālib. عافية شرح شافية [ʻĀfiyah. A Persian commentary on Ibn al-Hājib's treatise on Arabic inflexion entitled al-Shāfiyat.] pp. 312, *lith.* ١٨٧٨ [*Cawnpore,* 1878.] 8°. **14594. a. 2.(2.)**

MUHAMMAD SAʻD, *al-Misrī.* تحفة اهل الفكاهة فى المنادمة والنزاهة . . . وبهامشه كتاب اطباق الذهب للعلامة عبد المؤمن المغربى الخ [Tuhfat ahl al-fakāhat. A collection of anecdotes and extracts, chiefly bearing upon conviviality and social intercourse. Accompanied ou the margin by an ethical work entitled Atbāk al-dahab, by ʻAbd al-Mu'min ibn Hibat Allāh al-Maghribī.] pp. viii. 148. مصر ١٣٠٧ [*Cairo,* 1890.] 8°. **14576. b. 37.**

MUHAMMAD SAʻD ALLĀH, *Kandahārī.* [Al-Hawāshi al-kāshifāt.] *See* Muhammad Mubārak, *Adhamī Gopāmū'ī.* الحواشى الكاشفات الخ [The Glosses of Muhammad Mubārak to his own commentary on Muhibb Allāh al-Bihārī's Sullam al-ʻulūm, accompanied by explanatory notes by Muhammad Saʻd Allāh, entitled al-Hawāshi al-kāshifāt.] [1883.] 8°. **14540. c. 38.(3.)**

—— [Kashf al-mahjūbain.] *See* Muhammad ibn Ahmad (Jalāl al-Dīn) *al-Mahallī.* كشف المحجوبين الخ [Tafsīr al-jalālain. Accompanied by a supercommentary entitled Kashf al-mahjūbain, by Muhammad Saʻd Allāh.] [1889.] Fol. **14514. e. 6.**

—— (السحاب الاضماك فى شرح مسئلة التنباك) [Al-Sahāb al-idmāk. On the question of the lawfulness of tobacco-smoking by Muhammadans.] pp. 4. *See* Muhammad ibn Ahmad (Jalāl al-Dīn) *al-Mahallī.* كشف المحجوبين الخ [Tafsīr al-jalālain. Accompanied by a supercommentary entitled Kashf al-mahjūbain, by Muhammad Saʻd Allāh.] *Appendix.* [1889.] Fol. **14514. e. 6.**

MUHAMMAD SAʻD ALLĀH, *Mufti of Rampur.* *See* Nuʻmān ibn Thābit (Abu Hanīfah) فقه اكبر الخ

[Al-Fikh al-akbar, followed by the same author's Waṣīyat. Each with a Hindustani interlineary translation and marginal notes, by Muḥammad Sa'd Allāh.] [1872.] 8°. **14516. cc. 8.(1.)**

—— المجموعة - ١ كاشف الظلام - ٢ الفية ابن مالك - ٣ ابنية الافعال - ٤ اجرومية [Kāshif al-ẓalām. A short treatise on the article in Arabic by Muḥammad Sa'd Allāh. Followed by three other grammatical works, namely: al-Alfīyat fi al-naḥw, a metrical compendium of Arabic grammar, by Ibn Mālik; Lāmīyat al-af'āl, a metrical treatise on Arabic verbal forms, by the same; and a metrical paraphrase by Sharaf al-Dīn al-'Imrīṭī of Ibn Ajurrūm's introduction to Arabic grammar, entitled al-Mukaddimat al-ajurrūmīyat; all three with marginal annotations compiled from various sources, by Maulavī Muḥammad Hādi 'Alī.] pp. 228, *lith.* ١٢٩٠ [*Cawnpore*, 1873.] 8°.
14593. f. 8.

Imperfect; wanting the last two leaves.

—— القول المانوس فى صفات القاموس [Al-Kaul al-ma'nūs. Critical studies on Majd al-Dīn al-Fīrūzābādī's Arabic lexicon entitled al-Kāmūs.] pp. 369, 3, *lith.* الرامفور ١٢٨٧ [*Rampur*, 1870.] 8°.
14589. b. 31.

—— رسالۀ علم قراءت مسمى بخلاصة النوادر [Khulāṣat al-nawādir. A treatise in Persian on the rules to be observed in reciting from the Koran (تجويد), extracted from the same author's larger work entitled Nawādir al-bayān fi 'ulūm al-Kur'ān.] pp. 12. *See* KUR'Ā.. [*Arabic and Hindustani.*] رسالۀ علم قراءت الخ (قران الخ) [The Koran, with the Hindustani translation of 'Abd al-Kādir.] [1847.] Fol.
14507. d. 3.

—— المقالة العجالة فى القوس والهالة [Al-Makālat al-'ujālat. A short treatise on rainbows and halos of the moon.] *See* ḤUSAIN ibn MU'ĪN al-DĪN, *al-Maibudī*, called KĀḌI-MĪR. الميبذى [A commentary on the 2nd and 3rd parts of al-Abharī's Hidāyat al-ḥikmat.] pp. 181-188. [1864.] 8°. **14540. c. 12.**

—— رسالۀ قوس قزح [Al-Makālat al-'ujālat. Another edition.] *See* ḤUSAIN ibn MU'ĪN al-DĪN, *al-Maibudī*, called KĀḌI-MĪR. ميبذى [Commentary on the 2nd and 3rd parts of al-Abharī's Hidāyat al-ḥikmat.] pp. 181-188. [1880.] 8°.
14540. c. 16.

—— *Begin.* نحمدك يا من منه المبداء والمعاد ونصلى على الشكل الاول من سلسلة الايجاد [A dissertation on the passage which begins ضابطة الشرائط الاربعة, in the chapter on syllogisms in Sa'd al-Dīn al-Taftāzānī's Tahḏīb al-manṭiḳ wa'l-kalām.] *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* شرح التهذيب [Tahḏīb al-manṭiḳ wa'l-kalām.] pp. 86-96. [1869.] 8°. **14540. c. 9.**

—— *Begin.* حامدا لله الخ [A reply by Saiyid Sulṭān Ḥasan Barelawī to the strictures of Muḥammad Sa'd Allāh upon different passages in the treatise on physics by Muḥammad Faḍl al-Ḥakk, entitled al-Hadīyat al-sa'īdīyat.] *See* MUḤAMMAD FAḌL al-ḤAKK, *Khairābādī.* الهدية السعيدية الخ [Al-Hadīyat al-sa'īdīyat.] *Appendix.* [1875.]
14540. c. 45.(1.)

—— [1881.] **14540. c. 30.(2.)**

MUḤAMMAD SA'D al-DĪN, *al-Luṭfī.* كتاب الرياض المسكية للمكاتب الرشدية الخ [Al-Riyāḍ al-miskīyat. A manual of general instruction for the use of the Government Schools in Syria.] pp. 176. ١٢٩٧ [*Beirut*, 1880.] 12°. **14583. a. 22.**

MUḤAMMAD SADĪD al-DĪN KHĀN, *Maulavī.* *See* SADĪD al-DĪN KHĀN.

MUḤAMMAD ṢĀDIḲ, called MUFTI-ZĀDAH. حاشية تصورات (تصديقات) لمفتى زاده [Annotations to Kuṭb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's treatise on logic entitled al-Shamsīyat, and to al-Saiyid al-Sharīf al-Jurjānī's supercommentary.] 2 pt. ١٢٥٤ [*Constantinople*, 1838.] 8°. **14540. a. 3, 4.**

—— حاشية حسينيه [Annotations to Muḥammad ibn Ashraf al-Samarkandī's treatise on dialectics entitled al-Ādāb al-ḥusainīyat.] pp. 288. ١٢٥٥ [*Constantinople*, 1839.] 8°. **14540. b. 8.**

—— مفتى زاده على استعارة العصام [A supercommentary to 'Iṣām al-Dīn al-Isfarā'inī's commentary on Abu al-Kāsim al-Samarkandī's treatise on

metaphors entitled Farā'id al-fawā'id.] pp. 291. ١٢٥٣ [*Constantinople*, 1838.] 4°. **14597. c. 3.**

—— مفتى زاده على استعارة العصام [Another edition.] pp. 236. ١٢٧٩ [*Constantinople*, 1863.] 4°. **14597. d. 13.**

MUHAMMAD ṢĀDIḲ, *Bey.* نبذة فى استكشاف طريق الارض الحجازية من الوجه وينبوع البحر الى المدينة النبوية الخ [Istikshāf ṭarīḳ al-arḍ al-Ḥijāzīyat. The journal of a march from the port of al-Wijh in the Ḥijāz to Medina, and from thence back to the port of Yanbū'. Reprinted from the journal "al-Jarīdat al-'askarīyat." With a map of the route.] pp. 28, 4 *plates, and* 1 *map.* [*Cairo*, 1877.] 12°. **14565. b. 35.(2.)**

—— مشعل المحمل الخ [Mash'al al-maḥmil. A journal of the Pilgrimage from Cairo to Mecca and back in the years A.H. 1297 and 1298. With a map of the route.] pp. 60, *and* 1 *map.* ١٢٩٨ [*Cairo*, 1881.] 8°. **14565. c. 20.**

MUHAMMAD ṢĀDIḲ, *Ḥusainī Khwānsārī.* See Ḳur'ān. [*Arabic and Persian.*] *Begin.* هو العزيز الخ [The Koran, accompanied by a Persian interlineary translation and marginal notes, by Muḥammad Ṣādiḳ.] [1869.] Fol. **14507. e. 10.**

MUHAMMAD ṢĀDIḲ, *Mar'ashī Māzandarānī.* See Muḥammad ibn Muḥammad (Ḳuṭb al-Dīn) *al-Rāzī.* الرسالة القطبية الخ [Al-Risālat fi al-taṣauwur wa'l-taṣdīḳ. Edited, with copious marginal notes, by Muḥammad Ṣādiḳ.] [1855.] 8°. **14540. c. 31.(3.)**

MUHAMMAD ṢĀDIḲ, *Mūsawī Khwānsārī.* (ضياء التفاسير) [Ẓiyā al-tafāsīr. A Persian commentary on the Koran.] ff. 531, *lith.* ١٢٩٩ [*Teheran*, 1882.] Fol. **14514. e. 5.**

MUHAMMAD al-ṢĀDIḲ, *Pasha, Bey of Tunis.* [For laws, edicts, ordinances, proclamations, treaties, and other acts of state, enacted, issued, or concluded, by Muḥammad al-Ṣādiḳ Pasha, as Bey of Tunis:] *See* Tunis.—Muḥammad al-Ṣādiḳ, *Bey.*

—— *See* Ḥusain, *General in the service of the Bey of Tunis. Begin.* الحمد لله الخ [Letter to Khair al-Dīn Pasha, describing the visit of Muḥammad al-Ṣādiḳ Pasha to Algiers to meet the Emperor Napoleon III. of France.] [1860.] 8°. 14555.b.28.

MUHAMMAD ṢĀDIḲ 'ALĪ, *Lakhnawī.* See Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* المطول [Al-Muṭauwal. Edited, with marginal notes, by Muḥammad Ṣādiḳ 'Alī.] [1878.] 8°. **14597. e. 5.**

—— [1889.] 8°. **14597. e. 19.**

—— *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* شرح تهذيب فارسى [Tahḏīb al-manṭiḳ wa'l-kalām, accompanied by a Persian commentary by Jamāl al-Dīn al-Shahrastānī. Edited by Muḥammad 'Azīz Ḥasan and Muḥammad Ṣādiḳ 'Alī.] [1877.] 8°. **14540. c. 18.**

—— *See* Muḥammad Zāhid, *al-Harawī*, called Mīr Zāhid. الحاشية لمير زاهد على شرح المواقف [A supercommentary to al-Saiyid al-Sharīf al-Jurjānī's commentary on the first part of the 2nd chapter of 'Aḍud al-Dīn al-Ījī's Kitāb al-mawāḳif. Edited, with marginal notes, by Muḥammad Ṣādiḳ 'Alī.] [1876.] 8°. **14540. d. 7.**

—— *See* Nafīs ibn 'Iwaḍ, *al-Kirmānī.* ... شرحى مسمى بشرح الاسباب والعلامات [Sharḥ al-asbāb wa'l-'alāmāt. Edited by Muḥammad Ṣādiḳ 'Alī.] [1879.] 8°. **14535. e. 4.**

—— *See* Shihāb Shams 'Amr, *Daulatābādī.* تفسير بحر مواج [Tafsīr i baḥr i mauwāj. Edited by Muḥammad Ṣādiḳ 'Alī.] [1880.] Fol. **14514. d. 3.**

MUHAMMAD al-ṢAGHĪR ibn al-ḤĀJJ MUḤAMMAD, *al-Wufrānī.* Nozhet-Elhâdi. Histoire de la Dynastie saadienne au Maroc, 1511-1670, par Mohammed Esseghir ben Elhadj ben Abdallah Eloufrâni. Texte arabe, publié par O. Houdas . . . نزهة الحادى باخبار ملوك القرن الحادى pp. 320. *See* Academies, *etc.* — *Paris.* — *École spéciale des Langues Orientales vivantes.* Muḥammad al-Ṣaghīr ibn al-Ḥājj Muḥammad, *al-Wufrānī.* Nozhet-Elhâdi, *etc.* 1888. 8°. 14003.i.20.

—— [Another copy.] **14554. c. 10.**

—— Nozhet-Elhâdi . . . Traduction française par O. Houdas. pp. vii. 560. *See* Academies, *etc.*—

Ecole spéciale des Langues Orientales vivantes. Muhammad al-Saghīr ibn al-Hājj Muhammad, *al-Wufrānī.* Nozhet-Elhâdi, *etc.* 1889. 8°.
14003.1.25.

—— [Another copy.] **14554. c. 11.**

MUHAMMAD SA'ĪD, *Bā Basīl.* رسالة فى ذكر احوال الموتى والقبور وذكر البعث والنشور والنار والجنة وغير ذلك الخ [Risālat fi ahwāl al-mauta wa'l-kubūr. A treatise on Muhammadan eschatology.] *See* Muhammad ibn Muhammad, *al-Ghazzālī.* تنبيه الغافلين الخ [Tanbīh al-ghāfilīn, an abridgment of al-Ghazzālī's Minhāj al-'ābidīn.] pt. 2. [1881.] 8°. **14516. c. 25.**

MUHAMMAD SA'ĪD, *Bey.* *See* Ibrāhīm Marzūk, *Bey.* الدر البهى المنسوق الخ [Al-Durr al-bahī al-mansūk. Edited by Muhammad Sa'īd.] [1880.] 8°. **14582. d. 13.**

—— ترجمة صاحب الديوان (ابى تمام الطاءى) الخ —— [Life of the poet Abu Tammām al-Tā'ī.] *See* [accessions] Habīb ibn Aus (Abu Tammām) *al-Tā'ī.* ديوان . . . ابى تمام الخ [Dīwān.] pp. 3-9. [1889.] 8°. **14570. e. 17.**

MUHAMMAD SĀ'ĪD, *Saiyid, Maulavī.* *See* 'Uthmān ibn 'Umar, called Ibn al-Hājib. شرح الكافية الخ [Al-Kāfiyat, accompanied by a commentary by Radī al-Dīn al-Astarābādī. Edited by Hāmid Husain and Muhammad Sa'īd.] [1864.] Fol. **14593. f. 6.**

MUHAMMAD SA'ĪD ibn KARAH-KHALĪL. *See* Ahmad ibn 'Abd Allāh, called Ibn Zaidūn. ترجمة سرح العيون الخ [Al-Risālat. Accompanied by a Turkish translation by Muhammad Sa'īd, of Ibn Nubātah's commentary.] [1841.] 4°. **14576. b. 11.**

MUHAMMAD SA'ĪD ibn MUHAMMAD SUNBUL. رساله اوائل اعنى فى اوائل كتب الحديث المشهورة [Risālat awā'il kutub al-hadīth. A collection of the first traditions recorded in the principal books of Tradition.] pp. 20. *See* Walī Allāh ibn 'Abd al-Rahīm, *Dihlavī.* الارشاد الخ [Al-Irshād ila muhimmāt 'ilm al-isnād.] [1890.] 8°. **14521. c.**

MUHAMMAD SALĀMAT ALLĀH, called Kashfī. *See* 'Abd al-'Azīz, *Dihlavī.* تحرير الشهادتين الخ [Sirr al-shahādatain. With a Persian commentary entitled Tahrīr al-shahādatain, by Muhammad Salāmat Allāh.] [1882.] 8°. **14561. c. 17.(2.)**

—— *See* 'Abd al-'Azīz, *Dihlavī.* ترجمۂ تحرير الشهادتين الخ [Sirr al-shahādatain. Accompanied by a metrical Hindustani translation of Muhammad Salāmat Allah's commentary.] [1879.] 8°. **14561. b. 13.**

—— *See* 'Abd al-'Azīz, *Dihlavī.* سر الشهادتين [Sirr al-shahādatain. Accompanied by notes in Hindustani compiled chiefly from Muhammad Salāmat Allāh's commentary.] [1873.] 8°. **14561. c. 17.(1.)**

MUHAMMAD SĀLIH, *Māzandarānī.* *See* 'Uthmān ibn 'Umar, called Ibn al-Hājib. هذا شرح لطيف الخ [Al-Shāfiyat. Accompanied by a Persian commentary by Muhammad Sālih.] [1852.] 8°. **14593. c. 21.**

MUHAMMAD SĀLIH, *al-Samarānī.* *See* [accessions] Kur'ān. [*Particular Surahs.*] *Begin.* الحمد لله [The first two Surahs of the Koran, accompanied by a commentary entitled Faid al-rahmān, composed in Javanese, in the Arabic character, by Muhammad Sālih.] [1894.] Fol. **14509. d. 18.**

MUHAMMAD al-SĀLIH ibn al-'ANTARĪ. *See* [accessions] 'Abd al-Wāhid ibn Ahmad ibn 'Āshir, *al-Andalusī.* Les Ned'mou de Ebnou A'chir et de el K'ortobi. . . . . Édités par Si Salah el A'nteri. 1846. 8°. **14516. b. 46.**

—— 1er essai d'une histoire de Constantine. Texte arabe, par Salah Elanteri. (كتاب الاخبار المبينة لاستلاء [*sic*] الترك على قسنطينة الخ) [Al-Akhbār al-mubīnat.] pp. 207, *lith.* *Constantine,* 1846. 4°. **14555. d. 24.**

Lithographed. The titles are taken from the wrapper.

MUHAMMAD SĀLIH ibn IBRĀHĪM RA'ĪS. اين كتاب البهجة المرضية الخ (Al-Bahjat al-mardīyat. A brief metrical compendium of the rules of ceremonial prayer, accompanied by a Malay paraphrase and commentary by Dā'ūd ibn 'Abd Allāh

Pattānī.] See MUNYAT al-MUṢALLI. اين رساله يغبرنما منية المصلى الخ [Munyat al-musalli.] pp. 117-135. [1890.] 8°. **14519. c. 1.**

MUḤAMMAD SALĪM. See WAZĪR ʻALĪ ibn MUNAUWAR ʻALĪ, called MUḤAMMAD SALĪM.

MUḤAMMAD al-SHĀFIʻĪ, *Bey.* See CLOT (A. B.) called CLOT-BEY. كتاب الدرر الغوالى الخ [Al-Durar al-ghawāli. Translated from the French into Arabic, by Muḥammad al-Shāfiʻī.] [1844.] 12°. **14537. b. 2.**

—— See CLOT (A. B.) called CLOT-BEY. كتاب كنوز الصحة [Kunūz al-ṣiḥḥat. Translated from the French into Arabic, by Muḥammad al-Shāfiʻī.] [1844.] 8°. **14537. c. 17.**

—— [1863.] 8°. **14537. c. 20.**

—— كتاب التشخيص (احسن الاغراض فى التشخيص ومعالجات الامراض) [Aḥsan al-aghrāḍ, also called Kitāb al-tashkhīṣ. Diagnosis and treatment of diseases.] 2 vol. بولاق ١٢٥٠ [*Bulak,* 1843.] 8°. **14537. d. 9.**

—— الجزء الاول (الثانى الخ) من كتاب السراج الوهاج فيما يتعلق بالتشخيص والعلاج [Al-Sirāj al-wahhāj. A manual of medicine.] 4 vol. بولاق مصر القاهره ١٢٨١ [*Bulak,* 1864.] 8°. **14537. e. 7.**

MUḤAMMAD SHĀH, *Maulavī.* See MUḤAMMAD ZAMĀN KHĀN. خير المواعظ [Khair al-mawāʻiẓ. Edited, with a Persian interlineary translation and marginal notes, by Muḥammad Shāh.] [1885.] 8°. **14519. dd. 3.**

MUḤAMMAD SHĀH, *Panjābī.* See [accessions] ʻABD al-GHAFFĀR, *Dihlavī.* رسالۂ متبركه المسماة باسم تاريخى ابطال اغلاط قاسميه الخ [Ibṭāl i aghlāṭ i ḳāsimīyah. A report of a controversy between Muḥammad Ḳāsim and Muḥammad Shāh, on the signification of the term خاتم النبيين as applied to Muhammad.] [1893.] 8°. **14516. a. 15.**

—— مدار الحق فى رد معيار الحق [Madār al-ḥaḳḳ. A defence of a theological treatise (entitled Tanwīr al-ḥaḳḳ) by Muḥammad Ḳuṭb al-Dīn Khān, against the attacks of Saiyid Naẓīr Ḥusain published in his work entitled Miʻyār al-ḥaḳḳ. Partly in Arabic with a Hindustani translation, partly in Hindustani alone.] pp. 490, *lith.* دهلى ١٢٨٥ [*Delhi,* 1869.] 8°. **14516. cc. 9.**

The treatise of Muḥammad Ḳuṭb al-Dīn appears to have been upon the question of the extent to which private judgment may be used in theological and legal matters.

MUḤAMMAD SHĀH, *Rāmpūrī.* بحر العلم فى شرح عين العلم [Baḥr al-ʻilm. A Hindustani commentary on Muḥammad ibn ʻUthmān al-Balkhī's treatise on asceticism entitled ʻAin al-ʻilm.] 2 vol. *lith.* لكهنو ١٣٠٢ [*Lucknow,* 1885.] Fol. **14516. d. 12.**

The date of imprint given at the end of the book ١٣٠٦*, i.e.* 1889, *is an error for* ١٣٠٢*, the book having been published in* 1885 *and registered in* 1886.

MUḤAMMAD SHAMS al-DĪN, *Maulavī.* See ḲĀSIM ibn ʻALĪ, called al-ḤARĪRĪ. مقامات الخ [Al-Maḳāmāt. Edited, with a Persian interlineary translation, by Muḥammad Shams al-Dīn.] [1847.] 4°. **14576. c. 10.**

—— [1873.] Fol. **14576. d. 10.**

MUḤAMMAD SHAMS al-ḤAḲḲ, *ʻAẓīmābādī.* See [accessions] AḤMAD ibn ʻALĪ, called IBN ḤAJAR, *al-ʻAsḳalānī.* التلخيص الحبير الخ [Al-Talkhīṣ al-khabīr. Edited by Muḥammad Shams al-Ḥaḳḳ.] [1891.] Fol. **14521. ee. 1.**

—— غاية المقصود فى حل سنن ابى داود [Ghāyat al-maḳṣūd. A commentary on the collection of Traditions of Abu Dāʼūd al-Sijistānī.] See SULAIMĀN ibn al-ASHʻATH (ABU DĀʼŪD) *al-Sijistānī.* سنن ابى داود الخ [Al-Sunan.] [1890, *etc.*] Fol. **14521. e. 21.**

—— الرسالة . . . المسماة باعلام اهل العصر فى احكام ركعتى الفجر (كتاب خلق افعال العباد . . . تاليف . . . محمد بن اسمعيل البخارى ـ كتاب العلو للعلى الغفار . . . جمع . . . محمد بن احمد . . . الذهبى ـ القول المحقق . . .) حرره . . . محمد المدعو بشمس الحق [Iʻlām ahl al-ʻaṣr. A treatise on the ordinance of the "Ṣalāt al-fajr," or early morning prayer. To which are added three other works, namely: (1) Kitāb khalḳ afʻāl al-ʻibād, a collection of traditions bearing against the heresies of the sects of the Jahmīyah and Muʻaṭṭilah, with regard to human responsibility, compiled by Muḥammad ibn Ismāʻīl al-Bukhārī; (2) Kitāb al-ʻulū, a collection of traditions relating to the

altitude of the heavens and the divine throne, compiled by Muhammad ibn Ahmad al-Dahabī; and (3) al-Kaul al-muhakkik, a treatise on the question of the lawfulness of castrating animals whose flesh is eatable, for the purpose of improving the same, composed in Persian by Muhammad Shams al-Hakk.] pp. ii. 154, 8, *lith.* الدهلى ١٣٠٦ [*Delhi*, 1889.] Fol. **14521. e. 22.**

—— [Al-Ta'līk al-mughni.] *See* [accessions] 'Alī ibn 'Umar, *al-Dārakuṭnī.* سنن الدارقطنى الخ [Al-Sunan. Edited, with a commentary entitled al-Ta'līk al-mughni, by Muhammad Shams al-Hakk.] [1892.] Fol. **14521. ee. 2.**

MUHAMMAD SHARĪF ibn 'ABD ALLĀH, *al-Hakkī.* هذا كتاب مفتاح التفاسير ومصباح الآيات [Miftāh al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of Fakhr al-Dīn al-Rāzī, al-Kunawī, Ibn al-Tamjīd, Ismā'īl Hakkī, Shaikh-zādah, Abu al-Su'ūd al-'Imādī, and Ismā'īl Farrukh, and also to the anonymous Turkish commentary entitled al-Tibyān. With a preface in Arabic and Turkish.] ff. 296, *lith.* *Bombay*, ١٢٩٩ [1882.] 8°. **14514. b. 19.**

MUHAMMAD SHIHĀB al-DĪN, *al-Miṣrī.* See Muhammad ibn Ismā'īl (Shihāb al-Dīn)

MUHAMMAD SHUKRĪ, *Mudīr i Maktab i I'dādī i Mulkīyah.* *See* 'Alī ibn 'Uthmān, *al-Ūshī.* ترجمهٔ قصيدهٔ امالى الخ [Bad' al-amāli, with a Turkish paraphrase and commentary, by Muhammad Shukrī.] [1887.] 16°. **14516. a. 5.**

MUHAMMAD ṢIDDĪK ibn GHULĀM 'ALĪ. *See* Sadīd al-Dīn, *al-Kāshgharī.* منية المصلى [Munyat al-muṣalli. Revised and edited, by Muhammad Ṣiddīk and Muhammad Ismā'īl.] [1873.] 8°. **14519. e. 11.(1.)**

MUHAMMAD ṢIDDĪK HASAN KHĀN, *Nawab of Bhopal.* ابجد العلوم [Abjad al-'ulūm. An encyclopedia of Muhammadan science.] 3 vol. *lith.* بهوپال ١٢٩٥-٩٧ [*Bhopal*, 1878-79.] 8°. **14598. f. 6.**

The three volumes have a continuous pagination so far as the text is concerned, whilst the table of contents of each vol. is separately paged; as follows: vol. 1, pp. vi. 1-275; vol. 2, pp. xii. 276-698; vol. 3, pp. xii. 699-982. Besides the general title of the work, each vol. has a special title, namely: vol. 1, al-Washy al-markūm; vol. 2, al-Saḥāb al-markūm; vol. 3, al-Raḥīk al-maktūm.

MUHAMMAD ṢIDDĪK HASAN KHĀN, *Nawab of Bhopal (continued).* العلم الخفاق من علم الاشتقاق [Al-'Alam al-khaffāk. A treatise on Arabic etymology.] pp. 48. القسطنطينية ١٢٩٦ [*Constantinople*, 1879.] 8°. **14593. b. 29.**

—— كتاب عون البارى لحل ادلة البخارى ['Aun al-bāri. A commentary on a collection of traditions by Ahmad ibn Ahmad al-Sharjī al-Zabīdī, entitled al-Tajrīd al-ṣarīh, being an abridgment of the Ṣahīh of al-Bukhārī.] *See* 'Abd al-Salām ibn 'Abd Allāh, called Ibn Taimīyah. الجزء الاول (الخ) من نيل الاوطار الخ [Al-Muntaka fi al-ahkām, with a commentary entitled Nail al-auṭār, by al-Shaukānī.] *margin.* [1880.] 4°. **14522. d. 1.**

—— البلغة فى اصول اللغة [Al-Bulghat fi uṣūl al-lughat. A manual of Arabic lexicology.] pp. 154, *lith.* ١٢٩٤ [*Bhopal*, 1877.] 8°. **14589. b. 12.**

The latter part of the work contains a bibliography of Arabic works on lexicography and etymology.

—— البلغة فى اصول اللغة [Al-Bulghat fi uṣūl al-lughat. Another edition.] pp. vi. 188. القسطنطينية ١٢٩٦ [*Constantinople*, 1879.] 8°. **14589. b. 13.**

—— [Another copy.] **14589. b. 6.**

—— [Al-Durar al-bahīyat.] *See* Muhammad ibn 'Alī, *al-Shaukānī.* درر البهية الخ [Al-Durar al-bahīyat, with a Hindustani interlineary translation by Muhammad Ṣiddīk Hasan.] [1872.] 8°. **14527. b. 18.(1.)**

—— الجزء الاول (الثانى) من فتح العلام لشرح بلوغ المرام الخ [Fath al-'allām. A commentary on a collection of traditions by Ibn Hajar al-'Askalānī, entitled Bulūgh al-marām.] 2 vol. بولاق مصر القاهرة ١٣٠٢ [*Bulak*, 1885.] 4°. **14522. d. 6.**

—— الجزء الاول (الثانى الخ) من التفسير المسمى فتح البيان فى مقاصد القران ... وبهامشه تفسير ... ابن كثير [Fath al-bayān. A commentary on the Koran. Accompanied on the margin by another commentary, by 'Imād al-Dīn ibn Kathīr. With a life of Muhammad Ṣiddīk Hasan prefixed.] 10 vol. بولاق مصر القاهرة ١٣٠٢ [*Bulak*, 1885.] 4°. **14514. c. 19.**

MUHAMMAD ṢIDDĪḲ ḤASAN KHĀN, *Nawab of Bhopal (continued)*. غصن البان المورق بمحسنات البيان [Ghuṣn al-bān. A treatise on rhetoric.] pp. iii. 102. القسطنطينية ۱۲۹٦ [*Constantinople*, 1879.] 8°. **14597. d. 6.**

—— حسن الاسوة بما ثبت من الله ورسوله فى النسوة [Ḥusn al-uswat. A collection of passages of the Koran and traditions, concerning women.] pp. xxx. 424. قسطنطينية ۱۳۰۱ [*Constantinople*, 1884.] 8°. **14522. b. 2.**

—— حصول المامول من علم الاصول [Ḥuṣūl al-ma'mūl. A treatise on the principles of Muhammadan jurisprudence, founded upon a larger work on the same subject, by Muḥammad ibn 'Alī al-Shaukānī, entitled Irshād al-fuḥūl.] pp. vi. 214. قسطنطينية ۱۲۹٦ [*Constantinople*, 1879.] 8°. **14528. a. 17.**

—— العبرة مما جاء فى الغزو والشهادة والهجرة [Al-'Ibrat mimmā jā' fi al-ghazw wa'l-shahādat wa'l-hijrat. A treatise on the merits and obligations of sacred warfare, martyrdom, and evacuation of countries held by infidels.] pp. ii. 164, *lith.* ۱۲۹۴ [*Bhopal*, 1877.] Fol. **14516. d. 11.(2.)**

—— الاذاعة لما كان وما يكون بين يدى الساعة [Al-Idā'at limā kān wa-mā yakūn bain yadai al-sā'at. A review of the insurrections, schisms, and portentous natural phenomena, which have occurred amongst the Muhammadans since the death of the Prophet Muḥammad; followed by an account of the events which are to take place at the approach of the Day of the Resurrection.] pp. iv. 98, *lith.* ۱۲۹۴ [*Bhopal*, 1877.] Fol. **14516. d. 11.(1.)**

—— [Al-Iḳlīd li-adillat al-ijtihād wa'l-taḳlīd.] *See* [accessions] MUḤAMMAD ibn 'ALĪ, *al-Shaukānī*. الاقليد الخ [An abridgment of al-Shaukānī's work entitled al-Tashkīk 'ala al-tafkīk, by Muḥammad Ṣiddīḳ Ḥasan.] [1879.] 8°. **14516. b. 47.(1.)**

—— [*Itḥāf al-nubalā.*] *See* MUḤAMMAD 'ABD al-ḤAIY, *Lakhnawī*. ابراز الغى الخ [Ibrāz al-ghaiy. Criticisms on a biographical work by Muḥammad Ṣiddīḳ Ḥasan Khān, entitled Itḥāf al-nubalā.] [1884.] 8°. **14583. c. 5.(2.)**

—— [*Itḥāf al-nubalā.*] *See* MUḤAMMAD 'ABD al-ḤAIY, *Lakhnawī*. تذكرة الراشد الخ [Taḏkirat al-rāshid. A reply to an anonymous work entitled Tabṣirat al-nāḳid, which was written in defence of Muḥammad Ṣiddīḳ Ḥasan's Itḥāf al-nubalā, against the criticisms of Muḥammad 'Abd al-Ḥaiy.] [1884.] 8°. **14583. c. 5.(1.)**

—— خبيئة الاكوان فى افتراق الامم على المذاهب والاديان [Khabī'at al-akwān. An account of the Schools and Sects of Islam.] *See* below: لقطة العجلان الخ [Luḳṭat al-'ajlān.] pp. 226-318. [1879.] 8°. **14549. d. 13.**

—— لف القماط على تصحيح بعض ما استعملته العامة من المعرب والدخيل والمولد والاغلاط [Laff al-ḳimāṭ. A treatise on foreign words and solecisms in Arabic. With marginal glosses.] pp. 268, *lith.* بهوپال ۱۲۹٦ [*Bhopal*, 1879.] Fol. **14589. c. 15.**

—— لقطة العجلان مما تمسّ الى معرفته حاجة الانسان وفى آخرها خبيئة الاكوان فى افتراق الامم على المذاهب والاديان الخ [Luḳṭat al-'ajlān. A treatise on the chronology of the East, with special reference to Muhammadan history. To which is added an account of the Schools and Sects of Islam, entitled Khabī'at al-akwān. Edited by Salīm Fāris.] pp. iv. 318, 8. ۱۲۹٦ [*Constantinople*, 1879.] 8°. **14549. d. 13.**

—— نشوة السكران من صهباء تذكار الغزلان [Nashwat al-sakrān. A treatise on love, illustrated by numerous extracts in prose and verse.] pp. ii. 112. قسطنطينية ۱۲۹٦ [*Constantinople*, 1879.] 8°. **14582. c. 21.**

—— نزل الابرار بالعلم الماثور من الادعية والاذكار [Nuzul al-abrār. A treatise on Muhammadan religious duties and observances.] pp. xvi. 404, 8. قسطنطينية ۱۳۰۱ [*Constantinople*, 1884.] 4°. **14519. e. 4.**

—— [Al-Raḥīḳ al-maktūm.] *See* above: [Abjad al-'ulūm, vol. 3.]

—— رحلة الصديق الى البيت العتيق [Riḥlat al-ṣiddīḳ. A treatise on the Muhammadan pilgrimage to Mecca, its merits and observances. Preceded by a description of the sacred city, and followed by an account of the author's journey

thither in the year A.H. 1275 (A.D. 1859).] pp. 95, *lith.* ١٢٨٩ [*Lucknow*, 1872.] Fol.
14565. d. 6.

—— [Al-Saḣāb al-markūm.] *See* above: [Abjad al-ʿulūm, vol. 2.]

—— الطريقة المثلى فى الارشاد الى ترك التقليد واتباع ما هو الاولى الخ [Al-Ṫarīḳat al-muthla. A treatise on the lawfulness of the exercise of private judgment in theological and legal matters. With a biographical notice of the author prefixed.] pp. 59. القسطنطينية ١٢٩٦ [*Constantinople*, 1879.] 8°.
14516. b. 47.(2.)

—— [Tarjumān al-ḳur'ān.] *See* Ḳur'ān. [*Arabic and Hindustani.*] ترجمان القران الخ [The Koran, accompanied by ʿAbd al-Ḳādir's Hindustani translation. With a Hindustani commentary entitled Tarjumān al-ḳur'ān, compiled by Muḣammad Ṡiddīḳ Ḣasan.] [1889, *etc.*] 8°.
14514. ccc. 2.

—— [1889, *etc.*] Fol. **14509. e. 17.**

—— [Al-Washy al-markūm.] *See* above: [Abjad al-ʿulūm, vol. 1.]

—— قرة الاعيان ومسرة الاذهان فى مآثر الملك الجليل النواب محمد صديق حسن خان الخ [Ḳurrat al-aʿyān. A collection of "Taḳārīẓ," or laudatory notices, in prose and verse, of the literary labours of the Nawab Muḣammad Ṡiddīḳ Ḣasan Khān. Edited, with a short account of the Nawab and his works prefixed, by Yūsuf al-Nabhānī.] pp. 159. قسطنطينية ١٢٩٨ [*Constantinople*, 1881.] 8°.
14560. a. 21.

MUḢAMMAD ṠIDḲĪ. كتاب ملجا الطباخين الخ [Malja' al-ṫabbākhīn. A manual of Oriental cookery, from the Turkish. Translated by Muḣammad Ṡidḳī.] pp. 96. مصر ١٣٠٤ [*Cairo*, 1887.] 8°.
14546. b. 12.

MUḢAMMAD SIKANDAR, *Khālispūrī*, called Wāṡil. تحفة العلماء [Tuḣfat al-ʿulamā. A demonstration of the falsity of the proposition ان البهت شئ وكل شئ الله عليه قادر فالله على البهت قادر, with notes by Aḣmad Ḣusain Hamadānī, and a number of تقاريظ, or approbations, appended, by ʿUlamā of Mecca, Medina, and India. To which is added a commentary on select passages of the Tuḣfat al-ʿulamā, by Muḣammad ʿAbd al-Ghafūr, entitled Mufīd al-ṫalabat, with notes by Aḣmad Ḣusain Hamadānī. Followed by two other pieces, the first in Hindustani, the second in Persian, namely: Ḣāṡil al-tuḣfat, an account of the circumstances connected with the production of Muḣammad Sikandar's treatise, by Maḣmūd Shāh Fīrūzpūrī; and a life of Muḣammad Sikandar by Shaikh Dā'ud Pūtrīḳ, entitled Nāfiʿ al-sālikīn.] pp. 132, *lith.* بمبئى ١٣١٠ [*Bombay*, 1893.] 8°.
14516. c. 27.

MUḢAMMAD SIRĀJ al-DĪN, *al-Rifāʿī.* *See* Aḣmad ibn ʿAlī ibn Yaḣya, *al-Rifāʿī.* هذا كتاب رحيق الكوثر الخ [Raḣīḳ al-kauthar. Sayings of Shaikh Aḣmad al-Rifāʿī, collected by Muḣammad Sirāj al-Dīn.] [1887.] 8°. 14516.b.58.

MUḢAMMAD SULAIMĀN, *Harawī.* *See* ʿAlī ibn Abi al-Ḣazm, called Ibn al-Nafīs. The Moojiz-ool-Qanoon . . . Edited by Moulovee Mohammad Solyman, of Herat, and Rooh-ool-Ameen, of Boolea. 1828. 4°. **14535. d. 5.**

—— *See* Ḣasan ibn Manṡūr, called Ḳāẓi-Khān. Fatawa Qazee Khan ... Collated ... and corrected for the Press by ... Moulvee Mohummud Soliman of Hurat [and others]. 1835. 8°.
14528. b. 5.

MUḢAMMAD ṪĀHIR, called Salām. *See* Ibrāhīm ibn Muḣammad (ʿIṡām al-Dīn) *al-Isfarā'inī.* ترجمۀ ميزان الادب [Mīzān al-adab. Accompanied by a Turkish paraphrase by Muḣammad Ṫāhir.] [1841.] 4°. **14593. b. 6.**

MUḢAMMAD ṪĀHIR, *Patnī.* *See* Muḣammad ibn Ṫāhir.

MUḢAMMAD ṪĀHIR ibn ʿALĪ. كفايه المعروف به محمد طاهر [Al-Kifāyat. A commentary on Ibn al-Ḣājib's treatise on Arabic inflexion entitled al-Shāfiyat. Edited, with marginal annotations, by Maulavī Niẓām al-Dīn.] pp. 160. ١٢٨٣ [*Delhi*, 1866.] 8°. **14594. a. 24.(1.)**

MUḢAMMAD al-ṪAIYIB, *al-Jazā'irī.* *See* [accessions] ʿAlī ibn ʿAbd Allāh (Abu al-Ḣasan) *al-Shādalī.* مجموعة اوراد الخ [Al-Waẓīfat al-shādalīyat. Edited, with an introduction, by Muḣammad al-Ṫaiyib.] [1884.] 8°. 14519.c.9.3.

MUHAMMAD al-ṬAIYIB, *al-Jazā'irī* (*continued*). ابهى مقامة فى المفاخرة بين الغربة والاقامة [Abha maḳāmat fi al-mufākharat bain al-ghurbat wa'l-iḳāmat. An allegorical disputation on the rival glories of a wandering and a settled life.] pp. 64, *lith.* ١٢٩٦ [*Damascus*, 1879.] 8°.
14583.aa.16.

—— غريب الانباء فى مناظرة الارض والسماء الخ [Gharīb al-inbā. An allegorical controversy between Heaven and Earth.] pp. 20. دمشق ١٣٠٢ [*Damascus*, 1885.] 8°. 14583.bb.2.(2).

MUHAMMAD TAḲĪ, *Iṣfahānī*. هذا كتاب هداية المسترشدين فى شرح معالم الدين الخ [Hidāyat al-mustarshidīn. A commentary on Ḥasan ibn Zain al-Dīn al-'Āmilī's treatise on the principles of Muhammadan law according to the Shiah school, entitled Ma'ālim al-dīn. Edited by Mīrzā Muḥammad Khwānsārī.] ff. 242, *lith.* ١٢٧٣ [*Teheran*, 1857.] Fol. **14528. e. 17.**

MUHAMMAD TALḤŪḲ, *Bey*. كتاب الاجوبة الجلية فى الاصول الصرفية [Al-Ajwibat al-jalīyat. An elementary catechism of Arabic grammar.] pp. 129. بيروت ١٨٧٠ [*Beirut*, 1870.] 12°. **14593. c. 32.**

MUHAMMAD TAUFĪḲ, *Pasha, Khedive of Egypt*. *See* TAUFĪḲ (MUḤAMMAD)

MUHAMMAD TURĀB 'ALĪ, *Lakhnawī*. *See* MUḤAMMAD (RUKN al-DĪN) called TURĀB 'ALĪ.

MUHAMMAD 'UBAID ALLĀH. *See* ḲUR'ĀN. [*Concordances, etc.*] اقتباس الانوار الخ [Iḳtibās al-anwār. An index of the verses of the Koran, arranged according to subject, each verse being accompanied by a Hindustani translation. By Muḥammad 'Ubaid Allāh.] [1890.] 8°. **14514. cc. 8.**

MUHAMMAD 'UTHMĀN, *Saiyid*. هذا مولد النبى ... المسمى بالسر الربانى [Maulid al-nabī, also called al-Sirr al-rabbānī. A legendary account of the birth of Muḥammad.] pp. 23, *lith.* [*Cairo*, 1878?] 12°. **14519. b. 17.(4.)**

MUHAMMAD 'UTHMĀN JALĀL, *Bey*. *See* SAINT-PIERRE (J. H. B. DE) الامانى والمنة الخ ["Paul et Virginie." Translated into Arabic by Muḥammad 'Uthmān Jalāl.] [1872.] 12°.
14586. a. 34.

MUHAMMAD 'UTHMĀN JALĀL, *Bey* (*continued*). العيون اليواقظ فى الامثال والمواعظ الخ [Al-'Uyūn al-yawāḳiẓ. A collection of 200 fables in verse, selected and translated from the works of Luḳmān and J. de La Fontaine.] pp. x. 161. ١٢٨٧ [*Cairo*, 1870.] 8°. **14579. c. 31.**

—— العيون اليواقظ فى الامثال والمواعظ الخ [Al-'Uyūn al-yawāḳiẓ.] pp. 161, *lith.* ١٢٩٧ [*Cairo*, 1880.] 8°. **14579. c. 30.**

—— Der neuarabische Tartuffe (Der Šêḫ Matlûf, ein Schauspiel in fünf Aufzügen). [Edited in the Roman character,] von K. Vollers. 1891. *See* [accessions] ACADEMIES, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft*. Zeitschrift, *etc.* Bd. 45, Hft. 1. 1846, *etc.* 8°.
Ac. 8815/2. (Bd. 45.)

MUHAMMAD WAJĪH, *Maulavī*. A Biographical Dictionary of persons who knew Mohammad, by Ibn Hajar. Edited ... by ... Mohammad Wajyh [and others]. 1853, *etc.* *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica, *etc.* vol. 20. 1848, *etc.* 8°.
14002. a. (vol. 20.)

—— كشاف اصطلاحات الفنون A Dictionary of the Technical Terms used in the Sciences of the Musalmans [by Muḥammad 'Alī Tohānawī]. Edited by ... Mohammad Wajih [and others]. 1853, *etc.* *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica, *etc.* vol. 17. 1848, *etc.* 4°. **14002. a. (vol. 17.)**

MUHAMMAD al-WANNĀS. Félicitations et alégresse au sujet de l'entrée de S. M. Napoléon III. à Alger, poème composé par M'hammed el-Ouennas. (التهانى والبشاير بدخول نابليون للجزاير) [Al-Tahāni wa'l-bashā'ir bi-dukhūl Nābuliyūn lil-Jazā'ir. The Arabic text accompanied by a French translation.] pp. 27. *Alger*, 1864. 8°.
14542. a. 6.

MUHAMMAD WAṢĪ AḤMAD, *Sūratī*. *See* WAṢĪ AḤMAD (MUḤAMMAD)

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MUHAMMAD YAHYA ibn MUHAMMAD SHAFĪ', *Kazwīnī.* See MUHAMMAD ibn YA'KŪB (MAJD al-DĪN) *al-Fīrūzābādī.* (ترجمان اللغة) [Tarjumān al-lughat. A Persian translation of the Kāmūs, by Muhammad Yahya.] [1857.] Fol.
14589. e. 5.

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14589. e. 6.

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14527. dd. 11.

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14516. d. 2.

MUHAMMAD YA'KŪB, *Rāmpūrī.* See MAHMŪD ibn 'UMAR, *al-Zamakhsharī.* المفصل الخ [Al-Mufassal, to which is added a treatise entitled Takāsīm al-hikmat wa'l-'ulūm, by Ibn Sīnā. The whole edited, with marginal notes, compiled by Muhammad Ya'kūb.] [1891.] 8°.
14593.e.9.(4).

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14549. e. 16.

—— See [accessions] 'ALĪ ibn 'UTHMĀN, *al-Ūshī.* شرح قصيدة امالى [Bad' al-amāli, accompanied by a Persian commentary by Ākhūnd Darwīzah. Edited by Ghulām Husain Lāhaurī and Muhammad Yār.] [1891.] 8°.
14516.c.41.(2).

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14529. e. 16.

MUHAMMAD ZĀFIR, *al-Madanī.* هذه الانوار القدسية فى تنزيه طرق القوم العلية الخ [Al-Anwār al-kudsīyat. The life and teachings of the Muhammadan saint Abu al-Hasan 'Alī al-Shādalī, the founder of the Shādalī order; with an account of the foundation of the Madanī branch of the same.] pp. ii. 64, 69, *lith.* اسلامبول ١٣٠٢ [*Constantinople*, 1884.] 8°.
14561. b. 21.

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14586. d. 30.

—— pp. 58-70. [1878.] 8°. 14586. a. 48.

—— النور الساطع والبرهان القاطع [Al-Nūr al-sāti'. Rules of the Madanī branch of the Shādalī order of devotees.] pp. 62. مقر الخلافة ١٣٠١ [*Constantinople*, 1884.] 8°.
14519. b. 35.

MUHAMMAD ZĀHID, *al-Harawī*, called MĪR ZĀHID. [A Commentary on Kutb al-Dīn al-Rāzī's Risālat fi al-tasauwur wa'l-tasdīk, with a supercommentary by Ghulām Yahya al-Bihārī.] See MUHAMMAD ibn MUHAMMAD (KUTB al-DĪN) *al-Rāzī.* الرسالة القطبية الخ [Al-Risālat fi al-tasauwur wa'l-tasdīk. With a commentary by Mīr Zāhid, *etc.*] [1855.] 8°.
14540. c. 31.(3.)

—— [Commentary on al-Rāzī's Risālat.] See MUHAMMAD ibn MUHAMMAD (KUTB al-DĪN) *al-Rāzī.* الحواشى الزاهدية الخ [Al-Risālat fi al-tasauwur wa'l-tasdīk. With Mīr Zāhid's commentary.] [1870.] 8°.
14540. d. 12.(1.)

—— شرح فارسى مير زاهد رساله [Commentary on al-Rāzī's Risālat, accompanied by a Persian supercommentary by 'Alā al-Dīn Ahmad Lakhnawī.] pp. 214, 1, *lith.* ١٨٨٤ [*Lucknow*, 1884.] 8°.
14540. c. 39.(2.)

—— [Commentary on al-Rāzī's Risālat, with Ghulām Yahya's supercommentary.] See MU-

ḤAMMAD ibn MUḤAMMAD (ḲUṬB al-DĪN) *al-Rāzī.* الرسالة القطبية الخ [Al-Risālat fi al-taṣauwur wa'l-taṣdīḳ, with Mīr Zāhid's commentary, *etc.*] [1892.] 8°. **14540. c. 44.(1.)**

—— *See* 'ABD al-'ALĪ MUḤAMMAD (ABU al-'AIYĀSH) called BAḤR al-'ULŪM. مولانا عبد العلى [A supercommentary to Mīr Zāhid's commentary on Ḳuṭb al-Dīn al-Rāzī's Risālat fi al-taṣauwur wa'l-taṣdīḳ.] [1877.] Fol. **14540. d. 5.**

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—— [1871.] 8°. **14540. d. 12.(3.)**

—— *See* MUḤAMMAD 'ABD al-ḤAḲḲ, *Khairābādī.* حاشيه محمد عبد الحق الخ [Annotations to Mīr Zāhid's commentary on al-Rāzī's Risālat.] [1860.] 8°. **14540. c. 26.(2.)**

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—— حاشيه مير محمد زاهد بر ملا جلال [A supercommentary to Jalāl al-Dīn Davānī's commentary on the introductory portion of the first part (treating of logic) of Sa'd al-Dīn al-Taftāzānī's Tahḏīb al-manṭiḳ wa'l-kalām. Edited, with copious marginal notes, by Muḥammad 'Abd al-Ḥaiy Lakhnawī.] pp. 167, *lith.* [*Lucknow,* 1872.] Fol. **14540. d. 4.(2.)**

—— حاشية مير محمد زاهد بر ملا جلال [Another edition.] pp. 168, *lith.* ١٢٩٣ [*Lucknow,* 1876.] Fol. **14540. d. 11.(3.)**

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—— [1876.] Fol. **14540. d. 11.(4.)**

—— *See* MUḤAMMAD ẒUBŪR ALLĀH, *Lakhnawī.* حاشية الحواشى الزاهدية الخ [Annotations to Mīr Zāhid's supercommentary to Jalāl al-Dīn Davānī's commentary on the introductory portion of the first part of al-Taftāzānī's Tahḏīb.] [1377.] 8°. **14540. c. 25.(2.)**

—— حاشية شرح المواقف [A supercommentary to al-Saiyid al-Sharīf al-Jurjānī's commentary on the first part of the 2nd chapter (موقف), on "Universals" (الامور العامة), of 'Aḍud al-Dīn al-Ījī's treatise on scholastic theology, entitled Kitāb al-mawāḳif. With marginal glosses.] pp. 79, *lith.* الدهلى ١٢٩١ [*Delhi,* 1874.] 8°. **14540. c. 36.**

Extending as far as the end of the first مرصد.

—— الحاشية لمير زاهد على شرح المواقف [Supercommentary to al-Jurjānī's commentary on the first part of the 2nd chapter of 'Aḍud al-Dīn al-Ījī's Kitāb al-mawāḳif. Edited, with marginal notes, by Maulavī Muḥammad Ṣādiḳ 'Alī Lakhnawī.] pp. 139, *lith.* لكهنو ١٨٧٦ [*Lucknow,* 1876.] 8°. **14540. d. 7.**

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MUḤAMMAD ẒAHĪR al-DĪN KHĀN. *See* ḲUR'ĀN. [*Arabic.*] وبالحق انزلنه ... انه لقران كريم الخ [The Koran, edited by Muḥammad Ẓahīr al-Dīn.] [1870.] Fol. **14507. d. 6.**

—— *See* ḲUR'ĀN. [*Arabic and Hindustani.*] قرآن مجيد مترجم الخ [The Koran, with the Hindustani translation of 'Abd al-Ḳādir. With a preface in Hindustani by Muḥammad Ẓahīr al-Dīn.] [1873.] Fol. **14507. d. 11.**

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MUHAMMAD ZAMĀN KHĀN. خير المواعظ [Khair al-mawāʿiẓ. A collection of sermons, edited with a Persian interlineary translation and marginal notes, by Maulavī Muhammad Shāh.] vol. 2, pp. iv. 456, *lith.* كانپور ۱۳۰۲ [*Cawnpore,* 1885.] 8°. **14519. dd. 3.**

MUHAMMAD ẒAMĪR al-HAKK, *Ārawī.* *See* MUHAMMAD ibn ISMĀʿĪL, *al-Bukhārī.* هذا ... الكتاب المسمى بالادب المفرد [Al-Adab al-mufrad. Edited by Muhammad Ẓamīr al-Hakk.] [1889.] 8°. **14522. d. 11.**

MUHAMMAD ẒIHNĪ. القول الجيد فى شرح ابيات التلخيص وشرحيه وحاشية السيد الخ [Al-Kaul al-jaiyid. A Turkish commentary on the verses cited in al-Khatīb al-Dimashkī's compendium of rhetoric entitled Talkhīs al-miftāh, and in the two commentaries of Saʿd al-Dīn al-Taftāzānī and the supercommentary of al-Saiyid al-Sharīf al-Jurjānī.] pp. xii. 672. استانبول ۱۳۰۵ [*Constantinople,* 1888.] 8°. **14597. e. 16.**

—— كتاب التراجم الخ [Kitāb al-tarājim. Biographies of learned Muhammadans.] استانبول ۱۳۰۴ [*Constantinople,* 1887, *etc.*] 8°. **14560. b. 42.**

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MUHAMMADAN. باسم الله Muhammedanus Precans, id est, Liber Precationum Muhammedicarum Arabicus manuscriptus, latinitate nunc donatus, et notis illustratus, ... et in lucem editus, ... authore Henningio Henningi. pp. 635. *Sleswigæ,* 1666. 8°. **696. a. 5.**

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—— A short system of the Mahometan Theology. (Done into English from the Latin of A. Reeland.) *See* RELAND (A.) Of the Mahometan Religion, two books. 1712. 8°. **696. g. 19.(3.)**

—— Le Catéchisme des Mahométans, ou abrêgé de leur Théologie. (Tiré du Latin de Mr. Reland.) [By D. Durand.] *See* RELAND (A.) La Religion des Mahométans. 1721. 12°. **220. a. 11.**

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—— La Catéchisme des Mahométans. *See* MUHAMMADAN THEOLOGY. Le Catéchisme, *etc.*

MUHAMMED. [For persons of this name, generally:] *See* MUHAMMAD.

MUHAMMED, *el-Fâkihî.* *See* MUHAMMAD ibn ISHÂK, *al-Fākihī.*

MUHAMMED, *el-Fâsî.* *See* MUHAMMAD ibn AHMAD, *al-Fāsī.*

MUHAMMED ben ALHUSEIN, *Alkarkhî.* *See* MUHAMMED ibn al-HASAN (FAKHR al-DĪN) *al-Karkhī.*

MUHAMMED ibn DHUHEIRA. *See* MUHAMMAD ibn AMĪN, called IBN ZUHAIRAH.

MUHAMMED ben KETIR, *Alfraganus (Ferganensis).* *See* AHMAD ibn MUHAMMAD ibn KATHĪR, *al-Farghānī.*

MUHAMMED ben MUHAMMED (AMADODDINUS) *Koreisjita, Ispahanensis.* *See* MUHAMMAD ibn MUHAMMAD (ʻIMĀD al-DĪN) called al-KĀTIB, *al-Isbahānī.*

MUHAMMED bin MUWAJID, *Elardhi.* *See* MUHAMMAD ibn MUʼAIYID, *al-ʻUrḍī.*

MUHAMMED ABU-ABDILLA, *filius Muhammedis, filii Davidis, Sanhagius, celebris in Agjaruma.* *See* MUHAMMAD ibn MUHAMMAD, *al-Sinhājī*, called IBN AJURRŪM.

MUHAMMEDANUS. *See* MUHAMMADAN.

MUHARRAM, *Efendi.* الجلد الاول (الثانى) من المحرم [A supercommentary to Jāmī's commentary on Ibn al-Hājib's treatise on Arabic syntax entitled al-Kāfiyat. Commenced by Muharram Efendi and completed by ʻAbd Allāh ibn Sālih.] 2 vol. ١٢٥٩ [*Constantinople*, 1843.] 4°. **14594. b. 13, 14.**

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MUHĀSIB (FARANSĪS) *See* FARANSĪS MUHĀSIB.

MUHĀWARĀT. Al-Muhāwarāt al-lubnānīyat. *See* LEBANON DIALOGUES.

MUHIBB ALLĀH, *Pānīpatī.* *See* [accessions] AHMAD ibn ʻALĪ, called IBN HAJAR, *al-ʻAskalānī.* منبهات ابن حجر الخ [Al-Munabbihāt. Accompanied by a Hindustani translation by Muhibb Allāh.] [1890.] 8°. **14521. c.**

MUHIBB ALLĀH ibn ʻABD al-SHAKŪR, *al-Bihārī.* نسخه ... مسمى به مسلم الثبوت [Musallim al-thubūt. A treatise on the principles of Muhammadan law according to both the Hanafī and Shāfiʻī schools. With marginal notes compiled from various sources.] pt. 1, pp. 80, 2, *lith.* ١٢٩٧ عليكڈه [*Aligarh*, 1879.] 8°. **14527. b. 18.(4.)**

—— *See* ʻABD al-ʻALĪ MUHAMMAD (ABU al-ʻAIYĀSH) called BAHR al-ʻULŪM. الكتاب المعروف بشرح مسلم الثبوت ... [Fawā'ih al-rahamūt. A commentary on Muhibb Allāh's Musallim al-thubūt.] [1878.] Fol. **14528. e. 6.**

—— *See* MUHAMMAD BASHĪR al-DĪN, *ʻUsmānī Kannaujī.* كشف المبهم الخ [Kashf al-mubhim. A commentary on Muhibb Allāh's Musallim al-thubūt.] [1891.] 8°. **14527. dd. 10.**

—— مجموعه ∴ سلم العلوم ∴ منهيات سلم ∴ قاضى مبارك ∴ شرح الشرح [Sullam al-ʻulūm. A treatise on logic. The first part of the work (treating of comprehension تصورات), accompanied by a commentary by Kāzi Muhammad Mubārak, interwoven with glosses by himself and a supercommentary by Muhammad Turāb ʻAlī, entitled al-Bayān al-wāfi.] pp. 193, *lith.* ١٢٩٨ كانپور [*Cawnpore*, 1881.] Fol. **14540. d. 9.**

—— شرح سلم مولوى حمد الله [Sullam al-ʻulūm. The latter part of the work (treating of affirmation تصديقات), with a commentary by Maulavī Hamd Allāh Sandīlī. Edited, with a supercommentary entitled al-Intibāh, by Maulavī Ilāhī-Bakhsh Faizābādī. Second edition.] pp. ii. 232, *lith.* ١٢٧٨ كانپور [*Cawnpore*, 1862.] 8°. **14540. c. 23.(1.)**

The title-pages of the 1st edition, bearing date A.H. 1271, are here reprinted without alteration.

—— شرح سلم مولانا مولوى حمد الله السنديلى مع حاشيه منيفه موسوم به تعليقات المفتى محمد عبد الله التونكى [The latter part of the Sullam al-ʻulūm, with Hamd Allāh Sandīlī's commentary. Edited with a supercommentary by Mufti Muhammad ʻAbd Allāh Tonkī.] pp. 240, *lith.* ١٣٠٩ لاهور [*Lahore*, 1892.] 8°. 14540.c.46.(2).

MUHIBB ALLĀH ibn ʻABD al-SHAKŪR, *al-Bihārī* (*continued*).

—— *See* [accessions] ʻAbd al-ʻAlī Muhammad (Abu al-ʻAiyāsh) called Bahr al-ʻUlūm. شرح سلم بحر العلوم الخ [A commentary on Muhibb Allāh's Sullam al-ʻulūm.] [1892.] 8°. **14540. c. 43.(3.)**

—— *See* Muhammad ʻAbd al-Halīm, *Lakhnawī*. الاقوال الاربعة الخ [Al-Akwāl al-arbaʻat. Annotations to certain passages in Muhibb Allāh's Sullam al-ʻulūm.] [1870.] Fol. **14540. d. 10.(1.)**

—— *See* Muhammad Ahsan, *al-Bihārī*. الرسالة . . . المسماة بحاشية محمد احسن البهارى الخ [Two dissertations, the first of them bearing on the term الوجود الرابطى in illustration of a passage in the commentary of Hamd Allāh Sandīlī on Muhibb Allāh's Sullam al-ʻulūm.] [1878.] 8°. **14540. c. 21.(2.)**

—— *See* Muhammad Hasan, *Lakhnawī*. شرح ملا حسن للسلم الخ [A commentary on the first part of Muhibb Allāh's Sullam al-ʻulūm, accompanied by a supercommentary by Muhammad ʻAbd al-Halīm Lakhnawī.] [1870.] 8°. **14540. d. 10.(2.)**

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—— *See* Muhammad Mubārak, *Adhamī Gopāmū'ī*. الحواشى الكاشفات الخ [The glosses of Muhammad Mubārak to his own commentary on al-Bihārī's Sullam al-ʻulūm, accompanied by explanatory notes by Muhammad Saʻd Allāh Kandahārī.] [1883.] 8°. **14540. c. 38.(3.)**

—— *See* Muhammad Mubīn, *Lakhnawī*. شرح سلم مولوى مبين الخ [Mir'āt al-shurūh. A commentary on Muhibb Allāh's Sullam al-ʻulūm.] [1871.] 8°. **14540. c. 24.**

—— [1882.] 8°. **14540. c. 21.**

—— *See* Muzammil ibn Fidā Muhammad, *Yūsufzai*. حاشية صرع [Hāshiyah i sarīh. Annotations to Muhammad Mubārak's commentary on Muhibb Allāh's Sullam al-ʻulūm.] [1877.] 8°. **14540. c. 23.(2.)**

MUHIBB ALLĀH PHILOTHEOS, *Hegumenos of the Patriarchal Church of St. Mark at Cairo.* *See* Philotheos, *Hegumenos, etc.*

MUHIBB al-DĪN, *Efendi*. تنزيل الايات على الشواهد من الابيات شرح شواهد الكشاف الخ [Tanzīl al-āyāt. A commentary upon the couplets cited from different poets in al-Zamakhsharī's commentary on the Koran. Edited by Nasr al-Hūrīnī.] pp. 336. ١٢٨١ [*Bulak*, 1864.] 8°. **14509. b. 10.**

MUHIBBĪ. *See* Muhammad Amīn ibn Fadl Allāh, called Ibn Muhibb al-Dīn.

MUHRIM, *Efendi*. *See* Muharram, *Efendi*.

MUHSIN, *al-Kaisarī*. *See* [accessions] Muhammad (Abu ʻAbd Allāh) *al-Andalusī*, called Abu al-Jaish. محسن القيصرى الخ [ʻArūd al-Andalusī. Accompanied by a commentary by Muhsin al-Kaisarī.] [1878 ?] 8°. **14597. d. 5.**

MUHSIN, *al-Kāshī*. *See* Muhammad ibn Murtada.

MUHSIN, *Mullā*. هذا هو الكتاب المعروف بشرح عوامل ملا محسن [A commentary on ʻAbd al-Kāhir al-Jurjānī's treatise on the syntax of governing words in Arabic, entitled al-ʻAwāmil al-mi'at. With marginal annotations.] *See* Jāmiʻ al-Mukaddimāt. (جامع المقدمات 7.) ff. 30*v*.-70*r*. [1884.] 8°. **14594. a. 25.**

MUHSIN FAID. *See* Muhammad ibn Murtada, called Muhsin, *Kāshī*.

MUHYI al-DĪN ibn al-ʻARABĪ. *See* Muhammad ibn ʻAlī (Muhyi al-Dīn)

MUHYI al-DĪN ibn KHAIR al-DĪN, *al-Ramlī*. *See* Khair al-Dīn ibn Ahmad, *al-Ramlī*. هذا الجزء الاول (الخ) من كتاب الفتاوى الخيرية الخ [Al-Fatāwi al-khairīyat. The first part of the work being redacted by the author's son, Muhyi al-Dīn.] [1859.] 4°. **14527. b. 1.**

MUʻĪN, *Harawī*. *See* Muhammad ibn Mubārak-Shāh.

MUʻĪN ibn SAFĪ. جامع البيان فى تفسير القران . . . مع . . . كتاب يقال له اكليل فى استنباط التنزيل الخ

[Jāmiʿ al-bayān. A commentary on the Koran. Accompanied on the margin by two other works bearing on the interpretation of the same, by Jalāl al-Dīn al-Suyūṭī; the first (on pp. 1-437) entitled al-Iklīl fi istinbāṭ al-tanzīl, being a commentary designed to prove that nothing whatever exists which is not mentioned in the Koran, either explicitly or implicitly; the second (on pp. 438-530) entitled Mufḥimāt al-akrān, being an explanation of ambiguous words and expressions occurring in the Koran. To which are added two appendices, containing a number of works by different authors, namely: (1) Fawā'id mustanbaṭat min Sūrat al-nūr, a commentary on the 24th Surah of the Koran, by Aḥmad ibn ʿAbd al-Ḥalīm Ibn Taimīyah; (2) Tafsīr āyat wa-kallam Allāh al-āyat, an anonymous treatise on the nature of the Koran as revelation, chiefly directed against the tenets of the Jahmīyah sect; (3) al-Radd ʿala al-Jahmīyah, a refutation of the tenets of the Jahmīyah, regarding the nature of the Koran, by the Imam Ibn Ḥanbal; (4) al-Risālat fi al-ḳur'ān, on the nature of the Koran, by Aḥmad Ibn Taimīyah; (5) some extracts from Jalāl al-Dīn al-Suyūṭī's introduction to the Koran, entitled al-Itḳān; (6) Fawā'id fi al-afʿāl al-ikhtiyārīyat lillāh, on voluntary actions as attributed to God, by Aḥmad ibn Taimīyah; (7) al-Fauz al-kabīr, on the principles of the exegesis of the Koran, by Walī Allāh Dihlavī; (8) al-Ḳāʿidat fi al-Ḳur'ān, a treatise on the nature of the Koran, with special reference to the tenets of the Jahmīyah, by Aḥmad Ibn Taimīyah; (9) Risālat su'āl wa-jawāb, another treatise on the same subject as the preceding, by the same author; (10) Aḥādīth al-tauḥīd wa-radd al-shirk, proofs of the unity of God, by ʿImād al-Dīn Ibn Kathīr. The whole edited, with marginal notes to the Jāmiʿ al-bayān, by Muḥammad ibn ʿAbd Allāh al-Ghaznawī.] pp. 530, 52, 28, *lith.* دهلی ۱۲۹۷ [*Delhi*, 1879.] Fol. **14514. d. 4.**

Of the treatises contained in the two appendices, (5) *and* (6) *are on the margins of* (1)-(4), (8)-(10) *on that of* (7).

MUʿĪN al-DĪN ibn ṢAFĪ al-DĪN. *See* Muʿīn ibn Ṣafī.

MUIR (*Sir* William) *See* ʿAbd al-Masīḥ ibn Isḥāḳ, *al-Kindī.* The Apology of al-Kindy. . . . [Translated from the Arabic] with an essay on its age and authorship, by Sir William Muir. 1882. 8°. **14505. c. 13.**

—— 1887. 8°. **14503. a. 4.**

—— *See* [accessions] Bākūrat. Sweet First-fruits (Bakoorah Shahiya). A tale . . . translated from the Arabic, . . . with an introduction by Sir William Muir. [1893.] 8°. **14505. c. 18.**

—— *See* Ḳur'ān. [*Selections.*] The Testimony borne by the Coran to the Jewish and Christian Scriptures, consisting of passages selected from the Koran, with introduction, translation and commentary, by W. M. [i.e. Sir William Muir]. 1860. 8°. **14509. b. 16.**

—— [1878.] 8°. **2212. a.**

—— *See* Ḳur'ān. [*Selections.*] شهادة القران الخ [Shahādat al-Ḳur'ān. "The Testimony borne by the Coran to the Jewish and Christian Scriptures," translated into Arabic.] [1889.] 8°. **14514. a. 5.**

—— *See* Ḳur'ān. [*Selections.*] شهادت قرانی الخ ["The Testimony borne by the Koran to the Jewish and Christian Scriptures," translated into Hindustani.] [1860.] 8°. **14507. b. 17.**

—— 1861. 8°. **14104. d. 1.**

—— *See* Ḳur'ān. [*Selections.*] Extracts from the Coran in the original, with English rendering. Compiled by Sir William Muir. 1880. 8°. **4506. c. 6.**

—— *See* [accessions] Manār al-Ḥaḳḳ. The Beacon of Truth (Minâr ul Hakk) . . . Translated from the Arabic by Sir William Muir. 1894. 8°. **14505. c. 19.**

MUʿIZZ al-DĪN SHĀH-ZAMĀN GHĀZI al-DĪN ḤAIDAR (Abu al-Ẓafar) *Nawab of Oude. See* Ghāzi al-Dīn Ḥaidar.

MUJD-ood-DEEN MOOHUMMUD-oobno YAKOOB, *of Feerozabad. See* Muḥammad ibn Yaʿḳūb (Majd al-Dīn) *al-Fīrūzābādī.*

MUJĪR al-DĪN, *al-ʿUlaimī. See* ʿAbd al-Raḥmān ibn Muḥammad (Mujīr al-Dīn)

MUḲADDASĪ.

—— *See* ʿAbd al-Raḥmān ibn Ismāʿīl, called Abu Shāmah.

—— *See* ʿAbd al-Salām ibn Aḥmad (ʿIzz al-Dīn) *al-Maḳdisī.*

—— *See* Aḥmad ibn ʿAbd al-Razzāḳ.

—— *See* Muḥammad ibn ʿAbd al-Hādi.

—— *See* Muḥammad ibn Aḥmad.

—— *See* Mūsa ibn Aḥmad.

—— *See* Yūsuf ibn al-Ḥasan, called Ibn ʿAbd al-Hādi.

MUḲADDIMAT. Introduction au calcul Gobârî et Hawâî (مقدمة فى الحساب الغبارى والهوائى), traité d'arithmétique traduit de l'arabe par F. Woepcke, et précédé d'une notice de M. A. Marre sur un manuscrit ... contenant le texte arabe de ce traité. Extrait des Atti dell' Accademia Pontificia de' Nuovi Lincei, Tom. xix. pp. ix. 19. *Rome,* 1866. 4°. **14544. e. 7.(3.)**

MUḲBIL (Muḥammad) *Bey.* *See* Muḥammad Muḳbil.

MUKHALLAʿ (Jibrāʾīl) *See* Jibrāʾīl al-Mukhallaʿ.

MUKHALLID ibn ḲIDĀD, *al-Tādmakkī.* Documents inédits, sur l'hérétique ... Mokhalled-ibn-Kidad ... traduits de la chronique d'Ibn-Hammad, par M. Cherbonneau. 1852. *See* [accessions] Academies, *etc.* — Paris. — *Société Asiatique.* Journal asiatique ... quatrième série. tom. 20. 1843, *etc.* 8°. **Ac. 8808.(Ser. 4, tom. 20.)**

MUKHĀṬABAT. *See* Conversation. مخاطبة اخوية ["A friendly Conversation," *etc.*] [1830 ?] 16°. **14505. a. 4.**

MUKHTĀR (Aḥmad) *Pasha.* *See* [accessions] Aḥmad Mukhtār.

MUKHTĀR (Murād) *See* Murād Mukhtār.

MUKHTĀR ibn al-ḤASAN, called Ibn Buṭlān. Tacuini Sanitatis [i.e. Taḳwīm al-ṣiḥḥat] Elluchasem Elimithar Medici de Baldath, de sex Rebus non naturalibus, earum naturis, operationibus, et rectificationibus, publico omnium usui, conservandæ Sanitatis, recens exarati. [Translated from the Arabic into Latin.] Albengnefit de virtutibus Medicinarum, et Ciborum (translatus a magistro Gerardo Cremonensi de arabico in latinum). Iac. Alkindus de Rerum gradibus [translated into Latin by Gerardus Cremonensis (?)]. pp. 163. *apud Ioannem Schottum : Argentorati,* 1531. Fol. **543. g. 7.(1.)**

—— Schachtafelen der Gesundheyt ... Erstlich, Durch bewarung der Sechs neben Natürlichen ding ... Zům Anderen, durch erkantnussz, cur, und hynlegung Aller Kranckheyten ... Zům Dritten, Aller lxxxiiij. Tafelen sonderlich Regelbůch angehenckt ... Newlich uszgangen unnd verteütscht [from the Latin translation,] durch D. Michael Hero Leibartzt zů Strasszburg. [With woodcuts.] pp. 252. *Durch H. Schotten:* [*Strasburg,*] 1533. Fol. **547. k. 5.(2.)**

MUKHTAṢAR. مختصر لاجل تعليم الاطفال القرآءة حاو بعض صلوات وجيزة والكاثسما الاولى من المزامير [A first reading book for children of the Greek Church, consisting of some prayers, the Nicene Creed, and the first κάθισμα of the Psalter, i.e. Psalm 1-8, in the translation of ʿAbd Allāh ibn al-Faḍl al-Anṭākī.] pp. 16. اورشليم ١٨٥٤ [*Jerusalem,* 1854.] 8°. **14503. a. 5.**

MUKHTAṢAR al-MĪZĀN. نسخة مختصر الميزان [Mukhtaṣar al-mīzān. An anonymous manual of logic. Followed by a tract on the fourth Figure of the Syllogism, by Muḥammad ʿAlī Dak-hanī.] pp. 16, 2. *See* Majmūʿah i Manṭiḳ. مجموعه منطق [1862.] 8°. **14540. c. 29.**

—— pp. 67-84. [1869.] 8°. **14540. c. 8.**

—— pp. 67-84. [1881.] 8°. **14540. c. 19.**

MUḲRI. *See* Aḥmad ibn Muḥammad, *al-Maḳḳarī.*

—— *See* Ismāʿīl ibn Abi Bakr, called Ibn al-Muḳri.

MUḲTAṬAF. *See* Periodical Publications.—*Beirut.*

MULLĀ ĀḲĀ, *Darbandī.* *See* Āḳā ibn ʿĀbid.

MULLA FIRUZ LIBRARY. *See* Bombay, *City of.*—*Mulla Firuz Library.*

MULLĀ ṢĀHIB MATH. *See* Muhammad Dīn, called Ākhūnd Ṣāhib Math.

MÜLLER. [For persons of this name:] *See* Mueller.

MULY ISMAEL, *Emperor of Morocco.* *See* Ismā'īl, *Maulāy, Sultan of Morocco.*

MU'MIN IBN ḤASAN MU'MIN, *al-Shablanjī.* هذا كتاب نور الابصار فى مناقب اهل بيت النبى المختار الخ [Nūr al-abṣār. Biographies of the Prophet Muḥammad, his relations, and descendants. With a life of the author prefixed.] pp. viii. 368. ١٢٩٨ [*Cairo,* 1881.] 8°. **14561. b. 12.**

—— ترجمة المؤلف (السيد محمد مرتضى الحسينى) مختصرا من كتاب نور الابصار [Life of Muḥammad al-Murtaḍa al-Zabīdī, extracted from the Nūr al-abṣār.] *See* Nu'mān ibn Thābit (Abu Ḥanīfah) الجزء الاول (الثانى) من عقود الجواهر المنيفة الخ ['Ukūd al-jawāhir al-munīfat.] [1875.] 8°. **14522. b. 5.**

MUMTĀZ al-ḤAKK (Muḥammad) *Ṣiddīkī.* تشريح احكام الفرقان مسمى به عنوان القران [Tashrīḥ aḥkām al-furkān, properly entitled 'Unwān al-kur'ān. A list of the Surahs of the Koran, arranged according to their order, with a short description of the subject of each in Persian. To which is added a supplement (تتمة) in Persian, containing a classification of the same according to subject.] pp. 54, *lith.* لكهنو ١٨٧٩ [*Lucknow,* 1879.] 8°. **14514. c. 3.**

MUNAIYIR (Ḥanānīyā) *See* Ḥanānīyā Munaiyir.

MUNĀWĪ. *See* 'Abd Allāh ibn Muḥammad.

—— *See* 'Abd al-Ra'ūf ibn Tāj al-'Ārifīn.

MUNDIRĪ. *See* [accessions] 'Abd al-'Aẓīm ibn 'Abd al-Kawī.

MUNICH.—*Hof- und Staatsbibliothek.* *See* Aumer (J.) Die arabischen Handschriften der k. Hof- und Staatsbibliothek in Muenchen beschrieben von J. Aumer. 1866. 8°. **11900. g. 11.**

MUNK (Salomon) *See* Kāsim ibn 'Alī, called al-Ḥarīrī. Essai d'une traduction des Séances de Hariri . . . par S. Munk. 1835. 8°. 14500.b.17.

MUNK (Salomon) (*continued*). *See* Moses ben Maimon. Le Guide des Égarés . . . publié . . . et accompagné d'une traduction française . . . par S. Munk. 1856, *etc.* 8°. **754. e. 10.**

—— *See* Thanchum ben Joseph, *of Jerusalem.* Commentaire de R. Tan'houm de Jerusalem sur le livre de 'Habakkouk, publié . . . et accompagné d'une traduction . . . par S. Munk. 1843. 8°. 14500.b.18.

—— Mélanges de philosophie juive et arabe. pp. viii. viii. 536, 72. *Paris,* 1859, 57. 8°. **8464. d. 22.**

—— Notice sur Abou'l-Walîd Merwân ibn-Djanâ'h et sur quelques autres grammairiens hébreux du x^e et du xi^e siècle, suivie de l'introduction du Kitâb al-Luma' d'Ibn-Djanâ'h en arabe avec une traduction française et des notes. (Extrait no. 5 de l'année 1850 du Journal asiatique.) pp. 214. *Paris,* 1851. 8°. **7705. aa. 27.(3.)**

—— Notice sur Joseph ben-Jehouda, ou Aboul-'hadjâdj Yousouf ben-Ya'hya Al-Sabti Al-Maghrebi. pp. 72. *Paris,* 1842. 8°. 14500.b.18.

—— [Another copy.] **1370. e. 7.**

—— Notice sur Rabbi Saadia Gaon et sa version arabe d'Isaïe et sur une versione persane manuscrite de la Bibliothèque Royale; suivie d'un extrait du livre Dalâlat al-Hâyirîn (de Mousa ben-Maimoun), en arabe et en français, sur les métaphores employées par Isaïe et par quelques autres prophètes . . . Extrait du tome ix. de la Bible de M. Cahen. pp. 112. *Paris,* 1838. 8°. **1108. g. 15.**

MUNLĀ JĀMĪ. *See* Jāmī ('Abd al-Raḥmān ibn Aḥmad)

MUNLĀ KHUSRAU. *See* Muḥammad ibn Farāmarz.

MUNLĀ MISKĪN. *See* Muḥammad Amīn (Mu'īn al-Dīn) *al-Farāhī.*

MUNSHI. *See* Ḥusain ibn 'Alī, called al-Ṭughrā'ī.

MUNSHI FĀẒIL (Aḥmad Shāh) *See* [accessions] Aḥmad Shāh (Abu al-Ṣafā) *Riẓwānī.*

MUNSHI FĀẒIL (Fīrūz al-Dīn) *See* Muḥammad Fīrūz al-Dīn.

MUNSTER, George, *Earl of.* *See* Fitzclarence (G.)

MUNTAKHABĀT. المنتخبات العربية *See* Arabic Selections.

MUNYAT al-MUṢALLI. اين رسالة يعبرنما منية المصلى الخ (اين كتاب البهجة المرضية الخ) [Munyat al-muṣalli. An anonymous treatise on prayer, to which is appended a short metrical tract on the same subject, entitled al-Buhjat al-marḍīyat, by Muḥammad Ṣāliḥ ibn Ibrāhīm Ra'īs; each work accompanied by a Malay paraphrase by Dā'ud ibn ʿAbd Allāh Patānī.) pp. 135, *lith.* [*Bombay,* 1890.] 8°. **14519. c. 1.**

This treatise is different from the work of the same name by Sadīd al-Dīn al-Kāshgharī.

MURĀD ʿALĪ, *Ningarhārī.* تفسير يسير بزبان افغانى [Tafsīr i yasīr. A Pushtu commentary on the Koran, Surah 1-18.] pp. 808, *lith.* دهلى ١٣٠٤-١٣٠٦ [*Delhi,* 1887-88.] 8°. **14163. b. 1.**

MURĀD ALLĀH, *Anṣārī Ḳādirī.* كتاب مستطاب خداكى نعمت المعروف به تفسير مراديه [Khudā-ki niʿmat, also called Tafsīr i murādīyah. A Hindustani commentary on the Koran.] pp. 388, *lith.* بمبئى ١٢٩٢ [*Bombay,* 1875.] 8°. **14104. f. 5.**

—— [Another edition.] pp. 388, *lith.* ١٢٩٧ [*Bombay,* 1881.] 8°. **14104. f. 27.**

MURĀD MUKHTĀR. كتاب قصة ابى على بن سينا وشقيقه ابى الحارث وما حصل منهما من نوادر العجائب الخ [Ḳiṣṣat Abi ʿAlī ibn Sīnā. The history of Ibn Sīnā (Avicenna) and his brother Abu al-Ḥārith, a romance derived from Turkish sources.] pp. 102. مصر القاهرة ١٢٩٧ [*Cairo,* 1880.] 8°. **14583. b. 29.**

MURĀDĪ. *See* Ḥasan ibn al-Ḳāsim, called Ibn Umm Ḳāsim.

—— *See* Muḥammad Khalīl.

MURHIJ ibn NAMRŪN, *al-Bānī.* *See* Naironus (A. Faustus)

MURR (Christoph Gottlieb von) Beyträge zur arabischen Literatur. Mit drei Kupfertafeln. pp. 48. *Erlangen,* 1803. 4°. **818. k. 5.**

—— [Another copy.] **819. i. 2.(3.)**

—— Inscriptio arabica litteris cuficis auro textili picta in infima fimbria pallii imperialis, Panormi, A.C. 1133 confecti, . . . delineata et explicata a C. T. de Murr. Cum sedecim tabulis ligneis, et duabus aeneis. pp. 28. *Norimbergæ,* 1790. 4°. **14542. c. 4.**

MURTADA, *al-Anṣārī.* هذه الرسالة . . . المشتملة على مسئلة التسامح فى ادلة السنن والنهى فى العبادات الموجبة للفساد الخ [A dissertation in two parts, the first on inexactitude in the citation of traditions for legal purposes, the second on the connection between prohibition and illegality.] pp. 21, 26, *lith.* اكبراباد ١٣٠٧ [*Agra,* 1889.] 8°.
14516.c.36.(3).

MURTADA, *al-Sharīf.* *See* ʿAlī ibn al-Ḥusain, called al-Sharīf al-Murtaḍa.

MURTADA, *al-Zabīdī al-Ḥusainī.* *See* Muḥammad al-Murtaḍa ibn Muḥammad.

MURTADA ibn al-'AFĪF. L'Egypte de Murtadi fils du Gaphiphe, où il est traité des pyramides, du débordement du Nil, et des autres merveilles de cette province, selon les opinions et traditions des Arabes. De la traduction de P. Vattier . . . sur un manuscrit arabe tiré de la Bibliothèque du feu . . . Cardinal Mazarin. pp. 304. *Paris,* 1666. 12°. **280. b. 20.**

—— The Egyptian History, treating of the pyramids, the inundation of the Nile, and other prodigies of Egypt, according to the opinions and traditions of the Arabians. Written originally in the Arabian tongue by Murtadi the son of Gaphiphus. Rendered into French by Monsieur Vattier. . . . And thence faithfully done into English by J. Davies of Kidwelly. pp. 266. *London,* 1672. 8°. **978. d. 14.**

MURTADI, *son of Gaphiphe.* *See* Murtaḍa ibn al-'AFĪF.

MŪSA, *the Prophet.* *See* Moses, *the Lawgiver.*

MŪSA, *Shaikh.* *See* Ismā'īl ibn Hammād, *al-Jauharī.* هذا كتاب صحاح اللغة الخ [Al-Sihāh fi al-lughat. Edited by Shaikh Mūsa.] [1854.] Fol. **14589. e. 4.**

MŪSA ibn AHMAD, *al-Mukaddasī al-Hajāwī.* *See* Mansūr ibn Yūnus, *al-Buhūtī.* كتاب الروض المربع الخ [Al-Raud al-murbi'. A commentary on a compendium of Muhammadan law entitled Zād al-mustakni', by Mūsa al-Mukaddasī al-Hajāwī.] [1888.] 8°. **14527. b. 23.**

MŪSA ibn JA'FAR, surnamed al-Kāzim, *Seventh Imam.* *See* Mūsa al-Kāzim.

MŪSA ibn MAHMŪD, *al-Rūmī,* called Kāzī-zādah. شرح الملخص للرومى المشتهر بشرح الچغمينى [A commentary on Mahmūd ibn Muhammad al-Jaghmīnī's compendium of astronomy entitled al-Mulakhkhas. With copious marginal glosses by Muhammad 'Abd al-Halīm Lakhnawī. Edited, with additional annotations, by Muhammad 'Abd al-Haiy Lakhnawī.] pp. 129, *lith.* ١٢٩٠ [*Lucknow,* 1873.] Fol. 14544.f.7.(1).

—— شرح جغمينى (كاشف الظلمة فى بيان اقسام الحكمة ⁘ التعليقات اليومية شرح ايساغوجى) [Commentary on al-Jaghmīnī's Mulakhkhas. Edited, with copious marginal glosses compiled from various sources, by Muhammad 'Alī Kantūrī. To which are added two other works, namely: a treatise on the divisions of philosophy by Muhammad 'Abd al-Halīm Lakhnawī, entitled Kāshif al-zulmat; followed by a work entitled al-Ta'līkāt al-yaumīyat, by Muhammad Hasan Sanbhalī, being a commentary on Athīr al-Dīn al-Abharī's introduction to logic entitled al-Īsāghūjī.] pp. 186, 36, *lith.* ١٨٨٥ [*Lucknow,* 1885.] 8°. **14544. f. 4.**

A number of glosses which the editor was unable to insert in their proper places on the margin of the text, are printed separately in an appendix at the end.

—— *See* Muhammad 'Abd al-Haiy, *Lakhnawī.* الافادة الخطيرة الخ [Al-Ifādat al-khatīrat. A dissertation on a passage in al-Rūmī's commentary on al-Jaghmīnī's Mulakhkhas.] [1873.] Fol. 14544.f.7.(2)

MŪSA ibn MAIMŪN, *al-Kurtubī.* *See* Moses ben Maimon.

MŪSA ibn TŪBĪ, *al-Isrā'īlī.* Assab'īniyya, a philosophical poem in Arabic by Mūsā b. Tūbī. Together with the Hebrew version and commentary styled Bāttē Hannefeš, by Solomon Immānuēl Dapiera. Edited and translated by H. Hirschfeld. Abstract from the Report of the Montefiore College. pp. i. 61. *London,* 1894. 8°. **1933. c. 38.**

MŪSA II. ibn YŪSUF (Abu Hamu) *Sultan of Tilimsan.* كتاب واسطة السلوك فى سياسة الملوك [Wāsitat al-sulūk. A treatise on politics. Edited by Mahmūd Kābādu and Muhammad Bashīr al-Tuwātī.] pp. i. ii. 175. ١٢٧٩ [*Tunis,* 1862.] 8°. **14542. a. 5.**

MŪSA ibn ZAKARĪYĀ, *al-Haskafī.* *See* Nu'mān ibn Thābit (Abu Hanīfah) مسند الامام الاعظم الخ [Al-Musnad. A collection of traditions by the Imam Abu Hanīfah, handed down by Mūsa al-Haskafī.] [1889.] 8°. **14527. c. 22.**

MŪSA KATTĀN. *See* Karkafah, *Synod of.* كتاب المجمع الانطاكى الخ [The Acts of the Synod of the Melchite Uniat Church, convoked in 1806 at the Convent of Mar Antonius, called Karkafah. Drawn up by Mūsa Kattān.] [1810.] Fol. **14501. e. 2.**

MŪSA al-KĀZIM, *Seventh Imam.* دعاى جوشن صغير [Du'ā al-jaushan al-saghīr. The little "Coat of Mail Prayer," attributed to the Imam Mūsa Kāzim, and handed down by Abu Ja'far al-Tūsī. With a Hindustani interlineary translation and prefatory note.] pp. i. 40. *See* Prayers. درود طوسى الخ [A book of Shiah prayers.] [1871.] 8°. **14519. b. 15.(2.)**

MŪSAWĪ. *See* 'Alī ibn Ahmad.

MUSÉE ASIATIQUE. *See* Academies, *etc.*—Saint Petersburg.—*Aziyatsky Muzei.*

MUSEO ARQUEOLÓGICO NACIONAL. *See* Academies, *etc.—Madrid.*

MUSEO DI MILANO. *See* [accessions] Academies, *etc.—Milan.*

MUSLIH al-DĪN (Muhammad) *Lārī.* *See* Muhammad Muslih al-Dīn.

MUSLIH al-DIN ibn 'ABD ALLAH, called SA'DI. *See* SA'DI (MUSLIH al-DIN)

MUSLIH al-DIN MUSTAFA, *al-Kastali*. *See* MUSTAFA (MUSLIH al-DIN)

MUSLIM ibn al-HAJJAJ, *al-Kushairi*. المجلد الاول (الثانی) من الصحیح لمسلم وشرحه للنووی [Al-Jami' al-sahih. A collection of traditions. Accompanied by a commentary entitled al-Minhaj, by Yahya ibn Sharaf al-Nawawi.] 2 vol., *lith.* ۱۲۸۵ [*Lucknow*, 1868.] Fol. **14522. e. 3.**

—— الجزء الاول (الثانی) من صحیح الامام مسلم الخ [Al-Jami' al-sahih.] 2 vol. ۱۲۹۰ [*Bulak*, 1873.] 8°.
15006.d.3.

—— هذا الصحیح لمسلم مع شرحه للنواوی [Al-Jami' al-sahih, accompanied by al-Nawawi's commentary. Edited from two earlier editions, the one of Delhi, the other of Bulak, by Maulavi Muhammad Abu 'Abd al-Rahman.] 2 vol. الدهلی ۱۳۰۱-۱۳۰۲ [*Delhi*, 1884-85.] Fol. **14522. e. 6.**

—— صحیح الامام مسلم وشرح الامام النووی علیه [Al-Jami' al-sahih, accompanied by al-Nawawi's commentary.] *Bulak*, 1887,88. *See* AHMAD ibn MUHAMMAD, *al-Kastalani*. الجزء الاول (الخ) من ارشاد الساری الخ [Irshad al-sari.] *margin.* [1887, *etc.*] 4°. **14522. dd. 1.**

—— الجلد الاول (الثانی) من صحیح مسلم مع الشرح للنووی [Al-Jami' al-sahih, accompanied by al-Nawawi's commentary.] 2 vol., *lith.* الدهلی ۱۳۰۹ [*Delhi*, 1892.] Fol. **14522. e. 11.**
The title is taken from the wrapper.

—— المعلم لترجمة صحیح مسلم [Al-Jami' al-sahih. Accompanied by a Hindustani translation and commentary, together entitled al-Mu'lim, by Maulavi Wahid al-Zaman.] 6 vol., *lith.* لاهور ۱۳۰۴-۱۳۰۶ [*Lahore*, 1887-89.] 8°. **14522. dd. 2.**
The text of the 6 volumes is paged continuously (pp. 2872), whilst each vol. has a table of contents separately paged.

—— کتاب عمدة التاج ترجمه صحیح مسلم ابن الحجاج [Al-Jami' al-sahih. The traditions, omitting the Isnads, accompanied by a double Panjabi translation, the first in prose, the second in verse, by 'Abd al-'Aziz ibn Ghulam Rasul; the whole entitled 'Umdat al-taj.] *lith.* لاهور ۱۳۰۷ [*Lahore*, 1890 .] 8°. **14521. c. 25.**
pt.i.,pp.108,lith.

—— *See* 'ABD al-RAHMAN ibn ABI BAKR (JALAL al-DIN) *al-Suyuti*. [*Al-Dibaj.*] وشی الدیباج الخ [Washy al-dibaj. Annotations to the Sahih of Muslim, being an abridgment of al-Suyuti's commentary entitled al-Dibaj.] [1881.] 8°. **14522. b. 9.**

—— *See* MUHAMMAD ibn TAHIR, *al-Patni*. مجمع بحار الانوار الخ [Majma' bihar al-anwar. A dictionary to the Koran and the Traditions.] [1867.] Fol. **14514. d. 10.**

MUSLIM ibn al-WALID, called SARI' al-GHAWANI. Diwan poëtae Abu-'l-Walíd Moslim ibno-'l-Walíd al-Ançári cognomine Çario-'l-ghawání, quem e codice Leidensi edidit, multis additamentis auxit, et glossario instruxit, M. J. de Goeje. دیوان ابی الولید مسلم بن الولید الانصاری (الشهیر بصریع الغوانی) pp. lxxix. 318. *Lugduni-Batavorum*, 1875. 4°. **14573. d. 4.**
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MUSLIMS. *See* MUHAMMADANS.

MUS-OOD-oobno OOMUR SAAD-*oot Tuftazanee*. *See* MAS'UD ibn 'UMAR (SA'D al-DIN) *al-Taftazani*.

MUSTAFA, *al-'Arusi*. *See* MUSTAFA MUHAMMAD.

MUSTAFA, *al-Bakri*. *See* MUSTAFA ibn KAMAL al-DIN.

MUSTAFA, *al-Bulaki*. هذا دیوان خطب . . . الشیخ مصطفی البولاقی الخ [Diwan al-khutab. A book of Khutbahs for the whole year.] pp. 167. مصر ۱۲۸۱ [*Cairo*, 1864.] 12°. **14519. b. 24.**

MUSTAFA, *al-Dahabi*. *See* ZAKARIYA ibn MUHAMMAD, *al-Ansari*. الجزء الاول (الخ) من حاشیة الشرقاوی . . . الخ [Tuhfat al-tullab. A commentary by Zakariya al-Ansari on his own work entitled Tahrir tankih al-lubab. Accompanied by a supercommentary by 'Abd Allah al-Sharkawi, to which are added explanatory notes by Mustafa al-Dahabi.] [1891.] 8°. **14527. dd. 12.**

MUSṬAFA, *al-Dasūḳī.* *See* Muṣṭafa ibn Muḥammad ʿArafah.

MUSṬAFA, *al-Dimyāṭī*, called Ibn Luḳaimah. *See* Muṣṭafa Asʿad, *al-Luḳaimī.*

MUSṬAFA, *Güzel-ḥiṣārī.* *See* Muṣṭafa ibn Muḥammad.

MUSṬAFA, *al-Kastalī.* *See* Muṣṭafa (Muṣliḥ al-Dīn)

MUSṬAFA, *al-Luḳaimī.* *See* Muṣṭafa Asʿad.

MUSṬAFA, *Pasha, Grand Vizier to Muḥammad IV., Sultan of Turkey.* *See* [accessions] Ḳarah-Muṣṭafa, *Pasha, etc.*

MUSṬAFA, *al-Rifāʿī, Efendi.* *See* Turkey. قانون الجزاء الهمايونى الخ [The Penal Code of Turkey, translated into Arabic by Musṭafa al-Rifāʿī.] [1883.] 8°. **14528. a. 26.**

MUSṬAFA, *al-Zarābī.* *See* Muṣṭafa Aḥmad.

MUSṬAFA (Muṣliḥ al-Dīn) *al-Kastalī.* *See* ʿUmar ibn Muḥammad, *al-Nasafī.* ... شرح الامام التفتازانى الخ [Al-ʿAḳāʾid, accompanied by Saʿd al-Dīn al-Taftāzānī's commentary with a super-commentary by al-Kastalī.] [1879, *etc.*] 8°. **14516. b. 19.**

MUSṬAFA ibn ʿABD ALLĀH, called Kātib-Chelebi, or Ḥājī Khalīfah. هذا كتاب كشف الظنون عن اسامى الكتب والفنون الخ [Kashf al-ẓunūn. A bibliographical and encyclopedic dictionary of Muhammadan literature. Edited by Muḥammad al-Sharīf al-Adkāwī.] 2 vol. ١٢٧٤ [*Bulak*, 1858.] Fol. **14598. f. 3.**

—— كشف الظنون عن اسامى الكتب والفنون Lexicon Bibliographicum et Encyclopædicum a Mustafa ben Abdallah, Katib Chelebi dicto et nomine Haji Khalfa celebrato, compositum. ... Edidit, latine vertit et commentario indicibusque instruxit, G. Fluegel. 7 vol. *Leipzig*, 1835-58. *See* Academies, *etc.*—London.—*Oriental Translation Fund, etc.* Muṣṭafa ibn ʿAbd Allāh, called Kātib Chelebi, *etc.* Lexicon Bibliographicum, *etc.* 1835, *etc.* 4°. 14003.g.3.
Another copy 15006.e.3.

—— Notice d'un Manuscrit pris mal-à-propos pour le Catalogue des livres de la Djami nommée Alazhar, au Caire [being in reality an abridged recension of the Kashf al-ẓunūn of Ḥājī Khalīfah]. Par A. I. Silvestre de Sacy. 1810. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8. 1787, *etc.* 4°. **Bar. T. t. (tom. 8.)**

MUSṬAFA ibn ʿABD al-MALIK, *al-Bābī al-Ḥalabī.* هذا ديوان ... الشيخ مصطفى افندى البابى الحلبى [Dīwān, or poetical works.] pp. 60. بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. **14583. a. 27.**

MUSṬAFA ibn ABI BAKR, *al-Sīwāsī.* (مفاتح الدرية فى اثبات القوانين الدرية) [Al-Mafātiḥ al-durrīyat. A grammar of the Persian language.] pp. 17. بولاق مصر القاهرة ١٢٥٥ [*Bulak*, 1839.] 8°. **14586. c. 2.(2.)**

—— [Another copy.] 14469.e.18.(2).

MUSṬAFA ibn AḤMAD, *al-Luḳaimī.* *See* Muṣṭafa Asʿad, *al-Luḳaimī.*

MUSṬAFA ibn ʿALĪ, called Beg-zādah. مولد النبى (مناسك الحج الخ) [Maulid al-nabī. An account of the birth of the Prophet Muḥammad. Followed by a series of tracts, poems, and letters, partly in Arabic, partly in Turkish, chiefly on religious and theosophic subjects. Collected and edited, with a biographical notice of the author in Turkish verse prefixed, by Muḥammad Murād Naḳshabandī.] pp. v. 136. ١٢٦٤ [*Constantinople*, 1847.] 8°. **14519. b. 18.**

MUSṬAFA ibn ḤAMZAH. (نتايج الافكار) [Natāʾij al-afkār. A commentary on Muḥammad ibn Pīr ʿAlī Birgili's compendium of Arabic syntax, entitled Iẓhār al-asrār.] pp. v. 268. ١٢١٩ [*Constantinople*, 1805.] 8°. **14593. b. 25.**

—— نتايج الافكار على الاظهار [Natāʾij al-afkār.] pp. vi. 607. ١٢٨١ [*Constantinople*, 1864.] 8°. **14593. b. 27.**

—— اطهلىٔ جديد على الاظهار (تحشية نتايج الافكار) [Natāʾij al-afkār, with a supercommentary entitled Āḍah-li jadīd, by ʿAlī Riḍa Ṭarābazūnī.] pp. x. 300, *lith.* ١٢٨٨ [*Constantinople*, 1871.] 8°. **14594. b. 26.**

MUSṬAFA ibn ḤAMZAH (*continued*). نتائج الافكار على الاظهار [Natā'ij al-afkār. With marginal notes compiled from various sources.] pp. viii. 207. ١١٣٠ [*sic*] [*Constantinople*, 1884.] 8°. **14594. b. 11.**

MUSṬAFA ibn al-ḤASAN, *al-Jannābī*. من كتاب تحفة الاديب وهدية الاريب الخ [Extracts from the general history of al-Jannābī, entitled Tuḥfat al-adīb.] 1858. *See* DORN (B.) Muhammedanische Quellen zur Geschichte der südlichen Küstenländer des Kaspischen Meeres, *etc.* Th. 4, pp. 468-472. 1850, *etc.* 8°. **757. h. 26.**

MUSṬAFA ibn IBRĀHĪM. *Begin.* الحمد لله افهم المعلوم للطالبين [Tuḥfat al-ikhwān. A commentary on Muḥammad ibn Pīr 'Alī Birgili's treatise on the syntax of governing words in Arabic, entitled al-'Awāmil al-jadīdat.] pp. 88. ١٢٢٠ [*Constantinople*, 1805.] 8°. **14593. c. 1.(1.)**

—— *Begin.* الحمد لله الخ [Tuḥfat al-ikhwān.] pp. 79. ١٢٣١ [*Constantinople*, 1816.] 8°. **14593. c. 2.(2.)**

MUSṬAFA ibn IBRĀHĪM, called IBN al-TAMJĪD. *See* ISMĀ'ĪL ibn MUḤAMMAD, *al-Ḳunawī*. جلد اول (الخ) من القاضى الخ [A supercommentary to 'Abd Allāh ibn 'Umar al-Baiḍāwī's Anwār al-tanzīl, accompanied on the margin by a second supercommentary, by Ibn al-Tamjīd.] [1869.] Fol. **14514. e. 1.**

—— *See* MUḤAMMAD SHARĪF ibn 'ABD ALLĀH, *al-Ḥakkī*. هذا كتاب مفتاح التفاسير الخ [Miftāḥ al-tafāsīr. An index of verses of the Koran, with references to the commentaries of Ibn al-Tamjīd and others.] [1882.] 8°. **14514. b. 19.**

MUSṬAFA ibn KAMĀL al-DĪN, *al-Bakrī*. هذا ورد سحر الخ [Wird al-saḥar. A morning prayer.] *See* PRAYERS. هذا مجموع لطيف الخ [A collection of Muhammadan prayers.] pp. 66-99. [1861?] 16°. **14519. a. 1.(2.)**

MUSṬAFA ibn MUḤAMMAD, *al-Banānī*. *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī*. الجزء الاول (الثانى) من تجريد . . . البنانى الخ [Mukhtaṣar al-ma'āni. Accompanied by a supercommentary by Muḥammad ibn 'Alī al-Ṣabbān, revised and enlarged by al-Banānī.] [1868.] Fol. **14597. e. 2.**

—— *See* MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN) *al-Maḥallī*. الجزء الاول (الخ) من حاشية . . . البنانى على شرح . . . جمع الجوامع الخ [Tashnīf al-masāmi'. A commentary on Tāj al-Dīn al-Subkī's Jam' al-jawāmi', with a supercommentary by al-Banānī.] [1868.] 4°. **14527. c. 12.**

—— [1880.] 4°. **14527. c. 19.**

—— [1891.] 8°. **14527. dd. 9.**

MUSṬAFA ibn MUḤAMMAD, *Güzel-ḥiṣārī*. حلية الناجى (على شرح الحلبى) [Ḥilyat al-nāji. A supercommentary to Ibrāhīm ibn Muḥammad al-Ḥalabī's shorter commentary (entitled Ghunyat al-mustamli) on Sadīd al-Dīn al-Kāshgharī's treatise on Muhammadan ceremonial law entitled Munyat al-muṣalli.] pp. viii. 562. بولاق ١٢٥١ [*Bulak*, 1835.] 4°. **14519. d. 14.**

MUSṬAFA ibn MUḤAMMAD ibn YŪNUS, *al-Ṭā'ī*. هذا شرح كنز البيان مختصر توفيق الرحمان الخ [Kanz al-bayān. A commentary (abridged from a larger work by the same author, entitled Taufīḳ al-raḥmān) upon Ḥāfiẓ al-Dīn al-Nasafī's compendium of Muhammadan law according to the Ḥanafī school, entitled Kanz al-daḳā'iḳ.] pp. 380. ١٢٨١ [*Cairo*, 1865.] 8°. **14527. b. 14.**

—— *See* 'ABD ALLĀH ibn AḤMAD (ḤĀFIẒ al-DĪN) *al-Nasafī*. كتاب . . . مسمى بكنز الدقائق الخ [Kanz al-daḳā'iḳ. With interlineary notes to the first half of the work extracted from Muṣṭafa al-Ṭā'ī's Kanz al-bayān.] [1877.] Fol. **14527. e. 4.**

—— [1882.] Fol. **14527. e. 5.**

MUSṬAFA ibn MUḤAMMAD 'ARAFAH, *al-Dasūḳī*. *See* 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM. الجزء الاول (الثانى) من حاشية . . . الدسوقى الخ [Mughni al-labīb. Accompanied by a commentary by Muṣṭafa al-Dasūḳī.] [1869.] 4°. **14594. a. 4.**

MUSṬAFA ibn MUḤAMMAD SAʻĪD. [Nujūm al-furkān.] *See* Ḳur'ān. [*Concordances, etc.*] (نجوم الفرقان) [A concordance to the Koran, compiled by Musṭafa ibn Muḥammad Saʻīd.] [1811.] 4°. **14514. c. 1.**

—— [1875.] 8°. **14514. b. 6.**

—— نجوم الفرقان [Nujūm al-furḳān. Another edition, without the preface.] *See* Ḳur'ān. [*Arabic and Hindustani.*] القران المترجم الخ *margin.* [1890.] Fol. **14507. f. 1.**

MUSṬAFA ibn SHAMS al-DĪN, *Ḳara-ḥiṣārī.* *See* Akhtarī (Musṭafa ibn Shams al-Dīn)

MUSṬAFA ibn ʻUTHMĀN, *al-Jāwī al-Ḳārūtī.* العقد الثمين شرح منظومة الستين مسئلة المسماة بالفتح المبين الخ [Al-Fatḥ al-mubīn. A metrical version of Aḥmad ibn Muḥammad al-Zāhid's treatise on Muhammadan religious duties and observances according to the Shāfiʻī school, entitled al-Sittūn mas'alatan. Accompanied by a commentary entitled al-ʻIḳd al-thamīn, by Muḥammad Nawawī al-Jāwī al-Bantanī.] pp. 24. ١٣٠٠ [*Cairo,* 1883.] 8°. 14519.dd.20.(1).

MUSṬAFA ibn YŪSUF, called Khojah-zādah, *Burūsawī.* هذا كتاب تهافت الفلاسفة الخ [Tahāfut al-falāsifat. A critical examination of al-Ghazzālī's treatise against Greek philosophy, entitled Tahāfut al-falāsifat, and of Ibn Rushd's reply to the same.] pp. 134, 2. *See* Muḥammad ibn Muḥammad, *al-Ghazzālī.* هذا سفر بديع الخ [Tahāfut al-falāsifat.] pt. 3. **14540. c. 34.**

MUSṬAFA AḤMAD, *al-Zarābī.* *See* Des Michels (O. C.) هذا الجزء الاول (الخ) من كتاب قرة النفوس الخ [" Histoire générale du Moyen Age," translated into Arabic by Musṭafa al-Zarābī.] [1846.] 8°. **14549. e. 7, 8.**

—— *See* Rifāʻah Rāfiʻ, *Bey.* (بداية القدما الخ) [Badāyat al-ḳudamā. Compiled by the author in French, and thence translated into Arabic by Musṭafa al-Zarābī.] [1838.] 8°. **14549. e. 4.**

—— [1865.] 8°. **14549. e. 5.**

MUSṬAFA ASʻAD, *al-Luḳaimī.* مزدوجة الشيخ مصطفى اسعد اللقيمى يمدح بها الامير رضوان كتخدا الخ [A poem in honour of the Amīr Riḍwān Katkhudā.] *See* Maḥmūd ibn Muḥammad, *al-Jazā'irī.* هذا مجموع مزدوجات الخ [Majmūʻ muzdawijāt.] pp. 57-61. [1862.] 8°. **14583. a. 33.**

—— pp. 45-48. [1866.] 8°. **14583. b. 23.(1.)**

—— pp. 52-55. [1882.] 8°. **14583. a. 32.**

MUSṬAFA HĀSHIM, called Ḥafīd Ḳojah Yūsuf al-Vazīr. مصطلحات الخ [Muṣṭaliḥāt. A vocabulary of legal terms, with explanations in Turkish.] pp. 96. ١٣٠٣ در سعادت [*Constantinople,* 1886.] 8°. **14527. a. 9.**

MUSṬAFA JUMʻA-VĪ. *See* ʻAlī ibn Sulṭān Muḥammad, *al-Ḳārī.* هذا كتاب جمع الوسائل الخ [Jamʻ al-wasā'il. Edited by Musṭafa Jumʻa-vī.] [1874.] 4°. **14521. b. 20.**

MUSṬAFA KĀMIL, called Yamlīkhā-zādah. تعليقات على المنظومة العلية فى الاخبار النبوية [Al-Manẓūmat al-ʻalīyat. A poem on the meaning and use of the technical terms used in the science of tradition, with a commentary by the author.] pp. ii. 43. ١٢٨٣ [*Constantinople,* 1866.] 8°. **14521. b. 27.**

MUSṬAFA MAḲṢŪD RASĀ. *See* Muḥammad ibn Saʻīd, *al-Būṣīrī.* تخميس القصيدة الموسومة بالبردة [Al-Burdat, with a "Takhmīs" by Musṭafa Maḳṣūd Rasā.] [1846.] 8°. **14573. b. 10.**

MUSṬAFA MUḤAMMAD, *al-ʻArūsī.* عقيدة المؤلف الخ [Al-ʻAḳīdat. A declaration of the Muhammadan Faith.] *See* Zakarīyā ibn Muḥammad, *al-Anṣārī.* الجزء الاول (الخ) من حاشية . . . مصطفى العروسى الخ [Aḥkām al-dalālat. A commentary on al-Ḳushairī's Risālat, accompanied by a supercommentary by al-ʻArūsī.] [1873.] 8°. **14516. cc. 24.**

—— [Natā'ij al-afkār al-ḳudsīyat.] *See* Zakarīyā ibn Muḥammad, *al-Anṣārī.* الجزء الاول (الخ) من حاشية . . . مصطفى العروسى الخ [Aḥkam al-dalālat. A commentary on al-Ḳushairī's Risālat, accompanied by a supercommentary entitled Natā'ij al-afkār al-ḳudsīyat, by al-ʻArūsī.] [1873.] 8°. **14516. cc. 24.**

MUSṬAFA MUḤAMMAD ʻARAFAH, *al-Dasūḳī.* *See* MUSṬAFA ibn MUḤAMMAD ʻARAFAH.

MUSṬAFA RIḌWĀN. هداية الجنان فى علم الميزان [Hidāyat al-jinān. A manual of logic.] pp. iii. 52. ١٢٨٩ [*Bulak,* 1872.] 12°. **14540. b. 9.**

—— شرح مختصر البيان المسفر عن وجوه التبيان الخ [Mukhtaṣar al-bayān. A metrical treatise on metaphors, accompanied by a commentary by the author.] pp. ii. 36. بولاق ١٢٩٦ [*Bulak,* 1879.] 8°. **14597. c. 10.**

MUSṬAFA SALĀMAH, *al-Najjārī.* *See* ʻALĪ al-DARWĪSH, *Efendi.* الاشعار الخ [Al-Ishʻār bi-ḥamīd al-ashʻār. Edited by Musṭafa Salāmah.] [1867.] 8°. **14583. a. 19.**

MUSṬAFA SULAIMĀN - ZĀDAH, *al-Ḥalabī, al-Sharīf.* كنز اللغة العثمانية [Kanz al-lughat al-ʻuthmānīyat. A manual of the Turkish language.] pp. 108. بيروت ١٢٨٩ [*Beirut,* 1872.] 8°. **14586. b. 19.**

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NĀṢĪF al-YĀZIJĪ. *See* Bible.—*Apocrypha.* كتاب تكملة الكتب المقدسة القانونية الخ [The Apocrypha, translated into Arabic from the Greek. Revised and corrected by Iwani Papadopoulos and Nāṣīf al-Yāzijī.] [1870.] 8°. 14500.c.22.

—— [Al-ʿArf al-ṭaiyib.] *See* Aḥmad ibn al-Ḥusain (Abu al-Ṭaiyib) called al-Mutanabbi. كتاب العرف الطيب الخ [Dīwān, accompanied by a commentary entitled al-ʿArf al-ṭaiyib, by Nāṣīf al-Yāzijī.] [1882, *etc.*] 8°. **14573. b. 46.**

—— نبذة من ديوان الشيخ ناصيف اليازجى [Poems selected from the Dīwān of Nāṣīf al-Yāzijī.] pp. 128. بيروت ١٨٥٣ [*Beirut*, 1853.] 8°. **14583. a. 11.(1.)**

Other collections of poems by this author will be found entered below, viz.: "Nafḥat al-raiḥān" and "Thālith al-ḳamarain."

—— نبذة تواريخ مقتطفة من ديوان الشيخ ناصيف اليازجى [Chronograms selected from the Dīwān of Nāṣīf al-Yāzijī.] pp. 16. بيروت ١٨٥٩ [*Beirut*, 1859.] 8°. **14583. a. 13.**

—— كتاب فاكهة الندماء فى مراسلات الادباء الخ [Fākihat al-nudamā. Complimentary addresses in verse offered by contemporary writers to Nāṣīf al-Yāzijī, with his replies to them.] pp. 111. بيروت ١٨٦٦ [*Beirut*, 1866.] 8°. **14583. a. 12.**

—— كتاب فصل الخطاب فى اصول لغة الاعراب الخ [Faṣl al-khiṭāb. A compendium of Arabic grammar.] pp. 124, 8. بيروت ١٨٥٤ [*Beirut*, 1854.] 12°. **14593. c. 12.(1.)**

—— كتاب فصل الخطاب ... وقد أُضيفت اليه شروح وزيادات الخ [Faṣl al-khiṭāb. Second edition, with notes and additions.] pp. 255. بيروت ١٨٦٦ [*Beirut*, 1866.] 12°. **14593. c. 19.**

—— [Faṣl al-khiṭāb. Another edition.] pp. 255. بيروت ١٨٨٧ [*Beirut*, 1887.] 8°. **14593. c. 44.**

—— كتاب عقد الجمان فى علم البيان [ʿIḳd al-jumān. A compendium of rhetoric.] *See* below: كتاب مجموع الادب الخ [Majmūʿ al-adab. Pt. 1.] pp. 1-165. [1855.] 12°. **14597. b. 1.**

—— pp. 1-167. [1869.] 12°. **14597. b. 6.**

—— pp. 1-167. [1881.] 12°. **14597. b. 8.**

NĀṢĪF al-YĀZIJĪ (*continued*). كتاب اللامعة فى شرح الجامعة الخ [Al-Jāmiʿat. A metrical treatise on Arabic prosody, accompanied by a commentary entitled al-Lāmiʿat, by the author's son, Ḥabīb al-Yāzijī.] pp. 127. بيروت ١٨٦٩ [*Beirut*, 1869.] 16°. **14597. b. 4.**

—— كتاب نار القِرَى فى شرح جوف الفَرَا الخ [Jauf al-fara'. A metrical compendium of Arabic syntax. Accompanied by the author's commentary entitled Nār al-ḳira.] pp. 389. بيروت ١٨٦٣ [*Beirut*, 1863.] 8°. **14593. d. 10.**

—— كتاب نار القِرَى فى شرح جوف الفَرَا مختصر الخ [Jauf al-fara'. Another edition. Edited, with the commentary somewhat abridged, by the author's son, Ibrāhīm al-Yāzijī.] pp. 296. بيروت ١٨٨٢ [*Beirut*, 1882.] 8°. **14593. d. 16.**

—— كتاب الجوهر الفرد فى اصول الصرف والنحو الخ [Al-Jauhar al-fard. The elements of Arabic grammar.] pp. 15. ١٨٦٥ [*Beirut*, 1865.] 12°. **14593. c. 12.(3.)**

—— *See* Ibrāhīm al-Yāzijī. كتاب مطالع السعد الخ [Maṭāliʿ al-saʿd. A commentary on Nāṣīf al-Yāzijī's elementary grammar entitled al-Jauhar al-fard.] [1888.] 8°. **14593. c. 42.**

—— [Al-Jumānat.] *See* below: كتاب الجمانة الخ [Al-Khizānat, accompanied by a commentary by the author, entitled al-Jumānat.] [1889.] 8°. **14593. b. 34.**

—— كتاب الجمانة فى شرح الخزانة مختصر [Al-Khizānat. A metrical compendium of Arabic accidence, accompanied by a commentary by the author, entitled al-Jumānat. Edited, with the commentary somewhat abridged, by Ibrāhīm al-Yāzijī.] pp. 113, 1. بيروت ١٨٨٩ [*Beirut*, 1889.] 8°. **14593. b. 34.**

—— كتاب قطب الصناعة فى اصول المنطق الخ (التذكرة فى اصول المنطق) [Ḳuṭb al-ṣināʿat. The rudiments of logic. Followed by a metrical compendium of the same, entitled al-Taḏkirat fi uṣūl al-manṭiḳ.] pp. 48. بيروت ١٨٥٧ [*Beirut*, 1857.] 8°. **14540. b. 23.**

NĀṢĪF al-YĀZIJĪ (*continued*). كتاب مجمع البحرين الخ [Majmaʻ al-baḥrain. Maḳāmāt, or rhetorical anecdotes, composed in imitation of those of al-Ḥarīrī. With explanatory notes by the author.] pp. 432. بيروت ١٨٥٦ [*Beirut*, 1856.] 8°. **14583. b. 24.**

—— كتاب مجمع البحرين الخ [Majmaʻ al-baḥrain. A reprint of the edition of 1856.] pp. 379. بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. **14583. b. 25.**

—— كتاب مجمع البحرين الخ [Majmaʻ al-baḥrain. Second edition, revised and corrected by Ibrāhīm al-Yāzijī.] pp. 433. بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. **14583. b. 26.**

—— كتاب مجمع البحرين الخ [Majmaʻ al-baḥrain. Third edition, revised and corrected by Ibrāhīm al-Yāzijī.] pp. 432, 4. بيروت ١٨٨٠ [*Beirut*, 1880.] 8°. **14583. b. 27.**

—— كتاب مجموع الادب فى فنون العرب الخ [Majmūʻ al-adab. A manual of literary composition, in two parts: the first, entitled ʻIḳd al-jumān, on rhetoric; the second, entitled Nuḳṭat al-dā'irat, on prosody.] pp. vi. 214. بيروت ١٨٥٥ [*Beirut*, 1855.] 12°. **14597. b. 1.**

—— كتاب مجموع الادب الخ [Majmūʻ al-adab. Second edition.] pp. vi. 216. بيروت ١٨٦٩ [*Beirut*, 1869.] 12°. **14597. b. 6.**

—— كتاب مجموع الادب الخ [Majmūʻ al-adab. Third edition.] pp. vi. 216. بيروت ١٨٨١ [*Beirut*, 1881.] 8°. **14597. b. 8.**

—— كتاب نفحة الريحان [Nafḥat al-raiḥān. Poems.] pp. i. 129. بيروت ١٨٦٤ [*Beirut*, 1864.] 8°. **14583. a. 24.**

—— [Nār al-ḳira.] *See* above: كتاب نار القرى الخ [Jauf al-fara', accompanied by the author's commentary entitled Nār al-ḳira.] [1863.] 8°. **14593. d. 10.**

—— [1882.] 8°. **14593. d. 16.**

—— نقطة الدائرة [Nuḳṭat al-dā'irat. A compendium of Arabic prosody.] *See* Jibrīl Farḥāt Maṭar, afterwards Germanus Farḥāt, *Archbishop of Aleppo*. كتاب مصباح الطالب الخ [Baḥth al-maṭālib, with a commentary entitled Miṣbāḥ al-ṭālib, by Buṭrus al-Bustānī.] pp. 416-425. [1854.] 8°. **14594. b. 19.**

—— نقطة الدايرة [Nuḳṭat al-dā'irat. Another edition.] pp. 49. بيروت ١٨٥٥ [*Beirut*, 1855.] 12°. **14597. b. 2.**

—— نقطة الدايرة [Nuḳṭat al-dā'irat.] *See* above: كتاب مجموع الادب الخ [Majmūʻ al-adab. Pt. 2.] pp. 166-214. [1855.] 12°. **14597. b. 1.**

—— pp. 168-216. [1869.] 12°. **14597. b. 6.**

—— pp. 168-216. [1881.] 12°. **14597. b. 8.**

—— Epistola critica Nasifi al-Iazigi Berytensis ad De Sacyum [on his edition of the Maḳāmāt of al-Ḥarīrī]. Versione latina et adnotationibus illustravit indicemque addidit A. F. Mehren. (رسالة الشيخ ناصيف اليازجى البيروتى الى البارون سلوسترى دساسى الخ) [Al-Risālat ila al-Baron Silvestre de Sacy.] pp. vii. 156. *Lipsiae*, 1848. 8°. **14593. b. 10.**

—— [Another copy.] **14593. c. 11.(3.)**

—— [Another copy.] **14594. b. 16.**

—— التذكرة فى اصول المنطق [Al-Taḏkirat fi uṣūl al-manṭiḳ. A metrical compendium of the principles of logic.] *See* above: كتاب قطب الصناعة الخ [Ḳuṭb al-ṣināʻat.] pp. 39-48. [1857.] 8°. **14540. b. 23.**

—— كتاب طوق الحمامة فى مبادئ النحو الخ [Ṭauḳ al-ḥamāmat. Outlines of Arabic syntax.] pp. 20. بيروت ١٨٦٥ [*Beirut*, 1865.] 16°. **14593. c. 18.**

—— كتاب ثالث القمرين الخ [Thālith al-ḳamarain. Poems.] pp. 146. بيروت ١٨٨٣ [*Beirut*, 1883.] 8°. **14583. aa. 13.**

NĀṢIR ibn ʻABD ALLĀH, *al-Baiḍāwī*. *See* ʻAbd Allāh ibn ʻUmar.

NĀṢIR ibn ʻABD al-SAIYID, *al-Muṭarrizī*. المصباح The Mesbâh. [A treatise on Arabic syntax.] pp. 79. 1802. *See* Baillie (J.) *Professor of Arabic at Fort William, Bengal*. هذه مجموعة الكتب الخ or an entire and correct edition of the five books upon Arabic grammar, *etc.* vol. 1, pt. 3. 1802, *etc.* 4°. **14593. d. 1.**

NĀṢIR ibn ʻABD al-SAIYID, *al-Muṭarrizī (continued).* من كتاب المصباح فى النحو Extrait de Livre intitulé le Flambeau, traité de la Syntaxe arabe, par l'imam Abou'lfath Nasir Motarrézi, fils d'Abd-alséyyid. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. I.) *Baron.* Anthologie grammaticale arabe. no. iv. 1829. 8°. **14594. b. 5.**

NĀṢIR ʻALĪ (MUḤAMMAD) *Ghiyāṣpūrī.* *See* MUḤAMMAD NĀṢIR ʻALĪ.

NAṢĪR al-DĪN (MUḤAMMAD ibn MUḤAMMAD) *al-Ṭūsī.* شرح الاشارات فى الطبيعيات [Ḥall mushkilāt al-ishārāt. A commentary on the 2nd and 3rd parts (on physics and metaphysics) of Ibn Sīnā's philosophical treatise entitled al-Ishārāt wa'l-tanbīhāt.] pp. 432, *lith.* لكنو ١٢٩٣ [*Lucknow,* 1876.] 8°. **14540. a. 33.**

—— Traité du quadrilatère attribué à Nassiruddin-el-Toussy. D'après un manuscrit tiré de la bibliothèque de S. A. Edhem Pacha. Traduit par Alexandre Pacha Carathéodory. (كتاب شكل القطاع) [Kitāb shakl al-ḳuṭāʻ.] pp. 214, 157. *Constantinople,* 1891. 8°. **14544. d. 39.**

—— [Taḥrīr uṣūl li-Uḳlīdis.] *See* EUCLID. كتاب تحرير اصول لاوقليدس الخ Euclidis Elementorum Geometricorum libri tredecim. Ex traditione . . . Nasiridini Tusini, *etc.* 1594. Fol. **G. 7840.**

—— [*Tajrīd al-kalām.*] *See* ʻABD al-RAḤMĀN ibn ʻALĪ, *al-Lāhijī.* هذا كتاب شوارق الالهام الخ [Shawāriḳ al-ilhām. A commentary on al-Ṭūsī's Tajrīd al-kalām.] [1863.] Fol. **14516. d. 10.**

—— *See* ʻALĪ ibn MUḤAMMAD, called ḲŪSHJI. الكتاب . . . المسمى بشرح تجريد الكلام الخ [Al-Sharḥ al-jadīd. A commentary on al-Ṭūsī's Tajrīd al-kalām.] [1858.] Fol. **14516. d. 9.**

NASIRIDINUS, *Tusinus.* *See* NAṢĪR al-DĪN (MUḤAMMAD ibn MUḤAMMAD) *al-Ṭūsī.*

NASIRUDDIN, *el-Toussy.* *See* NAṢĪR al-DĪN (MUḤAMMAD ibn MUḤAMMAD) *al-Ṭūsī.*

NAṢR, *House of.* كتاب اخبار العصر فى انقضاء دولة بنى نصر [A history of the fall of the dynasty of the Banu Naṣr, or Abencerrages, in Granada, accompanied by a German translation.] *See* MUELLER (M. J.) Die letzten Zeiten von Granada. 1863. 8°. **14555. b. 6.**

NAṢR, *al-Ḥuwaihī.* المبادى النصرية لمشاهير العلوم الازهرية الخ [Al-Mabādi' al-naṣrīyat. An elementary manual of the principal sciences taught in the schools of the Jāmiʻ al-Azhar, at Cairo, namely: theology, logic, grammar, and rhetoric.] pp. 36. مصر ١٣٠٥ [*Cairo,* 1888.] 4°. **14598. e. 13.**

NAṢR, *al-Wafā'ī al-Ḥūrīnī.* *See* NAṢR ABU al-WAFĀ.

NAṢR ibn MUḤAMMAD (ABU al-LAITH) *al-Samarḳandī.* *See* MUḤAMMAD ibn MUḤAMMAD ʻARAFAH, *al-Dasūḳī.* حاشية . . . محمد الدسوقى الخ [A supercommentary to Abu al-Laith, or rather Abu al-Ḳāsim, al-Samarḳandī's commentary on ʻAḍud al-Dīn al-Ījī's tract entitled al-Risālat al-waḍʻīyat.] [1878.] 8°. **14540. a. 10.(2.)**

—— بستان العارفين [Bustān al-ʻārifīn. A collection of traditions bearing on Muhammadan ethics.] *See* below: تنبيه الغافلين الخ [Tanbīh al-ghāfilīn.] *margin.* [1886.] 8°. **14521. c. 30.**

—— بستان فقيه ابو الليث سمرقندى [Bustān al-ʻārifīn. Accompanied by a Hindustani translation.] pp. iv. 388, 4, *lith.* دهلى ١٣٠١ [*Delhi,* 1884.] 8°. **14521. c. 24.**

In the official catalogue of books registered in the Punjab the date of publication is given as 1886.

—— [*Khizānat al-fiḳh.*] *See* CALLENBERG (J. H.) Juris circa Christianos Muhammedici particulae. E codicibus . . . eruit et exposuit J. H. Callenburg, *etc.* [Chiefly from the Khizānat al-fiḳh of Abu al-Laith al-Samarkandī.] 1729. 4°.
14527.a.14.

—— قرة العيون ومفرح القلب المحزون [Ḳurrat al-ʻuyūn. A treatise on the punishment of the greater sins.] *See* MUḤAMMAD ibn AḤMAD, *al-Ḳurṭubī.* مختصر تذكرة . . . القرطبى الخ [An abridgment of al-Ḳurṭubī's Taḏkirat.] *margin.* [1886.] 4°. **14516. c. 16.**

NAṢR ibn MUḤAMMAD (Abu al-Laith) *al-Samarkandī (continued).* قرة العيون ومفرح القلب المحزون [Ḳurrat al-ʻuyūn. Another edition.] *See* Shuʻaib ibn ʻAbd al-ʻAzīz (Abu Madyan) *al-Ḥuraifish.* كتاب الروض الفائق الخ [Al-Rauḍ al-fāʼiḳ.] *margin.* [1887.] 4°. **14516. cc. 10.**

—— هذا كتاب تنبيه الغافلين الخ [Tanbīh al-ghāfilīn. A treatise on morals and religious observances.] pp. iii. 268. ١٢٧٨ [*Cairo*, 1871.] 8°. **14519. e. 6.**

—— هذا كتاب تنبيه الغافلين الخ [Tanbīh al-ghāfilīn. Another edition.] pp. iv. 336, *lith.* ١٢٩٦ [*Bombay*, 1879.] 8°. **14519. e. 7.**

—— كتاب تنبيه الغافلين للفقيه ... نصر بن محمد ... السمرقندى ... وبهامشه بستان العارفين للمؤلف ايضا [Tanbīh al-ghāfilīn. Another edition, accompanied on the margin by another work by the same author entitled Bustān al-ʻārifīn, being a collection of traditions bearing on Muhammadan ethics.] pp. 242, 2. مصر ١٣٠٣-١٣٠٤ [*Cairo*, 1886.] 8°. **14521. c. 30.**

NAṢR ibn MUZĀḤIM, *al-Minḳarī.* هذا كتاب نصر بن مزاحم المنقرى التميمى الكوفى الملقب بالعطار [Kitāb Ṣiffīn. A history of the war between the Caliph ʻAlī and Muʻāwiyah. Edited, with marginal notes, by Faraj Allāh Kāshānī.] pp. 318, *lith.* ١٣٠١ [*Teheran?* 1884.] 8°. **14555. c. 12.**

NAṢR ibn YAʻḲŪB, *al-Dīnawarī.* ذكر المقالات الخمسة عشرة المنقولة من كتاب القادرى الخ [Extracts from the treatise on dream-interpretation by al-Dīnawarī, entitled Kitāb al-taʻbīr al-ḳādirī.] pp. 11. *See* Muḥammad ibn Sīrīn, *al-Baṣrī.* منتخب الكلام الخ [Muntakhab al-kalām.] [1868.] 4°. **14544. d. 24.**

NAṢR ABU al-WAFĀ, *al-Hūrīnī.* *See* ʻAbd Allāh ibn Asʻad, *al-Yāfiʻī.* هذا كتاب ... مختصر ... روض الرياحين الخ [An abridgment of the Rauḍ al-riyāḥīn of al-Yāfiʻī. Edited by Naṣr al-Hūrīnī.] [1864.] 8°. **14561. b. 16.**

—— *See* ʻAbd al-Malik ibn Muḥammad (Abu Manṣūr) *al-Thaʻālibī.* كتاب فقه اللغة الخ [Fiḳh al-lughat. Published from a manuscript copied by Naṣr al-Hūrīnī.] [1867.] 8°. **14589. b. 19.**

NAṢR ABU al-WAFĀ, *al-Hūrīnī (continued).* *See* ʻAbd al-Raḥmān ibn ʻAbd al-ʻAzīz (Abu Zaid) *al-Maghribī al-Tādilī.* كتاب الوشاح الخ [Al-Wishāḥ. Edited by Naṣr al-Hūrīnī.] [1865.] 8°. **14589. b. 18.**

—— *See* ʻAbd al-Raḥmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī.* [*al-Itḳān fi ʻUlūm al-Ḳurʼān.*] الجزء الاول (الخ) من كتاب الاتقان الخ [Al-Itḳān. Revised and corrected by Naṣr al-Hūrīnī.] [1863.] Fol. **14514. d. 1.**

—— *See* ʻAbd al-Raḥmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī.* [*al-Muzhir fi ʻUlūm al-Lughat.*] كتاب المزهر الخ [Al-Muzhir. Edited by Naṣr al-Hūrīnī.] [1865.] 8°. **14589. b. 24.**

—— *See* ʻAbd al-Wahhāb ibn Aḥmad, *al-Shaʻrānī.* هذا كتاب كشف الغمة الخ [Kashf al-ghummat. Second edition, revised and corrected by Naṣr al-Hūrīnī.] [1865.] 8°. **14521. b. 6, 7.**

—— *See* Aḥmad ibn Muḥammad, called Ibn Khallikān. هذا الجزء الاول (الخ) من كتاب وفيات الاعيان الخ [Wafayāt al-aʻyān. Edited by Naṣr al-Hūrīnī.] [1859.] 4°. **14561. a. 8.**

—— *See* Aḥmad ibn Muḥammad, *al-Khafājī.* هذا كتاب شفاء الغليل الخ [Shifā al-ghalīl. Edited by Naṣr al-Hūrīnī.] [1862.] 8°. **14589. b. 20.**

—— *See* Aḥmad ibn Muḥammad (Shihāb al-Dīn) *al-Faiyūmī.* كتاب المصباح المنير الخ [Al-Miṣbāḥ al-munīr. Edited by Naṣr al-Hūrīnī.] [1861.] 8°. **14527. b. 2.**

—— *See* ʻAlī ibn al-Ḥusain (Abu al-Faraj) *al-Iṣbahānī.* الجزء الاول (الخ) من كتاب الاغانى الخ [Kitāb al-aghāni. Edited by Naṣr al-Hūrīnī.] [1868.] 8°. 15006.b.2.

—— *See* ʻAlī ibn Zain al-ʻĀbidīn, *al-Ujhūrī.* فضائل شهر رمضان الخ [Faḍāʼil shahr Ramaḍān. Edited by Naṣr al-Hūrīnī.] [1860.] 8°. **14519. d. 5.**

—— *See* Ḥasan, *al-Kafrāwī.* هذا شرح واعراب الخ [A commentary on Ibn Ajurrūm's Muḳaddimat. Edited by Naṣr al-Hūrīnī.] [1864.] 8°. **14593. c. 15.**

NAṢR ABU al-WAFĀ, *al-Hūrīnī* (*continued*). *See* IBRĀHĪM ibn ISMĀʿĪL, called IBN al-AJDĀBĪ, *al-Ṭarābulusī*. كفاية المتحفظ الخ [Kifāyat al-mutaḥaffiẓ. Edited from a manuscript copy revised by Naṣr al-Hūrīnī.] [1870.] 8°. **14589. a. 2.**

—— *See* IBRĀHĪM ibn MUḤAMMAD, *al-Suwaidī*, called IBN ṬARKHĀN. هذا مختصر تذكرة الامام السويدى الخ [An abridgment of al-Suwaidī's Tadkirat, by ʿAbd al-Wahhāb al-Shaʿrānī. Edited by Naṣr al-Hūrīnī.] [1863.] 4°. **14535. a. 2.**

—— *See* ISMĀʿĪL ibn ḤAMMĀD, *al-Jauharī*. الجزء الاول (الثانى) من كتاب تاج اللغة الخ [Al-Ṣiḥāḥ fi al-lughat. Edited, with an introduction and notes, by Naṣr al-Hūrīnī.] [1865.] 4°. **14589. c. 7, 8.**

—— [1875.] 4°. **14589. c. 12.**

—— *See* KHĀLID ibn ʿABD ALLĀH, *al-Azharī*. هذه حاشية ... حسن العطار الخ [Sharḥ al-azharīyat. A commentary by al-Azharī on his own Muḳaddimat, with a supercommentary by Ḥasan al-ʿAṭṭār. Edited by Naṣr al-Hūrīnī.] [1864.] 4°. **14593. d. 12.(2.)**

—— *See* KHĀLID ibn ʿABD ALLĀH, *al-Azharī*. حاشية ... محمد مجاهد الخ [A commentary on Ibn Ajurrūm's Muḳaddimat, with a supercommentary by Muḥammad Mujāhid al-Ṭantidāʾī. Edited by Naṣr al-Hūrīnī.] [1864.] 4°. **14593. d. 12.(1.)**

—— *See* MUʿALLAḲĀT. هذا كتاب شرح المعلقات الخ [The Muʿallaḳāt, with the commentary of al-Zūzanī. Edited by Naṣr al-Hūrīnī.] [1860.] 8°. **14570. d. 16.**

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—— القاهرة الخ (El-Kahira. Journal arabe quotidien.) [Edited by Salīm Fāris.] no. 1-289. مصر ١٨٨٥-٨٦ [*Cairo,* 1885-86.] Fol.

[Continued as:]

القاهرة الحرة El-Kahira el-horra, *etc.* [Edited successively by Najīb Hindīyah, Salīm Fāris, and Muhammad 'Ārif.] no. 290, *etc.* مصر ١٨٨٦ [*Cairo,* 1886, *etc.*] Fol. O.P.207.

In progress.

—— Majallat Misr. *See* below: Revue d'Égypte.

—— Al-Muktatif. *See* above: BEIRUT.

—— Revue d'Égypte. Recueil mensuel de documents historiques et géographiques relatifs a l'Égypte et aux pays voisins: Soudan, Arabie, Palestine, Syrie, etc., etc. Publié sous la direction de Ch. Gaillardot Bey. مجلة مصر tom. 1, *etc.* *Le Caire,* 1894, *etc.* 8°. **PP. 3807. c.**

In progress.

—— طبيب العائلة ومرشد اللبيب عند غيبة الطبيب الخ [Tabīb al-'ā'ilat. "The Doctor at home," (Le Médicin chez soi) a monthly hygienic review, edited by A. Eid.] Sanah 1, no. 6. مصر ٩٦ [*Cairo,* 1896.] 8°. **14599. e. 7.**

—— وقايع مصرية [Wakā'i' misrīyat. The Official Gazette of the Egyptian Government.] no. 27-387, 389-552, 625, 626. بولاق مصر ١٢٤٥-٤٩ [*Cairo, Bulak* printed, 1829-33.] Fol.

Published in Arabic and Turkish arranged in parallel columns. O.P.402. and O.P.3.(5).

PERIODICAL PUBLICATIONS.—CAIRO (*continued*).

—— الوقايع المصرية [Al-Wakā'iʿ al-misrīyat. New series, edited by Aḥmad ʿAbd al-Raḥīm.] no. 652. بولاق ١٨٧٦ [*Cairo, Bulak* printed, 1876.] Fol. O.P.3.(5).

—— الوطن [Al-Waṭan. A weekly newspaper, edited by Mīkhā'īl ʿAbd al-Saiyid.] no. 206, 213, 256. ١٨٨١-٨٢ [*Cairo*, 1881, 82.] Fol. O.P.3.(6).

CONSTANTINOPLE.

—— الجوائب [Al-Jawā'ib. A weekly newspaper, edited by Aḥmad Fāris and Salīm Fāris.] no. 16, 43, 846. ١٨٦١-٦٢-٧٧ [*Constantinople*, 1861, 62, 77.] Fol. O.P.3.(8).

—— *See* FĀRIS al-SHIDYĀḲ, afterwards AḤMAD FĀRIS, and SALĪM FĀRIS. الجزء الاول (الخ) من كنز الرغائب الخ [Kanz al-raghā'ib. A series of articles reprinted from the Arabic journal al-Jawā'ib.] [1871, *etc.*] 8°. 14582.d.10.

HAIDARABAD, *Deccan*.

—— Al Haqâiq. *See* below: WOKING.

LEIPSIC.

—— Literatur-Blatt für orientalische Philologie unter Mitwirkung von J. Klatt . . . herausgegeben von E. Kuhn, *etc.* (Orientalische Bibliographie von J. Klatt. 1883-86.) 4 Bd. *Leipzig* [1883-88]. 8°. **PP. 5044. cb.**

For a continuation of Klatt's Orientalische Bibliographie, by F. A. Müller, see above: Periodical Publications.—*Berlin.*

LONDON.

—— The Bee. *See* below: [al-Naḥlat.]

—— The Children's Friend. *See* below: [Khalīl al-aṭfāl.]

PERIODICAL PUBLICATIONS.—LONDON (*continued*).

—— [Ḍiyā al-khāfiḳain.] ضياء الخافقين Dia-ul-Khafikain. The Light of the Two Hemispheres. (The Eastern and Western Review.) [A monthly magazine of politics, literature, and science. Edited by H. A. Salmoné.] vol. 1, no. 1, 2. *London*, 1892. 4°. **14599. e. 4.**

Originally issued in English and Arabic simultaneously. The Arabic issue does not appear to have been carried further than the first two numbers. The English issue was carried as far as vol. 3, *no.* 5 (*May*, 1893). P.P.3780.e.

—— The Eastern and Western Review. *See* above: [Ḍiyā al-khāfiḳain.]

—— كتاب خليل الاطفال [Khalīl al-aṭfāl. "The Children's Friend," edited by Antūn Bey Taiyān.] vol. 1. لندرة ١٨٧٠ [*London*, 1870.] 8°. **14505. c. 12.**

—— The Light of the Two Hemispheres. *See* above: [Ḍiyā al-khāfiḳain.]

—— Mar-âtu-'l ahwâl. *See* below: [Mir'āt al-aḥwāl.]

—— [Mir'āt al-aḥwāl.] Mar-âtu-'l ahwâl. مرآة الاحوال ([A journal of politics.] Published by R. Hassoun.) no. 34, *lith.* *London*, ١٨٧٧ [1877.] Fol. O.P.3.(1).

—— [Al-Naḥlat.] النحلة (An illustrated Eastern and Western periodical. An-Nahlah, "the Bee.") [Edited by J. L. Sabunjie.] 3 vol. *London*, 1877-80. 4°. **14599. e. 1.**

Vol. 1, 2 *were published fortnightly, vol.* 3 (*consisting of* 9 *pt. only*) *monthly. On the wrapper of the first issue this periodical is called* "The Queen Bee."

—— The Queen Bee. *See* above: [al-Naḥlat.]

—— [Rajʿ al-ṣada.] رجع الصدى The Re-Echo. [A political review, published monthly. Edited by J. Haslemon.] no. 1, *lith.* لندن ١٨٩٤ [*London*, 1894.] Fol. O.P.3.(2).

—— The Re-Echo. *See* above: [Rajʿ al-ṣada.]

MARSEILLES.

—— عطارد [ʿUṭārid. "Mercury," a weekly newspaper. Edited by P. V. Carletti.] no. 1-6. *Marseille*, 1858. Fol. O.P.400.

PERIODICAL PUBLICATIONS.—MARSEILLES (*continued*).

—— [New series.] عطارد Mercure, journal universel, paraissant toutes les semaines. [Edited by P. V. Carletti.] no. 1-9. *Paris*, 1859. Fol. 0.P.400.

No. 1 of the new series is preceded by a "special number" of one leaf, published at Paris and dated June 23, 1859.

NEW YORK.

—— كوكب اميركا الخ Kawkab America. (The Star of America.) [A weekly newspaper of politics, science, commerce, and literature. Edited by Dr. Arbeely.] no. 140, 145. *New York*. 1895. Fol. 0.P.3.(9).

PARIS.

—— Abou Naddara. *See* below: [Abu Naẓẓārah Zarḳā.]

—— [Abu Naẓẓārah Zarḳā.] رحلة ابى نظارة زرقا الولى من مصر القاهرة الى باريز الفاخرة الخ (Abou-Naddara. Organe de la jeunesse d'Égypte.) [An illustrated political and satirical journal, published for dissemination in Egypt. Edited by J. Sanua.] Sanah 2, *etc. lith. Paris*, 1878, *etc.* 4°. 14599.e.20.

In progress. Sanah 1, *which is wanting, was published at Cairo. The name of this periodical was frequently changed, it being successively entitled:* رحلة ابى نظارة زرقا (*Sanah* 2), ابو نظارة زرقا (*Sanah* 3), Le Flutiste ابو صفارة (*Sanah* 4, *no.* 1, 2), La Clarinette ابو زمارة (*Sanah* 4, *no.* 1, 2, *second series*), Le Charmeur . . . الحاوي (*Sanah* 5, *no.* 1-4), Abou Naddara. Organe de la jeunesse d'Égypte (*Sanah* 5, *no.* 1-15, *second series*; *Sanah* 6, *no.* 1-7), Abou Naddara Zarka, *etc. The number of issues in the year was very irregular. In Sanah* 4 *and* 5 *the numbering commences afresh with the change of title. Sanah* 5 (Le Charmeur) *has an introductory pamphlet* (مقدمة الحاوي) *in* 12°. *Sanah* 12 (1888) *has a supplement in French, in* 8°, *entitled* Les Anglais en Egypte . . . d'après le Journal l'Abou-Naddara, *by E. Chesnel.*

—— Abu Ṣaffārah. *See* above: [Abu Naẓẓārah Zarḳā.]

—— Abu Zammārah. *See* above: [Abu Naẓẓārah Zarḳā.]

—— A'ttawadod. *See* below: [al-Tawaddud.]

PERIODICAL PUBLICATIONS.—PARIS (*continued*).

—— Le Charmeur. *See* above: [Abu Naẓẓārah Zarḳā.]

—— La Clarinette. *See* above: [Abu Naẓẓārah Zarḳā.]

—— The Egyptian Patriot. *See* below: [al-Waṭanī al-miṣrī.]

—— Ennadarat-el-Masrya. *See* below: [al-Naẓẓārāt al-miṣrīyat.]

—— Le Flutiste. *See* above: [Abu Naẓẓārah Zarḳā.]

—— Al-Ḥāwi. *See* above: [Abu Naẓẓārah Zarḳā.]

—— Jarīdat Abi Naẓẓārah. *See* above: [Abu Naẓẓārah Zarḳā.]

—— Le Journal d'Abou Naddara. *See* above: [Abu Naẓẓārah Zarḳā.]

—— Mercure. *See* above: MARSEILLES. ['Uṭārid.]

—— النظارات المصرية [Al-Naẓẓārāt al-miṣrīyat. A political and satirical review, edited by J. Sanua.] Sanah 1, no. 1-10, *lith.* ١٨٧٩-٨٠. [*Paris*, 1879-80.] 8°. **14599. d. 3.**

—— Riḥlat Abi Naẓẓārah Zarḳā. *See* above: [Abu Naẓẓārah Zarḳā.]

—— [Al-Tadkirat al-shahrīyat.] اخبار التذكرة الشهرية فى العلوم البشرية والصنائع المدنية [Prospectus of a proposed monthly Review of science and art, to be entitled "al-Tadkirat al-shahrīyat," and to appear at the beginning of the year 1243 of the Hegira (26 July 1827), under the editorship of J. H. Garcin de Tassy and J. Babinet.] pp. 8. باريز ١٢٤٣ [*Paris*, 1826.] 8°. **1434. c. 20.(2.)**

—— [Al-Tawaddud.] A'ttawadod. Sympathisons. التودد Revue mensuelle arabe . . . Rédacteur en chef, le Cheikh Abou Naddara (J. Sanua). Année 1, 2, *lith. Paris*, 1888, 89. 8°.

[Continued as:]

Attawadod. Revue orientale illustrée. (التودد الخ)

PERIODICAL PUBLICATIONS.—PARIS (*continued*).

Année 3. *Paris*, 1894. 8°.
[Continued as:]
L'Attawadod d'Abou Naddara, *etc.* (تودد ابى نظارة الخ) Année 4, *etc.* *Paris*, 1895, *etc.* 8°.
14599. e.

In progress. This periodical did not appear from January 1890 *to March* 1894. *The first issue published on its reappearance is numbered* 16, *the first* 2 Années *having contained* 15 *numbers in all.*

—— 'Uṭārid. *See* above: MARSEILLES.

—— [Al-Waṭanī al-Miṣrī.] The Egyptian Patriot. الوطنى المصرى [Edited in Arabic and English, by "Abou-Naddara," i.e. J. Sanua.] no. 1, 2, *lith.* *Paris*, 1883. 4°. **14599. e. 6.**

TUNIS.

—— الرائد التونسى [Al-Rā'id al-tūnusī. A weekly newspaper, edited by P. V. Carletti.] Sanah 1, no. 1, *etc.* تونس ١٨٦٠ [*Tunis*, 1860, *etc.*] Fol. C.P.406.

In progress.

VIENNA.

—— مخزن الكنوز المشرقية الخ Fundgruben des Orients, bearbeitet durch eine Gesellschaft von Liebhabern. (Mines de l'Orient, exploitées par une Société d'Amateurs.) [By J. von Hammer-Purgstall and others.] 6 tom. *Wien*, 1809-18. Fol. 14005.k.1.

WOKING.

—— Al Haqâiq. The Arabic Quarterly Review. Editors Khalil Effendi, Syed Ali Bilgrami, Mohamed Abdul Jubbar [and G. W. Leitner]. vol. 1, 2. *Oriental Institute: Woking; Hyderabad, Deccan*, 1889, 90. 8°. 14599.d.7.

Vol. 1 *consists of* 2 *numbers only.*

PERITZ (MORITZ) *See* MOSES ben MAIMON. Sefer Ha-Mitzwoth ... im arabischen Urtext nebst der hebräischen Uebersetzung des Schelomoh ben Joseph ibn Ajub ... herausgegeben und mit einer deutschen Uebersetzung ... versehen von M. Peritz. 1882, *etc.* 8°. **754. e. 2.**

PEROWNE (JOHN JAMES STEWART) *Bishop of Worcester.* *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ṣinhājī*, called IBN AJURRŪM. Al Adjrumiieh. The Arabic Text; with ... an English translation, by J. J. S. Perowne. 1852. 8°.
14593. b. 11.

PERRAULT (CHARLES) Les Contes de Perrault. Barbe-bleue, traduit en arabe usuel de l'Algérie par M. Tibal ... 2ᵉ édition, revue, corrigée et augmentée du texte arabe transcrit dans l'ordre horizontal. pp. 56. *Alger*, 1880. 8°.
14583. c. 7.

PERRON (Nicolas) *Director of the Medical School at Cairo.* *See* 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*al-Ṭibb al-Nabawī.*] La Médecine du Prophéte, traduit de l'arabe par M. le Docteur Perron, *etc.* 1860. 8°.
14535.b.6.

—— *See* ABU BAKR ibn BADR. Le Nâcérî ... ou traité complet d'hippologie et d'hippiatrie arabes ... traduit de l'arabe ... par M. Perron. 1852, *etc.* 8°. **14535. b. 3, 4.**

—— *See* MUḤAMMAD ibn 'UMAR, *al-Tūnusī.* Voyage au Dârfour ... Publié par Mr. Perron. 1850. 4°. **14566. c. 15.**

—— *See* MUḤAMMAD ibn 'UMAR, *al-Tūnusī.* Voyage au Darfour, ... traduit de l'arabe par le Dr. Perron. 1845. 8°. **14565. a. 6.**

—— *See* MUḤAMMAD ibn 'UMAR, *al-Tūnusī.* Voyage au Ouadáy, ... traduit de l'arabe par le Dr. Perron. 1851. 8°. **14565. a. 10.**

—— *See* MUḤAMMAD ibn 'UMAR, *al-Tūnusī.* Travels of an Arab merchant in Soudan ... Abridged from the French [version of Dr. Perron] *etc.* 1854. 8°. **14565. b. 20.**

—— *See* SAIF al-TĪJĀN. Glaive-des-Couronnes (Seîf el-Tîdjân) ... Roman traduit de l'arabe par M. le Dr. Perron. 1862. 8°.
14582. c. 35.

—— كتاب الطبيعة (الازهار البديعة فى علم الطبيعة) [Al-Azhār al-badī'at. The elements of natural philosophy, compiled from the works of French

authors. Translated from the French into Arabic by Yūḥannā 'Anḥūrī.] pp. xii. vi. 330, *and* 15 *plates.* بولاق مصر ١٢٥٤ [*Bulak,* 1838.] 8°. **14546. d. 5.**

—— كتاب الكيميا (الجواهر السنيه فى الاعمال الكيماويه) [Al-Jawāhir al-sanīyat. A manual of chemistry. With an appendix of indexes, and 18 plates.] 3 vol. بولاق مصر القاهرة ١٢٥٨-٦٠ [*Bulak,* 1842-44.] 8°. **14546. d. 6-8.**

—— Précis de jurisprudence musulmane ... selon le rite Malékite, par Khalîl ibn Ishâk, traduit de l'arabe par M. Perron. 1848, *etc.* *See* ALGERIA. Exploration scientifique de l'Algérie ... Sciences historiques et géographiques. x. 1844, *etc.* 4°. **10095. h.**

—— *See* CADOZ (F.) Droit musulman malékite. Examen critique de la traduction ... qu'a faite M. Perron du livre de Khalil, *etc.* 1870. 8°. **5319. bb.**

PERRONE (GIOVANNI) مختصر المقالات اللاهوتية التى القاها الاب يوحنا بيرونى اليسوعى الى طلبة المدرسة الرومانية الخ [Mukhtaṣar al-maḳālāt al-lāhūtīyat. "Praelectiones theologicae quas in Collegio Romano S. J. habebat Joannes Perrone," abridged, and translated into Arabic by Yūsuf Ilyās al-Dibs.] 3 vol. بيروت ١٨٧٧-٨١ [*Beirut,* 1877-81.] 8°. **14501. d. 22.**

PERSIANS. Ephemerides Persarum. *See* EPHEMERIDES.

PERTSCH (LUDWIG CARL WILHELM) Die Arabischen Handschriften der Herzoglichen Bibliothek zu Gotha verzeichnet von W. Pertsch. 5 Bd. *Gotha,* 1878-92. 8°. **14598. d. 4.**

PESTALOZZI (JOHANN HEINRICH) هذا طريق تعليم الحساب العقلى [Ṭarīḳ ta'līm al-ḥisāb al-'aḳlī. A manual of arithmetic on J. H. Pestalozzi's system.] pt. 1, pp. 64. مالطه ١٨٢٩ [*Malta,* 1829.] 8°. 14544.c.3.

Apparently no more published.

PETER I., called *the Great, Emperor of Russia.* *See* AROUET DE VOLTAIRE (F. M.) هذا كتاب الروض الازهر الخ [" Histoire de l'Empire de Russie sous Pierre le Grand."] [1850.] 8°. **14561. b. 10.**

PETER I., *King of Jerusalem and Cyprus.* *See* ILMĀM. Der Überfall Alexandrien's durch Peter I., König von Jerusalem und Cypern, aus einer ungedruckten arabischen Quelle (Kitâb al-ilmâm) ... dargestellt, *etc.* 1886. 8°. 14555.b.27.(2).

PETER, *Saint and Apostle.* كرز سمعان الصفا رئيس التلاميذ الخ Prædicatio Petri. (Edited and translated into English by Margaret D. Gibson.) 1896. *See* STUDIA SINAITICA. Studia Sinaitica. No. 5. Apocrypha Sinaitica. iv. 1894, *etc.* 4°. **753. i. 22.**

PETER, *of Verona, Saint and Martyr.* [*Life.*] *See* DOMINIC [DE GUZMAN], *Saint.* الزهرات القدسية الخ Douze fleurs du jardin de S. Dominique. pp. 149-270. 1867. 12°. **14501. b. 45.**

PETERMANN (JULIUS HEINRICH) Brevis linguae arabicae grammatica, litteratura, chrestomathia cum glossario. pp. vi. 125, 92. *Berolini,* 1840. *See* below: Porta Linguarum Orientalium, *etc.* pt. 4. 1840, *etc.* 8°. **12904. de.**

—— Editio secunda emendata et aucta. pp. vi. 136, 112. *Berolini,* 1867. 8°. *See* below: Porta linguarum Orientalium, *etc.* pt. 4. 1840, *etc.* 8°. **12904. de.**

—— [Another copy.] **14586. a. 25.**

—— Porta linguarum Orientalium, sive elementa linguarum hebraicae, ... arabicae, ... et persicae studiis academicis accommodata. Edidit J. H. Petermann (continuavit H. L. Strack). *Berolini,* 1840, *etc.* 8°. 2057.a.

In progress.

PETERSSON (ANDREAS) *See* 'ABD ALLĀH ibn MUSLIM, *al-Dīnawarī,* called IBN ḲUTAIBAH. Expositio de quattuor primis Khalifis ad librum Ibn Kuteibæ ascriptum ... quam publice defendet A. Petersson. 1856. 8°. **14549. b. 9.**

PETITOT (CLAUDE BERNARD) Collection complète des mémoires relatifs à l'histoire de France. (Ser. 1, tom. 3. Extraits des manuscrits arabes, *etc.*) *Paris,* 1819-29. 8°. **909. e. 3.-k. 12.**

PETREIUS (THEODORUS) *See* BIBLE.—New Testament.—*James.* S. Jacobi Apostoli Epistolæ

Catholicæ versio Arabica & Æthiopica, Latinitate utraque donata, . . . et notis . . . illustrata. . . . Operâ ac studio J. G. Nisselii & T. Petræi. 1654. 4°. OR.71.d.13.

—— See BIBLE.—New Testament.—*John, Epistles of.* S. Johannis Apostoli et Evangelistæ Epistolæ Catholicæ tres, Arabicæ & Æthiopicæ, omnes ad verbum in Latinum versæ cum vocalium figuris . . . appositis. . . . Curâ ac industriâ J. G. Nisselii & T. Petræi. 1654. 4°. OR.71.d.13.

—— See BIBLE.—New Testament.—*Jude.* S. Judæ Apostoli Epistolæ Catholicæ versio Arabicè & Ethiopicè, in Latinitatem translata, et punctis vocalibus animata, . . . a J. G. Nisselio & T. Petræo. 1654. 4°. OR.71.d.13.

PETROU (ʻĪSA) See ʻĪSA PETROU.

PETRUS, *Hispanus.* See PEDRO, *de Alcalá.*

PFANDER (CARL GOTTLIEB) كتاب ميزان الحق [Mīzān al-ḥaḳḳ. The Balance of Truth: a controversial treatise against Muhammadanism.] pp. viii. 240. *Leipzig,* 1874. 8°. **14505. d. 7.**

—— [Another edition.] pp. viii. 240. *Leipzig,* 1880. 8°. **14505. d. 11.**

—— The Mizan ul Haqq; or, Balance of Truth. . . . Translated into English by R. H. Weakley. pp. x. 134. *London,* 1866. 8°. **757. f. 3.**

—— See [accessions] ʻALĪ ibn ʻABD ALLĀH, *al-Baḥrānī.* هذا كتاب لسان الصدق الخ Lisanul Sidq, in contradiction & reply of [C. G. Pfander's] Mizanul Haq, *etc* [1890.] 8°. **14505. d. 12.**

—— See RAḤMAT ALLĀH ibn KHALĪL al-RAḤMĀN, *Dihlavī.* الجلد الاول (الثانى) من اظهار الحق [Iẓhār al-ḥaḳḳ. A polemical work written in reply to C. G. Pfander's Mīzān al-ḥaḳḳ.] [1867.] 8°. **14505. d. 6.**

—— See RAḤMAT ALLAH ibn KHALĪL al-RAḤMĀN, *Dihlavī.* Idh-har-ul-Haqq . . . traduit de l'arabe, *etc.* 1880. 8°. **14505. d. 2.**

PHARAOH, *King of Egypt.* See ʻABD AL-RAḤMĀN ibn YŪSUF, *al-Ujhūrī.* هذا كتاب القول المصان الخ [Al-Ḳaul al-muṣān. Traditions concerning the drowning of Pharaoh in the Red Sea.] [1884.] 12°. 14521.e.9.

PHARAON (FLORIAN) See MAHDĪ ibn ʻALĪ, *al-Ṣubunrī al-Yamanī.* Sidi-Siouti. Livre de la Miséricorde dans l'art de guérir les maladies. . . . Traduction . . . de l'arabe par M. Pharaon. 1856. 8°. **14535. b. 5.**

—— See MUḤAMMAD ibn MANGLI. Sid Mohamed el Mangali. Traité de vénerie traduit de l'arabe par F. Pharaon. 1880. 8°. **14546. c. 1.**

PHARAON (JOANNY) Exercices de lecture et de traduction arabe. pp. 9, & 16 *folding sheets. Alger,* 1835. 4°. **825. i. 14.(2.)**

PHILIPPE, *Frère des Écoles Chrétiennes* [MATTHIEU BRANSIET]. كتاب عبادة قلب يسوع تاليف الاخ فيلبوس ريس عام اخوة المدارس المسيحية [ʻIbādat ḳalb Yasūʻ. Meditations on the Sacred Heart of Jesus, for every day of the month of June. Translated into Arabic from the original French.] pp. 192. بيروت ١٨٦٦ [*Beirut,* 1866.] 12°. **14501. aa. 21.**

PHILIPPUS, *ibn Ḥannā Ghailān.* See GHAILĀN (PH.)

PHILIPPUS, *Superior-General of the Brethren of the Christian Schools.* See PHILIPPE, *Frère des Écoles Chrétiennes.*

PHILIPPUS, *Tripolitanus.* See [accessions] ARISTOTLE. [*Supposititious Works.*] Begin: Incipit liber qui dicit secreta secretoruꝫ, *etc.* [Translated from the Arabic version, by Philippus Tripolitanus.] [1485?] 4°. **520. d. 5.(2.)**

—— [1485?] 8°. **7306. a. 16.**

—— See ARISTOTLE [*Supposititious Works.*] Secreta Secretorum Aristotelis [translated from the Arabic version, by Philippus Tripolitanus]. 1520. 12°. **520. a. 12.**

PHILIPPUS BASIL al-BANNĀ. See BANNĀ (P. B.)

PHILOTHEOS, *Hegumenos of the Patriarchal Church of St. Mark at Cairo.* See BUṬRUS, *al-Sadmantī.*

كتاب التصحيح الخ [Al-Tashīh fi ālām al-Saiyid al-Masīh. Edited by Philotheos.] [1875?] 8°. **14503. d. 7.**

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POOLE (Edward Stanley) *See* Arabian Nights. [*English.*] The Thousand and One Nights . . . A new translation . . . by E. W. Lane . . . Edited by E. S. Poole. 1859. 8°. 14582.dd.3.

—— 1883. 8°. 14582.dd.4.

POOLE (Reginald Stuart) *See* Academies, *etc.*— London.—*British Museum.* Catalogue of Oriental Coins in the British Museum. [Edited by R. S. Poole.] 1875, *etc.* 8°. **7757. b.**

POOLE (Stanley Lane) *See* Arabian Nights. [*English.*] The Thousand and One Nights. . . . A new translation . . . by E. W. Lane. . . . A new edition . . . with a preface by S. L. Poole. 1883. 8°. **2044. a.**

POOLE (Stanley Lane) (*continued*). *See* [accessions] Arabian Nights. [*Selections.*] Stories from the Arabian Nights selected from Lane's version, with additions newly translated from the Arabic, by S. L. Poole. [1891.] 8°. **012202. eeee. 11.**

—— *See* Ḳur'ān. [*Selections.*] Selections from the Ḳur-án, . . . translated . . . and illustrated by notes, . . . by E. W. Lane. . . . Revised and enlarged, with an introduction, by S. L. Poole. 1879. 8°. **2318. f. 2.**

—— *See* Ḳur'ān. [*Selections.*] The Speeches and Table-talk of the Prophet Mohammad, . . . translated, with introduction and notes, by S. L. Poole. 1882. 8°. **14512. b. 5.**

—— *See* Lane (E. W.) Arabian Society in the Middle Ages. . . . Edited by . . . S. L. Poole. 1883. 8°. **14582. c. 23.**

—— Catalogue of Arabic Glass Weights in the British Museum. pp. xxxv. 127, *and* 9 *plates.* 1891. *See* Academies, *etc.* — London. — *British Museum.* Catalogue of Oriental Coins in the British Museum. (Supplementary volume.) 1875, *etc.* 8°. **7757. b.**

—— Catalogue of the Mohammadan Coins preserved in the Bodleian Library at Oxford . . . With four plates. pp. xvi. 55. *Oxford,* 1888. 4°. **7757. f. 30.**

—— Catalogue of (Mohammadan) Oriental coins in the British Museum. 10 pt. 1875-90. *See* Academies, *etc.*—London. — *British Museum.* Catalogue, *etc.* 1875, *etc.* 8°. **7757. b.**

—— Coins of the Urtuḳí Turkumáns. pp. xii. 44, *and* 6 *plates.* 1875 [76]. *See* Marsden (W.) *F.R.S.* Marsden's Numismata orientalia. A new edition, *etc.* pt. 2. 1874, *etc.* Fol. **7755. g.**

—— Inedited Arabic coins. 3 pt. 1875-77. *See* [accessions] Academies, *etc.* — London. — *Royal Asiatic Society, etc.* The Journal . . . New series. vol. 7, pp. 243-261; vol. 8, pp. 291-296; vol. 9, pp. 135-143. 1865, *etc.* 8°. **2098. a. b.**

POPER (Salomon) *See* Bahmanyār ibn al-Marzubān. Behmenjâr Ben el-Marzubân. . . . Zwei

metaphysische Abhandlungen von ihm . . . herausgegeben von S. Poper. 1851. 8°.
14540. b. 22.

PORPHYROGENITUS (CONSTANTINUS) *Emperor of the East.* *See* CONSTANTINE VII.

PORTE (J. HONORAT DE LA) *See* LAPORTE (J. H. DE)

PORTER (HARVEY) النهج القويم فى تاريخ القديم [Al-Nahj al-ḳawīm. A manual of ancient history.] pp. viii. 598. بيروت ١٨٨٤ [*Beirut,* 1884.] 8°.
14548. aaa. 2.

PORTUGAL. Documentos Arabicos para a historia Portugueza copiados dos originaes da Torre do Tombo . . . e vertidos em Portuguez . . . por Fr. Joao de Sousa. [A collection of letters, treaties and other official documents connected with the intercourse between the kingdom of Portugal and various Muhammadan states in Africa and Asia.] *See* ACADEMIES, *etc.*—Lisbon.—*Academia das Sciencias de Lisboa.* Documentos Arabicos, *etc.* 1790. 4°. **177. a. 24.**

POST (GEORGE EDWARD) *See* PERIODICAL PUBLICATIONS.—*Beirut.* اخبار طبية [Akhbār ṭibbīyat. Edited by G. E. Post.] [1874, *etc.*] 8°.
14537. c. 23.

—— الاقرباذين او المواد الطبية [Al-Aḳrabādīn. Materia medica.] pp. 1-288. [*Beirut,* 1874-76.] 8°. **14537. e. 9.**

Imperfect: wanting the title-page and all after p. 288. Published sheet by sheet as a feuilleton attached to the numbers of the monthly medical magazine "al-Ṭabīb."

—— [Fihris al-Kitāb al-muḳaddas.] *See* BIBLE.—*Concordances.* فهرس الكتاب المقدس الخ [A concordance to the Arabic translation of the Bible published by the American Missionaries at Beirut. Compiled by G. E. Post.] [1873, *etc.*] 8°. 14500.d.13.

—— قاموس الكتاب المقدس الخ Arabic Bible dictionary. Translated and edited by G. E. Post. [Ḳāmūs al-kitāb al-muḳaddas.] بيروت ١٨٩٤ [*Beirut,* 1894, *etc.*] 8°. **14505. c. 20.**

—— مبادئ علم النبات الخ [Mabādi' ʿilm al-nabāt. The elements of botany.] pp. 303. بيروت ١٨٧١ [*Beirut,* 1871.] 12°. **14533. a. 8.**

POST (GEORGE EDWARD) (*continued*). المصباح الوضاح فى صناعة الجراح [Al-Miṣbāḥ al-waḍḍāḥ. A manual of surgery.] pp. xi. 701. ١٨٧٣ [*Beirut,* 1873.] 8°. **14537. e. 3.**

—— نبات سورية وفلسطين والقطر المصرى وبواديها [Nabāt Sūrīyat wa-Falasṭīn wa-Miṣr. A manual of the botany of Syria, Palestine, and Egypt.] بيروت ١٨٨٤ [*Beirut,* 1884, *etc.*] 4°. **14533. d. 8.**

In progress.

—— كتاب نظام الحلقات فى سلسلة ذوات الفقرات [Niẓām al-ḥalaḳāt. A short natural history of vertebrate animals.] بيروت ١٨٦٩ [*Beirut,* 1869, *etc.*] 12°. **14533. a. 7.**

In progress.

POSTEL (GUILLAUME) Grammatica Arabica. ff. 22. *Apud Petrum Gromorsum: Parisiis* [1538 ?]. 4°.
622. g. 16.(3.)

—— [Another copy.] **66. b. 19.(2.)**

—— Linguarum duodecim characteribus differentium alphabetum, introductio, ac legendi modus, *etc.* (Alphabetum Arabicum.) ff. 38. *Apud Dionysium Lescuier: Parisiis,* 1538. 4°.
622. g. 16.(1.)

—— [Another copy.] **684. g. 21.(1.)**

—— [Another copy.] **66. b. 19.(1.)**

—— [Another copy.] **G. 17124.**

—— Primum سورة Suuretu (apertionis) libri, vulgò, Alkoran dicti, *etc.* [Accompanied by the Latin translation of G. Postel, and three other versions.] *See* KIRSTEN (P.) Tria Specimina characterum arabicorum, *etc.* 1608. Fol.
621. l. 13.(2.)

PRASANNAKUMĀRA SENA. *See* MUḤAMMAD ibn MUḤAMMAD (SIRĀJ al-DĪN) *al-Sajāwandī.* The Serajiyyah, edited by P. C. Sen. [1887.] 8°.
14529.a.18.(2).

—— A glossary of Indian law terms, compiled by P. C. Sen. pp. 16. *Calcutta,* 1881. 8°.
14038.c.60.

—— Second edition. pp. 16. *Serampore,* 1884. 8°. 14038.c.61.

—— A summary of Muhammadan Law, by P. C. Sen. pp. 58. *Calcutta,* 1881. 8°. **14528. a. 18.**

PRAXAPOSTOLOS. *See* LITURGIES.—Greek Church. —*Apostolos.*

—— *See* LITURGIES.—Melchite Uniat Church.— *Apostolos.*

PRAYERS. *See* also: NAMĀZ.

—— كتاب الصلوات فى ايام الاسبوع كلها ["Short prayers for every day in the week, by a Clergyman of the Church of England," translated into Arabic.] pp. 51. مالطة ١٨٣٢ [*Malta*, 1832.] 8°. **T. 2110.(7.)**

A translation of No. 39 of the Religious Tract Society's "First Series Tracts."

—— هذا مجموع لطيف يشتمل على دعوة الجلجلوتية وشرحها ودعوة الدمياطية وشرحها ودعوة البرهتية وشرحها [Three Muhammadan prayers, namely: (1) al-Daʻwat al-jaljalūtīyat, accompanied by a commentary by Muḥammad ibn Muḥammad al-Ghazzālī, entitled al-Bahjat al-sanīyat; (2) al-Daʻwat al-dimyātīyat, by Nūr al-Dīn al-Dimyātī, accompanied by a commentary by Aḥmad ibn Aḥmad al-Burnusī; and (3) al-Daʻwat al-burhatīyat, accompanied by an anonymous commentary.] pp. 120, *lith.* [*Cairo*, 1863.] 8°. **14519. b. 7.**

—— هذا مجموع لطيف مشتمل على جملة من اوراد واحزاب وادعية واستغاثات لتفريج الكروب الخ [A collection of Muhammadan prayers for various occasions.] pp. 196, *lith.* مصر [*Cairo*, 1865?] 16°. **14519. a. 1.(2.)**

—— مجموعهٔ دعا گنج العرش درود اکبر نود نه نام باريتعالى نود نه نام رسول مقبول صلع درود شريف [Five Muhammadan prayers, with introductory notices in Hindustani.] pp. 64, *lith.* لاهور [*Lahore*, 1870?] 16°. **14519. a. 1.(3.)**

—— درود طوسى ∴ دعاى كميل ∴ جوشن كبير ∴ جوشن صغير [A book of Shiah prayers, with interlineary translations, some in Hindustani, some in Persian. With an introductory notice in Hindustani prefixed to each prayer.] pp. 48, 36, 80, 40, *lith.* لکهنو ١٢٨٨ [*Lucknow*, 1871.] 8°. **14519. b. 15.(2.)**

—— كبريت احمر مع اسناد و ترجمه ∴ نود نه نام مع خواص و عمل ∴ دعاء مغنى مع ترجمه الخ [A Muhammadan prayer-book. Containing: (1) a prayer entitled al-Iksīr al-akbar, commonly called Kibrīt aḥmar, by ʻAbd al-Ḳādir al-Jīlānī; (2) Duʻā Mughni; (3) the "Ninety-nine beautiful Names of God." With interlineary translations in Hindustani, and prefaces and notes in Persian.] pp. 32, *lith.* لاهور ١٢٨٨ [*Lahore*, 1871.] 8°. **14519. b. 14.(5.)**

—— [Another edition.] pp. 32, *lith.* لاهور ١٢٩٦ [*Lahore*, 1879.] 8°. **14519. d. 9.(4.)**

—— رساله وظائف [A book of Muhammadan prayers for all occasions, with rubrics in Persian.] pp. 248, *lith.* ١٨٧٢ [*Cawnpore*, 1872.] 16°. **14519. a. 2.**

Lithographed in yellow ink.

—— *Begin.* لا اله الا الله والله اكبر الخ [Four Muhammadan prayers.] ff. 8, *lith.* [*Bombay*, 1874.] 4°. **14519. e. 2.(5.)**

—— دعوات المسلمين [Daʻwāt al-muslimīn. Prayers of the Chinese Muhammadans, in Arabic interspersed with rubrical directions in Persian.] *See* KURʻĀN. [*Selections.*] ختم القران ff. 59-150. [1876.] 8°. **14507. b. 14.**

—— مجموعهٔ اوراد الخ [A collection of Muhammadan prayers. Preceded by a short prefatory treatise, entitled Wasīlah i najāt, compiled in Hindustani by Muḥammad Nihāl al-Dīn Khān Saʻdī, from the works of ʻAbd al-Ḥaḳḳ Dihlavī. With introductory notices, interlineary translations, and marginal notes, all in Hindustani.] pp. 36, *lith.* كانپور ١٢٩٤ [*Cawnpore*, 1877.] 8°. **14519. b. 15.(4.)**

—— اى كتابنزى اكتّ وضونزى فرضكظم الخ [A short book of Muhammadan prayers, with rubrics in "Mopla," i.e. Malayalam in Arabic characters.] ff. 16, *lith.* تلشير ١٢٩٩ [*Tellicherry*, 1882.] **14519. b. 21.(4.)**

—— مجموعهٔ متبركه دعاى گنج العرش درود اكبر درود هزارى نود نه نام . . . اسماء الحسنى ادعيات و افسونها مع اسناد فارسى [A book of Muhammadan prayers. Containing: (1) Duʻā Ganj al-ʻarsh, (2) Durūd i akbar, (3) Durūd i hazārī, (4) the Ninety-nine Names of Muḥammad, (5) the Ninety-nine beau-

tiful Names of God, (6) miscellaneous prayers and charms. With prefatory notes in Persian.] pp. 80, *lith.* کراچی ۱۸۸۴ [*Karachi*, 1884.] 12°.
14519.a.13.(1).

—— ادعیهٔ هفت هیکل وشش قفل وسلامتی سال ودفع چشم بد ودفع سحر ودفع درد شقیقه ودفع تپ هرقسم ودعای تلقین میت [Muhammadan prayers for various prophylactic purposes, each with a prefatory note in Hindustani.] See [accessions] Ḳur'ān. [*Selections.*] *Begin.* فهرست سورة يس الخ [A collection of nine Surahs from the Koran, *etc.*] [1894.] 16°. **14519. a. 6.(2.)**

—— مجموعه وظائف اثناعشری [Majmū'ah i wazā'if i iṣnā-'asharī. A Shiah prayer-book.] pp. 198, 19, *lith.* لکهنؤ ۱۳۱۱ [*Lucknow*, 1894.] 8°. **14519. d.**

PRENDERGAST (W. J.) Muhāwarāt-ul-Arabeeha: a collection of Arabic idiomatic and colloquial sentences . . . First edition. هذا كتاب محاورات فى الكلام العربية الخ pp. 39. *Madras*, 1890. 8°. 14586.e.16.

PRESTON (Theodore) *See* Ḳāsim ibn 'Alī, called al-Ḥarīrī. Makamat . . . of Al Hariri of Basra translated from the . . . Arabic . . . by T. Preston. 1850. 8°. **14576. b. 5.**

—— Catalogus Bibliothecæ Burckhardtianæ, cum appendice librorum aliorum orientalium in Bibliotheca Academiæ Cantabrigiensis asservatorum. pp. 64. *Cantabrigiæ*, 1853. 4°. **824. k. 17.**
Another copy 15000.c.8.

PRÉVOST DE LONGPÉRIER (Henri Adrien) Documents numismatiques pour servir à l'histoire des Arabes d'Espagne. . . . Programme. pp. 16, & *3 plates of coins.* *Paris*, 1851. 4°. **7755. e. 1.(6.)**

PRIDEAUX (William Francis) *See* Nashwān ibn Sa'īd, *al-Ḥimyarī.* القصيدة الخ The Lay of the Himyarites. . . . Translated and edited by . . . W. F. Prideaux. 1879. 8°. **14570. b. 22.**

PROPAGANDA, *the College of the.* *See* Rome, *Church of.—Congregatio de Propaganda Fide.*

PROTESTANT. ذكرى البروتستانط [Dikra al-burūtastānaṭ. "The Protestant's reminder." A refutation of the Papal tenets, preceded by a brief history of the Reformation and an account of the Roman controversies with the Protestants.] pp. 110. [*Malta*, 1842.] 8°. **14505. b. 50.**

PROVERBIA ARABICA. *See* Arabic Proverbs.

PROVINCIAL MUSEUM, *N.-W. P. and Oude.* *See* Lucknow.—*Provincial Museum.*

PRUNIÈRES (Henri de) *See* Scheffmacher (J. J.) تعليم المجادلات الدينية الخ ["Catéchisme de controverse," translated into Arabic by H. de Prunières.] [1863.] 8°. **14501. a. 11.**

PRYM (Heinrich Eugen) *See* Muḥammad ibn Jarīr, *al-Ṭabarī.* Annales . . . quos ediderunt . . . E. Prym [and others]. 1879, *etc.* 8°.
15006.a.1-14.

—— De enuntiationibus relativis Semiticis dissertatio linguistica. Partis prioris, quæ præmisso Ibn Ja'iśi in Zamachśarii de pronominibus relativis locum commentario de enuntiationibus relativis Arabicis agit, particula prior, . . . quam summorum in philosophia honorum . . . in Universitate Fridericia Guilelmia Rhenana rite obtinendorum causa . . . publice defendet H. E. Prym. pp. viii. 39. *Bonnae*, 1867. 8°. **8363. b. 7.(9.)**

—— De enuntiationibus relativis Semiticis dissertatio linguistica. . . . Pars prior. Praemisso Ibn Ja'iśi in Zamachśarii de pronominibus relativis locum commentario de enunciationibus relativis Arabicis agens. pt. 1, pp. xiv. 111. *Bonnae ad Rhenum*, 1868. 8°. **14593. c. 23.**
No more published.

PSALTERION. *See* Liturgies.—*Greek Church.*

—— *See* Liturgies.—*Melchite Uniat Church.*

PSELLUS (Michael Constantinus) Pselli de victus ratione ad Constantinum Imperatorem libri ii. Rhazæ, cognomento Experimentatoris, de Pestilentia liber. Georgio Valla Placentino interprete. Ioannis Manardi . . . in Artem Galeni medicinalem luculenta expositio. pp. 171. *In ædibus Andreæ Cratandri: Basileæ*, 1529. 8°. **544. a. 3.(1.)**

PTOLEMY (Claudius) Claudii Ptolemaei liber de analemmate [translated from the Arabic], a Federico Commandino Urbinate instauratus, & commentariis illustratus, *etc.* ff. 93. *Apud C. Manutium: Romae*, 1562. 4°. **532. d. 1.(1.)**

—— L'Ottica di Claudio Tolomeo da Eugenio Ammiraglio di Sicilia ... ridotta in Latino sovra la traduzione Araba di un testo Greco imperfetto ora per la prima volta ... pubblicata da G. Govi. pp. xlix. 171, *and* 9 *plates*. *Torino*, 1885. 8°. **8716. cc. 20.**

—— *See* [accessions] Favaro (A.) L'Ottica di Claudio Tolomeo ... pubblicata da G. Govi, *etc.* [A review.] 1886. 4°. **11840. m. 25.(2.)**

—— *Begin.* [fol. a 2 *recto:*] Liber Quadripartiti Ptolomei id ē quattuor tractatuū: in radicanti discretione p stellas d' futuris ⁊ ī hoc mundo cōstructiōis ⁊ destructiōis cōtingētib'. ([Fol. f 6 *verso:*] Incipit liber centū verborum Ptholomei.) *End.* Liber Ptholomei quattuor tractatuum: cum Centiloquio eiusdem Ptholomei: ⁊ cōmento Haly: feliciter finit. [The Τετράβιβλος Σύνταξις of Ptolemy translated by Plato Tyburtinus, from the Arabic version of Isḥāḳ ibn Ḥunain (entitled Kitāb al-maḳālāt al-arba'); followed by the Καρπὸς of the same author (known in Arabic by the title al-Thamarat), accompanied by the commentary of 'Alī ibn Ruḍwān, translated by Joannes Hispalensis.] G.L. *Per Erhardum ratdolt de Augusta: Venetijs*, 1484. 4°. **8560. dd. 10.(3.)**

68 *leaves, without title-page, pagination or catchwords. Register, sigs.* a-h, *in eights, except* h, *which has* 12 *leaves. Printed in double columns,* 42 *lines to the full column. The verso of the first leaf is occupied by a diagram, and there are other diagrams scattered through the book.*

—— Liber quadripartiti Ptholemei [in a twofold translation, the first by Plato Tyburtinus, the second, accompanied by the commentary of 'Alī ibn Ruḍwān, by Judah ben Moses of Cordova and Egidius de Tebaldis]. Centiloquium eiusdem [accompanied by the commentary of 'Alī ibn Ruḍwān, translated by Joannes Hispalensis]. Centiloquium hermetis [translated by Stephanus Messinensis]. Eiusdem de stellis beibenijs. Centiloquium bethem [i.e. al-Battānī?] ⁊ de horis planetaꝝ. Eiusdē de significatione triplicitatum ortus. Centum quinquaginta ꝑpōnes Almansoris [i.e. of Yaḥya ibn Abi Manṣūr al-Ma'mūnī (?), translated by Plato Tyburtinus]. Zahel [i.e. Sahl ibn Bishr] de interrogationibus. Eiusdem de electionibus. Eiusdeȝ de tēpoꝝ significationib' in iudicijs. Messahallach [i.e. Mā Shā' Allāh al-Miṣrī] de receptionibus planetaruȝ (⁊ est) eiusdem de interrogationibus (quē trāstulit Ioānes hispalēsis). Epistola eiusdē cū duodecim capitulis (de ꝯiunctionibus planetarum). Eiusdem de reuolutionibus annoꝝ mundi. [The whole collection translated from the Arabic.] G.L. ff. 152. *per Bonetum locatelluȝ: Venetijs*, 1493. Fol. **532. i. 1.(3.)**

152 *numbered, preceded by two unnumbered, leaves. Sig.* A-T, *in eights, except* B, *which has* 10, *and* T, *which has* 6; *preceded by two unsigned leaves. Printed in double columns,* 66 *lines of small type to the full column.*

—— Quadripartitum iudiciorum opus Claudii Ptolemei Pheludiensis ab Ioāne Sieurreo brittuliano Bellovacēsi pbelle recognitum. [Translated by Plato Tyburtinus.] G.L. ff. 52. MS. NOTES. *in edib' ioannis de Porta: Parhisiis* [1519]. **531. g. 2.(5.)**

—— Cl. Ptolomaei Pheludiensis Alexandrini Quadripartitum. [Translated by Plato Tyburtinus.] *See* Firmicus Maternus (J.) J. Firmici Materni ... Astronomicωn lib. viii., *etc.* pt. 2, pp. 1-74. 1533. Fol. **532. k. 2.**

—— 1551. Fol. **718. i. 9.**

—— *See* Mā Shā' Allāh, *al-Miṣrī*. Mescallach ⁊ Ptholemeus de electionibus. 1509. 4°. **531. g. 2.(1.)**

—— 1513. 4°. **532. g. 2.(2.)**

—— *See* Mā Shā' Allāh, *al-Miṣrī*. Liber Novem Judicum in judiciis astrorum ... Auctores istius volumininis Meschella, ... Ptholemeus [and others]. 1509. 4°. **718. g. 1.(3.)**

—— *Begin.* Incipit liber centū verborum Ptholomei (cum cōmento Haly). [The Καρπὸς of Ptolemy, known in Arabic by the title al-Thamarat, accompanied by the commentary of 'Alī ibn Ruḍwān; translated by Joannes Hispalensis.] *See* above: Liber Quadripartiti, *etc.* 1484. 4°. **8560. dd. 10.(3.)**

PTOLEMY (Claudius) (*continued*). *Begin.* Incipit liber centum verborū ptholemei cū commento haly. [Translated by Joannes Hispalensis.] *See* above: Liber quadripartiti Ptholemei, *etc.* ff. 107-116. 1493. Fol. **532. i. 1.(3.)**

—— Astrologia aphoristica. Ptolomaei (Centum dicta, siue Fructus Librorum suorum [translated from the Greek]), Hermetis (Centum aphorismorum liber [translated from the Arabic, by Stephanus Messinensis]), Ludovici De Rigiis (Aphorismi astrologici), Almansoris (Propositiones ad Saracenorum Regem [translated from the Arabic by Plato Tyburtinus]), Hieronymi Cardani (Aphorismorum astronomicorum segmenta septem), et Autoris innominati (Aphorismi astrologici). (Centiloquium Bethem [i.e. al-Battānī (?), translated from the Arabic].) pp. 325, 92. *Apud L. Lanouū*: *Ulmae*, 1641. 12°. **717. a. 8.**

—— [Another edition of the first part only.] pp. 325. *Apud L. Lanouū* : *Ulmae*, 1674. 12°. **8610. a. 8.**

—— Claudii Ptolemaei sphaerae a planetis projectio in planum. [Translated from the Arabic version, together with the comments of Maslamah ibn Aḥmad al-Majrīṭī, by Rodulphus Brugensis.] *See* Sphæra. Sphaerae atque astrorum ... ratio, *etc.* pp. 227-274. 1536. 4°. **717. f. 2.**

—— Ptolemaei Planisphaerium [together with the comments of Maslamah, translated by Rodulphus Brugensis]. Jordani Planisphaerium. Federici Commandini Urbinatis in Ptolemaei Planisphaerium commentarius, *etc.* 2 pt. *Aldus*: *Venetiis*, 1558. 4°. **8562. c. 9.**

—— *Begin.* Incipit liber Ptolomei de Speculis : q diuidit in duos libros. *End.* Explicit secundus ⁊ vltimus liber Ptolomei de Speculis. Completa fuit eius trāslatio vltimo Decēbris anno Christi 1269. [Translated from the Arabic?] *See* Sacrobosco (J. de) Sphera mundi nouit recognita, *etc.* 1518. Fol. **532. i. 8.(2.)**

PUEBLA. (Vicente Ortiz de la) *See* Ortiz de la Puebla (V.)

PUNTONI (Vittorio) *See* Bīdpā'ī. Vittorio Puntoni. Alcune favole dello Στεφανίτης καὶ Ἰχνηλάτης secondo una redazione inedita di Prete Giovanni Escammatismeno. 1881. 8°. **12304. dd. 17.**

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Extending only to the end of א.

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Each series is in two parts, each part being accompanied by a key for the use of the teacher.

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RASIS, *Medicus.* *See* Muḥammad ibn Zakarīyā (Abu Bakr) *al-Rāzī.*

RASIS, *el Mora.* *See* Aḥmad ibn Muḥammad, *al-Rāzī,* called al-Ta'rīkhī.

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—— Ueber zwei Pergamentblätter mit altarabischer Schrift (aus einem alten genealogisch-historischen Werke). . . . Aus den Abhandlungen der Königl. Akademie der Wissenschaften zu Berlin 1875. Mit zwei Tafeln. *Berlin,* 1876. 4°. **14560. d.**

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—— *See* Bannā (P. B.) Des . . . arabischen Dichters P. Benna . . . Lobgedicht auf . . . Friedrich Wilhelm IV. von Preussen . . . deutsch mitgetheilt von O. Röhrig. 1844. Fol. **14583. e. 1.**

—— *See* Bannā (P. B.) Des . . . Syriers P. B. Benna . . . Lobgedicht . . . an Se. Königl. Hoheit den Prinzen Joinville . . . deutsch mitgetheilt von O. Röhrig. 1844. 8°. **14583. b. 5.**

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—— The coins of the Ṭúlúni dynasty. pp. i, 21, *and* 1 *plate.* 1877. *See* Marsden (W.) *F.R.S.* Marsden's Numismata orientalia. A new edition, *etc.* pt. 4. 1874, *etc.* Fol. **7755. g.**

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—— Notice on the Dînârs of the Abbasside Dynasty. [With 3 plates and a map.] 1875. *See* [accessions] Academies, *etc.*—London.—*Royal Asiatic Society, etc.* Journal . . . New series. vol. 7, pp. 262-304. 1865, *etc.* 8°. **2098. b.**

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RÖHRICHT (Reinhold) *See* Roehricht (R.)

RÖHRIG (Friedrich Ludwig Otto) *See* Roehrig (F. L. O.)

ROMAN CATECHISM. *See* Trent, *Council of.* Catechismus Romanus ex decreto Concilii Tridentini, *etc.* [Translated into Arabic.] [1786, *etc.*] 8°. **14501. d. 12.**

ROME, *Church of.* [For the Oriental Churches in communion with the See of Rome, see under the following headings, namely :]
Armenian Uniat Church.
Maronite Church.
Melchite Uniat Church.
Syrian Uniat Church.

—— [For liturgical books of the Church of Rome :] *See* Liturgies.—Rome, *Church of.*

—— اعتقاد الامانه الارتدكسيه كنيسه روميه مفسره وكسيره التى تعلم وتقدم لكل النصاره الدين يرجعوا عن طغيانهم لصحة الايمان الكاتوليكى ولمن اشا ان يتوافق معها وهو مستعد ليقدم الطاعه لبابا رومى الدى هو رييس جميع البطاركه والاساقفه وساير المومنين بالمسيح Fidei Orthodoxae brevis, et explicata confessio, quam Sacrosancta Romana Ecclesia docet, et iis maximè proponendam, edit, quicunque ab orientalium errore, ad Catholicæ veritatis communionem accedere, & Romano Pontifici præstare obedientiam statuunt . . . Jussu . . . D. N. Pij V. [The

Latin text, accompanied by an Arabic translation by J. B. Elian.] ff. 16. *In Collegio Societatis Iesu : Romæ*, 1566. 8°. **14501. c. 37.**

The date of imprint which appears on the title-page, 1556, *is corrected in the Errata to* 1566.

—— ܬܘ ܐܠܐܡܐܢܗ ܐܠܐܪܬܘܕܘܟܣܣܝܗ ܐܠܬܝ ܡܩܪܗ ܐܠܟܪܣܝ ܐܠܪܣܘܠܝ ܠܟܠ ܡܢ ܝܪܝܕ ܡܢ ܐܠܡܫܪܩܝܝܢ ܠܐܓܠ ܐܬܚܐܕܗܡ ܡܥ ܐܠܟܢܝܣܗ ܐܠܡܩܕܣܗ ܐܠܪܘܡܐܢܝܗ ܒܐܡܪ ܓܪܝܓܘܪܝ ܒܐܒܐ [A profession of faith, promulgated by the Apostolic Chair for all the Oriental Christians who may desire to enter into communion with the See of Rome. Printed by order of Pope Gregory XIII.] ff. 11. ܒܪܘܡܝܗ ܪܘܡܝܗ ܐܢܦ [*Rome*, 1580.] 4°. **14501. c. 29.**

Imperfect, wanting one leaf between ff. 3 *and* 4. *Printed in the Syriac character.*

—— اعتقاد الامانة الارتودوكسيه مختصر الذى يتقدم برسم الكرسى المقدس الرسولى ليعتقدون به المشارقه الاتيين لاجل اتحادهم مع الكنسية المقدسه الرومانيه Brevis Orthodoxæ fidei professio, quæ ex præscripto Sanctæ Sedis Apostolicæ ab Orientalibus ad Sacrosanctæ Romanæ Ecclesiæ unitatem venientibus facienda proponitur. Jussu . . . Clementis Papæ VIII. excussum, *etc.* ff. 14. *In Typographia Medicea : Romæ*, 1595. 8°. **845. e. 20.(2.)**

—— Professio Orthodoxae Fidei ab Orientalibus facienda. Jussu SS. D. N. Urbani VIII. edita. [In Arabic and Latin on alternate pages.] (اعتقاد الايمان الارثودوكسى الواجب لاهل الشرق الخ) pp. 43. *Typis Sac. Congreg. de Propaganda Fide : Romae*, 1648. 8°. **14501. b. 2.**

—— [Another edition.] Professio Orthodoxae Fidei, *etc.* (ܐܥܬܩܐܕ ܐܠܐܝܡܐܢ ܐܠܐܪܬܘܕܘܟܣܝ ܐܠܘܐܓܒ ܠܐܗܠ ܐܠܫܪܩ ܘܓܝܪܗ) pp. 41. *Typis Sac. Congreg. de Propaganda Fide : Romae*, 1648. 8°. **G. 20004.(3.)**

In this edition the Arabic text is printed in the Syriac character.

—— Series indulgentiarum earumque explicatio, quae Christifidelibus in Orientalibus plagis versantibus concessae sunt, cum formula benedictionis in articulo mortis constitutis theologalibus actibus. [Edited by Faransīs Muḥāsib.] غفرانات ممنوحة من الاحبار الرومانيين الى المومنين القاطنين فى الجهات الشرقية مع صورة منح البركة للمشرفين على الموت الخ pp. 109. *Romae*, 1864. 8°. 14501.a.27.

—— *See* ʻAbd Allāh Zākhir. مختصر التفنيد الخ [Mukhtaṣar al-tafnīd. A defence of the Roman Church against the charges of heresy made by the Synod of the Greek Church held at Constantinople in A.D. 1727.] [1884.] 16°. **14501. b. 40.**

—— *See* Greek Church. Ecclesiæ Græcæ Orthodoxæ Orientalis cum Romana Catholica Occidentali concordia. 1710. 4°. **489. g. 11.(2.)**

—— كتاب اعتراضات على الكنيسة الرومانية من جهة الاستحالة [A brief treatise against the Roman doctrine of Transubstantiation.] pp. 22. بيروت ١٨٦٥ [*Beirut*, 1865.] 8°. **14505. b. 16.(2.)**

—— *Congregatio de Propaganda Fide. See* below : Pius VI., *Pope.* Sanctissimi Domini nostri Pii Papæ sexti litteræ in forma Brevis . . . super executione trium Decretorum Sacræ Congregationis Particularis de Propaganda Fide habitæ die xxv. Junii MDCCLXXIX., *etc.* [1779.] 4°. **14501. e. 1.(2.)**

—— Catalogus librorum qui ex typographeo Sacrae Congreg. de Propaganda Fide variis linguis prodierunt et in eo adhuc asservantur. [With a preface by G. C. Amaduzzi.] pp. 55. *Romae*, 1773. 8°. **821. a. 12.**

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ganda Fide. [A catalogue of the books printed at the press of the Congregation.] pp. 24. *Roma,* 1844. 8°. **899. e. 5.(5.)**

—— Catalogus editionum quae prodierunt ex typographia polyglotta S. Congregationis de Propaganda Fide. pp. 60. *Romae,* 1873. 8°. **4999. aaa. 3.**

—— Catalogus editionum quae prodierunt ex typographia polyglotta S. Congregationis de Propaganda Fide. pp. 56. *Romae,* 1878. 8°. **11904. e. 41.(4.)**

—— Catalogus editionum quae prodierunt ex typographia polyglotta Sacrae Congregationis de Propaganda Fide. pp. 76. *Romae,* 1890. 8°. **14598. c. 12.**

—— Specimen characterum typographei S. Concilii Christiano Nomini Propagando, *etc.* *Romae,* 1843. fol. **819. m. 12.**

—— PIUS VI., *Pope.* Sanctissimi Domini nostri Pii Papæ sexti litteræ in forma Brevis ad venerabiles fratres Archiepiscopos & Episcopos, ac dilectos filios Clerum, ... Magnates, universumque Populum nationis Maronitarum super executione trium Decretorum Sacræ Congregationis Particularis de Propaganda Fide habitæ die xxv. Junii MDCCLXXIX. ab eodem Sanctissimo specialiter deputatæ. [Dated 17 July, 1779.] ... رسالة سيدنا بيوس البابا السادس بصيغة براة ... بخصوص القيام بالثلثة المراسيم المرسومة من المجمع الخصوصي مجمع انتشار الايمان المقدس الملتام في اليوم الخامس والعشرين من حزيران ١٧٧٩ الخ [Printed in Latin and Arabic on alternate columns.] pp. 13. [*Rome,* 1779.] 4°. **14501. e. 1.(2.)**

—— Sanctissimi Domini nostri Pii Papae sexti litterae in forma Brevis ad venerabiles fratres Archiepiscopos, & Episcopos, ac dilectos filios Clerum, ... Magnates universumque Populum nationis Maronitarum super reintegratione in suam Sedem Antiochenam Rm̃i D. Josephi Petri de Stephanis Patriarchae Maronitarum. [Dated 28 September, 1784.] رسالة سيدنا ... بيوس البابا السادس بصيغة بريفة ... بخصوص ترجيع السيد ... يوسف استفان بطريرك الموارنه الى كرسيه الانطاكى [Printed in Arabic and Latin, on alternate columns.] pp. 23. *Rome,* 1784. 8°. **14501. e. 1.(1.)**

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—— PIUS IX., *Pope.* براءة سيدنا ... البابا بيوس التاسع ... في تثبيته الطوباوى بطرس كنيزيوس ... في ٢٠ تشرين الثاني سنة ١٨٦٤ [Decree for the canonization of Petrus Canisius, November 20, 1864. Translated into Arabic.] pp. 12. بيروت ١٨٦٥ [*Beirut,* 1865.] 8°. **14501. c. 18.(2.)**

—— [*Encyclical Letter, inviting the Churches to take part in an Ecumenical Council at the Vatican in* 1869.] *See* GREEK CHURCH. جواب الكنيسة الارثوذكسية المسيحية الخ [A treatise in defence of the refusal of the Greek Church to take part in the Vatican Council of 1869. Written in reply to the Encyclical Letter of Pius IX.] [1870.] 8°. **14503. b. 5.**

—— *See* JIRJIS ZUWAIN. الرد القويم الخ [Al-Radd al-ḳawīm. A reply to the polemic of Mīkhā'īl Mushāḳah against the Encyclical Letter of Pius IX.] [1869.] 8°. 14501.c.21.

—— *See* IBRĀHĪM al-ḤAURĀNĪ. كتاب الشهب الثواقب الخ [Al-Shuhub al-thawāḳib. An answer to the reply of Jirjis Zuwain to Mīkhā'īl Mushāḳah's polemic against the Encyclical Letter of Pius IX.] [1870.] 8°. 14505.c.23.

—— *See* NAṢR al-DĪN, *al-Ghadanfarī, Bey.* بعض كليمات الخ [A reply to the polemic of Mīkhā'īl Mushāḳah against the Encyclical Letter of Pius IX. [1870.] 8°. 14501.b.50.

—— *See* NAUFAL NAUFAL. جويب كليمات نصر الدين بك الخ [An answer to the reply of Naṣr al-Dīn Bey to Mīkhā'īl Mushāḳah's polemic against the Encyclical Letter of Pius IX.] [1872.] 8°. 14505.b.43.

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—— *Società Asiatica Italiana.* *See* [accessions] Academies, *etc.*—*Florence.*

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—— Abul Abbasi Amedis, Tulonidarum primi, vita et res gestae. Ex codicibus MSS. ... editisque libris concinnavit et auctorum testimonia adjecit T. Roorda. pp. 108. *Lugduni Batavorum,* 1825. 4°. **14560. c. 2.**

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—— Grammatica arabica, breviter ... conscripta a T. Roorda. Adjuncta est brevis chrestomathia, edita et lexico explanata a P. Cool. pp. viii. 298, 31. *Lugduni Batavorum,* 1835. 8°. **622. h. 30.**

—— Grammatica arabica. ... Adjuncta est chrestomathia cum lexico. Editio secunda, correcta et aucta. pp. xii. 307, 44. *Leovardiae, Leidae* [printed], 1858. 8°. **14586. d. 9.**

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ROQUE (Jean de la) *See* La Roque (J. de)

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ROSE (Valentin) *Librarian of the Royal Library, Berlin.* *See* Ahlwardt (W.) Königliche Bibliothek, Berlin. Kurzes verzeichniss der Landberg'schen Sammlung arabischer Handschriften. [With a preface by V. Rose.] 1885. 8°. **14598. d. 9.**

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ṢA'B (SALĪM) *See* SALĪM ṢA'B.

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ṢABBĀGH (MUḤAMMAD) *See* MUḤAMMAD al-ṢABBĀGH.

ṢABBĀN. *See* MUḤAMMAD ibn 'ALĪ.

SABBAS, *Roman Catholic Priest.* *See* SĀBĀ.

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—— Persianischer Rosenthal . . . von . . . Schich Saadi in Persischer Sprach beschrieben. . . . Von A. Oleario . . . übersetzet, *etc.* (Des weisen Lokmans Sinnreiche Gedichte und Fabeln. Etliche feine Sprichwörter der Araber.) pp. 196. *Iohann Holwein: Schlesswig,* 1654. Fol. **757. i. 13.**

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—— شان نزول سعدى شيرازى [Shān i nuzūl. A series of notes in Persian on the occasion of the revelation of various Surahs and verses of the Koran, attributed to the poet Sa‘dī.] *See* Ḳur’ān. [*Arabic, Hindustani and Persian.*] قران الخ [The Koran, *etc.*] *margin.* [1882.] Fol. **14507. d. 20.**

—— [1890, *etc.*] Fol. **14507. f. 2.**

—— [1891, *etc.*] Fol. **14507. f. 3.**

SADĪD al-DĪN, *al-Kāshgharī.* منية المصلى [Munyat al-muṣalli. A treatise on ceremonial prayer and purification, according to the Ḥanafī school. Revised and edited, with marginal notes selected from the commentaries of Ibrāhīm ibn Muḥammad al-Ḥalabī, by Muḥammad Ṣiddīḳ and Muḥammad Ismā'īl. To which are added some extracts relating to the preeminence of the Imam Abu Ḥanīfah and his School, from a work entitled Ḳalā'id 'uḳūd al-'iḳyān, by Sharaf al-Dīn ibn 'Abd al-'Alīm al-Yamanī(?).] pp. 120, *lith.* [*Delhi,* 1873.] 8°. **14519. e. 11.(1.)**

—— كتاب محشى به حواشى مستملى المسماة به منية المصلى معه رساله قضا عمرى [Munyat al-muṣalli. Accompanied by marginal notes selected from Ibrāhīm al-Ḥalabī's shorter commentary, together with glosses in Persian on individual words of the text, extracted from different Arabic-Persian dictionaries. To which is appended a treatise in Persian by Ghulām Rasūl ibn Raḥīm-bakhsh, entitled Risālah i ḳaẓā i 'umrī, directed against the belief in the possibility of making good the omission of ceremonial prayers at any time.] pp. 96, *lith.* لاهور [*Lahore,* 1876.] 8°. **14527. b. 18.(2.)**

—— منية المصلى [Munyat al-muṣalli. With marginal notes drawn from various sources.] pp. 108, *lith.* المنبئى ١٣٠٢ [*Bombay,* 1885.] 8°. **14519. e. 17.(2.)**

—— منية المصلى محشى بحواشى جديدة مع حل اللغات [Munyat al-muṣalli, with a marginal commentary.] pp. 130, *lith.* الدهلى ١٣٠٩ [*Delhi,* 1892.] 8°. **14519 e. 32.**

—— منية المصلى مع ترجمه فارسى وافغاز [Munyat al-muṣalli. With Persian and Pushtu interlineary translations, and marginal notes in Arabic compiled chiefly from Ibrāhīm al-Ḥalabī's commentaries.] pp. 244, *lith.* دهلى ١٣٠٥ [*Delhi,* 1888.] 8°. **14519. e. 25.**

—— منية المصلى عربى معه ترجمةٌ فارسى وافغانى [Munyat al-muṣalli, with interlineary translations in Persian and Pushtu, and marginal notes in Arabic, chiefly from the commentaries of Ibrāhīm al-Ḥalabī.] pp. 256, *lith.* دهلى [*Delhi,* 1893.] 8°. **14519. e. 33.**

The Persian translation in this edition is nearly the same as that in the preceding, whilst the Pushtu version differs considerably.

SADĪD al-DĪN, *al-Kāshgharī (continued).* جامع مسائل ضروريه متبركه مع ترجمه مشهور به منية المصلى [Munyat al-muṣalli. Revised and edited, with a Persian interlineary translation, and marginal notes extracted chiefly from Ibrāhīm al-Ḥalabī's shorter commentary, by Saiyid Aḥmad.] pp. 152, *lith.* [*Lodiana,* 1876.] 8°. **14519. d. 17.(3.)**

—— منية المصلى با ترجمةٌ افغانى [Munyat al-muṣalli. With a Pushtu interlineary translation, and marginal notes in Arabic compiled from various sources.] pp. 244, *lith.* دهلى ١٣٠٢ [*Delhi,* 1885.] 8°. **14519. e. 24.**

—— *See* Ibrāhīm ibn Muḥammad, *al-Ḥalabī.* هذا [sic] غنية المتملى فى شرح منية المصلى الخ [Ghunyat al-mutamalli. A commentary on Sadīd al-Dīn al-Kāshgharī's Munyat al-muṣalli.] [1878.] 8°. **14519. d. 15.**

—— *See* [accessions] Ibrāhīm ibn Muḥammad, *al-Ḥalabī.* كبيرى الخ [Ghunyat al-mutamalli.] [1893.] 8°. **14519. dd. 4.**

—— *See* Ibrāhīm ibn Muḥammad, *al-Ḥalabī.* صغيرى الخ [Ghunyat al-mustamli. A shorter commentary on Sadīd al-Dīn's Munyat al-muṣalli.] [1889.] 8°. **14519. e. 23.**

—— *See* Muṣṭafa ibn Muḥammad, *Güzel-ḥiṣārī.* حلية الناجى [Ḥilyat al-nāji. A supercommentary to Ibrāhīm al-Ḥalabī's shorter commentary (Ghunyat al-mustamli) on Sadīd al-Dīn's Munyat al-muṣalli.] [1835.] 4°. **14519. d. 14.**

SADĪD al-DĪN, *al-Kāzarūnī.* هذا الكتاب فى فن الطب وهو المعروف بالاسم الذى يسمونه سديدى من تصنيف . . . السديد الكاذرونى وسماه هو بكتاب المغنى فى شرح الموجز الخ [Al-Mughni, commonly called al-Sadīdī. A commentary on the Mūjiz al-ḳānūn of Ibn al-Nafīs, a compendium of medicine abridged from Ibn Sīnā's Ḳānūn. Edited by Raḥmān-bakhsh, from a MS. corrected by Ḥāfiẓ Ghulām Nabī Dihlavī, collated with a number of other copies.] pp. vi. 488, 25, *lith.* ١٢٤٤ [*Calcutta,* 1828.] 4°. **14535. d. 1.**

SADĪD al-DĪN, *al-Kāzarūnī* (*continued*). الشرح المغنى Ashshurh-ool Moognee, commentatio absoluta. A commentary on the Moojuz-ool Kanoon, known by the name of ... the Sudeedee, compiled by ... Maulana Sudeed Kazroonee, on the Theory and Practice of Physic and the Materia Medica. Edited by Hukeem Mouluvee Abdool Mujeed, Mouluvee Gholam Mukhdoom, and Mouluvee Abdoollah. pp. xxiv. 836, 8. *Calcutta*, 1832. 4°. **14535. d. 2.**

—— مغنى شرح الموجز المشتهر به سديدى [Al-Mughni. Edited, with marginal notes compiled from various sources, by Muhammad Ashraf ʻAlī. To which is appended a tract by Muhammad Amjad ʻAlī, entitled al-Jawāhir al-sanīyat, on the compounding of medicines.] pp. 390, *lith.* لكهنؤ ١٨٧٨ [*Lucknow*, 1878.] 8°. **14535. c. 4.**

—— سديدى [Al-Mughni. Edited, with marginal notes compiled from various sources, by Mīrzā Muhammad Mahdī. To which is appended a dictionary of names of weights used in medicine, explained in Persian, by Muhammad Ashraf ʻAlī Lakhnawī, entitled al-Fawā'id al-kutbīyat.] 2 pt. *lith.* لكهنؤ ١٣٠٧ [*Lucknow*, 1890.] Fol. **14535. e. 8.**

This edition consists of the last two books (فن) *only.*

—— السديدى [Al-Mughni. Edited by ʻĀbid Husain Lakhnawī, with a glossary of names of drugs explained in Persian, appended.] 2 vol. *lith.* ١٨٩٤ [*Lucknow*, 1894.] Fol. **14535. e. 9.**

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SHABLANJĪ. *See* Mu'min ibn Ḥasan Mu'min.

SHĀDALĪ. *See* 'Alī ibn 'Abd Allāh (Abu al-Ḥasan)

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SHALḤAT (Ignatius Jirjis) *Patriarch of Antioch.* *See* Dionysius Jirjis Shalḥat, *Archbishop of Aleppo,* afterwards Ignatius, *Patriarch, etc.*

SHALHŪB (Ibrāhīm) *See* Ibrāhīm Shalhūb.

SHALOM (Joseph) *the Younger.* *See* Joseph Shalom.

SHAMĀKHĪ. *See* Aḥmad ibn Saʻīd.

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—— Poëme de Schanfari, connu sous le nom de Lamiat-alarab. [With a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron.* Chrestomathie arabe, *etc.* tom. 1, 3. 1806. 8°. **14586. b. 3, 5.**

—— tom. 2. 1826, *etc.* 8°. **14586. d. 2.**

—— شرح قصيدهٔ شنفرى [Lāmīyat al-ʿarab. Accompanied by an Arabic commentary and a Persian translation, by Aḥmad Shāh Riẓwānī.] *See* Maimūn ibn Ḳais, called al-Aʿsha. شرح قصيدهٔ شلشلیهٔ اعشى الخ [A poem commencing ودّع هريرة ان الركب مرتحل, with commentary and translation by Aḥmad Shāh.] pp. 43-66. [1888.] 8°. **14570. d. 18.**

—— Shanfara's Lamiyyat ul 'Arab, translated from the text of M. le Baron Sylvestre de Sacy, with the emendations of Professor Nöldeke and others. [By G. Hughes.] pp. 16. *London*, 1896. 4°. **14570. b. 40.**

The translator's name appears upon the wrapper.

—— Schanfara. Uebersetzt von E. Reuss. 1853. *See* [accessions] Academies, *etc.* — Germany. — *Deutsche Morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 7, pp. 97-100. 1846, *etc.* 8°. **Ac. 8815/2.(Bd. 7.)**

SHANSHŪRĪ. *See* ʿAbd Allāh ibn Muḥammad.

SHANTAMARĪ. *See* Yūsuf ibn Sulaimān.

SHARAF al-DĪN, *al-Būṣīrī.* *See* Muḥammad ibn Saʿīd.

SHARAF al-DĪN ibn ʿABD al-ʿALĪM, *al-Yamanī.* قلايد عقود العقيان فى مناقب ابيحنيفة النعمان [Extracts from the Ḳalāʾid ʿuḳūd al-ʿiḳyān of Sharaf al-Dīn al-Yamanī (?), relating to the pre-eminence of the Imam Abu Ḥanīfah and his School.] *See* Sadīd al-Dīn, *al-Kāshgharī.* منية المصلى [Munyat al-muṣalli.] pp. 119, 120. [1873.] 8°. **14519. e. 11.(1.)**

SHARAF al-DĪN ibn al-MUḲRI. *See* Ismāʿīl ibn Abi Bakr, called Ibn al-Muḳri.

SHARAF al-DĪN ibn NŪR al-DĪN, *al-ʿImrīṭī.* [Al-Manẓūmat al-ʿimrīṭīyat.] *See* Muḥammad ibn Muḥammad, *al-Ṣinhājī*, called Ibn Ajurrūm. رسالة منظوم الخ [A metrical version of the Muḳaddimat of Ibn Ajurrūm, by Sharaf al-Dīn.] [1845.] 8°. **14594. a. 17.**

—— الاجرومية [Another edition.] *See* Muḥammad Saʿd Allāh, *Mufti of Rampur.* المجموعة الخ [Kāshif al-ẓalām.] [1873.] 8°. **14593. f. 8.**

SHARAFĪ. *See* Muḥammad ibn ʿAlī.

SHA'RĀNĪ. *See* 'ABD al-WAHHĀB ibn AḤMAD.

SHARASTÁNI. *See* MUḤAMMAD ibn 'ABD al-KARĪM, *al-Shahrastānī.*

SHA'RĀWĪ. *See* 'ABD al-WAHHĀB ibn AḤMAD, *al-Sha'rānī.*

SHARBĪNĪ. *See* [accessions] 'ABD al-RAḤMĀN, *al-Shirbīnī.*

—— *See* MUḤAMMAD ibn AḤMAD, *al-Khaṭīb al-Shirbīnī.*

—— *See* YŪSUF ibn MUḤAMMAD, *al-Shirbīnī.*

SHARĪ'AT. Al-Sharī'at al-Masīḥīyat. *See* CHRISTIAN RELIGION.

SHARĪ'AT ALLĀH, *Sanbhalī.* *See* 'ALĪ ibn ABI BAKR (BURHĀN al-DĪN) *al-Marghīnānī.* هدايه حامل المتن بدايه الخ [Al-Hidāyat. With a Persian translation and notes by Sharī'at Allāh and others.] [1874.] 4°. **14528. d. 13.**

SHARĪF, *al-Jurjānī.* *See* 'ALĪ ibn MUḤAMMAD, called al-SAIYID al-SHARĪF, *al-Jurjānī.*

SHARĪF, *al-Tūnusī.* *See* ḤASAN ibn 'ABD al-KABĪR.

SHARĪF ibn 'ALĪ (SA'D al-DAULAH) *al-Ḥamdānī, Emir of Aleppo.* *See* SA'D al-DAULAH SHARĪF.

SHARĪF MAKHDŪM, *Bukhārī, Ḳāẓi-zādah.* *See* 'UBAID ALLĀH ibn MAS'ŪD (ṢADR al-SHARĪ'AH) *al-Maḥbūbī.* التوضيح الخ [Al-Tauḍīḥ. Edited by Ḳāẓi-zādah Sharīf Makhdūm and Shams al-DĪN Ḳūrṣāwī.] [1884.] 8°. **14529. d. 11.**

—— رسالة يحتوى [*sic*] على مناقب الائمة الاربعة فى الفقه [An account of the four orthodox Imams and their schools.] *See* MUḤAMMAD (SHAMS al-DĪN) *al-Ḳuhustānī.* هذا كتاب جامع الرموز الخ [Jāmi' al-rumūz.] vol. 1. [1874.] 8°. **14529. a. 3.**

—— [1890.] Fol. **14528. d. 19.**

SHARĪF MURTAḌA. *See* 'ALĪ ibn al-ḤUSAIN.

SHARĪF RAḌĪ. *See* MUḤAMMAD ibn al-ḤUSAIN.

SHARĪSHĪ. *See* AḤMAD ibn 'ABD al-MU'MIN.

SHARJĪ. *See* AḤMAD ibn AḤMAD.

SHARḲĀWĪ. *See* 'ABD ALLĀH ibn ḤIJĀZĪ.

—— *See* AḤMAD ibn IBRĀHĪM.

—— *See* MUḤAMMAD, *al-Shubrāwī.*

SHARLAKĀN, *al-Imbrāṭūr.* *See* CHARLES V., *Emperor of Germany.*

SHARNŪBĪ. *See* 'ABD al-MAJĪD, *al-Sharnūbī.*

—— *See* AḤMAD ibn 'UTHMĀN.

—— *See* AḤMAD 'ARAB, *al-Sharnūbī.*

SHARPE (GREGORY) *See* HYDE (T.) Syntagma dissertationum. . . .. Accesserunt nonnulla . . . opuscula . . . inedita. . . . Omnia diligenter recognita a G. Sharpe. 1767. 4°. 14003.h.15.

SHARTŪNĪ (RASHĪD) *See* RASHĪD al-SHARTŪNĪ.

SHARTŪNĪ (SA'ĪD) *See* SA'ĪD al-SHARTŪNĪ.

SHĀSHĪ. *See* MUḤAMMAD ibn 'ALĪ.

SHAṬANŪFĪ. *See* 'ALĪ ibn YŪSUF, *al-Lakhmī.*

SHĀṬIBĪ. *See* IBRĀHĪM ibn MŪSA.

—— *See* ḲĀSIM ibn FIERRO.

SHAṬĪBĪ. *See* MUḤAMMAD ibn 'ALĪ.

SHATŪBRIYĀN, *al-Fransāwī.* *See* CHATEAUBRIAND (FRANÇOIS RENÉ DE) *Viscount.*

SHAUKĀNĪ. *See* MUḤAMMAD ibn 'ALĪ.

SHĀWARĪ. *See* ISMĀ'ĪL ibn ABI BAKR, called IBN al-MUḲRI.

SHEABODDIN, *al-Kadi.* *See* IBRĀHĪM ibn 'ABD ALLĀH, called IBN ABI al-DAMM.

SHEDIACK (FARES) *See* FĀRIS al-SHIDYĀḲ.

SHEIKOVSKY (K. V.) *See* AḤMAD ibn 'UMAR ibn DUSTAH. Шчо таке Ібн-Дастова "Русь." Праця . . . К. В. Шейковського. 1870. 8°. **14565. b. 25.**

SHELOMOH ben JOSEPH ibn AJUB. *See* SOLOMON ben JOSEPH, called IBN AIYŪB.

SHEMAMA (JOSEPH) *See* SATHRUG (J.) and SHEMAMA (J.) דיני שחיטה ובדיקה וכו׳ [A compendium of the Jewish law relating to the slaughtering of animals for food.] [1873.] 8°. **1961. a. 13.**

SHEMAMA (Moses) *See* Moses ben Jacob Shemama.

SHEMAMA (Nissim) ספר נחלת אבות וכו׳ [The last will and testament of the Kaid Nissim Shemama. The original Arabic text, edited in the Hebrew character, together with a Hebrew translation and commentary, by Judah Dharmon.] ff. iv. 54. ליוורנו תאריכו [*Leghorn*, 1877.] 4°.
1934. g. 10.

—— Il Caid Nissim dipinto da sè stesso. Parte prima. Lettera del Generale Heussein indirrizzata al Collegio della difesa del Governo tunisino nella causa del Caid Nissim Samama. Parte seconda. Documenti. (Traduzione dall' arabo.) pp. 83. *Livorno*, 1879. Fol.
14542. d. 4.

SHEMS-ED-DÎN, *Dimishqui* (*de Damas*). *See* Muḥammad ibn Abi Ṭālib (Shams al-Dīn) *al-Dimashḳī.*

SHENOUTI, *Abbot of Athribis.* Vie de Schnoudi (par son disciple Visa) traduite de l'arabe (par E. Amélineau). [With the text.] 1888. *See* France.—*Ministère de l'Instruction publique.* Mémoires publiés par les Membres de la Mission archéologique française au Caire, *etc.* tom. 4. 1884, *etc.* Fol. **7703. k.**

SHERWOOD (Mary Martha) *Mrs.* *See* Butt afterwards Sherwood (M. M.)

SHĪBĪNĪ. *See* Aḥmad, *al-Maiḥī.*

SHIDOODY (Asaad) *See* As'ad al-Shudūdī.

SHIDYĀḲ (As'ad) *See* As'ad al-Shidyāḳ.

SHIDYĀḲ (Fāris) *See* Fāris al-Shidyāḳ.

SHIDYĀḲ (Ṭannūs) *See* Ṭannūs al-Shidyāḳ.

SHIHĀB ibn SHAMS, *Daulatābādī.* *See* Shihāb Shams 'Amr.

SHIHĀB AḤMAD, *al-Zarḳānī*, called Ibn Fajlah. *See* Aḥmad ibn Muḥammad, *al-Zarḳānī.*

SHIHĀB AḤMAD ibn 'ABD al-ḤAḲḲ, *al-Sunbāṭī.* *See* Aḥmad ibn 'Abd al-Ḥaḳḳ.

SHIHĀB al-DĪN, *al-Damanhūrī.* *See* Aḥmad ibn 'Abd al-Mun'im.

SHIHĀB al-DĪN, *al-Ḳarāfī.* *See* Aḥmad ibn Idrīs.

SHIHĀB al-DĪN, *al-Khafājī.* *See* Aḥmad ibn Muḥammad.

SHIHĀB al-DĪN, *al-Miṣrī.* *See* Muḥammad ibn Ismā'īl (Shihāb al-Dīn)

SHIHĀB al-DĪN, *al-Ramlī.* *See* Aḥmad ibn Aḥmad.

SHIHĀB al-DĪN ibn ABI al-DAMM, *Ḳāḍi.* *See* Ibrāhīm ibn 'Abd Allāh, called Ibn Abi al-Damm.

SHIHĀB al-DĪN ibn ABI ḤAJALAH. *See* Aḥmad ibn Yaḥya, called Ibn Abi Ḥajalah.

SHIHĀB al-DĪN ibn MA'TŪḲ, *al-Mūsawī.* ديوان ابن معتوق . . . [Dīwān, or poetical works. Collected and arranged by the author's son Ma'tūḳ.] pp. 216, *lith.* ١٢٧٨ [*Cairo*, 1862.] 12°.
14573. a. 10.

—— هذا ديوان ... معتوق بن شهاب الدين الموسوى [Dīwān. Another edition.] pp. 211, *lith.* ١٢٩٠ سكندرية [*Alexandria*, 1873.] 12°. **14573. b. 36.**

Erroneously attributed on the title-page to Ma'tūḳ ibn Shihāb al-Dīn, the redactor of the Dīwān.

SHIHĀB al-DĪN ibn SHAMS al-DĪN, *Daulatābādī.* *See* Shihāb Shams 'Amr.

SHIHĀB SHAMS 'AMR, *Daulatābādī.* تفسير بحر مواج [Tafsīr i baḥr i mauwāj. A Persian commentary on the Koran. Edited from two old manuscripts, by Maulavī Muḥammad Ṣādiḳ 'Alī, with glosses and occasional variants on the margin.] vol. 1, pp. 856, *lith.* لكهنو ١٨٨٠ [*Lucknow*, 1880.] Fol. **14514. d. 3.**

In the colophon it is stated that the remaining 3 vol. shall be published, provided that a trustworthy and perfect manuscript can be obtained. The present vol. extends to the end of Surah 6.

SHIḤĀDAH (Salīm Mīkhā'īl) *See* Salīm Mīkhā'īl Shiḥādah.

SHIḤRĪ. *See* Sālim ibn Sumair, *al-Ḥaḍrī.*

SHINSHAURĪ. *See* 'Abd Allāh ibn Muḥammad, *al-Shanshūrī.*

SHĪR MUḤAMMAD, *Ḳandahārī.* اسرار العارفين الخ [Asrār al-'ārifīn. A collection of sentences and traditions bearing on morals and religious duties. Compiled, with a Persian interlineary translation

and a Pushtu metrical paraphrase, by Shīr Muḥammad, from the works of al-Ghazzālī and various other authors.] pp. 568, *lith.* ١٢٩٩ بمبئى [*Bombay*, 1882.] 8°. **14519. d. 28.**

On the title-page the whole work is ascribed to al-Ghazzālī.

SHIRĀKAT. Al-Shirākat al-shahrīyat. *See* PERIODICAL PUBLICATIONS.—*Beirut.*

SHĪRĀZĪ. *See* 'ABD al-RAḤMĀN ibn NAṢR.

—— *See* 'ALĪ ibn 'UBAID ALLĀH.

—— *See* IBRĀHĪM ibn 'ALĪ (ABU ISḤĀḲ)

—— *See* MAḤMŪD ibn MAS'ŪD.

—— *See* MUḤAMMAD ibn IBRĀHĪM (ṢADR al-DĪN)

SHIRBĪNĪ. *See* [accessions] 'ABD al-RAḤMĀN, *al-Shirbīnī.*

—— *See* MUḤAMMAD ibn AḤMAD, *al-Khaṭīb.*

—— *See* YŪSUF ibn MUḤAMMAD.

SHIRWĀNĪ. *See* AḤMAD ibn MUḤAMMAD, *al-Yamanī al-Shirwānī.*

SHĪSŪ (SIMEON) *See* SCISSO (S.)

SHIVA PRASAD, *Baboo.* *See* ṢIVAPRASĀDA, *Rajah, C.S.I.*

SHĪWĪ. *See* IBRĀHĪM ibn AḤMAD.

SHNAIDAR (BINYĀMĪN) *al-Ḳass.* *See* SCHNEIDER (B.)

SHOGIA' ben ASLAM. *See* SHUJĀ' ibn ASLAM.

SHU'AIB ibn 'ABD al-'AZĪZ (ABU MADYAN) *al-Ḥuraifish.* هذا كتاب الروض الفائق فى المواعظ والرقائق الخ [Al-Rauḍ al-fā'iḳ. A collection of homilies.] pp. iv. 488. ١٢٨٠ [*Bulak*, 1864.] 8°. **14516. b. 38.**

—— كتاب الروض الفائق ... وبهامشه كتابان ... اولهما كتاب ... يتضمن احاديث واثارا ومواعظ تتعلق بالموت وما بعده تاليف ... زين الدين المليبارى وثانيهما كتاب قرة العيون ومفرح القلب المحزون للامام ابى الليث السمرقندى [Al-Rauḍ al-fā'iḳ. Accompanied on the margin by a treatise on eschatology by Zain al-Dīn al-Malaibārī, followed by a treatise on the consequences of sin and crime and their punishment hereafter, entitled Ḳurrat al-'uyūn, by Abu al-Laith al-Samarḳandī.] pp. 266, 2. مصر ١٣٠٤ [*Cairo*, 1887.] 4°. **14516. cc. 10.**

—— *See* MANĀḲIB. مناقب الايمة الاربعة الخ [Manāḳib al-a'immat al-arba'at. Compiled partly from al-Ḥuraifish's work entitled al-Rauḍ al-fā'iḳ.] [1868.] 8°. **14560. c. 13.**

SHU'AIB ibn al-ḤUSAIN (ABU MADYAN) *al-Maghribī.* *Vie.* *See* BARGÈS (J. J. L.) Vie du célèbre Marabout Cidi Abou-Médien, *etc.* 1884. 8°. **10606. m. 3.**

—— *End.* تمت القصيدة الاقسامية [Ḥirz al-aḳsām. A prayer in the form of a Kasidah.] *See* MUḤAMMAD ibn SULAIMĀN, *al-Jazūlī.* هذا كتاب دلائل الخيرات [Dalā'il al-khairāt, *etc.*] pp. 657-687. [1879.] 12°. **14519. a. 3.**

—— القصيدة الاستغفارية للشيخ ابى مدين المغربى الخ [Al-Ḳaṣīdat al-istighfārīyat. A prayer in the form of a Kasidah.] *See* IBRĀHĪM ibn MUḤAMMAD, *al-Yalawājī.* المجمعة الكبرى الخ [Al-Majma'at al-kubra.] pp. 55-58. [1859.] 8°. **14519. d. 16.**

—— [*Uns al-waḥīd.*] *See* AḤMAD ibn 'ABD al-ḲĀDIR, called BĀ 'ASHAN. شرح ... احمد بن عبد القادر ... المسمى بالبيان والمزيد الخ [Al-Bayān wa'l-mazīd. A commentary on a treatise entitled al-Uns al-waḥīd, by Abu Madyan al-Maghribī.] [1880?] 4°. **14516. c. 18.**

—— شرح ابن علان على قصيدة ابى مدين التى اولها ما لذة العيش الا صحبة الفقرا [A Kasidah commencing ما لذة العيش الا صحبة الفقرا, with a commentary by Aḥmad ibn 'Allān.] pp. 11. *See* MUḤAMMAD ibn 'ABD al-DĀ'IM, called IBN BINT al-MAILAḲ. هذا الشرح للشيخ ... احمد بن علان الخ [A Kasidah with a commentary by Ibn 'Allān.] pt. 2. [1887.] 8°. 14573.a.26.

—— Quintain du cheikh Abd-el-Rahman Al-Haudhy (sur une Cacidah du soufi Al-Ghauth Abou Médien Choaïb, lequel se récite en temps de sécheresse pour demander à Dieu la pluie).

(Traduction.) *See* Bargès (J. J. L.) Vie du célèbre Marabout Cidi Abou-Médien, *etc.* pp. 107-116. 1886. 8°. **10606. m. 3.**

SHUBRAKHĪTĪ. *See* Ibrāhīm ibn Mar'ī.

SHUBRĀMALASĪ. *See* 'Alī ibn 'Alī.

SHUBRĀWĪ. *See* 'Abd Allāh ibn Muḣammad.

—— *See* Muḣammad, *al-Shubrāwī.*

SHUDŪDĪ (As'ad) *See* As'ad al-Shudūdī.

SHUJĀ' ibn ASLAM. Il trattato del pentagono e del decagono di Abu Kámil Shogia' ben Aslam ben Muhammed. Per la prima volta publicato in italiano da G. Sacerdote. *See* Steinschneider (M.) Festschrift zum achtzigsten Geburtstage M. Steinschneider's. Abth. 1, pp. 169-194. 1896. 8°. 1940.f.7.

SHUJĀ' ibn NŪR ALLĀH, *al-Anḳirawī.* حل المشكلات فى الفرائض الخ [Ḣall al-mushkilāt. A treatise on the Muhammadan law of inheritance according to the Ḣanafī school.] pp. viii. 233. ١٢٨٥ بولاق مصر القاهرة [*Bulak,* 1868.] 8°. **14529. a. 4.**

SHUḲAIR (Sa'īd 'Abd Allāh) *See* Sa'īd 'Abd Allāh Shuḳair.

SHUḲAIR (Shākir) *See* Shākir Shuḳair.

SHUKR al-DĪN, *Ṡāḣib-zādah.* اعتقاد الاسلام فى رد برهان المسلم [I'tiḳād al-islām. A controversial tract in defence of the practice of invoking the name of the Prophet Muḣammad, in prayer. Directed against a work entitled Burhān al-muslim, by Ḣāfiẓ Ghulām Nabī.] pp. 20, *lith.* ١٢٩٢ پشاور [*Peshawar,* 1875.] 8°. **14516. b. 26.(4.)**

SHUKRĪ (Muḣammad) *Mudīr i Maktab i I'dādī i Mulkīyah.* *See* Muḣammad Shukrī.

SHULSHUL. *See* Maimūn ibn Ḳais, called al-A'sha.

SHUMAIYIL (Amīn) *See* Amīn Shumaiyil.

SHUMAIYIL (Ibrāhīm) *See* Ibrāhīm Shumaiyil.

SHUMUNNĪ. *See* Aḣmad ibn Muḣammad.

SHURUNBULĀLĪ. *See* Ḣasan ibn 'Ammār (Abu al-Ikhlāṡ)

SĪBAWAIH. *See* 'Amr ibn 'Uthmān.

SIBĪRĪDŪNAS ṠARRŪF. *See* Spiridon Ṡarrūf.

SÎBOÛYA. *See* 'Amr ibn 'Uthmān, called Sībawaih.

SIBRIBĀ'Ī. *See* Shams al-Dīn ibn 'Abd Allāh, *al-Simarbāwī al-Farghalī.*

SIBṪ ibn al-JAUZĪ. *See* Yūsuf ibn Ḳiz-ughli, called Sibṫ Ibn al-Jauzī.

SIBṪ al-MĀRIDĪNĪ. *See* Muḣammad ibn Muḣammad, called Sibṫ al-Māridīnī.

SIBYLLA, *daughter of Heraclius the philosopher.* تفسير الحكيمة سبيلا [Tafsīr al-ḣakīmat Sibīlā. The story of the vision of the hundred men of Rome and of its explanation by Sibylla.] pp. 8. [*Beirut,* 1870.] 8°. **14583. a. 54.**

SICILIAN AUTHORS. Opuscoli di Autori Siciliani. (Tom viii. Descrizione della Sicilia cavata da una libro arabico di Scherif Elidris.) 20 tom. *Catania, Palermo,* 1758-78. 4°. **663. g. 1-10.**

SICILY. Chronicon Siciliæ . . . a J. B. Caruso arabice et latine antea editum nunc vero ad fidem textus arabici castigatius recusum. *See* Gregorio (R.) Rerum Arabicarum . . . Collectio. pp. 31-51. 1790. Fol. 14544.f.1.

—— La Cronaca Siculo-Saracena di Cambridge con doppio testo greco scoperto in codici contemporanei delle Biblioteche Vaticana e Parigina per G. Cozza-Luzi, con accompagnamento del testo arabico. Pel Can. B. Lagumina. (*Χρονογραφην* ✠ *ἀφ' οὗ εἰσῆλθον οἱ Σαρακινοὶ εἰς Σικελίαν* ∵ كتاب تاريخ جزيرة صقلية من حين دخلها المسلمون الخ) pp. 130, *&* 4 *plates of facsimiles.* 1890. *See* [accessions] Academies, *etc.*—Palermo.—*Società Siciliana per la Storia Patria.* Documenti . . . Quarta serie. vol. 2. 1876, *etc.* 8°. **Ac. 6537. (Ser. 4, vol. 2.)**

ṠIDDĪḲ ibn ḢASAN (Abu al-Ṫaiyib) *al-Ḣusainī,* surnamed Amīr al-Mulk. *See* Muḣammad Ṡiddīḳ Ḣasan Khān, *Nawab of Bhopal.*

ṠIDDĪḲ ḢASAN, *Maulavī.* *See* Muḣammad Ṡiddīḳ Ḣasan Khān, *Nawab of Bhopal.*

SIDI-SIOUTI. *See* 'Abd al-Raḣmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṫī.*

SIDḲĪ (MUḤAMMAD) *See* MUḤAMMAD SIDḲĪ.

SIDON, EUTHYMIOS, *Greek Archbishop of. See* EUTHYMIOS, *Archbishop, etc.*

—— MAKARIOS ṢADAḲAH, *Greek Archbishop of. See* MAKARIOS ṢADAḲAH, *Archbishop, etc.*

SIENNA, CATHERINE, *Saint, of. See* CATHERINE, *of Sienna, etc.*

SIFRAWAIH. *See* 'ABD al-MU'MIN ibn HIBAT ALLĀH, *al-Maghribī.*

SĪGHŪR (LOUIS DI) *al-Miṭrān al-Fransāwī. See* SÉGUR (L. G. A. DE)

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—— *See* SAHL ibn MUḤAMMAD (ABU ḤĀTIM)

—— *See* SULAIMĀN ibn al-ASH'ATH (ABU DĀ'ŪD)

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SIKANDAR WĀṢIL, *Khālispūrī. See* MUḤAMMAD SIKANDAR, *Khālispūrī.*

SIKANDARĪ. *See* AḤMAD ibn MUḤAMMAD, called IBN 'AṬĀ ALLĀH.

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—— 1847, *etc.* 4°. **14576. c. 7, 8.**

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—— Alfiyya, ou la Quintessence de la Grammaire arabe, ouvrage de Djémal-eddin Mohammed connu sous le nom d'Ebn-Malec; publié, ...

avec un commentaire, par le B^on Silvestre de Sacy. *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund, etc.* MUḤAMMAD ibn ʻABD ALLĀH, called IBN MĀLIK. Alfiyya, *etc.* 1833. 8°. 14003.d.19.

—— Anthologie grammaticale arabe ou morceaux choisis de divers grammairiens et scholiastes arabes, avec une traduction française et des notes, pouvant faire suite à la Chrestomathie arabe. pp. x. 519, 186. *Paris,* 1829. 8°. 14594. b. 5.

—— Auszüge aus dem Werke Kamâl ad-dîns: „Die Sahne der Geschichte Halebs," übersetzt [into French] von Baron Silvestre de Sacy. 1874. *See* ROEHRICHT (R.) Beiträge zur Geschichte der Kreuzzüge. Bd. 1, Pt. 3. 1874, *etc.* 8°. 9055. cc. 3.

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—— Dissertation sur les Mille et une Nuits. *See* ARABIAN NIGHTS. [*French.*] Les Mille et une Nuits, contes arabes; traduits par Galland, *etc.* 1839, *etc.* 8°. 838. k. 19.

—— 1860. 4°. 12410. h. 11.

—— Divers Itinéraires, traduits de l'arabe par M. le Baron Silvestre de Sacy et M. de La Porte. *See* WALCKENAER (C. A.) *Baron.* Recherches géographiques sur l'intérieur de l'Afrique septentrionale, *etc.* 1821. 8°. 793. e. 1.

—— Excerpta ex Abulfeda de rebus Arabum ante Mohammedem. E codicibus mss. exscripsit, latine vertit, et notis illustravit A. I. Silvestre de Sacy. *See* GREGORY (ABU al-FARAJ) called BAR HEBRÆUS. Specimen historiae Arabum, *etc.* 1806. 4°. 148. c. 15.

—— Exposé de la religion des Druzes, tiré des livres religieux de cette secte, et précédé d'une introduction et de la vie du Khalife Hakem-biamr-allah. 2 tom. *Paris,* 1838. 8°. 696. h. 20, 21.

SILVESTRE DE SACY (Antoine Isaac) *Baron* (*continued*). كتاب البرق اليمنى الخ La Foudre du Yémen, ou conquête du Yémen par les Othomans; par le Scheïkh Kothbeddin almekki. [An analysis] par A. I. Silvestre de Sacy. 1789. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 4. 1787, *etc.* 4°.

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—— كتاب الكواكب السايرة الخ Le Livre des Étoiles errantes, qui contient l'histoire de l'Égypte et du Caire. Par le Cheikh Schemseddin Mohammed ben Abilsorour. . . . [An analysis] par M. Silvestre de Sacy. 1787. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.*—Notices et Extraits des Manuscrits, *etc.* tom. 1. 1787, *etc.* 4°.

—— كتاب الجمان الخ Le Livre des Perles, recueillies de l'abrégé de l'histoire des siècles, ou Abrégé de l'histoire universelle. Par Schéhabeddin Ahmed almokri alfassi. [An analysis] par M. Silvestre de Sacy. 1789. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 2. 1787, *etc.* 4°.

—— كتاب بلوغ المرام الخ Le Livre des Vœux accomplis, ou histoire du gouvernement de Behram, par Mohammed ben-Yahya almotayyeb alhanéfi alzébidi. [An analysis by Silvestre de Sacy.] 1789. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* 1787, *etc.* 4°.

—— كتاب سر الخليقة الخ Le Livre du sécret de la Créature; par le sage Bélinous. [An analysis with extracts,] par M. Silvestre de Sacy. 1798. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 4. 1787, *etc.* 4°.

—— كتاب الاعلام الخ Le Livre qui apprend à connoître la Ville sainte de Dieu, ou histoire de la Mecque, par le Scheïkh Kotbeddin alhanéfi. [An analysis] par A. I. Silvestre de Sacy. 1789. *See* Academies, *etc.*—Paris.—*Académie des Inscriptiones et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* 1787, *etc.* 4°.

—— Mémoire sur la version arabe des Livres de Moïse à l'usage des Samaritains et sur les manuscrits de cette version. (Mémoires de Littérature tirés des registres de l'Académie Royale des Inscriptions et Belles-Lettres, tom. 49, pp. 1-199.) *Paris*, 1808. 4°.

—— Notice de deux manuscrits arabico-espagnols. 1789. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 4. 1787, *etc.* 4°.

—— Notice de l'ouvrage intitulé: Abdollatiphi historiæ Aegypti compendium, arabice et latine, partim ipse vertit, partim a Pocockio versum edendum curavit, notisque illustravit J. White. pp. 70. [*Paris*, 1800?] 8°. **T. 931.(4.)**

—— Notice de l'ouvrage intitulé: *'Αμπουλφέδα Ισμαὴλ βασιλέως 'Απαμείας ἐκ τῶν γεωγραφικῶν πινάκων περιγραφὴ Χωρασμίας, Μαουραλνάχρης, 'Αραβίας, Αἰγύπτου, Περσίδος, ἔτι δὲ τῆς Περσικῆς καὶ 'Ερυθρᾶς θαλάσσης, κ.τ.λ.;* c'est a dire, Description de la Chorasmie, du Mawara'lnahr, de l'Arabie, de l'Égypte, de la Perse, du golfe Persique et de la mer Rouge, extraite des Tables géographiques d'Abou'lféda Ismaël, . . . traduite

de l'original arabe en grec vulgaire . . . par D. Alexandrides . . . Vienne, 1807. [Signed: S. de S., i.e. Silvestre de Sacy.] pp. 24. [*Paris?* 1808?] 8°. **T. 931.(11.)**

—— Notice de l'ouvrage (par C. M. Fræhn) intitulé: Kitab sifat badh aldarahim allati dharabouha benou Saman webenou Bowaih; c'est à-dire, Description de quelques monnoies frappées par les princes de la famille de Saman et de celle de Bowaih. Kasan, 1808. pp. 15. [*Paris,* 1810?] 8°. **T. 931.(6.)**

—— Notice du Manuscrit Arabe no. 239 de la Bibliothèque impériale, contenant un Traite sur l'orthographe primitive de l'Alcoran, intitulé كتاب المقنع الخ Par Abou-Amrou Othman . . . Mokri, *etc.* 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8, pt. 1. 1787, *etc.* 4°. Bar.T.1.a.(tom.8.)

—— Notice d'un Manuscrit Arabe de l'Alcoran, accompagné de Notes critiques et Variantes. 1813. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 9, pt. 1. 1787, *etc.* 4°. Bar.T.1.a.(tom.9.)

—— Notice d'un manuscrit espagnol écrit pour l'usage des Maures d'Espagne, et contenant un Traité de la croyance et de la morale des Musulmans (composé par un Maure nommé Mohammed Devera). 1827. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 11, pt. 1. 1787, *etc.* 4°. Bar.T.1.a.(tom.11.)

—— Notice d'un Manuscrit pris mal-à-propos pour le Catalogue des livres de la Djami nommée Alazhar, au Caire. 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8, pt. 1. 1787, *etc.* 4°. Bar.T.1.a.(tom.8.)

—— Piéces diplomatiques tirées des archives de la République de Gènes. 1827. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 11, pt. 1. 1787, *etc.* 4°. Bar.T.1.a.(tom.11.)

—— Recueil de différens Traités relatifs à l'Orthographe et à la lecture de l'Alcoran. [Notice] par A. I. Silvestre de Sacy. 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8, pt. 1. 1787, *etc.* 4°. Bar.T.1.a.(tom.8.)

—— Traité de la Prononciation des lettres Arabes, extrait du Manuscrit Arabe, no. 260, de la Bibliothèque impériale (publié en original avec la traduction) par M. Silvestre de Sacy. 1813. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 9, pt. 1. 1787, *etc.* 4°. Bar.T.1.a.(tom.9.)

—— Traité élémentaire de la prosodie et de l'art métrique des Arabes. . . . Extrait de la Grammaire arabe. pp. 32, & 3 *folding plates.* *Paris,* 1831. 8°. **12904. dd. 4.(1.)**

—— Traités de commerce faits par M. Durand, directeur de la Compagnie du Sénégal, avec les Princes maures de la rive droite du Sénégal [in French and Arabic. Edited by Silvestre de Sacy]. *See* DURAND (J. B. L.) Voyage au Sénégal, *etc.* pt. 2. 1802. 4°. **982. h. 14.**

—— *See* MERLIN (R.) Bibliothèque de M. le Baron Silvestre de Sacy. 1842. 8°. **824. c. 1.**

SIM'ĀN al-SIM'ĀNĪ. *See* ASSEMANI (SIMONE)

SIMARBĀWĪ. *See* SHAMS al-DĪN ibn 'ABD ALLĀH.

SIMEON, *Seth.* Στεφανίτης καὶ Ἰχνηλάτης. *See* BĪDPĀ'Ī. Specimen Sapientiæ Indorum veterum. Id est, liber . . . dictus Arabice كليلة ودمنة, Græce Στεφανίτης καὶ Ἰχνηλάτης [being the Greek translation by Simeon Seth of the Arabic version of the Fables of Bīdpā'ī], nunc primum Græce . . . prodit, cum versione Latina, opera S. G. Starckii. 1697. 8°. **687. b. 4.**

—— Στεφανίτης καὶ Ἰχνηλάτης κ.τ.λ. [A reprint of the Greek text published by S. G. Starcke in 1697.] *See* HITOPADEṢA. Χιτοπαδάσσα κ.τ.λ. 1851. 8°. **14070. d. 15.**

—— *See* BĪDPĀ'Ī. Vittorio Puntoni. Alcune favole dello Στεφανίτης καὶ Ἰχνηλάτης. Secondo una redazione inedita di Prete Giovanni Escammatismeno. 1881. 8°. **12304. dd. 17.**

SIMEON, *Seth* (*continued*). Στεφανίτης καὶ Ἰχνηλάτης. Quattro recensioni della versione greca del كتاب كليلة ودمنة pubblicate da V. Puntoni. 1889. *See* ACADEMIES, *etc.*— Florence.— *Società Asiatica Italiana.* Pubblicazione, *etc.* vol. 2. 1887, *etc.* 8°. **Ac. 8804/2. (vol. 2.)**

—— *See* BĪDPĀ'Ī. Del Governo de' Regni. Sotto morali esempi di animali ragionanti tra loro [i.e. the Fables of Bīdpā'ī]. Tratti prima di lingua Indiana in Agarena . . . et poi dall' Agarena, nella Greca da Simeone Setto . . . Et hora tradotti di Greco in Italiano. 1583. 12°. **231. k. 19.**

—— 1872. 12°. **12226. bbbb. (125.)**

—— *See* [accessions] BĪDPĀ'Ī. Specimen Sapientiae Indorum veterum, liber olim ex lingua . . . Arabica in Græcam à Symeone Seth, à P. Possino novissime e Græca in Latinam translatus. 1666. Fol. **198. h. 1.**

—— 1729. Fol. **804. i. 9.**

SIMEON ben YOCHAI, *Rabbi.* Idra Zuta, or the Lesser Holy Assembly [a cabbalistic work popularly attributed to Rabbi Simeon ben Yochai], translated from the Aramaic Chaldee into Arabic (in Hebrew characters) by Abraham David Ezekiel. [With the original text.] (כתאב אל אדרא זוטא) pp. 105. *Poona*, 1887. 8°. **1969. e. 29.**

—— פיוט בר יוחאי בש"רח ערבי [Pīyūṭ Bar Yoḥāi. A Hebrew poem in praise of Rabbi Simeon ben Yochai, accompanied by an Arabic paraphrase in the Hebrew character, by Joseph Shabthai Farchi.] *See* MISHNAH.—Nezikin.—*Aboth.* ספר רוכב ערבות וכו' [Pirkei Aboth, with an Arabic paraphrase by Joseph Shabthai Farchi, *etc.*] [1849.] 8°. **1952. e. 1.**

—— פיוט בר יוחאי בשפת ערב וכו' [Another edition]. ff. 8. ליוורנו ששים לפ"ק [*Leghorn*, 1890.] 8°. **1976. cc. 10.**

SIMEON (CHARLES) ثلاث نبذ مستخرجة من تاليف سيميون الانكليزى [Three sermons by the Rev. Charles Simeon, translated into Arabic.] *See* JIBRĪL FARḤĀT MAṬAR, afterwards GERMANUS FARḤĀT, *Archbishop of Aleppo.* فى الوعظ [Faṣl al-khiṭāb.] pp. 338-373. [1842.] 8°. **14505. c. 2.**

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SIMON, *a Cordo, Genuensis.* *See* CORDO (SIMON A)

SIMON, *Januensis.* *See* CORDO (SIMON A) *Genuensis.*

SIMON, *Saint and Apostle.* *See* PETER.

SIMON, *son of Cleophas, Bishop of Jerusalem.* هذه بشارة الطوبان القديس سيمن بن كلاوبا الخ Preaching of Simon, son of Cleophas. (Edited and translated into English by Margaret D. Gibson.) 1896. *See* STUDIA SINAITICA. Studia Sinaitica. No. 5. Apocrypha Sinaitica. vi. 1894, *etc.* 4°. **753. i. 22.**

—— هذه شهادة سيمن بن كلاوبا الخ Martyrdom of Simon. (Edited and translated into English by Margaret D. Gibson.) 1896. *See* STUDIA SINAITICA. Studia Sinaitica. No. 5. Apocrypha Sinaitica. vii. 1894, *etc.* 4°. **753. i. 22.**

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—— Descripcion del reino de Granada bajo la dominacion de los Naseritas, sacada de los autores árabes, y seguida del texto inédito de Mohammed ebn Aljathib. pp. 214, 30. *Madrid*, 1860. 8°. **14555. d. 10.**

SĪNĀN, *Shaikh.* هذا [*sic*] مصاحبت روحانية بين العالمين واسم واحد منها شيخ سينان واسم الاخر احمد العالم التى كانت فى رجوعهما من الكعبة الخ [A spiritual conference between two Muhammadans, Shaikh Sīnān and Aḥmad al-'Ālim, on their return from pilgrimage to Mecca. By J. B. Elian ?] [*Rome*, 1570 ?] 8°. 14503.a.24.

—— Mohammedis Imposturae ; that is a discovery of the manifold forgeries, falsehoods, and horrible impieties of the blasphemous seducer Mohammed, with a demonstration of the in-

sufficiencie of his law delivered in a conference had between two Mohametans (Sheikh Sinan and Doctor Ahmed) in their returne from Mecha. Written . . . in Arabicke and now done into English by W. Bedwell. Whereunto is annexed the Arabian Trudgman . . . with an index of the chapters of the Alkoran. 3 pt. *London*, 1615. 4°. **696. g. 18.**

—— [Another copy.] **108. c. 64.**

—— [Another copy.] **63. l. 23.**

SINĀN-ZĀDAH. *See* Ḥasan ibn Ummi-Sinān.

SINDBĀD, *the Philosopher.* (قصة الملك وولده والجارية والوزراء السبعة) [The Book of Sindbād, or the Story of the King, his son, the damsel, and the seven Viziers.] [*Bulak*, 1836.] *See* Arabian Nights. [*Arabic.*] (الف ليلة وليلة) vol. 2, pp. 52-86. [1836.] 4°. **14582. e. 6.**

—— vol. 3, pp. 75-124. [1862.] 4°. **14583. b. 8.**

—— vol. 3, pp. 56-93. [1880.] 8°. **14583. b. 12.**

—— حكاية تتضمن مكر النساء وان كيدهن عظيم —— [Another edition.] *See* [accessions] Arabian Nights. [*Arabic.*] الجزء الاول (الخ) من كتاب الف ليلة وليلة الخ vol. 3, pp. 49-81. [1891.] 8°. **14583. c. 13.**

—— حكاية الملك الذى رزق فى آخر عمره ولدا وفيها حكايات *Calcutta*, 1840. *See* Arabian Nights. [*Arabic.*] The Alif Laila. . . . Edited by W. H. Macnaghten. vol. 3, pp. 115-194. 1839, *etc.* 8°. **14582. d. 6.**

—— حكاية الملك وولده وزوجته والسبع وزرا [Edited by H. L. Fleischer.] *Breslau*, 1843. *See* Arabian Nights. [*Arabic.*] Tausend und eine Nacht . . . herausgegeben von M. Habicht. Bd. 12, pp. 237-383. 1825, *etc.* 8°. **14582. a. 21.**

—— מעשה סנדבר [Maʻaseh Sendabar. The Book of Sindbād in vulgar Arabic, in the Hebrew character, translated from the Hebrew version.] [*Leghorn*, 1868.] *See* [accessions] Gig (E. Ch.) ספר מעשה שעשועים וכו' [Maʻaseh shaʻashuʻim. A collection of tales.] pt. 1, ff. 1-24. [1868.] 8°. **1953. a. 17.**

—— حكاية الملك الذى رزق فى آخر عمره ولدا الخ [*Bombay*, 1880.] *See* Arabian Nights. [*Arabic.*] الف ليلة وليلة vol. 3, pp. 84-141. [1883.] 8°. **14582. e. 10.**

—— حكاية تتضمن مكر النساء وان كيدهن عظيم [*Beirut*, 1882.] *See* Arabian Nights. [*Arabic.*] كتاب الف ليلة وليلة pp. 956-999. [1880, *etc.*] 8°. **14583. b. 11.(vol. 3.)**

—— حكاية الملك وولده والوزراء والجارية [*Beirut*, 1889.] *See* Arabian Nights. [*Arabic.*] الف ليلة وليلة الخ [The Arabian Nights revised by Anṭūn Ṣāliḥānī.] vol. 3, pp. 344-386. [1888, *etc.*] 8°. **14583. aa. 7.**

—— Story of the King, his son, concubine, and seven viziers. *See* Scott (Jonathan) *LL.D.* Tales, anecdotes and letters. Translated from the Arabic and Persian. By Jonathan Scott. pp. 38-198. 1800. 8°. **88. b. 23.**

—— Book of the deceits and tricks of women. [Translated into English from the old Spanish version, by H. C. Coote.] *See* [accessions] Academies, *etc.* — London. — *Folk-Lore Society.* Researches respecting the Book of Sindibâd. By D. Comparetti. 1882. 8°. **Ac. 9938/5.(1.)**

—— The Malice of women. 1883. *See* Arabian Nights. [*English.*] The Book of the Thousand Nights and one Night: now first completely done into English . . . by J. Payne. vol. 5, pp. 260-346. 1882, *etc.* 8°. **P.C.**

—— The Book of Sindibād ; or, the story of the King, his Son, the Damsel, and the Seven Vazīrs. From the Persian and Arabic, with introduction, notes, and appendix, by W. A. Clouston. pp. lvi. 385. *Privately printed : Glasgow*, 1884. 8°. **757. cc. 12.**

Only 50 copies printed.

—— Craft and malice of women, or the tale of the King, his son, his concubine and the seven Wazirs. 1885. *See* Arabian Nights. [*English.*]

A plain and literal translation of the Arabian Nights' Entertainments ... by R. F. Burton. vol. 6, pp. 122-212. 1885, *etc.* 8°. **P.C.**

—— Craft and malice of women, *etc.* *See* ARABIAN NIGHTS. [*English.*] Lady Burton's edition of her husband's Arabian Nights, *etc.* vol. 4, pp. 66-142. 1886. 8°. **2348. f. 4.**

—— Craft and malice of women, *etc.* *See* [accessions] ARABIAN NIGHTS. [*English.*] The Book of the Thousand Nights and a Night, translated ... by Sir R. F. Burton. ... Edited by L. C. Smithers. (The Library edition.) vol. 5, pp. 36-121. 1894. 8°. **12411. g. 26.**

—— Geschichte des Königs, seines Sohnes und der sieben Wesyre. [Translated into German.] *See* ARABIAN NIGHTS. [*German.*] Tausend und eine Nacht. Deutch von M. Habicht [and others]. Bd. 15, pp. 102-178. 1840. 8°. **14582. b. 6.**

—— Ricerche intorno al Libro di Sindibâd per D. Comparetti. (Libro de los engannos et los asayamientos de las mugeres [i.e. the Book of Sindbād], de arávigo en castellano trasladado.) (Estratto dalle Memorie del R. Istituto Lombardo di Scienze e Lettere.) pp. 54. *Milano*, 1869. 4°. **14579. f. 1.**

—— Libro de los engannos et los asayamientos de las mugeres, *etc.* [Accompanied by an English translation by H. C. Coote.] *See* [accessions] ACADEMIES, *etc.*—London.—*Folk-Lore Society.* Researches respecting the Book of Sindibâd. By D. Comparetti. 1882. 8°. **Ac. 9938/5.(1.)**

SINDBĀD, *the Sailor.* [For separate editions, or translations, of the story of Sindbad the Sailor, a tale forming part of the Arabian Nights :] *See* ARABIAN NIGHTS. [*Selections.*]

SINDĪ. *See* ABU al-ḤASAN ibn ʻABD al-HĀDI.

—— *See* MUḤAMMAD ABU al-ṬAIYIB.

SINDIBĀD. *See* SINDBĀD.

ṢINHĀJĪ. *See* MUḤAMMAD ibn MUḤAMMAD.

SIONITA (ANTONIUS) *See* ANTONIUS, *Sionita.*

SIONITA (GABRIEL) *See* GABRIEL, *Sionita.*

SĪRĀFĪ. *See* ḤASAN (ABU ZAID)

—— *See* [accessions] ḤASAN ibn ʻABD ALLĀH.

SĪRĀFĪM BŪTĀJĪ. *See* TRUTHS. الحقايق الثمينة الخ [" Precious Truths in plain words," translated into Arabic by Sīrāfīm Būtājī.] [1875.] 16°. **14505. a. 20.**

SIRĀJ AḤMAD, *Sirhindī.* شرح فارسی سراج احمد سرهندی [A Persian commentary on Abu ʻĪsa al-Tirmiḏī's collection of traditions entitled al-Jāmiʻ al-ṣaḥīḥ.] *See* MUḤAMMAD ibn ʻĪSA ibn SAURAH (ABU ʻĪSA) *al-Tirmiḏī.* مجموعۂ شروح اربعۂ ترمذی الخ [A collection of four commentaries on the Traditions of al-Tirmiḏī.] [1882, *etc*] Fol. **14521. e. 18.**

SIRĀJ al-DĪN, *Awadhī.* [For editions of the grammatical treatise entitled Hidāyat al-naḥw, which has been sometimes ascribed to Sirāj al-Dīn Awadhī :] *See* HIDĀYAT al-NAḤW.

SIRĀJ al-DĪN, *al-Sajāwandī.* *See* MUḤAMMAD ibn MUḤAMMAD (SIRĀJ al-DĪN)

SIRĀJ al-DĪN, *al-Ūshī.* *See* ʻALĪ ibn ʻUTHMĀN, *al-Ūshī.*

SIRAJU'DDÍN, *of Sejávend.* *See* MUḤAMMAD ibn MUḤAMMAD (SIRĀJ al-DĪN) *al-Sajāwandī.*

SIRASUS, *Philosophus.* *See* MAḤMŪD ibn MASʻŪD, *al-Shīrāzī.*

SIRḤĀN ibn SAʻĪD, *al-ʻAlawī.* Annals of Oman, from early times to the year 1728 A.D. From an Arabic MS. by Sheykh Sirhán bin Saʻíd ... of the Benú ʻAlí tribe of ʻOmán, translated and annotated, by E. C. Ross. ("Keshf-ul-Ghummeh," or "Dispeller of grief," chapters 4 and 34 to 39.) 1874. *See* [accessions] ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Journal, *etc.* vol. 43, pt. 1, pp. 111-196. **Ac. 8826/11. (vol. 43.)**

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SIÚTÍ. *See* ʻABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī.*

ṢIVAPRASĀDA, *Bābu.* See ṢIVAPRASĀDA, *Rajah, C.S.I.*

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SJÂFI'Ī. See MUḤAMMAD ibn IDRĪS, *al-Shāfi'ī.*

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SLANE (WILLIAM MACGUCKIN DE) *Baron.* See MACGUCKIN DE SLANE (W.)

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SMEND (RUDOLFUS) *Professor at Göttingen.* See GHAILĀN ibn 'UKBAH, called Du al-RUMMAH. De Dsu r' Rumma poeta arabico et carmine ejus ما بال عينك منها الماء ينسكب commentatio. Scripsit R. Smend. 1874. 8°. **14570. b. 11.(2.)**

SMITH (ELI) *American Missionary.* See BIBLE. الكتاب المقدس الخ [The Bible translated from the original Hebrew and Greek texts, by E. Smith and C. V. A. van Dyck.] [1865.] Fol. 14500.e.5.

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SNOUCK HURGRONJE (CHRISTIAAN) See HURGRONJE (C. SNOUCK)

SOAVE (GIOVANNI FRANCESCO) Ὁδηγὸς τῶν παίδων. مرشد الاولاد اى رسالة مختصرة فى واجبات الانسان . . . مع بعض روس فى اخلاق المسيحيين الخ [Murshid al-aulād. "Trattato dei doveri dell' uomo," to which are added chapters 2, 5, 6, 7, 8 and 10 of C. Fleury's "Moeurs des Chrestiens." Translated into Arabic from the Greek versions, by M. J. Depas.] pp. 118, 1. اورشليم ١٨٦٠ [*Jerusalem,* 1860.] 8°. **14503. c. 8.**

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105, 194, 1. *Karlsruhe und Leipzig*, 1885. *See* PETERMANN (J. H.) Porta linguarum Orientalium, *etc.* pt. 4. 1840, *etc.* 8°. **12904. de.**

—— Arabic grammar, paradigms, litterature, chrestomathy and glossary. [Translated into English by Th. Stenhouse and R. Brünnow.] pp. xvi. 102, 191, 1. *Karlsruhe and Leipsic*, 1885. *See* PETERMANN (J. H.) Porta linguarum Orientalium, *etc.* pt. 4. 1840, *etc.* 8°. **12904. de.**

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—— and **STUMME** (HANS) Ein arabischer Piūṭ. Von a Socin und H. Stumme. [With the text.] 1894. *See* [accessions] ACADEMIES, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 48, pp. 22-38. 1846, *etc.* 8°. **Ac. 8815/2. (Bd. 48.)**

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SOERENSEN (TH.) *See* ʻABD al-RAḤMĀN ibn AḤMAD (ʻAḌUD al-DĪN) *al-Ījī.* Statio quinta et sexta et Appendix libri Mevakif cum commentario Gorgânii. . . . Edidit Th. Soerensen. 1848. 8°. **14516. b. 7.**

SOHRĀBJĪ JAMSHEDJĪ JĪJĪBHĀI. *See* MUḤAMMAD, *the Prophet.* Tuqviutī-din-i-Mazdiasna, or a Mohzur . . . given by Huzrut Mahomed . . . on behalf of Mehdi-Furrookh bin Shukhsan, and another Mehzur given by Huzrut Ally to . . . Behramshád-bin Kheradroos. . . . Translated into Goozrathee, . . . to which is [sic] added collateral evidences . . . from other . . . authorities. By Sorabjee Jamsetjee Jejeebhoy. 1851. 8°. **14144. i. 3.**

SOJUTI. *See* ʻABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī.*

SOLAIMĀNUS, *Caliph.* *See* SULAIMĀN ibn ʻABD al-MALIK.

SOLEYMAN, *el-Hhaleby.* *See* SULAIMĀN, *al-Ḥalabī.*

SOLIMAN, *al-Harairi.* *See* SULAIMĀN, *al-Ḥarāʼirī.*

SOLO (GERARDUS DE) In hoc volumine continentur. Practica Geraldi de solo super nono Almansoris [i.e. Abu Bakr al-Rāzī's treatise entitled al-Manṣūrī fi al-ṭibb, with the text translated into Latin by Gerardus Cremonensis]. Introductorium iuuenum. Tractatus de gradibus. Libellus de febribus eiusdem. G. L. COPIOUS MS. NOTES. ff. 141. *Per F. Fradin: Lugdn.*, 1504. 4°. **541. b. 9.**

—— [Another copy.] COPIOUS MS. NOTES. **541. b. 10.**
Imperfect: wanting the Introductorium juvenum, Tractatus de gradibus, *and* Libellus de febribus.

—— In hoc volumine continentur. Introductorium iuuenuꝫ gerardi de Solo. . . . Libellus de febribus eiusdē. Commentum eiusdem super nono Almansoris cum textu [translated into Latin by Gerardus Cremonensis]. Commentū eiusdē super viatico [i.e. Ibn al-Jazzār's treatise entitled Zād al-musāfir] cum textu [translated into Latin by Constantinus Africanus]. G. L. ff. 192. *Per Bonetuꝫ Locatellū: Venetiis*, 1505. Fol. **7320. h.**

SOLOMON, *Bishop of Basrah.* Salomonis Episcopi Bassorensis Liber Apis. Syriacum arabicumque textum latino vertit, notis illustravit J. M. Schoenfelder. pp. 100. *Bambergae*, 1866. 8°. **4377. ff.**

SOLOMON, *King of Israel.* قصة سليمان الحكيم ابن داود [Kiṣṣat Sulaimān al-ḥakīm. Legends of King Solomon.] pp. 37. بيروت ١٨٦٧ [*Beirut*, 1867.] 8°. **14505. b. 8.(4.)**

SOLOMON, *Magister, Translator.* *See* ʻUMAR ibn FARKHĀN, *al-Ṭabarī.* Omar Tiberiadis . . . liber de Nativitatibus ⁊ Interrogationibus (translatus a magistro Salomone de arabico in latinū). 1503. 4°. **718. g. 1.(2.)**

—— Omar de Nativitatibus lib. iii. [Translated from the Arabic by "Magister Salomo."]

See Firmicus Maternus (J.) J. Firmici Materni ... Astronomicōn Lib. viii., *etc.* 1533. Fol. **532. k. 2.**

—— 1551. Fol. **718. i. 9.**

SOLOMON ben IMMANUEL DA PIERA. *See* Musa ibn Ṭūbī, *al-Isrā'īlī.* Assab'īniyya, a philosophical poem. ... Together with the Hebrew version and commentary, ... by Solomon Immānūel Dapiera, *etc.* 1894. 8°. **1933. c. 38.**

SOLOMON ben JOSEPH, called Ibn Aiyūb. *See* Moses ben Maimon. Sefer Ha-Mizwoth ... im arabischen Urtexte nebst der hebräischen Uebersetzung des Schelomoh ben Joseph Ibn Ajub, *etc.* 1882. 8°. **754. e. 2.**

SOLOMON ZARKA. *See* Zarka (S.)

SOLVET (Charles) *See* Aḥmad ibn Muḥammad, called al-Ḳudūrī. Instituts du droit Mahométan sur la guerre avec les Infidèles ... traduits par Ch. Solvet. 1829. 8°. **14528. a. 20.**

—— *See* Ismā'īl ibn 'Alī ('Imād al-Dīn Abu al-Fidā) *Prince of Ḥamāh.* Description des pays du Magreb, texte arabe ... accompagné d'une traduction française, ... par Ch. Solvet. 1839. 8°. **14565. a. 5.**

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—— هذه ست مسائل سئل عنها الشيخ سليمان بن عبد الله بن الشيخ محمد بن عبد الوهاب [Six Masāʾil, or religious decisions.] *See* [accessions] Muhammad ibn ʿAbd al-Wahhāb, *al-Najdī*. هذا الكتاب ... المسمى بمجموعة التوحيد الخ [Majmūʿat al-tauhīd. A collection of theological treatises and tracts of the Wahhābīs.] pp. 31-34. [1895.] 8°. **14516. c. 33.**

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SULAIMĀN ibn ʿABD al-WAHHĀB, *al-Najdī*. الصواعق الالهيه فى الرد على الوهابيه تأليف ... الشيخ سليمان بن عبد الوهاب ... فى الرد على اخيه محمد بن عبد الوهاب الخ [Al-Sawāʿik al-ilāhīyat. A refutation of the doctrines of Muhammad ibn ʿAbd al-Wahhāb, the founder of the Wahhābī sect.] pp. 64. ١٣٠٦ [*Bombay*, 1889.] 8°. **14516. c. 32.**

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SULAIMĀN ibn ʿALĪ, *al-Harāʾirī*. *See* Sulaimān, *al-Harāʾirī*.

SULAIMĀN ibn al-ASHʿATH (Abu Dāʾūd) *al-Sijistānī*. *End.* قد وقع الفراغ من تسويد اخر الجزء الثانى والثلاثين وهو اخر كتاب السنن من تاليف ... ابى داود سليمان بن اشعث السجستانى [Al-Sunan. A collection of traditions.] pp. 610, 16, *lith.* [*Lucknow*, 1840 ?] Fol. **14521. e. 10.**

Without title-page or imprint. The pagination only extends to p. 536. The seal of a former possessor at the beginning of the book bears date 1264. The heading of the first page is illuminated by hand in gold and colours, and the margins are ruled in red and blue, also by hand, throughout.

—— سنن ابى داود [Al-Sunan. Edited from a MS. revised by Maulavī Ahmad ʿAlī Sahāranpūrī, by Maulavī Navāzish ʿAlī, Hāfiz Muhammad ibn Bārak Allāh, Hāfiz ʿAbd al-Hamīd, and Maulavī Abu Ahmad Muhammad Dihlavī. With marginal notes compiled from various sources.] 2 vol. *lith.* الدهلى ١٢٧١-٧٢ [*Delhi*, 1855.] Fol. **14521. d. 20.**

—— هذا صحيح سنن المصطفى الخ [Al-Sunan. Edited by Nasr al-Hūrīnī.] 2 vol. ١٢٨٠ [*Cairo*, 1863.] Fol. 15?06.d.7.

—— قد انطبع الكتاب ... (المعروف) بسنن ابى داود [Al-Sunan. Edited, with a preface and marginal annotations, by Hāfiz Muhammad Ibrāhīm.] 2 vol. *lith.* لكنو ١٨٧٧ [*Lucknow*, 1877.] Fol. **14521. d. 12.**

—— سنن ابى داود مع شرحه ... غاية المقصود ... للعلامة ... محمد الشهير بشمس الحق العظيم آبادى ⁘ تلخيص المنذرى ⁘ تبذيب سنن ابى داود للفاضل ... ابى بكر بن القيم الجوزى [Al-Sunan. With a commentary entitled Ghāyat al-maksūd, by Muhammad Shams al-Hakk ʿAzīmābādī. Accompanied on the margin by an abridgment of Abu Dāʾūd's work by ʿAbd al-ʿAzīm ibn ʿAbd al-Kawī al-Mundirī, to which is added a commentary to the same by Muhammad ibn Abi Bakr Ibn Kaiyim al-Jauzīyah.] الدهلى [*Delhi*, 1890] Fol. vol.1,pp.198,lith. **14521. e. 21.**

—— الهدى المحمود بترجمة سنن ابى داود [Al-Sunan. The Arabic text, omitting the Isnads, accompanied by a Hindustani preface, translation

and notes, collectively entitled al-Huda al-maḣmūd, by Maulavī Waḣīd al-Zamān.] vol. 1. *lith.* لاهور [*Lahore*, 1882] 8°. **14521. c. 12.**

—— *See* ʻAbd al-Raḣmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī.* [*Mirkāt al-Su'ūd.*] درجات مرقاة الصعود الخ [Annotations to Abu Dā'ūd's collection of traditions, being an abridgment of al-Suyūṭī's commentary entitled Mirkāt al-su'ūd.] [1881.] 8°. **14522. b. 10.**

—— *See* Muḣammad ibn Ṭāhir, *Patnī.* مجمع بحار الانوار الخ [Majma' biḣār al-anwār. A dictionary to the Koran and the Traditions.] [1867.] Fol. **14514. d. 10.**

SULAIMĀN ibn DĀ'ŪD, *al-Ḣakīm.* *See* Solomon, *King of Israel.*

SULAIMĀN ibn ḢASSĀN, called Ibn Juljul. Elenchus medicamentorum secundum Ibn Cholchol quae omisit Dioscorides. Elenchus minerarum quas omisit Dioscorides. Corollarium. *See* Dietz (F. R.) Elenchus Materiae Medicae Ibn Beitharis Malacensis. Specimen primum, *etc.* [1833.] 8°. **778. e. 49.**

—— ترجمة الشيخ الطبيب المشهور بابن جلجل من كتاب مناقب الاطبا لابن ابى اصيبعة [Life of Ibn Juljul, from the 'Uyūn al-inbā of Ibn Abi Uṣaibi'ah.] *See* ʻAbd al-Laṭīf ibn Yūsuf, *al-Baghdādī*, called Ibn al-Labbād. كتاب الافادة الخ [Al-Ifādat wa'l-i'tibār.] [1869.] 8°. **14565. c. 15.(2.)**

—— Vie d'Ebn Djoldjol. [Extracted from the 'Uyūn al-inbā and accompanied by a French translation by Baron Silvestre de Sacy.] *See* ʻAbd al-Laṭīf ibn Yūsuf, *al-Baghdādī*, called Ibn al-Labbād. كتاب الافادة الخ Relation de l'Égypte, *etc.* Appendice, no. 10, 11. 1810. 4°. **14566. c. 1.**

SULAIMĀN ibn ḢUSAIN, *al-Jamzūrī.* تحفة الاطفال فى تجويد القران [Tuḣfat al-aṭfāl. A metrical compendium of the rules for reciting from the Koran.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 192-195. [1863.] 8°. **14586. b. 27.**

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SULAIMĀN ibn ḢUSAIN, *al-Jamzūrī* (*continued*). شرح تحفة الاطفال [Tuḣfat al-aṭfāl. Accompanied by a commentary by the author entitled Fatḣ al-aḳfāl.] *See* Aḣmad ibn Zainī Daḣlān. مجموع الخ [Manhal al-'aṭshān, *etc.*] pp. 33-46. [1881.] 8°. **14514. b.**

SULAIMĀN ibn KHWĀJAH KALĀN IBRĀHĪM, *al-Balkhī al-Ḳundūzī.* ينابيع المودة الخ [Yanābi' al-mawaddat. A collection of traditions relating to the excellencies and prerogatives of the Caliph 'Alī, his family and descendants. Edited, with a biographical notice of the author prefixed, by Muḣammad Ṭāhir Tabrīzī.] pp. iii. x. 527. دار السلطنة العثمانية ١٣٠٢ [*Constantinople*, 1885.] 8°. **14522. c. 14.**

—— هذا هو الكتاب ... المسمى بينابيع المودة الخ [Yanābi' al-mawaddat. Another edition.] pp. 448, *lith.* بمبئى ١٣١١ [*Bombay*, 1894.] 8°. **14522. c. 15.**

In this edition the biographical notice of the author is at the end of the book.

SULAIMĀN ibn 'UMAR, *al-Bajīramī.* [Al-Tajrīd li-naf' al-'abīd.] *See* Zakarīyā ibn Muḣammad, *al-Anṣārī.* الجزء الاول (الخ) من حاشية ... البجيرمى الخ [Fatḣ al-wahhāb. A commentary by Zakarīyā al-Anṣārī on his own work entitled Manhaj al-ṭullāb. With a supercommentary entitled al-Tajrīd li-naf' al-'abīd, by al-Bajīramī.] [1869.] 4°. **14529. c. 12.**

—— [Tuḣfat al-ḣabīb.] *See* Muḣammad ibn Aḣmad, *al-Khaṭīb al-Shirbīnī.* الجزء الاول (الخ) من حاشية ... سليمان البجيرمى الخ [Al-Iḳnā'. With a supercommentary entitled Tuḣfat al-ḣabīb, by al-Bajīramī.] [1867.] Fol. **14527. d. 6-9.**

—— *See* Muḣammad ibn Aḣmad, *al-Khaṭīb al-Shirbīnī.* الجزء الاول (الخ) من الاقناع الخ [Al-Iḳnā'. Accompanied by notes selected from the supercommentary of al-Bajīramī.] [1865.] 4°. **14527. c. 8.**

SULAIMĀN ibn WALĪ, *al-Ankirawī.* *See* Muḣammad ibn Farāmarz, called Maulā Khusrau. (شرح الدرر والغرر) [A Turkish translation of Maulā Khusrau's Durar al-ḣukkām. By Sulaimān al-Ankirawī ?] [1842.] Fol. **14528. d. 6.**

SULAIMĀN ibn YA'ḲŪB, *al-Ṣāliḥānī*, commonly called Salomon Negri. *See* Bible.—Old Testament.—*Psalms.* كتاب زبور داود الملك والنبى الخ [The Psalms, translated into Arabic by 'Abd Allāh ibn al-Faḍl al-Anṭākī. Revised and corrected by Salomon Negri.] [1725.] 8°.
14500.c.2.

—— *See* Bible.—*New Testament.* العهد الجديد الخ [The New Testament of the London Polyglot Bible, revised and corrected in accordance with the original Greek text, by Salomon Negri.] [1727.] 4°. 14500.d.1.

—— *See* Luther (Martin) التعليم المسيحى الخ Catechismus Lutheri minor arabice quem olim sub ductu b. Sal. Negri Damasceni . . . transtulit . . . I. H. Callenberg. 1729. 16°. **14505. a. 11.(3.)**

—— Arabum Philosophia Popularis, sive sylloge nova proverbiorum. A Jacobo Salomone Damasceno [i.e. Salomon Negri] dictata excepit et interpretatus est . . . F. Rostgaard. Edidit cum adnotationibus nonnullis J. C. Kallius. [Al-Amthāl al-sā'irat.] pp. 192. *Hafniæ*, 1764. 12°. **14579. c. 3.**

The text of this collection is extant in Brit. Mus. Harleian MS. 3370, which is in the handwriting of the author.

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—— *See* Muhammad ibn al-Hasan (Abu Ja'far)

—— *See* Nasīr al-Dīn (Muhammad ibn Muhammad)

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—— Olai G. Tychsen Elementale Arabicum, sistens l[inguæ] a[rabicæ] elementa, catalecta maximam partem anecdota, et glossarium. pp. xvi. 184. *Rostochii,* 1792. 12°. **14586. a. 31.**

—— Olai G. Tychsen . . . Interpretatio inscriptionis Cuficae in marmorea Templi S. Marci cathedra, qua S. Apostolus Petrus Antiochiae sedisse traditur. pp. 15, *& 1 plate. Buetzouii,* 1787. 4°. **7704. aaa. 23.**

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TYDEMAN (Barend Frederik) *See* Aḥmad ibn Muḥammad, called Ibn Khallikān. Specimen philologicum, exhibens conspectum operis Ibn Chalicani de vitis illustrium virorum quod . . . publicae disceptationi committit B. F. Tydeman. 1809. 4°. **14560. c. 1.**

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TYRE, Euthymios, *Greek Archbishop of. See* Euthymios, *Archbishop, etc.*

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'UBAID ALLĀH, *al-'Ubaidī.* Arabic First Book of Reading compiled under the direction of R. Thwaytes . . . by Moulvy Obydoollah-Al-Obydee. Second edition. (دراية الادب فى لسان العرب) [Dirāyat al-adab, pt. 1.] pp. iii. 58. *Calcutta,* 1867. 12°. **14586. d. 19.(1.)**

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—— دراية الادب فى لسان العرب الخ [Dirāyat al-adab. Another edition.] 2 pt. *lith.* لاهور ۱۸۸۹-۸۳ [*Lahore,* 1889, 83.] 8°. 14586. a. 56.

—— تدريب الطلاب فى صيغ الابواب الخ [Tadrīb al-ṭullāb. An elementary Arabic reading-book. Second edition.] pp. 26, *lith.* لاهور ۱۸۷۵ [*Lahore,* 1875.] 8°. 14586. d. 37.

'UBAID ALLĀH (MUḤAMMAD) *See* MUḤAMMAD 'UBAID ALLĀH.

'UBAID ALLĀH ibn 'ABD ALLĀH, called IBN KHURDĀDBAH. Le Livre des Routes et Provinces, par Ibn-Khordadbeh, publié, traduit en annoté par C. Barbier de Meynard. (كتاب المسالك والممالك) 1865. *See* [accessions] ACADEMIES, *etc.*—Paris.—*Société Asiatique.* Journal asiatique ... sixième série. tom. 5. 1863, *etc.* 8°.
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—— Kitâb al-Masâlik wa'l-Mamâlik, liber Viarum et Regnorum, auctore Abu'l-Kâsim Obaidallah ibn Abdallah Ibn Khordâdhbeh, et excerpta e Kitâb al-Kharâdj auctore Kodâma ibn Dja'far, quae cum versione gallica edidit, indicibus et glossario instruxit M. J. de Goeje. (كتاب المسالك والممالك) pp. xxiii. 216, 308. 1889. *See* GOEJE (M. J. DE) Bibliotheca Geographorum Arabicorum, *etc.* pt. 6. 1870, *etc.* 8°.
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'UBAID ALLĀH ibn AḤMAD, called IBN KHURDĀDBAH. *See* 'UBAID ALLĀH ibn 'ABD ALLĀH.

'UBAID ALLĀH ibn FAḌL ALLĀH, *al-Khabīṣī.* حاشية ... حسن العطار على شرح التهذيب للامام ... الخبيصى ... وبهامشها الشرح المذكور وحاشية ابن سعيد [Al-Tadhīb 'ala sharḥ al-tahdīb. A commentary on the first part of Sa'd al-Dīn al-Taftāzānī's Tahdīb al-manṭik wa'l-kalām, treating of logic. Accompanied by two supercommentaries, the one by Ḥasan ibn Muḥammad al-'Aṭṭār, the other by Muḥammad ibn 'Alī ibn Sa'īd.] pp. iii. i. 284. بولاق ۱۲۹۶ [*Bulak,* 1879.] 4°.
14540. c. 32.

Al-Khabīṣī's commentary and Ibn Sa'īd's supercommentary are printed together on the margin of the other supercommentary.

'UBAID ALLĀH ibn MAS'ŪD (ṢADR al-SHARĪ'AH) *al-Maḥbūbī.* كتاب مختصر الوقايه فى مسائل الهداية الخ [Al-Nuḳāyat, commonly called Mukhtaṣar al-wiḳāyat. A compendium of Muhammadan law according to the Ḥanafī school, being an abridgment of Maḥmūd ibn 'Ubaid Allāh al-Maḥbūbī's Wiḳāyat al-riwāyat, itself an abridgment of Burhān al-Dīn al-Marghīnānī's Hidāyat. Edited, with marginal notes, by Mīrzā Kāẓim-Beg.] pp. iv. 234. غازان ۱۲۶۰ [*Kazan,* 1844.] 4°.
14529. a. 9.

—— الكتاب ... المسمى بمختصر الوقاية [Al-Nuḳāyat. With marginal notes selected from various sources.] pp. 288, *lith.* لكهنؤ ۱۸۷۳ [*Lucknow,* 1873.] 8°. 14527. c. 18.

—— مختصر الوقايه مع رساله اشارت الفقه [Al-Nuḳāyat, with marginal notes compiled from various sources. Edited, with an appendix containing a brief glossary of legal terms entitled Ishārat al-fiḳh, by Ḥabīb Aḥmad Dihlavī.] pp. 136, *lith.* جهان اباد [*Delhi,* 1885.] 8°.
14527.dd.14.(2).

This edition of the Nuḳāyat extends only as far as the end of the Kitāb al-'atāḳ. *The marginal notes are the same as those in the edition of* 1873, *but not quite so numerous.*

—— مختصر الوقايه مع ترجمه فارسى وافغانى [Al-Nuḳāyat. Accompanied by Persian and Pushtu interlineary translations, the former by Muḥammad Akbar Pashāwarī, the latter anonymous. Edited with marginal glosses selected from various

sources, by Miyān Ḳamar al-Dīn of Achīnī.] pp. 291, *lith.* دهلی ۱۳۰۹ [*Delhi*, 1891.] 8°. **14529. b. 7.**

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The first half of the work only, extending to the end of the Kitāb al-īmān.

—— مختصر وقایه مترجم [Al-Nukāyat. With the Persian interlineary translation by Muḥammad Akbar, and marginal notes drawn from various sources.] pp. 255, *lith.* دهلی ۱۳۱۲ [*Delhi*, 1895.] 8°. **14529. b. 6.**

The first half of the work only, extending to the end of the Kitāb al-īmān.

—— *See* [accessions] 'Abd al-'Alī ibn Muḥammad, *al-Birjindī.* المجلد الاول (الخ) من البرجندی الخ [A commentary on 'Ubaid Allāh al-Maḥbūbī's Nukāyat.] [1884.] 8°. **14529. d. 13.**

—— *See* Abu al-Makārim ibn 'Abd Allāh ibn Muḥammad. ابو المكارم الخ [A commentary on 'Ubaid Allāh al-Maḥbūbī's Nukāyat.] [1885.] Fol. **14529. d. 12.**

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—— [1885.] Fol. **14529. e. 14.**

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—— *See* Muḥammad (Shams al-Dīn) *al-Kuhustānī.* The Jam'i-al-romooz. A commentary on the Noqayah [of 'Ubaid Allāh al-Maḥbūbī] *etc.* 1858. Fol. **14529. e. 13.**

—— [1874.] 8°. **14529. a. 3.**

—— [1874.] 8°. **14529. c. 13.**

—— [1890.] Fol. **14528. d. 19.**

—— شرح الوقايه الرواية ... المشهور بشرح الوقايه [Sharḥ al-wiḳāyat. A commentary on Maḥmūd ibn 'Ubaid Allāh al-Maḥbūbī's compendium of Muhammadan law entitled Wiḳāyat al-riwāyat, an abridgment of Burhān al-Dīn al-Marghīnānī's Hidāyat; with marginal notes compiled from various sources. To which is appended a short tract in Arabic and Persian by Khādim Aḥmad, containing notes on the fixing of the exact time for repeating the midday prayer, according to the Wiḳāyat and its commentary.] pp. 262, *lith.* كانفور ۱۸۷۲ [*Cawnpore*, 1872.] 8°. **14529. c. 17.**

This edition contains only the first half of the work, extending to the end of the Kitāb al-waḳf.

—— شرح وقایه مع چلپی [Sharḥ al-wiḳāyat. With a supercommentary entitled Dakhīrat al-'uḳba, by Yūsuf ibn Junaid, called Akhi-Chelebi, on the margin.] pp. 400, *lith.* لكهنؤ ۱۸۷۳ [*Lucknow*, 1873.] Fol. **14528. e. 9.**

—— شرح وقایه مع چلپی [Sharḥ al-wiḳāyat. With Akhi-Chelebi's supercommentary on the margin. Another edition.] pp. ii. 388, *lith.* لكهنؤ ۱۸۸۲ [*Lucknow*, 1882.] Fol. **14528. e. 11.**

—— شرح الوقاية مع حاشيته عمدة الرعاية [Sharḥ al-wiḳāyat. Accompanied by a copious supercommentary entitled 'Umdat al-ri'āyat, by Muḥammad 'Abd al-Ḥaiy Lakhnawī.] vol. 1, 2, *lith.* ۱۳۰۰-۱۳۰۲ [*Lucknow*, 1883-85.] Fol. **14527. e. 10.**

Extending only as far as the end of the Kitāb-al waḳf. *The supercommentary does not appear to have been carried any further.*

'UBAID ALLĀH ibn MAS'ŪD, *etc.* (*continued*).

شرح وقايه ربع ثانى [Sharh al-wikāyat. The second part of the work, extending from the "Kitāb al-nikāh" to the end of the "Kitāb al-wakf," accompanied by copious marginal notes drawn from various sources.] pp. 408, *lith.* دهلى ١٨٨٨ [*Delhi*, 1888-89.] 8°. **14529. b. 8.**

—— الجلد الاخير من شرح الوقاية [Sharh al-wikāyat. The concluding part, from the "Kitāb al-bai'" to the end, with marginal glosses compiled by Muhammad Kamar al-Dīn Archīnawī.] pp. 568, *lith.* [*Delhi*, 1889.] 8°. **14527. dd. 7.**

—— مقدمة السعاية (الشرح ... المسمى بالسعاية فى كشف ما فى شرح الوقاية) [Sharh al-wikāyat. With an introduction entitled Daf' al-ghawāyat, and a copious supercommentary entitled al-Si'āyat, by Muhammad 'Abd al-Haiy Lakhnawī. Edited by Muhammad Yūsuf.] vol. 1, 2, *lith.* ١٣٠٦-١٣٠٨ [*Lucknow*, 1889, 90.] Fol. **14529. e. 16.**

Muhammad 'Abd al-Haiy's supercommentary, which was intended to have extended to the whole of the commentary on the Wikāyat, was never completed, having been interrupted (at the end of the Kitāb al-wakf) *by the author's death. At the end of the introduction Muhammad 'Abd al-Haiy gives a short notice of his own life, with a list of his works.*

—— شرح الوقايه مع حاشيته عمدة الرعايه [Sharh al-wikāyat, accompanied by Muhammad 'Abd al-Haiy's supercommentary entitled 'Umdat al-ri'āyat. Another edition, revised and corrected by Muhammad 'Abd al-'Alī Madrāsī.] vol. 1 2 lith لكهنؤ [*Lucknow*, 1895, *etc.*] Fol. **14529. e. 19.**

In progress.

—— *See* [accessions] BĀZ MĪR, *Lājabūkī.* لاجبوكى شرح وقايه اول [Annotations to the first part of the commentary of 'Ubaid Allāh al-Mahbūbī on Mahmūd al-Mahbūbī's Wikāyat al-riwāyat.] [1889.] 8°. 14527.c.26.(2).

—— *See* MUHAMMAD DĪN, called ĀKHŪND SĀHIB MATH. حاشيه ... شرح وقايه الخ [Hāshiyah i Mullā Sāhib Math. Notes to the latter half (from the "Kitāb al-bai'" to the end) of the commentary of 'Ubaid Allāh al-Mahbūbī on Mahmūd al-Mahbūbī's Wikāyat.] [1877.] 8°. **14529. c. 18.**

—— [1887.] 8°. **14528. d. 8.**

'UBAID ALLĀH ibn MAS'ŪD, *etc.* (*continued*).

—— *See* YŪSUF ibn JUNAID, called AKHI-CHELEBI. الحاشية ... الموسومة بذخيرة العقبى الخ [Dakhīrat al-'ukba. A supercommentary to 'Ubaid Allāh al-Mahbūbī's commentary on Mahmūd al-Mahbūbī's Wikāyat al-riwāyat.] [1878.] 4°. **14529. d. 8.**

—— علل شرح الوقاية ['Ilal sharh al-wikāyat. A series of discussions on obscure passages in 'Ubaid Allāh al-Mahbūbī's commentary on Mahmūd al-Mahbūbī's Wikāyat.] *See* BURHĀN al-DĪN, *Maulavī.* النسخة المسماة بلغات العينى الخ [Lughāt al-'Ainī.] *margin.* [1881.] 8°. **14528. b. 23.(2.)**

—— توضيح وتلويح [Al-Taudīh. A treatise on the principles of Muhammadan jurisprudence, according to the Hanafī school, being a commentary by 'Ubaid Allāh al-Mahbūbī on his own work, entitled Tankīh al-usūl. Accompanied by a supercommentary by Sa'd al-Dīn al-Taftāzānī, entitled al-Talwīh.] pp. 423, *lith.* ١٢٨١ [*Lucknow*, 1864.] Fol. **14528. e. 7.**

—— التوضيح مع التلويح الخ [Al-Taudīh, with al-Taftāzānī's supercommentary. Edited by Kāzīzādah Sharīf Makhdūm and Shams al-Dīn Kūrsāwī.] pp. 698. قزان ١٣٠١ [*Kasan*, 1884.] 8°. **14529. d. 11.**

—— Tawzih: on the principles of law, with notes. Edited and annotated by Mawlaví Abdur Rahím. (توضيح صحيح محشى الخ) pp. 471. *Calcutta*, 1891. 8°. **14528. c. 9.**

'UBAID ALLĀH al-MAHDĪ, *Fatimite Caliph.* Documents inédits sur Obeïd Allah, fondateur de la Dynastie Fatimite, traduits de la chronique d'Ibn Hammâd . . . par M. Cherbonneau. 1855. *See* [accessions] ACADEMIES, *etc.*—Paris.—*Société Asiatique.* Journal asiatique . . . cinquième série. tom. 5. 1853, *etc.* 8°. **Ac. 8808. (Ser. 5, tom. 5.)**

'UBAID ALLĀH MUHAMMAD b. 'IMRÂN b. MÛSÂ, *'al-Marzubânî.* *See* MUHAMMAD ibn 'IMRĀN.

'UBAIDĪ. *See* 'Ubaid Allāh.

UBDOOR-RUHEEM, *Muoluvee.* *See* 'Abd al-Raḥīm ibn 'Abd al-Karīm, *Ṣafīpūrī.*

UBOOR RUHEEM, *Muoluvee.* *See* 'Abd al-Raḥīm ibn 'Abd al-Karīm, *Ṣafīpūrī.*

UCHARD (Mario) زواج چرترودہ او الكوكب المنير فى حب ابنة الامير الخ [Al-Kaukab al-munīr. "Le Mariage de Gertrude": a novel. Translated into Arabic by Nakhlah Ṣāliḥ.] pp. 164, 10. ١٢٨٨ [*Cairo,* 1871.] 12°. **14586. a. 1.**
On the wrapper the translator is named Michel Saleh.

UCHEBNOE OTDYELENIE VOSTOCHNUIKH YAZUIKOV. *See* Academies, *etc.—Saint Petersburg.*

'UḌAIMĪ (As'ad Manṣūr) *See* As'ad Manṣūr al-'Uḍaimī.

'UḎRĪ. *See* 'Alī ibn 'Uthmān.

UHMUD bin MOOHUMMUD, *ul-Yumunee yoosh Shirwanee.* *See* Aḥmad ibn Muḥammad, *al-Yamanī al-Shirwānī.*

UJHŪRĪ. *See* 'Abd al-Raḥmān ibn Yūsuf.

—— *See* Aḥmad, *al-Ujhūrī.*

—— *See* 'Alī ibn Zain al-'Ābidīn.

—— *See* 'Aṭīyah ibn 'Aṭīyah.

'UḲBAH ibn NĀFI', *al-Fihrī.* *See* Roth (W.) *Ph. D.* 'Oqba Ibn Nafi' el-Fihri, der Eroberer Nordafricas. Ein Beitrag zur Geschichte der arabischen Historiographie. 1859. 8°. **14555. d. 9.**

'UKBARĪ. *See* 'Abd Allāh ibn al-Ḥusain.

'UKKĀSHAH ibn MIḤṢAN, *al-Asadī.* هذا دعاء سيدنا عكاشة والسبع ايات ودعا الشيخ الخ [The Prayer of 'Ukkāshah, followed by several other prayers.] pp. 31, *lith.* [*Cairo,* 1865?] 16°. **14519 a. 1.(1.)**

UḲLĪDAS. *See* Euclid.

'UḲŪD al-LA'ĀLI. *See* Muḥammad Kāẓim, *al-Azdī al-Baghdādī.* هذا الكتاب ... المسمى بدرر اللآلى الخ [Durar al-la'āli. A poem, accompanied by an anonymous "Takhmīs" entitled 'Ukūd al-la'āli.] [1884.] 8°. **14583. a. 53.**

'ULAIMĪ. *See* 'Abd al-Raḥmān ibn Muḥammad (Mujīr al-Dīn)

—— *See* Yā-Sīn ibn Zain al-Dīn.

ULLMANN (L.   ) *See* Ḳur'ān. [*German.*] Der Koran. Aus dem Arabischen . . . übersetzt und mit . . . Anmerkungen versehen von L. Ullmann. 1842. 16°. **1363. b. 2.**

—— 1872. 16°. **14512. b. 2.**

—— 1881. 16°. **14512. a. 4.**

—— *See* Ḳur'ān. [*Dutch.*] Mahomed's Koran, gevolgd de fransche vertaling van Kasimirski, . . . de hoogduitsche van Ullmann, *etc.* 1859. 8°. **14512. d. 8.**

ULUGH BEG ibn SHĀHRUKH, *Mīrzā.* جداول مواضع ثوابت در طول وعرض كه برصد يافته است الغ بيك بن شاهرخ بن تيمور sive Tabulæ long. ac lat. stellarum fixarum, ex observatione Ulugh Beighi. . . . Ex . . . MSS. Persicis . . . Luce ac Latio donavit . . . Th. Hyde. . . . In calce libri accesserunt Mohammedis Tizini Tabulæ declinationum & rectarum ascensionum [the Arabic text accompanied by a Latin translation]. Additur demum Elenchus nominum stellarum. pp. xxxii. 151, 88, viii. *Oxonii,* 1665. 4°. **757. cc. 11.(1.)**

UMAIYAH, *House of.* *See* [accessions] Aḥmad ibn 'Alī, *al-Maḳrīzī.* Die Kämpfe und Streitigkeiten zwischen den Banū 'Umajja und den Banū Hāšim. Eine Abhandlung, *etc.* 1888. 8°. 14555.d.29.(1).

UMANUT OOLLAH, *Muoluwee.* *See* Amānat Allāh, *Maulavī.*

'UMAR, *al-'Aṭṭār.* *See* 'Umar 'Aṭṭār-zādah.

'UMAR I., *Caliph.* *See* 'Umar ibn al-Khaṭṭāb.

'UMAR II., *Caliph.* *See* 'Umar ibn 'Abd al-'Azīz.

'UMAR, *al-Harandī.* *See* 'Umar ibn 'Abd Allāh (Abu Ḥafṣ)

'UMAR, *al-Khaiyāmī.* *See* 'Umar Khaiyām.

'UMAR, *al-Samarḳandī.* *See* Abu al-Ḳāsim ibn Abi Bakr, *al-Laithī.*

'UMAR, *al-Suwaidī.* *See* LANDBERG (C. VON) *Count.*

'UMAR ibn 'ABD ALLĀH (ABU HAFŚ) *al-Harandī.* كتاب الاصداف والدرر الخ [Al-Aśdāf wa'l-durar. Poetical fragments, collected and edited by Adīb Nazmī.] pp. 28. دمشق ١٣٠٣ [*Damascus*, 1885.] 8°. 14582.c.20.(1).

'UMAR ibn 'ABD ALLĀH ibn ABI RABĪ'AH. *See* 'UMAR ibn ABI RABĪ'AH.

'UMAR ibn 'ABD al-'AZĪZ, *Caliph.* *See* 'UYŪN. Historia Khalifatus Omari II. ... sumta ex libro cui titulus est كتاب العيون والحدائق *etc.* 1863. 8°. **14560. a. 5.(2.)**

'UMAR ibn ABI RABĪ'AH. ديوان عمر بن ابى ربيعة المخزومى القرشى [Dīwān, or poetical works. Edited, with marginal notes and a notice of the author prefixed, by Muhammad al-Zuhrī al-Ghamrāwī.] pp. 143. مصر ١٣١١ [*Cairo*, 1894.] 8°. **14573. c. 41.**

—— 'Umar ibn Abî rebî'a, ein arabischer Dichter der Umajjadenzeit. [The first five poems of his Dīwān, edited with a German translation and a life of the author,] von P. Schwarz. (هذا اول ديوان عمر بن عبد الله بن ابى ربيعة الخ) pp. 54, 11. *Leipzig*, 1893. 8°. **14573. cc. 7.**

'UMAR ibn AHMAD, called IBN al-'ADĪM. منتخبات من بغية الطلب فى تاريخ حلب الخ Extraits du dictionnaire biographique de Kemal ed-Dīn [entitled Bughyat al-talab. Accompanied by a French translation by C. A. C. Barbier de Meynard]. 1884. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades. ... Historiens orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

—— كتاب الدرارى فى ذكر الذرارى [Al-Darāri fi al-dharāri. On the merits and duties of paternity.] *See* AHMAD ibn 'ALĪ, *al-Makrīzī.* ثلاث رسائل الخ [Shudūr al-'ukūd, *etc.*] pp. 21-50. [1881.] 8°. **14586. d. 31.**

—— المنتخب من تاريخ حلب Selecta ex historia Halebi e codice Arabico . . . edidit, Latine vertit et adnotationibus illustravit G. W. Freytag. [Extracts from the Zubdat al-halab of Ibn al-'Adīm.] pp. lvi. 56, 174. *Lutetiæ Parisiorum*, 1819. 8°. **14555. d. 2.**

—— [Another copy.] **280. h. 4.**

—— Regnum Saahd-Aldaulae in oppido Halebo ... Regierung des Saahd-Aldaula zu Aleppo. . . . Herausgegeben, übersetzt und durch Anmerkungen erklärt von G. W. Freytag. (ولاية سعد الدولة لمدينة حلب) [From the Zubdat al-halab.] pp. viii. 39, 26. *Bonn*, 1820. 4°. **14560. a. 2.**
The Arabic text is lithographed.

—— [Another copy.] **14555. d. 3.**

—— Historia Merdasidarum ex Halebensibus Cemaleddini Annalibus excerpta ab I. I. Mueller. pp. iv. 108. *Bonnae* [1829]. 8°. **14555. c. 2.**

— — Récit de la première Croisade et des quatorze années suivantes, traduit de l'arabe de Kémâl-Eddîn, et accompagné de notes historiques et géographiques. [From the Zubdat al-halab.] *See* DEFRÉMERY (C. F.) Mémoires d'histoire orientale, *etc.* pt. 1. 1854, *etc.* **9055. c.**

—— Auszüge aus dem Werke Kamâl ad-dîns: „Die Sahne der Geschichte Halebs," übersetzt von Baron Silvestre de Sacy. [A French translation.] 1874. *See* ROEHRICHT (R.) Beiträge zur Geschichte der Kreuzzüge. Bd. 1, Th. 3. 1874, *etc.* 8°. **9055. cc. 3.**

—— منتخبات من تاريخ حلب لكمال الدين Extraits de la Chronique d'Alep par Kemal ed-Dîn. [With a French translation by C. A. C. Barbier de Meynard.] 1884. *See* ACADEMIES, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades . . . Historiens orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

'UMAR ibn AHMAD, *al-Kharbūtī.* *See* MUHAMMAD ibn SA'ĪD, *al-Būṣīrī.* عصيدة الشهدة الخ [Al-Burdat. With a commentary entitled 'Aśīdat al-shuhdat, by Muhammad ibn 'Abd Allāh al-Kaiśarī, enlarged and edited by 'Umar al-Kharbūtī.] [1844.] 8°. **14573. c. 4.**

'**UMAR** ibn '**ALĪ**, called IBN al-FĀRIḌ. ديوان الفارض [Dīwān, or poetical works.] pp. 127, *lith.* ١٢٦٧ بيروت [*Beirut,* 1851.] 4°. **14573. b. 41.**
This edition does not contain the preface by the author's grandson 'Alī, which is usually found prefixed to the Dīwān.

—— شرح ديوان الفارض للشيخ حسن البورينى وللشيخ عبد الغنى النابلسى [Dīwān. Collected and arranged, with a prefatory notice of the author, by his grandson 'Alī. Edited, with the commentaries of al-Ḥasan ibn Muḥammad al-Būrīnī and 'Abd al-Ghanī ibn Ismā'īl al-Nābulusī, by Rushaid al-Daḥdāḥ.] pp. 602. ١٨٥٣ مرسيلية [*Marseilles,* 1853.] 8°. **14573. c. 10.**

—— [Another copy.] MS. NOTES. **14573. c. 23.**
Imperfect: wanting the title-page.

—— هذا كتاب شرح ديوان سلطان العاشقين ... عمر بن الفارض لسيدى ... عبد الغنى النابلسى وللشيخ حسن البورينى [Dīwān. With the commentaries of al-Būrīnī and al-Nābulusī. Reprinted from the edition by Rushaid al-Daḥdāḥ.] pp. 311, *lith.* ١٢٧٩ مصر [*Cairo,* 1862.] 8°. **14573. c. 7.**

—— هذا ديوان ... شرف الدين ... عمر بن الفارض [Dīwān.] pp. 93, *lith.* ١٢٨٠ [*Cairo,* 1863.] 8°. **14573. a. 9.**

—— الجزء الاول (الثانى) من شرح ديوان ابن الفارض ... لجامعه ... رشيد بن غالب من شرحى الشيخ حسن البورينى والشيخ عبد الغنى النابلسى [Dīwān. With the commentaries of al-Būrīnī and al-Nābulusī. Another edition, reprinted from the edition by Rushaid al-Daḥdāḥ.] 2 vol. ١٢٨٩ [*Bulak,* 1872.] 4°. **14573. c. 31.**

—— هذا ديوان ... شرف الدين سيدى عمر بن الفارض [Dīwān.] pp. 96, *lith.* ١٢٩٧ مصر [*Cairo,* 1880.] 8°. **14573. b. 34.**

—— كتاب ديوان ... الشيخ ابى حفص شرف الدين عمر بن الفارض [Dīwān.] pp. 101. ١٨٨٢ بيروت [*Beirut,* 1882.] 8°. **14573. b. 40.**
This edition, like the previous Beirut edition of 1851, does not contain the preface by the author's grandson 'Alī.

—— جلاء الغامض فى شرح ديوان ابن الفارض الخ [Dīwān. Edited, with a commentary entitled Jilā al-ghāmiḍ, by Amīn al-Khūrī.] pp. 226. ١٨٨٨ بيروت [*Beirut,* 1888.] 8°. **14573. b. 45.**

—— ديوان ... الشيخ ابى حفص شرف الدين عمر بن الفارض [Dīwān.] pp. 107. ١٨٩١ بيروت [*Beirut,* 1891.] 8°. **14573. b. 21.**
Similar to the previous Beirut edition of 1882.

—— Extrait du Recueil des Poësies du scheïk Omar ben-Faredh. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. I.) *Baron.* Chrestomathie arabe, *etc.* tom. 1, 3. 1806. 8°. **14586. b. 3, 5.**

—— tom. 3. 1826, *etc.* 8°. **14586. d. 3.**

—— Poëmes extraits du Diwan d'Omar ibn-Fâredh; (traduits) par M. Grangeret de la Grange. (Extrait du Journal asiatique.) pp. 18. *Paris,* 1823. 8°. 14573.bb.3.

—— Extraits du Diwan du Cheïkh Omar ben Faredh. [With a French translation and notes.] *See* GRANGERET DE LAGRANGE (J. A. B.) Anthologie arabe, *etc.* vi-x. 1828. 8°. **14586. b. 6.**

—— Il Divano di 'Omar ben-al Fâre'd, tradotto e paragonato col Canzoniere del Petrarca per P. Valerga. pp. 172. *Firenze,* 1874. 8°. **14573. a. 3.**

—— Carmen Iben Phered. قصيدة ابن فرد [A poem commencing انتم فروضى ونفلى, with a Latin translation and notes.] *See* FABRICIUS (J.) *Dantiscanus.* Specimen Arabicum, *etc.* pp. 151-158. 1638. 4°. **622. 4. 4.(2.)**

—— Carmen Elegiacum Ibnu-l-Faridi [commencing: اوميض برق بالابيرق لاحا ⁘ ام فى ربا نجد ارى مصباحا ⁘] cum commentario Abdu-l-Ghanyi ... in lucem edidit ... G. A. Wallin. [With a Latin translation.] pp. 22, 23. *Helsingforsiae* [1850]. 8°. 14573.bb.4.
The Arabic text is lithographed.

—— وقال ... مخمسا كافية ... الشيخ عمر ابن الفارض [Al-Kāfīyat. A Kasidah rhyming in ك, commencing: ته دلالا فانت اهل لذاكا ⁘ وتحكم فالحسن قد اعطاكا ⁘ Accompanied by a "Takhmīs," or metrical amplification by 'Abd al-Bāki Efendi

al-Fārūkī.] *See* Muhammad al-Rida, called Ibn al-Nahwī. هذه مجموعة التخاميس الخ [Majmū'at al-takhāmīs. A collection of poems, each accompanied by a "Takhmīs," *etc.*] pp. 107-112. [1889.] 8°. **14573. cc. 5.**

—— القصيدة المعروفة بالخمرية لابى حفص عمر بن على بن السعدى المعروف بابن الفارض المصرى [Al-Khamrīyat. A mystic Kasidah in praise of wine, commencing: شربنا على ذكر الحبيب مدامة ∴ سكرنا بها من قبل ان يخلق الكرم ∴] *See* Ahmad ibn Muhammad, called al-Maidānī. كتاب السامى فى الاسامى الخ [Al-Sāmi fi al-asāmi, *etc.*] ff. 79v-80, *margin.* [1859.] 8°. **14589. b. 26.**

—— القصيدة المعروفة بالخمرية لابو [*sic*] جعفر عمر بن على السعدى المعروف بابن الفارض المصرى [Al-Khamrīyat.] *See* Mu'allakāt. فهرست الخ [The seven Mu'allakāt, *etc.*] ff. 53v-56r, *margin.* [1865.] 8°. **14570. b. 26.**

—— وقال ... مخمسا قصيدة ... الشيخ عمر بن الفارض [Al-Khamrīyat. With a "Takhmīs," or metrical amplification.] *See* Muhammad al-Rida, called Ibn al-Nahwī. هذه مجموعة التخاميس الخ [Majmū'at al-takhāmīs. A collection of poems each accompanied by a "Takhmīs" by Muhammad al-Rida.] pp. 48-52. [1889.] 8°. **14573. cc. 5.**

—— La Khamriade, ou l'Éloge du vin. Poëme mystique. [With a French translation and notes.] *See* Grangeret de Lagrange (J. A. B.) Anthologie arabe, *etc.* x. 1828. 8°. **14586. b. 6.**

—— نشأة الطرب فى اشواق العرب [Nash'at al-tarab. A Kasidah rhyming in ع, commencing: ابرق بدا من جانب الغور لامع ∴ ام ارتفعت عن وجه ليلى البراقع ∴, by Ibn al-Fārid; with a metrical amplification by Tilā Muhammad, consisting of two hemistichs inserted between every pair of the original poem. Followed by two other Kasidahs by Tilā Muhammad.] pp. 32, *lith.* بشاور ١٢٩٢ [*Peshawur*, 1875.] 8°. **14583. b. 22.(2.)**

—— Das arabische Hohe Lied der Liebe, das ist Ibnol Faridh's Táïjet [a poem commencing: سقتنى حميّا راحة مقلتى ∴ وكاسى محيّا من عن الحسن جلّت ∴] in Text und Übersetzung zum ersten Male ... herausgegeben von Hammer-Purgstall. (التائية لابن الفارض) pp. xxiv. 70, 53. *Wien*, 1854. 4°. **14573. c. 5.**

'UMAR ibn 'ALĪ, *al-Kātibī.* *See* 'Alī ibn 'Umar (Najm al-Dīn)

'UMAR ibn 'ALĪ, *al-Mauṣilī.* *Begin.* Incipit liber quē composuit Canamusali philosophus de Baldach [i.e. 'Umar ibn 'Alī al-Mauṣilī] super rerum preparationibus que ad oculoruȝ medicinas faciunt] *etc.* *End.* Explicit liber de curis omnium passionum occulorum quem fecit ⁊ cōposuit Canamusali philosophus de Baldach. [Al-Muntakhab fi 'ilāj al-'ain, translated into Latin.] *See* Guido, *de Cauliaco.* Cyrurgia, *etc.* ff. 263-270. 1499. Fol. **549. l. 3.**

—— [Another edition.] *Begin.* Incipit liber quem composuit Canamusali philosophus, *etc.* *See* Guido, *de Cauliaco.* Cyrurgia parua, *etc.* pt. 2, ff. 18-26. 1500. Fol. **549. l. 5.(2.)**

'UMAR ibn 'ĀMIR, *al-Dabāhī.* *See* Zaid ibn 'Āmir, *al-Dabāhī.* قصة زيد وعمر الخ [Kiṣṣat Zaid wa-'Umar. The adventures of Zaid and 'Umar, the sons of 'Āmir, chief of the Banu Dabāh. A romance.] [1871.] 8°. **14570. b. 14.(3.)**

'UMAR ibn FARKHĀN, *al-Tabarī.* Omar Tiberiadis astronomi præclarissimi liber de Nativitatibus ⁊ Interrogationibus (translatus a magistro Salomone de arabico in latinū adiuuante filio Abaumet iudeo). [Edited by L. Gauricus. Kitāb al-ahkām?] 4 lib. ms. notes. ff. 32. *Per J. B. Sessa: Venetiis*, 1503. 4°. **718. g. 1.(2.)**

—— Omar de Nativitatibus, libri iii. *See* Firmicus Maternus (J.) J. Firmici Materni . . . Astronomicω̄n, libri viii., *etc.* 1533. Fol. **532. k. 2.**

—— 1551. Fol. **718. i. 9.**

—— *See* Mā Shā' Allāh, *al-Miṣrī.* Liber Novem Judicum in judiciis astrorum. . . . Auctores istius voluminis Meshella, Aomar [and others]. 1509. 4°. **718. g. 1.(3.)**

'UMAR ibn al-HASAN, called Ibn Dihyah. عارضة الاحوذى فى شرح الترمذى ['Āridat al-ahwadī. A commentary by Muhammad ibn 'Abd Allāh Ibn al-'Arabī on the collection of traditions by Abu 'Īsa al-Tirmidī, entitled al-Jāmi' al-sahīh. Orally redacted by Ibn Dihyah.] *See* Muhammad ibn 'Īsa ibn Saurah (Abu 'Īsa) *al-Tirmidī.* مجموعة شروح اربعة ترمذي الخ [A collection of four commentaries on the Traditions of al-Tirmidī.] [1882, *etc.*] Fol. **14521. e. 18.**

'UMAR ibn IBRĀHĪM, *al-Nīsābūrī*, called al-Khaiyām. *See* 'Umar Khaiyām.

'UMAR ibn al-KHATTĀB, *Caliph.* *See* Husain ibn Muhammad, *al-Diyārbakrī.* Geschichte der Tödtung des Chalifen Omar, *etc.* 1837. 8°. **14560. a. 4.**

—— *Begin.* بسم الله الرحمن الرحيم وبه نستعين الحمد لله الذى اعزنا بالاسلام [A "Sanad," or safeguard, granted by 'Umar ibn al-Khattāb to Zephyrinus, Melchite Patriarch of Jerusalem, in favour of all Christians in the East for the free exercise of their religion and access to the Holy Places.] *lith.* [*Vienna?* 1820 ?] *s. sh.* Fol. **Tab. 597. b. (68.)**

—— Sened, das ist Vertragungsurkunde, von Omar Ibn al Chattab, dem zweyten Chalifen, dem Patriarchen von Jerusalem (Zephyrinus) unter seinem Siegel gegeben ... übersetzt von Joseph Hammer. [With the Arabic text.] 1816. *See* Periodical Publications.—*Vienna.* مخزن الكنوز المشرقية الخ Fundgruben des Orients, *etc.* tom. 5, pp. 67-69. 1809, *etc.* Fol. 14005.k.1.

'UMAR ibn MUHAMMAD, called Ibn al-Wardī. خريدة العجائب وفريدة الغرائب الخ [Kharīdat al-'ajā'ib. A cosmography.] pp. 157, ii. مصر القاهرة ١٣٠٢ [*Cairo*, 1884.] 8°. **14565. c. 19.**

—— Excerptum geographicum de terra Syriae exponens, ex Ibn Ol Wardii خريدة العجايب geographia et historia naturalis (arabice ... edidit, latine vertit, notis explanavit J. B. Koehler). *See* Ismā'īl ibn 'Alī ('Imād al-Dīn Abu al-Fidā) *Prince of Hamāh.* Abulfedae Tabula Syriae, *etc.* pp. 167-192. 1766. 4°. **148. c. 19.**

—— خريدة العجايب Perle des merveilles. Mélanges de Géographie & d'Histoire naturelle, par Zeïn-eddin Omar, fils d'Aboul Modhaffer, surnommé Ebn al-ouardi. ... [An analysis] par M. de Guignes. 1789. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 2. 1787, *etc.* 4°. **Bar. T. u. (tom. 2.)**

—— Aegyptus, auctore Ibn al-Vardi ... cum lectionibus variis ... primus edidit, vertit, notulisque illustravit C. M. Fraehn. pp. 112. *Halae*, 1804. 8°. **14565. b. 8.**

—— *Α και Ω.* Operis cosmographici Ibn el Vardi caput primum, de regionibus et oris. ... Edidit et latine vertit A. Hylander ... Lectiones ... variantes collegit et indicem geographicum adjecit S. Hylander. pp. xiii., 310, 40. *Lundæ*, 1823. 4°. **14565. b. 39.**

—— Fragmentum libri Margarita Mirabilium, auctore Ibn-el-Vardi, proemium, caput secundum, tertium, quartum et quintum continens. ... Edidit, latine vertit, variantes lectiones ... adjecit C. J. Tornberg (من كتاب خريدة العجائب وفريدة الغرائب) 2 pt. *Upsaliæ*, 1835-39. 8°. **14565. b. 11.**

'UMAR ibn MUHAMMAD, *al-Baikūnī.* متن البيقونية فى المصطلح [Al-Baikūnīyat. A metrical compendium of the technical terms used in the science of tradition.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 59, 60. [1863.] 8°. 14586 b. 2?

—— pp. 70-72. [1864.] 8°. 14586.d.30.

—— pp. 71, 72. [1878.] 8°. **14586. a. 48.**

—— *See* Muhammad ibn 'Abd al-Bākī, *al-Zurkānī.* حاشية ... عطية الاجهورى الخ [A commentary on al-Baikūnī's metrical treatise entitled al-Manzūmat al-baikūnīyat, accompanied by a supercommentary by 'Atīyah al-Ujhūrī.] [1881.] 8°. **14521. b. 18.**

'UMAR ibn MUHAMMAD, *al-Nafzāwī.* Le Jardin parfumé du Cheikh Nefzaoui, manuel d'Érotologie Arabe, xvi° siècle. Traduction revue et corrigée. [Al-Raud al-'ātir.] pp. xv. 298. *Paris*, 1886. 8°. 0 R.P.C.59.e.30.

"*Édition privée à deux cent vingt exemplaires. No.* 137."

'UMAR ibn MUHAMMAD, *al-Nafzāwī* (*continued*). The Perfumed Garden of the Sheik Nefzaoui: or, the Arab Art of Love. ... Translated from the French version of the Arabian MS. pp. xv. 256. *Cosmopoli* [i.e. *London*], 1886. 8°. CR.P.C.59.e.2.
Privately printed.

'UMAR ibn MUHAMMAD, *al-Nasafī*. ... شرح الامام ... التفتازانى ... على متن العقائد للشيخ ... عمر بن محمد النسفى ... وبهامشه حاشية ... الكستلى الخ (حاشية ... احمد بن موسى الشهير بخيالى ... وبهامشها حاشية ... رمضان بن عبد المحسن المعروف (ببهشتى – متن العقائد لعمر النسفى [Al-'Akā'id. The fundamental articles of the Muhammadan faith. Accompanied by Sa'd al-Dīn al-Taftāzānī's commentary, with the supercommentaries of al-Kastalī and al-Khayālī, the last being accompanied by the glosses of Bihishtī.] 2 pt. الاستانة العلية ۱۲۹۷ [*Constantinople*, 1879-80.] 8°. **14516. b. 19.**

The text of al-Nasafī's 'Aḳā'id is printed separately at the end of the book.

—— Législation Mahométane. Code religieux. Partie dogmatique. [The 'Akā'id of al-Nasafī, accompanied by extracts from the commentary of Sa'd al-Dīn al-Taftāzānī, translated into French.] *See* MOURADJA D'OHSSON (J. DE). Tableau général de l'Empire Othoman, *etc.* tom. 1. 1787, *etc.* Fol. **149. i. 11.**

—— 1788, *etc.* 8°. **1053. h. 8.**

—— Birghilu Risale, oder Elementarbuch der Muhammedanischen Glaubenslehre. Nach dem Arabischen des Nedschmuddin Omar Nessefy, nebst Kommentar (von Sadeddin Teftazany) und erklärenden Zusätzen. [By J. T. Plant.] pp. viii. 172. *Isslambul und Genf*, [or rather, *Leipzig*,] 1790. 12°. **14516. a. 1.**

The title Birgilu Risale *properly belongs to a work of a similar nature in Turkish, by Muḥammad ibn Pīr 'Alī Birgili.*

—— *See* [accessions] 'ABD al-ḲĀDIR (ABU MUHAMMAD) *Ra'īs of Silhet.* الفوائد القادرية الخ [Al-Fawā'id al-kādirīyat. A commentary on the 'Akā'id of al-Nasafī.] [1887.] 8°. 14516.c.36.(1).

—— *See* AHMAD ibn MŪSA, *al-Khayālī.* حاشية الخيالى الخ [A supercommentary to Sa'd al-Dīn al-Taftāzānī's commentary on the 'Akā'id of al-Nasafī.] [1870 ?] 8°. **14516. c. 7.**

—— [1876.] 8°. **14516. c. 8.**

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—— [1880.] 8°. **14516. b. 32.(3.)**

—— [1888.] Fol. **14516. d. 13.**

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'UMAR ibn al-MUẒAFFAR, called IBN al-WARDĪ (*continued*). ابن الوردى [Naṣīḥat al-ikhwān, commonly called al-Lāmīyat fi al-naṣīḥat. A moral poem rhyming in ل, addressed by the author to his son.] *See* AḤMAD ibn MUḤAMMAD, *al-Yamanī al-Shirwānī*. نفحة اليمن الخ Nufhut-ool-Yumun, *etc.* pp. 424-432. 1811. 4°. **14582. f. 4.**

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—— *Begin.* الكلمة لفظ وضع لمعنى مفرد [Al-Kāfiyat. To which are added two other works on Arabic syntax, by Muḣammad ibn Pīr 'Alī Birgili, namely: Iẓhār al-asrār and al-'Awāmil al-jadīdat.] pp. 63. بولاق ١٢٤١ [*Bulak*, 1825.] 4°. **14593. d. 29.**

—— *Begin.* الكلمة لفظ الخ [Al-Kāfiyat, followed by the Iẓhār al-asrār and al-'Awāmil al-jadīdat. Another edition, with marginal notes.] pp. 55, 7. بولاق القاهرة ١٢٥٥ [*Bulak*, 1839.] 4°. **14594. a. 31.**

—— هذا كتاب يشتمل على جملة رسائل فى علم النحو ويسمى بجملة النحو واولها كافية ابن الحاجب [Al-Kāfiyat, followed by the Iẓhār al-asrār and al-'Awāmil al-jadīdat. Another edition, with marginal notes, similar to the preceding.] pp. 64. بولاق مصر القاهرة ١٢٦٢ [*Bulak*, 1846.] 8°. **14593. b. 7.**

—— هذا كتاب يشتمل على جملة رسائل فى علم النحو الخ [Al-Kāfiyat, followed by the Iẓhār al-asrār and al-'Awāmil al-jadīdat. Another edition similar to the preceding.] pp. 64. بولاق مصر ١٢٧٩ [*Bulak*, 1863.] 4°. **14593. b. 30.**

—— شرح الكافية للشيخ ... محمد بن حسن الاسترابادى المشتهر بالشيخ الرضى [Al-Kāfiyat. Accompanied by a commentary by Raḍī al-Dīn al-Astarābādī. Revised and corrected from an edition published in Persia, with marginal notes, by Maulavī Ḣāmid Ḣusain and Saiyid Muḣammad Sa'īd.] 2 vol. *lith.* لكهنو ١٨٦٤ [*Lucknow*, 1864.] Fol. **14593. f. 6.**

—— كافيه [Al-Kāfiyat. With copious marginal annotations in Persian compiled from various sources. Followed by an appendix containing: (1) al-Risālat fi taḣkīk al-mu'annath al-samā'īyat, a list of words feminine by usage, by Aḣmad ibn Sulaimān Ibn Kamāl Pāshā; (2) a Kasidah by Ibn al-Ḣājib containing a similar list; and (3) Ḍarūrat al-adīb, a short treatise on the same subject, by 'Abd al-Raḣīm Ṡafīpūrī.] pp. 84, *lith.* كانفور ١٢٨٣ [*Cawnpore*, 1866.] 8°. **14593. e. 12.(2.)**

—— مجموعة فى النحو تشتمل على ثلاث رسائل الكافية لابن الحاجب والاظهار والعوامل للبركوى [Al-Kāfiyat, followed by the Iẓhār al-asrār and al-'Awāmil al-jadīdat of Birgili, with marginal notes.] pp. 99. قسطنطينية ١٣٠٢ [*Constantinople*, 1885.] 8°. **14593. c. 13.(2.)**

The notes are the same as those in the Bulak editions entered above.

—— كافيه مع شرح فارسى رساله مونثات سماعيه لابن كمال باشا ضرورة الاديب در بيان مونثات سماعيه قصيدهٔ مصنف در بيان مونثات سماعيه وضميمه بقيه شرح از حاشيه بقيد صفحه [Al-Kāfiyat, edited, with a Persian marginal commentary, by Maulavī I'jāz Aḣmad. To which are added three works on words feminine by usage, namely: (1) the alphabetical list, by Ibn Kamāl Pāshā; (2) the list in metre, by Ibn al-Ḣājib; and (3) the Ḍarūrat al-adīb, by 'Abd al-Raḣīm Ṡafīpūrī.] pp. 112, *lith.* دهلى ١٣٠٦ [*Delhi*, 1889.] 8°. **14593. e. 9.(3.)**

—— كتاب الكافيه الخ [Al-Kāfiyat. To which are added a number of other grammatical tracts, followed by a brief catechism on the meaning of the customary invocations اعوذ بالله الخ and بسم الله الخ, used at the beginning of a work.] pp. 160, *lith.* بمبئى ١٣١١ [*Bombay*, 1894.] 8°. **14594. a. 33.(6.)**

The last two pieces in this collection are in Persian.

—— كافيهٔ مترجم مع فوائد شافيهٔ زينى‌زاده [Al-Kāfiyat. Edited, with a Persian interlinear translation, by Maulavī Ilāhī-Bakhsh Faiẓābādī.

Accompanied by several commentaries, namely: (1) al-Fawā'id al-shāfiyat, by Ḥusain ibn Aḥmad Zainī-zādah; (2) al-Tartīb al-sa'īdī, by Muḥammad Abu Sa'īd Khān; and (3) a commentary compiled from a variety of sources by Saiyid Anwar 'Alī.] pp. 392, *lith.* کانپور ۱۲۹۰-۹۱ [*Cawnpore*, 1874.] Fol. **14593. f. 9.**

—— کافیه با ترجمه وحواشی جدیده مع نسخهٔ فوائد شافیهٔ زینیزاده [Al-Kāfiyat, with Persian interlineary translation, *etc.* Second edition.] pp. 392, *lith.* کانپور ۱۲۹۹ [*Cawnpore*, 1882.] Fol. **14593. f. 7.**

—— کافیه با ترجمه فارسی الخ [Al-Kāfiyat, with Persian interlineary translation, *etc.* Third edition.] pp. 392, *lith.* لکهنؤ ۱۳۱۱ [*Lucknow*, 1893.] Fol. **14593. f. 17.**

—— *See* [accessions] 'ABD al-NABĪ ibn 'ABD al-RASŪL, *Aḥmadnagrī.* جامع الغموض الخ [Jāmi' al-ghumūḍ. A Persian commentary on Ibn al-Ḥājib's Kāfiyat.] [1881.] 4°. **14593. e. 30.**

—— *See* BURHĀN al-DĪN ibn SHIHĀB al-DĪN, *'Abd-Allāh-Jānī.* حل ترکیب کافیه [A Persian commentary on Ibn al-Ḥājib's Kāfiyat.] [1884.] 8°. **14594. a. 28.**

—— *See* ḤUSAIN ibn AḤMAD, called ZAINĪ-ZĀDAH. اعراب الكافية الخ [Al-Fawā'id al-shāfiyat. A commentary on Ibn al-Ḥājib's Kāfiyat.] [1786.] 8°. **14593. c. 22.**

—— [1844.] 8°. **14594. b. 15.**

—— *See* JĀMĪ ('ABD al-RAḤMĀN ibn AḤMAD) *Begin.* فهرس الفوائد الضيائية [Al-Fawā'id al-ḍiyā'-īyat. A commentary on Ibn al-Ḥājib's Kāfiyat.] [1818.] 8°. **14594. b. 4.**

—— [1850 ?] 8°. **14593. b. 26.**

—— [1862.] 8°. **14593. f. 12.**

—— [1865.] 8°. **14593. e. 11.**

—— [1874.] 8°. **14593. d. 37.**

—— [1878.] Fol. **14593. f. 4.**

—— [1879.] 8°. **14594. a. 16.**

—— [1882.] Fol. **14594. e. 1.**

'UTHMĀN ibn **'UMAR**, called IBN al-ḤĀJIB (*continued*).

—— *See* 'ABD al-GHAFŪR, *al-Lārī.* حاشية الجامى الخ [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1856.] 4°. **14593. d. 35.**

—— [1878, *etc.*] Fol. **14593. f. 5.**

—— *See* [accessions] 'ABD al-GHAFŪR, *al-Lārī.* حاشيهٔ عبد الغفور الخ [Supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1885.] Fol. **14593. f. 13.**

—— [1889.] Fol. **14593. f. 16.**

—— *See* 'ABD al-RAḤĪM ibn 'ABD al-KARĪM, *Ṣafīpūrī.* (حل الشواهد) [Ḥall al-shawāhid. An explanation of the examples cited in Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1821.] 8°. **14593. b. 16.(1.)**

—— *See* 'ABD al-RAḤMĀN ibn MAḤMŪD, *al-Isfarā'ī.* الحاشية ... الموسومة بحاشيه عبد الرحمن الخ [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1880.] 8°. **14593. e. 16.**

—— *See* [accessions] GHULĀM ḤAIDAR, *Dihlavī.* حاشيه ملا غلام حيدر الخ [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1890.] 8°. **14594. a. 33.(3.)**

—— *See* IBRĀHĪM ibn MUḤAMMAD ('IṢĀM al-DĪN) *al-Isfarā'inī.* عصام على الجامى [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1843.] 8°. **14593. c. 10.**

—— *See* 'INĀYAT ALLĀH, *al-Shaikh, al-Bukhārī.* حاشيه عنايت الله الخ [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1883.] 8°. **14594. c. 1.**

—— *See* JAMĀL ibn NAṢĪR. ... الحاشية الموسومة بحاشيه ملا جمال الخ [A supercom-

mentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1880.] 8°. **14593. e. 10.**

—— *See* MUḤARRAM, *Efendi.* الجلد الاول (الثانى) من المحرم [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1843.] 4°. **14593. b. 13, 14.**

—— [1870.] 4°. **14594. b. 30.**

—— *See* NI'MAT ALLĀH ibn 'ABD ALLĀH, *al-Ḥusainī al-Jazā'irī.* الحاشية ... الموسومة بحاشية نعمت الله الخ [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1879.] 8°. **14593. e. 3.**

—— *See* MUḤAMMAD ibn al-ḤASAN (RAḌĪ al-DĪN) *al-Astarābādī.* الشيخ رضى الدين على الكافية [A commentary on Ibn al-Ḥājib's Kāfiyat.] [1858.] 4°. **14593. e. 20.**

—— [1859.] Fol. **14594. e. 5.**

—— [1875 ?] 4°. **14594. a. 14.**

—— *See* 'ABD al-ḲĀDIR ibn 'UMAR, *al-Baghdādī.* الجزء الاول (الخ) من . . . خزانة الادب الخ [Khizānat al-adab. A commentary on the verses cited in Raḍī al-Dīn al-Astarābādī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1882.] 4°. **14593. e. 25.**

—— *See* MUḤAMMAD 'ABD al-ḤAḲḲ, *Khairābādī.* تسهيل الكافية [Tashīl al-kāfiyat. A commentary on Ibn al-Ḥājib's Kāfiyat.] [1874.] 8°. **14593. e. 24.(3.)**

—— *See* SUNBAṬ, *Kashmīrī.* تحرير سنبت [Taḥrīr al-kāfiyat. A commentary on Ibn al-Ḥājib's Kāfiyat.] 1894. **14594. c. 5.**

—— تعليل الاعراب شافيه حل تركيب كافيه [Ta'līl al-i'rāb. An anonymous commentary on Ibn al-Ḥājib's Kāfiyat.] pp. 80, *lith.* دهلى ١٨٧٠ [*Delhi,* 1870.] 8°. **14594. a. 2.(3.)**

—— تعليل الاعراب الخ [Ta'līl al-i'rāb. Another edition.] pp. 80, *lith.* دهلى ١٢٨٩ [*Delhi,* 1872.] 8°. **14593. e. 24.(2.)**

—— فصل فى المؤنثات السماعيه وقد نظمها ابن الحاجب فى قصيدة الخ [Al-Ḳaṣīdat fi al-mu'annathāt al-samā'īyat. A metrical list of words feminine by usage.] *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. كتاب السامى فى الاسامى الخ [Al-Sāmi fi al-asāmi.] ff. 64, 65. [1859.] 8°. **14589. b. 26.**

—— هذه القصيدة التى جمع فيها الشيخ ابن الحاجب المونثات السماعية [Al-Ḳaṣīdat fi al-mu'annathāt al-samā'īyat.] *See* above: كافيه [Al-Kāfiyat, with marginal annotations in Persian, *etc.*] p. 79. [1866.] 8°. **14593. e. 12.(2.)**

—— هذه القصيدة التى جمع فيها الشيخ ابن الحاجب المونثات السماعية [Al-Ḳaṣīdat fi al-mu'annathāt al-samā'īyat.] *See* above: كافيه الخ [Al-Kāfiyat, with a Persian commentary by I'jāz Aḥmad, *etc.*] pp. 103, 104. [1889.] 8°. **14593. e. 9.(3.)**

—— هذا شرح لطيف على الشافية الخ [Al-Shāfiyat. A treatise on Arabic accidence. Accompanied by a Persian commentary by Muḥammad Ṣāliḥ Māzandarānī.] ff. 218, *lith.* ١٢٦٨ [*Teheran ?,* 1852.] 8°. **14593. c. 21.**

—— جاربردى در شافيه [Al-Shāfiyat. Accompanied by a commentary by Aḥmad ibn al-Ḥasan al-Jārabardī, and marginal annotations selected from various other commentaries.] ff. 95, *lith.* ١٢٧١ [*Teheran ?* 1855.] **14593. b. 21.**

The text of the Shāfiyat is lithographed on the margin of the commentary at the tops of the pages.

—— شافيهٔ ابن الحاجب [Al-Shāfiyat. With copious marginal notes selected from different commentaries.] pp. 184, *lith.* كانپور ١٢٧٨ [*Cawnpore,* 1862.] 8°. **14593. e. 12.(1.)**

—— شرح شافيه لعلل التصريف المشتهر بالرضى [Al-Shāfiyat. Another edition. With a commentary by Raḍī al-Dīn al-Astarābādī. With marginal notes.] pp. 428, *lith.* الدهلى ١٢٨٣ [*Delhi,* 1866.] 8°. **14594. a. 1.**

—— جاربردى حاشيه شافيه [Al-Shāfiyat, with al-Jārabardī's commentary. With a biographical notice of Ibn al-Ḥājib appended.] pp. 244, *lith.* دهلى ١٨٧٠ [*Delhi,* 1870.] 8°. **14594. a. 2.(1.)**

—— الشافية لابن الحاجب النحوى المالكى [Al-Shāfiyat.] pp. 58. قسطنطينية ١٣٠٢ [*Constantinople,* 1885.] 8°. **14593. c. 13.(1.)**

'UTHMĀN ibn 'UMAR, called Ibn al-Ḥājib (*continued*). شافية ابن الحاجب [Al-Shāfiyat, with marginal notes selected from different commentaries. Another edition, from the Cawnpore edition of 1862.] pp. 184, *lith.* الكانفور ١٨٩١ [*Cawnpore,* 1891.] 8°. **14593. e. 9.(5.)**

—— Udvalgte Tekststykker af Ibu-al-Ḥâğibs aš-Šâfija. [With a Swedish translation and notes.] *See* Buhl (F.) Sproglige og historiske Bidrag til den arabiske Grammatik. 1878. 8°. **14593. b. 17.(3.)**

—— *See* [accessions] Aḥmad-jī ibn Shāh-Gul. مفتاح الشافية [Miftāḥ al-shāfiyat. A commentary on Ibn al-Ḥājib's Shāfiyat.] [1895.] 8°. **14594. a. 33.(4.)**

—— *See* Muḥammad Sa'd, called Ghālib. عافية الخ ['Āfiyah. A Persian commentary on Ibn al-Ḥājib's Shāfiyat.] [1878.] 8°. **14594. a. 2.(2.)**

—— *See* [accessions] Muḥammad Sa'd, called Ghālib. عافية الخ ['Āfiyah.] [1895.] 8°. **14594. a. 34.(5.)**

—— *See* Muḥammad Ṭāhir ibn 'Alī. كفاية الخ [Al-Kifāyat. A commentary on Ibn al-Ḥājib's Shāfiyat.] [1866.] 8°. **14594. a. 24.(1.)**

'UTHMĀN ibn 'UMAR, called al-Kahf. حكايات الصالحين مع حل اللغات وحل ابيات بزبان عربى [Ḥikāyāt al-ṣāliḥīn. Anecdotes of pious Muhammadans, translated from the original Persian. With marginal glosses in Persian.] pp. 108, *lith.* لاهور ١٢٩٨ [*Lahore,* 1881.] 8°. **14560. c. 14.**

UWAIS, *al-Karnī.* هذه القصيدة لاويس القرنى فى صلوة النبى المدنى [A prayer for Muḥammad, in the form of a Kasidah. With a Hindustani interlineary translation.] *See* Kasidahs. نود ونه نام ـ قصيدهٔ برده الخ [A collection of religious Kasidahs and prayers.] pp. 73-75. [1871.] 8°. **14519. b. 21.(3.)**

—— [1877.] 8°. **14519. b. 15.(5.)**

UYLENBROEK (Petrus Joannes) *the Younger.* Iracae Persicae descriptio quam ex codicibus mss. arabicis ... edidit versione latina et annotatione critica instruxit P. J. Uylenbroek. Praemissa est dissertatio de Ibn Haukali Geographi codice Lugduno-Batavo. pp. xx. 83, 84, 127. *Lugduni Batavorum,* 1822. 4°. **14566. c. 3.**

—— Specimen geographico-historicum exhibens dissertationem de Ibn Haukalo geographo, necnon descriptionem Iracae Persicae, cum ex eo scriptore, tum ex aliis mss. arabicis ... petitam, quod ... ad publicam disceptationem proponit P. J. Uylenbroek. [A duplicate of the preceding, with a different title-page and half-title.] *Lugduni Batavorum,* 1822. 4°. **14566. c. 4.**

'UYŪN. Tomus primus, continens partem tertiam operis Kitābo 'l-Oyun wa'l-hadāïk fi akhbāri 'l-hakāïk, quem ediderunt M. J. de Goeje et P. de Jong. (الجزء الثالث من كتاب العيون والحدائق فى اخبار الحقائق) pp. viii. 410. 1869. *See* Goeje (M. J. de) Fragmenta Historicorum Arabicorum. tom. 1. 1871. 4°. **14548. b. 5.**

—— خلافة المعتصم Historia Chalifatus Al-Motacimi ex Cod. arabico [entitled Kitāb al-'uyūn wa'l-ḥadā'iḳ fi akhbār al-ḥaḳā'iḳ] nunc primum edita a C. S. Matthiessen. pp. 75. *Lugduni Batavorum,* 1849. 8°. **14548. a. 7.**

—— Specimen e literis orientalibus, exhibens Ḳalifātus Al-Walidi et Solaimāni, sumtam ex libro, cui titulus est: كتاب العيون والحدائق فى اخبار الحقائق quam ... nunc primum edidit J. Anspach. pp. 43. *Lugduni Batavorum,* 1853. 8°. **14549. d. 9.**

—— Historia Khalifatus Omari II[i], Jazidi II[i] et Hischāmi, sumta ex libro, cui titulus est كتاب العيون والحدائق فى اخبار الحقائق, quam ... nunc primum edidit M. J. de Goeje. pp. vi. 73. *Lugduni Batavorum,* 1865. 8°. **14560. a. 5.(2.)**

—— [Another copy.] **14549. d. 8.**

VAHAN (Yôhan) *Efendi.* شرح قانون التجارة الخ [A commentary on the Commercial Code of Turkey, translated from the Turkish by Nikūlā Efendi Naḳḳāsh.] pp. 61. بيروت ١٨٨٠ [*Beirut,* 1880.] 8°. **14528. a. 28.(3.)**

VAKIDI. *See* Muḥammad ibn 'Umar, *al-Wāḳidī.*

VALENS, *the Mathematician.* *See* VETTIUS VALENS.

VALERGA (JOSEPHUS) *Patriarch of Jerusalem.* *See* CHRISTIAN DOCTRINE. كتاب التعليم المسيحي Doctrina Christiana, jussu ... J. Valerga ... edita. [1863.] 16°. **14501. aa. 8.**

—— 1864. 12°. **14501. a. 13.**

—— *See* GREEK CHURCH. جواب الكنيسة الارثودوكسية المسيحية الخ [Jawāb al-Kanīsat al-Urthūduksīyat. A treatise in defence of the refusal of the Greek Church to take part in the Vatican Council of 1869. Written in reply to the polemical treatise of J. Valerga.] [1870.] 8°. **14503. b. 5.**

VALERGA (PIETRO) *See* ʻUMAR ibn ʻALĪ, called IBN al-FĀRIḌ. Il Divano di 'Omar ben-al Fàre'd, tradotto ... per P. Valerga. 1874. 8°. **14573. a. 3.**

VALETON (JOZUA JAN PHILIPPUS) *See* ʻABD al-MALIK ibn MUḤAMMAD (ABU MANṢŪR) *al-Thaʻālibī.* Specimen e litteris Orientalibus, exhibens Ta'ālibīi syntagma dictorum brevium et acutorum, quod ... Arabice edidit, Latine reddidit ... J. J. P. Valeton. 1844. 4°. **14576. c. 6.**

VANDENHOFF (BERNHARD) *See* ṬARAFAH ibn al-ʻABD. Nonnulla Ṭarafae poëtae carmina in Latinum sermonem versa notisque adumbrata. Dissertatio ... quam ... scripsit ... B. Vandenhoff. 1895. 8°. **14570. b. 11.(3.)**

VAN DYCK (CORNELIUS V. A.) *See* BIBLE. الكتاب المقدس الخ [The Bible translated from the original Hebrew and Greek texts, by E. Smith and C. V. A. Van Dyck.] [1865.] Fol. 14500.e.5.

—— [1869.] 8°. 14500.d.15.

—— [1871.] 4°. 14500.d.17.

—— [1872.] 8°. 14500.d.16.

—— [1889.] 8°. 14500.aa.33.

—— *See* EUCLID. كتاب فى الاصول الهندسية الخ [The elements of geometry, books 1-6, to which are added chapters on the measurement of circles, the geometry of solids, and the elements of plain and spherical trigonometry. Translated from the English, by C. V. A. Van Dyck.] [1857.] 8°. **14544. d. 13.**

—— *See* NAFĀ'IS. كتاب النفائس الخ [Kitāb al-nafā'is. Second edition, revised by C. V. A. Van Dyck.] [1886.] 8°. **14586. b. 26.**

—— كشف الاباطيل فى عبادة الصور والتماثيل الخ [Kashf al-abāṭīl fi ʻibādat al-ṣuwar wa'l-tamāthīl. A sermon on Exodus xx. 4-6 and Revelation xxii. 9, directed against the cult of images and pictures. Second edition.] pp. 35. بيروت ١٨٦٦ [*Beirut,* 1866.] 8°. **14505. b. 23.(3.)**

—— كتاب فى اللوغارثمات اى الانساب وفى مساحة المثلثات المستوية الخ [Kitāb fi al-lūghāriḏmāt. A treatise on plane and spherical trigonometry, with tables.] pp. 352, 156. بيروت ١٨٧٣ [*Beirut,* 1873.] 8°. **14544. d. 32.**

—— كتاب المراة الوضية فى الكرة الارضية [Al-Mir'āt al-waḍī'at. A manual of general geography.] pp. iv. 473. بيروت ١٨٥٢ [*Beirut,* 1852.] 8°. **14565. b. 22.**

—— كتاب محيط الدائرة فى علمى العروض والقافية [Muḥīṭ al-dā'irat. A treatise on Arabic metre and rhyme.] pp. 123. بيروت ١٨٥٧ [*Beirut,* 1857.] 8°. **14597. c. 9.**

—— *Begin.* ان علم الهيئة علم مدارة الاجرام السماوية [Mukhtaṣar ʻilm al-hī'at. A manual of elementary astronomy.] pp. 181, iii. [*Beirut,* 1874 ?] 8°. **14544. b. 15.**

Imperfect; wanting the title-page.

—— كتاب الروضة الزهرية فى الاصول الجبرية [Al-Rauḍat al-zahrīyat. A manual of algebra, compiled from the works of American, French, and English authors.] pp. 251. بيروت ١٨٥٣ [*Beirut,* 1853.] 8°. **14544. d. 12.**

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—— [Tas-hīl al-ḳāri.] *See* MUḤAMMAD ibn ISMĀʻĪL, *al-Bukhārī.* تسهيل القارى الخ [Al-Jāmiʻ al-ṣaḥīḥ, accompanied by a Hindustani translation by Maulavī Waḥīd al-Zamān. With a Hindustani commentary by the translator, entitled Tas-hīl al-ḳāri, compiled from three Arabic commentaries.] [1889, *etc.*] 8°. **14522. dd. 6.**

WĀḤIDĪ. *See* ʻALĪ ibn AḤMAD, *al-Wāḥidī.*

WAHL (SAMUEL FRIEDRICH GUENTHER) *See* ʻABD al-LAṬĪF ibn YŪSUF, *al-Baghdādī,* called IBN al-LABBĀD. Abdallatif's . . . Denkwürdigkeiten Egyptens. . . . Übersetzt und erlautert von S. F. G. Wahl. 1790. 8°. **14565. b. 28.**

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—— Archimedis Liber Assumptorum. . . . Ex codice arabico . . . Abrahamus Ecchellensis latine vertit. [Accompanied by extracts from the commentary of Abu Sahl al-Ḳūhī, also in Latin.] *See* APOLLONIUS, *Pergœus.* Apollonii Conicorum lib. v. vi. vii., *etc.* 1661. Fol. **47. g. 2.**

WĀʻIẒ, *Kāshifī.* *See* ḤUSAIN VĀʻIẒ.

WĀJID ḤUSAIN, *Bhīgpūrī.* *See* MASʻŪD ibn ʻUMAR (SAʻD al-DĪN) *al-Taftāzānī.* المطول الخ [Al-Muṭauwal. Edited by Maulavī Saiyid Wājid Ḥusain.] [1889.] 8°. **14597. e. 19.**

—— *See* MUḤAMMAD ibn YAʻḲŪB, *al-Kulīnī.* الصافى شرح اصول الكافى [Al-Kāfi. The first seven books. Accompanied by a Persian commentary by Khalīl ibn al-Ghāzi al-Ḳazwīnī. Edited by Maulavī Wājid Ḥusain.] [1890, *etc.*] 8°. **14521. d. 16.**

WAJĪH ALLĀH, *Ḥājī Shāh.* (خلاصة الاوراد) [Khulāṣat al-aurād. A Persian commentary on the prayer-book of ʻAlī al-Hamadānī, entitled al-Aurād al-fatḥīyat.] *See* MUḤAMMAD JAʻFAR, *Jaʻfarī.* شرح اوراد فتحيه الخ [Two commentaries on the prayer-book of al-Hamadānī, the first of them by Muḥammad Jaʻfar, the second by Wajīh Allāh.] pp. 113-384. [1872.] 8°. **14519. d. 23.**

WAḲĀ'Iʻ MIṢRIYAT. *See* PERIODICAL PUBLICATIONS.—*Cairo.*

WĀḲIDĪ. *See* MUḤAMMAD ibn ʻUMAR.

WAKĪL AḤMAD, *Sikandarpūrī.* *See* [accessions] AḤMAD ibn al-ḤUSAIN (BADĪʻ al-ZAMĀN) *al-Hamadānī.* ياقوت رمانى الخ [Al-Maḳāmāt. Accompanied by a Hindustani translation and commentary, by Wakīl Aḥmad.] [1889.] 8°. **14576. d. 6.**

—— *See* NUʻMĀN ibn THĀBIT (ABU ḤANĪFAH) فقه اكبر الخ [Al-Fiḳh al-akbar, to which is added the same author's Waṣīyat. Edited, with

Hindustani interlinear translations, marginal notes and introductions, by Wakīl Aḥmad.] [1889.] 8°. **14516. cc. 26.**

WALCKENAER (Charles Athanase) *Baron.* Recherches géographiques sur l'intérieur de l'Afrique septentrionale, ... suivies d'un appendice, contenant divers Itinéraires, traduits de l'arabe par M. le baron Silvestre de Sacy et M. de La Porte; et plusieurs autres Relations ou Itinéraires également traduits de l'arabe, ou extraits des Voyages les plus récents. Ouvrage accompagné d'une carte. pp. 525. *Paris,* 1821. 8°. **793. e. 1.**

WALĪ ALLĀH, *Lakhnawī.* حاشية الصدرا [A supercommentary to Ṣadr al-Dīn al-Shīrāzī's commentary on the first chapter (فن) of the second part (treating of physics) of Athīr al-Dīn al-Abharī's compendium of philosophy entitled Hidāyat al-ḥikmat. Edited by Muḥammad Iḥsān Allāh Lakhnawī.] pp. 421, *lith.* ١٨٨٥ [*Lucknow,* 1885.] 8°. **14540. d. 14.**

WALĪ ALLĀH ibn 'ABD al-RAḤĪM, *Dihlavī.* العقيدة الحسنة الخ [Al-'Aḳīdat al-ḥasanat. A declaration of the Muhammadan creed. The Arabic text, followed by a Persian translation.] 2 pt., *lith.* اكبراباد ١٣٠٤ [*Agra,* 1887.] 8°. **14516. c.**

—— [Arba'ūn ḥadīthan. For collections of Forty select Traditions:] *See* below: [Al-Durr al-thamīn.]

—— *See* below: [Wathīḳat al-ākhirat.]

—— اطيب النغم فى مدح سيد العرب والعجم [Aṭyab al-nagham. A Kasidah in praise of the Prophet Muḥammad, rhyming in ب, accompanied by a Persian commentary by the author. To which are added four other poems of a similar nature, namely: (1) an anonymous Kasidah rhyming in ء, with a Persian commentary by Walī Allāh; (2) a Kasidah rhyming in ء, by Ḥassān ibn Thābit, with notes in Arabic, being an extract from a commentary on the Ṣaḥīḥ of Muslim, by Dā'ūd al-Ānī; and (3, 4) two Sufic Kasidahs by Walī Allāh, rhyming in ت and ل respectively, each with a Persian commentary by the author.] pp. 52, 2, *lith.* مراداباد ١٣٠٤ [*Moradabad,* 1887.] 8°. 14519.c.10.(1).

—— [Chihal ḥadīṣ.] *See* below: [Wathīḳat al-ākhirat.]

—— در الثمين فى مبشرات النبى الامين معه ترجمه اردو وبر حاشيه مسلسلات مولانا اسحاق صاحب [Al-Durr al-thamīn. A collection of forty select traditions of the Prophet Muḥammad, with a Hindustani translation by Saiyid Ẓahīr al-Dīn Aḥmad. Accompanied on the margin by a spiritual pedigree of Muḥammad Isḥāḳ Dihlavī.] pp. 16, *lith.* [*Delhi,* 1890.] 8°. **14521. c. 31.(4.)**

—— فتح الخبير [Fatḥ al-khabīr. Notes to select passages of the Koran.] pp. 34, *lith.* لكنو ١٢٨٩ [*Lucknow,* 1872.] Fol. **14509. d. 7.(2.)**

—— [Fatḥ al-raḥmān. A Persian translation of the Koran, accompanied by explanatory notes.] *See* Ḳur'ān. [*Arabic, Hindustani, and Persian.*] قرآن مجيد مع الترجمتين الخ [The Koran, with Persian and Hindustani interlinear versions, *etc.*] [1866.] Fol. **14507. d. 9.**

—— *See* Ḳur'ān. [*Arabic, Hindustani, and Persian.*] قرآن مجيد مترجم الخ [The Koran, with Persian and Hindustani interlinear versions, *etc.*] [1868.] Fol. **14507. d. 13.**

—— [1876.] Fol. **14507. d. 14.**

—— *See* Ḳur'an. [*Arabic, Hindustani, and Persian.*] قرآن مترجم بترجمتين الخ [The Koran, with Persian and Hindustani interlinear versions, *etc.*] [1868.] Fol. **14507. d. 10.**

—— [1879.] Fol. **14507. e. 1.**

—— *See* Ḳur'ān. [*Arabic and Persian.*] قرآن مجيد مترجم فارسى [The Koran, with a Persian interlinear translation and notes by Walī Allāh.] [1872.] 8°. **14507. c. 6.**

—— *See* Ḳur'ān. [*Arabic and Persian.*] قرآن مجيد مترجم الخ [The Koran, with a Persian interlinear translation by Walī Allāh.] [1880.] Fol. **14507. e. 2.**

—— [1886, *etc.*] Fol. **14507. e. 8.**

WALĪ ALLĀH ibn **'ABD al-RAḤĪM**, *Dihlavī* (*continued*). *See* Ḳur'ān. [*Arabic, Hindustani, and Persian.*] قران مجيد چهار ترجمه الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1882.] Fol. **14507. d. 20.**

—— *See* Ḳur'ān. [*Arabic, Hindustani, and Persian.*] قرآن مجيد مترجم الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1882.] Fol. **14507. e. 3.**

—— *See* Ḳur'ān. [*Arabic, Hindustani, and Persian.*] قران مجيد الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1890, *etc.*] Fol. **14507. f. 2.**

—— *See* Ḳur'ān. [*Arabic, Hindustani, and Persian.*] قران مجيد دو ترجمه الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1891, *etc.*] Fol. **14507. f. 3.**

—— *See* [accessions] Ḳur'ān. [*Arabic, Hindustani, and Persian.*] قران مجيد دو ترجمه الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1893, *etc.*] Fol. **14507. f. 4.**

—— *See* [accessions] Ḳur'ān. [*Arabic, Hindustani, and Persian.*] تعليم الايمان حصه اول اعظم التفاسير [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1895, *etc.*] Fol. **14507. e. 12.**

—— [Al-Tafsīr al-jamālī. The Persian version of the Koran, with notes, by Walī Allāh, translated into Turkish by Muḥammad Khair al-Dīn Khān Ḥaidarābādī.] *See* Ḳur'ān. [*Arabic and Turkish.*] الجزء الاول (الخ) من كتاب التفسير الجمالى الخ [The Koran, accompanied by a Turkish version and commentary, together entitled al-Tafsīr al-jamālī.] [1877.] 8°. **14509. c. 11.**

—— فوز الكبير فى اصول التفسير [Al-Fauz al-kabīr. A treatise on the principles of the exegesis of the Koran.] *See* Mu'īn ibn Ṣafī. جامع البيان الخ [Jāmi' al-bayān.] *Appendix* ii., pp. 1-26. [1879.] Fol. **14514. d. 4.**

—— الفوز الكبير ... فى اصول التفسير [Al-Fauz al-kabīr.] *See* Muḥammad ibn Ya'ḳūb (Majd al-Dīn) *al-Fīrūzābādī.* كتاب سفر السعادة الخ [Sufr al-sa'ādat.] *margin.* [1880 ?] 8°. **14560. c. 12.**

—— الجزء الاول (الثانى) من تصنيف ... الشيخ احمد المعروف بشاه ولى الله ... المسماة ... حجة الله البالغة الخ [Ḥujjat Allāh al-bālighat. A systematic treatise on Muhammadan theology and ethics. Edited with marginal glosses by Muḥammad Aḥsan Ṣiddīḳī.] 2 vol. ١٢٩٤ بولاق مصر [*Bulak*, 1877.] 8°. **14516. c. 35.**

A reprint of the edition published at Bhopal in A.H. 1286 (A.D. 1869).

—— رسالة عقد الجيد فى احكام الاجتهاد والتقليد الخ ['Iḳd al-jīd. A treatise on the extent to which private judgment may be lawfully used in theological and legal matters.] pp. 21. *See* [accessions] 'Alī ibn Muḥammad (Abu Ḥaiyan) *al-Tauḥīdī.* هذا كتاب المقابسات الخ [Al-Muḳābasāt.] pt. 3. [1889, *etc.*] 8°. **14540. b. 31.**

—— سلك مرواريد ترجمهٔ عقد الجيد ['Iḳd al-jīd. Accompanied by a Hindustani translation entitled Silk i marwārīd, by Muḥammad Aḥsan Ṣiddīḳī.] pp. 94, *lith.* ١٣١٠ دهلى [*Delhi*, 1892.] 8°. 14516.c.41.(3).

—— هذه الرسالة المسماة بالانصاف فى بيان سبب الاختلاف الخ [Al-Inṣāf fi bayān sabab al-ikhtilāf. A treatise on the origin of the different schools of Muhammadan jurisprudence.] pp. 20. *See* [accessions] 'Alī ibn Muḥammad (Abu Ḥaiyān) *al-Tauḥīdī.* هذا كتاب المقابسات الخ [Al-Muḳābasāt.] pt. 2. [1889, *etc.*] 8°. **14540. b. 31.**

—— كشاف فى ترجمه انصاف [Al-Inṣāf fi bayān sabab al-ikhtilāf. Edited, with a Hindustani translation and notes, collectively entitled Kashshāf, by Muḥammad Aḥsan Ṣiddīḳī.] pp. 96, *lith.* ١٨٩١ دهلى [*Delhi*, 1891.] 8°. 14527.c.25.

—— الارشاد الى مهمات علم الاسناد [Al-Irshād ila muhimmāt 'ilm al-isnād. An account of the Shaikhs with whom the author studied, of the teachers from whom they learnt, and of those through whom their knowledge had been transmitted from the time of Muḥammad downwards. To which are added three other tracts, namely: (1) Risālat awā'il kutub al-ḥadīth, a collection of

the first traditions recorded in the principal books of Tradition, by Muhammad Sa'īd ibn Muhammad Sunbul; (2) Tarājim al-Bukhārī, a brief notice of the scope and method of the collection of traditions of al-Bukhārī, entitled al-Jāmi' al-sahīh, by Walī Allāh; and (3) Risālat fīmā yajib hifzuh lil-nāzir, a brief classification of the best known collections of traditions, according to reliability, by 'Abd al-'Azīz Dihlavī.] pp. 16, 20, 2, 2, *lith.* الدهلى ١٣٠٧ [*Delhi*, 1890.] 8°. 14521.c.32.(1)

The wrapper bears the titles of all the above four tracts arranged in a circle round the word مجموعه.

—— شفاء العليل ترجمهٔ قول الجميل [Al-Kaul al-jamīl. Rules for leading a holy life. Accompanied by a Hindustani version entitled Shifā al-'alīl, by Maulavī Khurram 'Alī, including a translation of the notes on the text by Shāh 'Abd al-'Azīz Dihlavī, with additional remarks by the translator.] pp. 106, *lith.* بمبئى ١٣٠١ [*Bombay*, 1883.] 8°. 14519. e. 8.

—— القول الجميل مع شرحه شفاء العليل [Al-Kaul al-jamīl, accompanied by Maulavī Khurram 'Alī's Hindustani version. Another edition, with marginal notes in Hindustani by Muhammad Kutb al-Dīn Khān.] pp. 164, *lith.* كانپور ١٣١٣ [*Cawnpore*, 1895.] 8°. 14519.e.41.(6).

—— (اعمال قول جميل) [Ethical precepts, selected from Walī Allāh's work entitled al-Kaul al-jamīl. With a Hindustani commentary.] *See* MUHAMMAD KUTB al-DĪN KHĀN. معدن الجواهر [Ma'din al-jawāhir.] pp. 8-17. [1880.] 8°. 14516. cc. 8.(5.)

—— قصيدهٔ لاميه [Al-Lāmīyat. A sufic Kasidah rhyming in ل, with a Persian commentary by the author.] *See* above: اطيب النغم الخ [Atyab al-nagham.] pp. 46-50. [1887.] 8°. 14519.c.10.

—— [Tafsīr al-jamālī. A Turkish translation of the Fath al-rahmān.] *See* above: [Fath al-rahmān.]

—— (قصيدهٔ تائيه شاه ولى الله صاحب) [Al-Tā'īyat. A sufic Kasidah rhyming in ت, with a Persian commentary by the author.] *See* above: اطيب النغم الخ [Atyab al-nagham.] pp. 43-46. [1887.] 8°. 14519.c.10.

WALĪ ALLĀH ibn 'ABD al-RAHĪM, *Dihlavī (continued)*. تراجم البخارى [Tarājim al-Bukhārī. A brief notice of the scope and method of the collection of traditions of al-Bukhārī, entitled al-Jāmi' al-sahīh.] pp. 2. *See* above: الارشاد الخ [Al-Irshād ila muhimmāt 'ilm al-isnād.] [1890.] 8°. 14521.c.32.(1).

—— چهل حديث - نود ونه نام - ابيات رد شرك - دو غزل عبرت [Wathīkat al-ākhirat. A collection of forty select traditions of the Prophet Muhammad. Accompanied by a Hindustani interlineary translation, and with the Ninety-nine Names of God, and some religious verses in Hindustani and Persian, appended.] pp. 8, *lith.* لاهور [*Lahore*, 1890.] 8°. 14521. c. 31.(3.)

—— رساله ... المعروف به چهل حديث المسمى به وثيقه آخرت مترجم [Wathīkat al-ākhirat. Accompanied by a Pushtu metrical paraphrase by 'Abd al-Halīm Kākā-khel.] pp. 36, *lith.* دهلى ١٣٠٨ [*Delhi*, 1891.] 8°. 14521. c. 31.(5.)

WALĪ al-DĪN, *al-Khatīb*. *See* MUHAMMAD ibn 'ABD ALLĀH.

WALÍ-ul-DÍN ABÚ ABDULLAH, *son of Shaikh Aubari Muhammad*. *See* MUHAMMAD ibn 'ABD ALLĀH, *al-Khatīb*.

WĀLIBĪ. *See* ABU BAKR, *al-Wālibī*.

WALĪD ibn 'ABD al-MALIK, *Caliph*. *See* 'UYŪN. Specimen e literis orientalibus exhibens historiam Kalifātus, Al-Walidi . . . sumtam ex libro, cui titulus est: كتاب العيون الخ 1853. 8°. 14549. d. 9.

WALĪD ibn 'UBAID, *al-Bulituri*. الجزء الاول (الثانى) من ديوان البحترى الشاعر المفلق المشهور [Dīwān. Edited from a manuscript copied by 'Alī ibn 'Ubaid Allāh al-Shīrāzī in A.H. 424 (A.D. 1033).] 2 vol. قسطنطينية ١٣٠٠ [*Constantinople*, 1883.] 8°. 14573. c. 18.

—— Aus Al-Buhturī's Hamâsah. Von R. Geyer. 1893. *See* [accessions] ACADEMIES, *etc.* — Germany. — *Deutsche morgenländische Gesellschaft*. Zeitschrift, *etc.* Bd. 47, pp. 418-439. 1846, *etc.* 8°. Ac. 8815 2. (Bd. 47.)

WALĪD ibn 'UBAID, *al-Buḥturī* (*continued*).

—— *See* Ḥasan ibn Bishr, *al-Āmidī.* كتاب الموازنة الخ [Al-Muwāzanat bain Abi Tammām wa'l-Buḥturī. A critical disquisition on the respective merits of the two poets, Abu Tammām and al-Buḥturī.] [1870.] 8°. **14573. c. 19.**

WALĪR, *al-Nimsāwī.* *See* Weller (C. H.)

WALLIN (Georg) *Bishop of Gottenburg.* *See* Joseph, *Saint, Husband of the Virgin Mary.* قصة يوسف النجار sive Historia Josephi fabri lignarii. Liber apocryphus . . . arabice editus, nec non versione latina et notis illustratus a G. Wallin. 1722. 4°. **484. b. 17.(5.)**

—— Historia Josephi, fabri lignarii. Ex arabico codice . . . latine versa à G. Wallin. 1723. *See* Fabricius (J. A.) Codex Pseudepigraphus Veteris Testamenti, *etc.* vol. 2. 1713, *etc.* 8°. **691. a. 16.**

—— Historia Josephi, fabri lignarii. (Ex arabico latine.) *See* Thilo (J. C.) Codex Apocryphus Novi Testamenti, *etc.* tom. 1. 1832. 8°. **1217. d. 2.**

—— Historia Josephi fabri lignarii. Ex arabico latine. *See* Tischendorf (L. F. C.) Evangelia Apocrypha, *etc.* 1853. 8°. **3224. d. 8.**

—— 1876. 8°. **2200. c. 15.**

WALLIN (Georg August) *See* Muḥammad ibn 'Abd Allāh, called Ibn Mālik. هذا كتاب شرح ... بدر الدين الخ [Lāmīyat al-af'āl, accompanied by a commentary by the author's son Badr al-Dīn. Edited by G. A. Wallin.] [1851.] 12°. **14593. c.**

—— *See* 'Umar ibn 'Alī, called Ibn al-Fāriḍ. Carmen Elegiacum Ibnu-l-Faridi cum commentario Abdu-l-Ghanyi . . . edidit . . . G. A. Wallin. [1850.] 8°. **14573.bb.4.**

WALTĪR, *al-Fransāwī.* *See* Arouet de Voltaire (F. M.)

WANNĀS (Muḥammad) *See* Muḥammad al-Wannās.

WANTĀYŪL (Rūfā'īl) *Franciscan Monk at Jerusalem.* *See* Ventallol (R.)

WÁQIDÍ. *See* Muḥammad ibn 'Umar, *al-Wāḳidī.*

WARDAH, *al-Līmāwīyat, al-Ḳiddīsat.* *See* Rose, *of Lima, Saint.*

WARDAH (Yūsuf) *See* Yūsuf Wardah.

WARDAH bint NĀṢĪF al-YĀZIJĪ. حديقة الورد [Ḥadīḳat al-ward. Poems.] pp. 43. بيروت ١٨٦٧ [*Beirut*, 1867.] 8°. **14583. a. 14.**

WARDĪ. *See* 'Umar ibn Muḥammad, called Ibn al-Wardī.

—— *See* 'Umar ibn Muẓaffar, called Ibn al-Wardī.

WARDĪFĪ. *See* 'Abd al-Ḳādir ibn 'Abd al-Karīm.

WĀRIṢ 'ALĪ, called SAIFĪ. *See* 'Abd al-'Azīz, *Dihlavī.* سر الشهادتين [Sirr al-shahādatain. With notes selected from Wāriṣ 'Alī's Hindustani commentary.] [1873.] 8°. **14561. c. 17.(1.)**

WARJALĀN. *See* Ouargla.

WARN (Yuliyus) *al-Fransāwī.* *See* Verne (Jules)

WARNER (Levinus) *See* Houtsma (M. T.) Uit de Oostersche correspondentie van Th. Erpenius, Jac. Golius en Lev. Warner, *etc.* 1888. 4°. **Ac. 944/3.(dl. 17.)**

—— *See* Ka'b ibn Zuhair, *al-Muzanī.* Caab Ben Zoheir. Carmen Panegyricum in laudem Muhammedis. Item Amralkeisi Moallakah. Cum . . . versione L. Warneri, *etc.* 1748. 4°. **14570. b. 1.**

—— Compendium historicum eorum quæ Muhammedani de Christo et præcipuis aliquot religionis Christianæ capitibus tradiderunt. pp. viii. 56. *Lugduni Batavorum*, 1643. 4°. **696. g. 28.**

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YAḤYA (ABU al-NAṢR) *al-Salāwī.* *See* YAḤYA ibn 'ABD al-GHANĪ.

YAḤYA ibn 'ABD al-GHANĪ, *al-Salāwī.* بلوغ الامانى فى المدح السلطانى الخ [Bulūgh al-amānī. A series of poems in praise of the Sultan 'Abd al-Ḥamīd II.] pp. 72. ١٣٠٥ بالاستانة [*Constantinople*, 1888.] 8°. **14582. c. 36.(2.)**

—— عقد الجمان فى خلاصة تاريخ ال عثمان ['Iḳd al-jumān. A metrical compendium of Turkish history.] pp. 34. ١٣١٣ استانبول [*Constantinople*, 1895.] 8°. **14554. a. 11.**

YAḤYA ibn 'ABD al-MU'ṬI, *al-Zawāwī.* Ur Jaḥjâ bin 'Abd-el-mu'ṭî ez-Zawâwî's dikt ed-Durra el-Alfîje fî 'ilm el-'arabîje. Text, öfversättning och kommentar af K. V. Zetterstéen. (نبذة من كتاب الدرة الالفية فى علم العربية الخ) pp. xv. 65, 14. *Leipzig*, 1895. 8°. **14593. c. 45.**

YAḤYA ibn ABI BAKR (ABU ZAKARĪYĀ) Livres des Beni Mzab. Chronique d'Abou Zakaria publiée pour la première fois traduite et commentée par E. Masqueray. [Kitāb al-sīrat wa-akhbār al-a'immat.] pp. lxxix. 410. *Alger*, 1878. 8°. **14555. a. 7.**

The Arabic text does not appear to have been published.

—— [Another copy.] **14555. a. 7.***

YAḤYA ibn ABI al-KHAIR, *al-'Imrīṭī.* *See* SHARAF al-DĪN ibn NŪR al-DĪN.

YAḤYA ibn ABI MANṢŪR, *al-Ma'mūnī.* *Begin.* Almansoris [*i.e.* of Yaḥya ibn Abi Manṣūr ?] iudicia seu propositiones: Incipiunt capitula stellarum oblata Regi magno Saracenoruȝ ab Almāsore astrologo: ⁊ a Platone Tyburtino translata. *See* PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, *etc.* ff. 120v-122r. 1493. Fol. **532. i. 1.(3.)**

—— *Begin.* Almansoris Judicia seu propositiones. . . . Incipiunt capitula stellarum . . . a Platone Tyburtino trāslata. *See* ABU BAKR ibn al-KHASĪL, *al-Kharashī.* Albubather (Liber Nativitatum) *etc.* ff. 26-28. 1501. Fol. **719. k. 29.**

—— Almansoris astrologi propositiones ad Saracenorum regem. [Translated by Plato

Tyburtinus.] *See* FIRMICUS 'MATERNUS (J.) J. Firmici Materni . . . Astronomicωn lib. viii., *etc.* pt. 2, pp. 93-110. 1533. Fol. **532. k. 2.**

—— pp. 93-110. 1551. Fol. **718. i. 9.**

—— Almansoris Astrologi Propositiones, ad Saracenorum Regem. [Translated by Plato Tyburtinus.] *See* PTOLEMY (CLAUDIUS) Astrologia aphoristica, *etc.* pt. 1, pp. 64-87. 1641. 12°. **717. a. 8.**

—— pp. 64-87. 1674. 12°. **8610. a. 8.**

YAḤYA ibn ĀDAM, *al-Ḳurashī.* Le livre de l'Impôt foncier de Yahyā ibn Ādam, publié d'après le manuscrit unique . . . par Th. W. Juynboll. pp. x. 142. *Leide,* 1896. 8°. **14542. a. 22.**

YAḤYA ibn 'ADĪ, *al-Baṣrī.* هذا كتاب تهذيب الاخلاق الخ [Tahdīb al-akhlāḳ. A treatise on ethics.] pp. 79. ١٥٨٨ [*Cairo,* 1871.] 12°. **14540. b. 17.**

—— نبذة فى تهذيب الاخلاق منتخبة من رسالة الشيخ . . . ابى زكريا ابن عدى الخ [An abridgment of the Tahdīb al-akhlāḳ.] *See* PERIODICAL PUBLICATIONS.—*Beirut.* الكتاب الاول (الخ) للشراكة الشهرية الخ [Al-Shirākat al-shahrīyat.] pt. 6. [1866.] 12°. **14599. d. 1.**

YAḤYA ibn AḤMAD, called IBN al-KHAIYĀṬ. *See* MĀ SHĀ' ALLĀH, *al-Miṣrī.* Liber Novem Judicum in Judiciis Astrorum. . . . Auctores istius voluminis . . . Albenait [*i.e.* Yaḥya ibn Aḥmad ibn al-Khaiyāṭ (?), and others]. 1509. 4°. **718. g. 1.(3.)**

YAḤYA ibn 'ALĪ, *al-Tibrīzī.* *See* AḤMAD ibn 'ABD ALLĀH (ABU al-'ALĀ) *al-Ma'arrī.* هذا شرح ديوان ابى العلاء الخ [Siḳṭ al-zand. With the anonymous commentary entitled Tanwīr al-siḳṭ, founded upon that of al-Tibrīzī.] [1860.] 4°. **14573. b. 26.**

—— [1869.] 4°. **14573. c. 9.**

—— [1886, *etc.*] 8°. **14573. c. 36.**

YAḤYA ibn 'ALĪ, *al-Tibrīzī (continued).* *See* ḤABĪB ibn AUS (ABU TAMMĀM) *al-Ṭā'ī.* اشعار الحماسة Hamasae carmina cum Tebrisii scholiis integris, *etc.* 1828, *etc.* 4°. **14570. f. 4.**

—— *See* ḤABĪB ibn AUS (ABU TAMMĀM) *al-Ṭā'ī.* الجزء الاول (الخ) من شرح ... التبريزى الخ [Al-Ḥamāsat. With al-Tibrīzī's commentary.] [1879.] 4°. **14570. f. 6.**

—— *See* SAMAU'AL ibn 'ĀDIYĀ, *al-Ghassānī.* Jüdisch-arabische Poesien, *etc.* (Gedicht des . . . Samauël ibn 'Âdijâ . . . mit den Scholien der grossen Hamâsa [*i.e.* of al-Tibrīzī].) 1874. 8°. **14570. e. 30.**

—— *See* YA'ḲŪB ibn ISḤĀḲ, called IBN al-SIKKĪT. La Critique du langage . . . avec les commentaires du cheikh . . . at-Tibrizi, *etc.* 1896, *etc.* 8°. **14589. b. 35.**

—— A commentary on ten ancient Arabic poems: namely, the seven Mu'allaḳāt, and poems by al-A'sha, an-Nābighah, and 'Abīd ibn al-Abraṣ; by the Khaṭīb Abū Zakarīyā at-Tibrīzī. Edited . . . by C. J. Lyall. pp. vii. 164. 1894 [1891-94]. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 132. 1848, *etc.* Fol. **14002. a. (vol. 132.)**

YAḤYA ibn BAL'ĀM. *See* JUDAH ben BALAAM.

YAḤYA ibn al-BAṬRĪḲ, *al-Anṭāḳī.* *See* YAḤYA ibn SA'ĪD ibn al-BAṬRĪḲ.

YAḤYA ibn al-BAṬRĪḲ (ABU ZAKARĪYĀ) *See* [accessions] ARISTOTLE. [*Supposititious Works.*] *Begin.* Incipit liber qui dicit secreta secretoruȝ. [Translated from the Greek into Arabic by Yaḥya ibn al-Baṭrīḳ, and thence into Latin.] [1485 ?] 4°. **520. d. 5.(2.)**

—— [1485 ?] 8°. **7306. a. 16.**

—— *See* ARISTOTLE. [*Supposititious Works.*] Secreta Secretorum, *etc.* [Translated into Arabic by Yaḥya ibn al-Baṭrīḳ, and thence into Latin.] 1520. 12°. **520. a. 12.**

YAḤYA ibn DĀ'ŪD, surnamed ḤAIYŪJ. *See* JUDAH ben DAVID.

YAḤYA ibn ḤARĪR, *al-Takrītī.* The thirty-first chapter of the Book entitled "The Lamp that guides to Salvation" [treating of the Priesthood]. . . . Edited by W. Cureton. [With a preface by W. Wright.] (الباب الواحد والثلثون فى الكهنوة من كتاب المصباح المرشد الى الفلاح والنجاح الخ) [Al-Miṣbāḥ al-murshid.] pp. ii. 48. *London,* 1865. 8°. **14503. c. 10.**

The Arabic text was printed at Oxford in 1837, *which place and date appear upon the Arabic title-page.*

YAḤYA ibn 'ĪSA, called IBN JAZLAH. Tacuini Aegritudinum et Morborum ferme omnium Corporis humaini, cum curis eorundem. Buhahylyha Byngezla autore. [Taḳwīm al-abdān. Translated into Latin by Feragius Judæus.] pp. lix. 89. *apud Ioannem Schottum: Argent[orati],* 1532. Fol. **543. g. 7.(2.)**

—— Ebn Giazlæ Tacwimo'l Abdani. Tacuim iv. De variolis et morbillis. [The Arabic text, accompanied by a Latin translation by J. Channing.] *See* MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī.* [*Kitāb al-Jadarī wa'l-Ḥaṣbat.*] Rhazes de variolis et morbillis, arabice et latine, *etc.* 1764. 8°. **43. f. 2.**

YAḤYA ibn 'ĪSA, called IBN MAṬRŪḤ. ديوان الصاحب جمال الدين يحيى ابن مطروح [Dīwān, or poetical works. With a life of the author appended, from the biographical dictionary of Ibn Khallikān.] *See* 'ABBĀS ibn al-AḤNAF. ديوان الخ [Dīwān.] pp. 171-224. [1881.] 8°. **14573. b. 14.**

YAḤYA ibn al-JĪ'ĀN. كتاب التحفة السنية باسماء البلاد المصرية الخ [Al-Tuḥfat al-sanīyat. A list of the towns and villages existing in Egypt in the 15th century, accompanied by particulars as to extent of territory, value, and ownership. Edited, with a preface in French and indexes, by B. Moritz.] pp. iv. 196, 71. القاهرة ١٨٩٨ [*Cairo, Bulak* printed, 1898.] 8°. **14565. c. 27.**

The wrapper bears a title-page in French as follows: Publications de la Bibliothèque Khédiviale. Vol. x. *Kitâb il Tuḥfa il saniya bi asmâ il bilâd il Maṣriya par Charaf il din Yaḥya ibn il Maḳarr ibn il Gi'ân. Le Caire, Imprimerie nationale,* 1898.

YAḤYA ibn il MAḲARR ibn il GĪ'ĀN. *See* YAḤYA ibn al-JĪ'ĀN.

YAḤYA ibn MĀSAWAIH. *See* YŪḤANNĀ ibn MĀSAWAIH.

YAḤYA ibn MUḤAMMAD, called IBN al-'AUWĀM. كتاب الفلاحة الخ Libro de agricultura. Su autor . . . Abu Zacaria Jahia Aben Mohamed . . . Ebn el Awam . . . Traducido al castellano y anotado por Don J. A. Banqueri. [With the text.] 2 tom. *Madrid,* 1802. Fol. **441. i. 2, 3.**

—— [Another copy.] **33. g. 13, 14.**

—— Le Livre de l'Agriculture d'Ibn-Al-Awam (Kitab Al-Felahah) كتاب الفلاحة. Traduit de l'arabe par J. Clément-Mullet. 2 tom. *Paris,* 1864, 67. 8°. **14533. d. 5, 6.**

—— Sul taglio della vite de 'Ibn 'al-'Awwâm Testo arabo originale inedito, pubblicato . . . con traduzione ed annotazioni da C. C. Moncada. (Comunicazione diretta a colmare una lacuna esistente nell' edizione del كتاب الفلاحة.) 1891. *See* [accessions] ACADEMIES, *etc.*—Europe.—*International Oriental Congress.* Actes du huitième Congrès international des Orientalistes, *etc.* Section 1, fasc. 1. 1891, *etc.* 8°. **Ac. 8806. (Congr. 8, Sect. 1.)**

YAḤYA ibn MUḤAMMAD, *al-Maghribī al-Andalusī.* Notice sur deux manuscrits arabes, par M. le Baron Carra de Vaux. (i. Remaniement des Sphériques de Théodose par Iahia ibn Muhammed ibn Abî Schukr Almaghrabî Alandalusî.) 1891. *See* [accessions] ACADEMIES, *etc.*—*Paris.*—*Société Asiatique.* Journal asiatique . . . Huitième série. tom. 17. 1883, *etc.* 8°. **2098. d.**

YAḤYA ibn MU'ṬI, *al-Zawāwī.* *See* YAḤYA ibn 'ABD al-MU'ṬI.

YAḤYA ibn SA'ĪD ibn al-BAṬRĪḲ, *al-Anṭākī.* Императоръ Василій Болгаробойца. Извлеченія изъ лѣтописи Яхъи Антіохійскаго. Издалъ, перевелъ и объяснилъ Баронъ В. Р. Розенъ. pp. x. 447, 72. 1883. *See* ACADEMIES, *etc.*—Saint Petersburg.—*Academia Scientiarum Imperialis.* Записки, *etc.* tom. 44. 1862, *etc.* 8°. **Ac. 1125/48.(tom. 44.)**

YAḤYA ibn SARAPION. *See* YŪḤANNĀ ibn SARĀBIYŪN.

YAḤYA ibn SHARAF (Abu Zakarīyā) *al-Nawawī*. *See* Wuestenfeld (H. F.) Über das Leben und die Schriften des Scheich . . . el-Nawawi, *etc.* 1850. 4°. **Ac. 670.(Bd. 4.)**

—— كتاب المجالس الثنيه [*sic*] فى الكلام على الاربعين النوويه [Al-Arba'ūn ḥadīthan. A collection of forty select traditions, accompanied by a diffuse commentary entitled al-Majālis al-saniyat, by Aḥmad ibn Ḥijāzī al-Fashnī.] pp. 280. مصر القاهرة ١٢٧٨ [*Cairo*, 1861.] 8°. **14521. b. 5.**

—— كتاب المجالس السنية فى الكلام على الاربعين النووية [Al-Arba'ūn ḥadīthan, with al-Fashnī's commentary. Accompanied on the margin by a collection of traditions relating to the seven days of the week, by Muḥammad ibn 'Abd al-Raḥmān al-Hamadānī, entitled Kitāb al-sab'īyāt.] pp. 160. مصر ١٢٩٩ [*Cairo*, 1882.] 4°. **14521. c. 17.**

—— هذا متن الاربعين النووية فى الاحاديث الصحيحة النبوية الخ [Al-Arba'ūn ḥadīthan. Edited, with a marginal commentary, by 'Abd al-Majīd al-Sharnūbī.] pp. 48, *lith.* ١٣٠٠ [*Cairo*, 1883.] 8°. **14521. a. 3.**

—— كتاب الفتوحات الوهبيه بشرح الاربعين حديثا النوويه تاليف . . . ابراهيم . . . الشبرخيتى وبهامشه كتاب المجالس السنيه . . . للشيخ . . . الفشنى [Al-Arba'ūn ḥadīthan, accompanied by a commentary entitled al-Futūḥāt al-wahbīyat, by Ibrāhīm ibn Mar'ī al-Shubrakhītī. To which is added, on the margin, the commentary of al-Fashnī.] pp. 281, 3. مصر ١٣٠٤ [*Cairo*, 1887.] 4°. **14522. d. 4.**

Al-Nawawī's text is printed, tradition by tradition, in the commentary of al-Fashnī.

—— هذا شرح العشرة الاولى (الثانية الخ) من الاربعين حديثا المنسوبة للامام النووى الخ [Al-Arba'ūn ḥadīthan. Accompanied by two commentaries, the first being jointly composed by Aḥmad ibn Muḥammad ibn Sūdah, 'Abd al-Ḳādir ibn Shakrūn, Muḥammad ibn Aḥmad Banīs, and Muḥammad al-Ṭaiyib ibn 'Abd al-Majīd ibn Kairān; the second being by Muḥammad ibn Sūdah al-Tāwudī. The whole edited by Abu Bakr ibn al-Ṭaiyib ibn Kairān and al-Ma'mūn ibn al-Rashīd al-Ḥusainī al-'Irāḳī.] ff. 278, *lith.* فاس ١٣٠٩ [*Fez*, 1891.] 4°. **14521. b. 29.**

The second commentary is arranged on the margin of the first.

—— المجموعة المباركة من كتب الاحاديث المصطفوية احدها شرح اربعين نووى . . . ثانيها عمدة الاحكام للامام حافظ عبد الغنى . . . ثالثها اصول الايمان للشيخ محمد بن عبد الوهاب النجدى رابعها فضل الاسلام للشيخ محمد بن عبد الوهاب . . . خامسها كتاب الكبائر للشيخ محمد بن عبد الوهاب . . . سادسها نصيحة المسلمين . . . كتاب الادب والرقاق من مشكوة المصابيح سابعها الرسالة السنية فى الصلوة للامام احمد بن حنبل . . . ثامنها كتاب الصلوة للحافظ ابن القيم تاسعها الوابل الصيّب للحافظ ابن القيم [Al-Arba'ūn ḥadīthan. The forty traditions of al-Nawawī, accompanied by an anonymous commentary. Followed by eight other theological works, namely: (1) a Collection of traditions recorded by both al-Bukhārī and Muslim alike, by 'Abd al-Ghanī ibn 'Abd al-Wāḥid al-Maḳdisī al-Jammā'īlī, erroneously entitled 'Umdat al-aḥkām; (2) Uṣūl al-īmān, a collection of traditions bearing on the bases of orthodox faith, by Muḥammad ibn 'Abd al-Wahhāb al-Najdī; (3) Kitāb faḍl al-Islām, proofs of the divine authority of Islam collected from the Koran and the Traditions, by Muḥammad ibn 'Abd al-Wahhāb; (4) Kitāb al-kabā'ir, a treatise on the greater sins, by Muḥammad ibn 'Abd al-Wahhāb; (5) Naṣīḥat al-muslimīn, a series of traditions bearing on ethics, being the 24th and 25th books of the Mishkāt al-maṣābīḥ of Muḥammad ibn 'Abd Allāh al-Khaṭīb; (6) al-Kitāb fi al-ṣalāt, a treatise on prayer, by the Imām Ibn Ḥanbal; (7) Kitāb al-ṣalāt, a series of juridical questions relating to prayer, with their solutions, by Ibn Ḳaiyim al-Jauzīyah; and (8) al-Wābil al-ṣaiyib, a treatise on the true characteristics of a devout Moslem both inward and outward, by Ibn Ḳaiyim al-Jauzīyah.] pp. 384, 118, *lith.* الدهلى [*Delhi*, 1895.] 8°. **14516. c. 38.**

—— شرح چهل حديث [Al-Arba'ūn ḥadīthan. With a Hindustani translation and commentary, by Mīr 'Alī ibn Muḥammed 'Alī.] pp. 41, *lith.* كانپور ١٨٦٩ [*Cawnpore*, 1869.] 8°. **14521. b. 13.(2.)**

YAHYA ibn SHARAF, *al-Nawawī* (*continued*). شرح چهل حديث [Third edition.] pp. 42, *lith.* كانپور ۱۸۹۶ [*Cawnpore*, 1896.] 8°. **14521. c.**

—— لباب الاخبار مترجم فى بيان احاديث سيد المختار معروف به اربعين امام نووى [Al-Arbaʿūn ḥadīthan, accompanied by a Persian interlineary translation and marginal notes.] pp. 40, *lith.* لاهور ۱۸۹۶ [*Lahore*, 1896.] 8°. **14521. c.**

—— *See* Ismāʿīl Ḥakkī, *Burūsavī.* شرح الاربعون حديثا الخ [A Turkish commentary on al-Nawawī's Arbaʿūn ḥadīthan.] [1837.] 4°. **14521. b. 1.**

—— هذا حزب الامام النووى الخ [Al-Ḥizb. A prayer.] *See* Prayers. هذا مجموع لطيف الخ [A collection of Muhammadan prayers.] pp. 133-140. [1865 ?] 16°. **14519. a. 1.(2.)**

—— [Lubāb al-akhbār.] *See* above: [al-Arbaʿūn ḥadīthan.]

—— هذه مقاصد الامام المحدث الحجة ولى الله بلا نزاع العلامة النووى فى التوحيد والعبادات واصول التصوف الخ [Al-Maḳāṣid. A compendium of Muhammadan religious instruction and asceticism, attributed to al-Nawawī.] pp. 14. بيروت ۱۲۸۰ [*Beirut*, 1863.] 8°. **14516. a. 2.(4.)**

—— [Al-Minhāj fī sharḥ Muslim ibn al-Ḥajjāj.] *See* Muslim ibn al-Ḥajjāj, *al-Kushairī.* المجلد الاول (الخ) من الصحيح لمسلم الخ [Al-Jāmiʿ al-ṣaḥīḥ. Accompanied by a commentary entitled al-Minhāj, by al-Nawawī.] [1868.] Fol. **14522. e. 3.**

—— [1884, *etc.*] Fol. **14522. e. 6.**

—— [1892.] Fol. **14522. e. 11.**

—— [Al-Minhāj fī sharḥ Muslim ibn al-Ḥajjāj.] *See* Aḥmad ibn Muḥammad, *al-Ḳasṭalānī.* الجزء الاول (الخ) من ارشاد السارى الخ [Irshād al-sārī.] *margin.* [1887, *etc.*] 4°. 14522.dd.1.*.

—— منهاج الطالبين Minhâdj aṭ-ṭâlibîn, le Guide des Zélés Croyants, manuel de jurisprudence musulmane selon le rite de Châfi'î. Texte arabe, publié ... avec traduction et annotations, par L. W. C. van den Berg. 3 vol. *Batavia*, 1882-84. 8°. **14529. b. 10.**

—— *See* Muḥammad ibn Aḥmad, *al-Ramlī.* الجزء الاول (الخ) من نهاية المحتاج الخ [Nihāyat al-muḥtāj. A commentary on al-Nawawī's Minhāj al-ṭālibīn.] [1887.] 4°. **14529. c. 19.**

—— *See* Zakarīyā ibn Muḥammad, *al-Anṣārī.* متن المنهج الخ [Manhaj al-ṭullāb. An abridgment of al-Nawawī's Minhāj al-ṭālibīn.] [1868.] 8°. **14527. a. 3.**

—— *See* Zakarīyā ibn Muḥammad, *al-Anṣārī.* الجزء الاول (الخ) من حاشية ... البجيرمى الخ [Fatḥ al-wahhāb. A commentary by Zakarīyā al-Anṣārī on his own work entitled Manhaj al-ṭullāb, an abridgment of al-Nawawī's Minhāj al-ṭālibīn. With a supercommentary by al-Bajīramī.] [1869.] 4°. **14529. c. 12.**

—— *See* Zakarīyā ibn Muḥammad, *al-Anṣārī.* الجزء الاول (الخ) من حاشية ... سليمان الجمل الخ [Fatḥ al-wahhāb. With a supercommentary by Sulaimān al-Jamal.] [1888.] 4°. **14527. dd. 13.**

—— كتاب ... مسمى برياض الصالحين [Riyāḍ al-ṣāliḥīn. A collection of traditions bearing upon morality and pious living. With variants and glosses upon the margin.] pp. 542, viii., *lith.* لاهور ۱۲۹۳ [*Lahore*, 1876.] 8°. **14521. b. 12.**

—— هذا كتاب رياض الصالحين من كلام سيد المرسلين الخ [Riyāḍ al-ṣāliḥīn.] pp. x. 239. مكة ۱۳۰۳ [*Mecca*, 1886.] 4°. **14522. d. 5.**

—— رياحين العابدين ... ترجمه رياض الصالحين الخ [Riyāḍ al-ṣāliḥīn. Accompanied by a Hindustani translation and commentary, together entitled Riyāḥīn al-ʿābidīn, by Maulavī Aḥmad al-Dīn.] 2 vol. *lith.* ۱۳۰۸ [*Delhi*, 1891.] 8°. **14522. d. 9.**

—— كتاب تهذيب الاسما The Biographical Dictionary of illustrious men, chiefly at the

beginning of Islamism, by Abu Zakariya Yahya el-Nawawi; now first edited from the collation of two MSS. . . . by F. Wüstenfeld. [Tahḏīb al-asmā.] See ACADEMIES, *etc.*—London.—*Society for the Publication of Oriental Texts.* YAHYA ibn SHARAF, *etc.* كتاب تهذيب الاسما The Biographical Dictionary, *etc.* 1842, *etc.* 8°. 14003.h.1.

—— كتاب تهذيب الاسماء لابى زكريا يحيى النووى Liber Concinnitatis Nominum id est: vitæ illustrium virorum auctore Abu Zacarja Jahja En-Navavi. . . . Arabice edidit, latine vertit, annotationes addidit H. F. Wüstenfeld . . . Sectio prima, qua continentur praefatio et Mohammedis vita. pp. viii. 107. *Gottingae,* 1832. 4°. **14561. c. 4.**

—— من كتاب تهذيب الاسماء [Extracts from the Tahḏīb al-asmā.] *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Ḥamāh.* Abulfedae tabulae quaedam geographicae. . . . Edidit, latine vertit . . . H. F. Wüstenfeld, *etc.* 1835. 8°. **14565. a. 27.**

—— [*Al-Taḳrīb wa'l-taisīr.*] *See* [accessions] 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Tadrīb al-Rāwi.*] شرح . . . السيوطى المسمى بتدريب الراوى الخ [Tadrīb al-rāwi. A commentary on al-Nawawī's treatise entitled al-Taḳrīb wa'l-taisīr.] [1889.] 8°. **14522. b. 15.**

—— كتاب التبيان فى آداب حملة القران [Al-Tibyān fi ādāb ḥamalat al-ḳur'ān. A treatise on the learning, teaching, reciting, and transcribing of the Koran.] *See* [accessions] AḤMAD ibn MUḤAMMAD ibn 'ABD al-KARĪM, *al-Ushmūnī.* كتاب منار الهدى الخ [Manār al-huda.] *margin.* [1890.] 8°. **14514. cc. 7.**

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YAMANĪ. *See* Aḥmad ibn Muḥammad.

—— *See* Ḥusain ibn Muḥsin, *al-Sub‘ī*.

—— *See* Sharaf al-Dīn ibn ‘Abd al-A‘līm.

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14583. a. 33.

—— pp. 72, 73. [1866.] 8°. **14583. b. 23.(1.)**

—— [1882.] 8°. **14583. a. 32.**

—— قصيدة يزيد بن معاوية [Another edition.] *See* Periodical Publications.—*Beirut*. الكتاب الاول (الخ) للشراكة الشهرية الخ [Al-Shirākat al-shahrīyat.] pt. 7, pp. 32, 33. [1866.] 8°.
14599. d. 1.

YĀZIJĪ (Ḥabīb) *See* Ḥabīb al-Yāzijī.

YĀZIJĪ (Ibrāhīm) *See* Ibrāhīm al-Yāzijī.

YĀZIJĪ (Nāṣīf) *See* Nāṣīf al-Yāzijī.

YĀZIJĪ (Wardah) *See* Wardah bint Nāṣīf al-Yāzijī.

YEMEN. [For Liturgical books of the Jews, according to the Yemenite rite:] *See* Liturgies.—*Jews*.

—— *See* Hebrew Grammar. Petite Grammaire Hébraique provenant de Yemen, *etc.* 1891. 8°.
754. e. 17.

YEṄI JĀMI‘, *Constantinople*. *See* Constantinople.—*Yeṅi Jāmi‘*.

YESHU‘ bar ‘ALĪ. Syrisch arabische Glossen. Erster Band, . . . Bar Ali's Lexikon von Alaf bis Mim. Herausgegeben von G. Hoffmann. pp. viii. 284. *Kiel*, 1874. 4°. **753. h. 27.**

The text is lithographed.

—— [Another copy.] **753. h. 28.**

The wrapper bears the additional words "Neue billige Ausgabe" and the date 1886.

YESHU' bar 'ALĪ (*continued*).

—— *See* GESENIUS (F. H. W.) De Bar Alio et Bar Bahlulo, lexicographis syro-arabicis . . . commentatio, *etc.* 1834. 4°. **753. g. 24.**

YHUDA, *fili' Musce.* *See* JUDAH ben MOSES, *of Cordova, Translator.*

YONAH, *Rabbi.* *See* MARWĀN ibn JANĀḤ (ABU al-WALĪD)

YOUNG (ROBERT) *Bookseller and Orientalist, of Edinburgh.* *See* BIBLE.—Old Testament.—*Pentateuch.* The Hexaglot Pentateuch, or the Five books of Moses in the original Hebrew, with the corresponding Samaritan, Chaldee, Syriac, and Arabic. Edited by R. Young. 1852. 8°. 14500.c.20.

—— *See* BIBLE. — Old Testament. — *Obadiah.* The Prophecy of Obadiah . . . in the original Hebrew, with the corresponding Chaldee, Syriac and Arabic versions, arranged interlinearly. By R. Young. [1853.] 8°. 14500.aa.27.

—— *See* BIBLE.—*Appendix.* Biblia Polyglotta Edinensia. Specimens in all languages of a new and uniform series of Bibles so constructed as to interleave with each other, *etc.* [Edited by R. Young.] [1855.] 8°. **3005. b. 6.**

—— *See* ENGLAND.—*Divines, Assembly of.* כתאב תעלים לאולאד צעאר ["The Shorter Catechism," translated into Arabic. Printed in the Hebrew character. Edited by R. Young.] [1854.] 8°. **3506. b. 47.(4.)**

YOUNG EGYPT SOCIETY. *See* CAIRO.—*Jam'īyat Ittiḥād Fityān Miṣr.*

YOUNG MEN'S CHRISTIAN ASSOCIATION, *Beirut.* *See* BEIRUT.—"*Shams al-Birr*" *Society.*

YOUSOUF ben-YA'HYA, *al-Sabti.* *See* JOSEPH ben JUDAH.

YOUSSOF ibn CHEDDÂD (BEHÂ ed-DÎN) *See* YŪSUF ibn RĀFI' (BAHĀ al-DĪN) called IBN SHADDĀD.

YOUSSOF ibn KIZOGHLOU. *See* YŪSUF ibn ḲIZUGHLI, called SIBṬ IBN al-JAUZĪ.

YOUSSOF ibn TANRI-VERDI. *See* YŪSUF ibn TAGHRI-BIRDI.

YSAAC, *Israelita, filius Salomonis regis Arabiae.* *See* ISḤĀḲ ibn SULAIMĀN, *al-Isrā'īlī.*

YŪḤANNĀ, *al-Dahabī al-Fam, al-Ḳiddīs.* *See* JOHN, *Chrysostom, Saint, Patriarch of Constantinople.*

YŪḤANNĀ ibn MĀSAWAIH, *the Elder.* Amphorismi Iohannis damasceni. [Al-Nawādir al-ṭibbīyat, translated into Latin.] *See* MOSES ben MAIMON. [Al-Fuṣūl fi 'ilm al-ṭibb.] *Begin.* Incipiunt aphorismi excellentissimi Raby Moyses, *etc.* ff. 135-139. 1489. 4°. **7320. c. 20.**

—— *Begin.* Incipiunt aphorismi Ioannis damasceni. *See* MOSES ben MAIMON. *Begin.* Hoc in volumine hec continent̄. Aphorismi Rabi moysi, *etc.* ff. 38, 39. 1497. Fol. **539. k. 18.**

—— *Begin.* Incipiunt afforismi Ioannis damasceni. *See* MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī.* [*Two or more Works.*] Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 149 v.-151 v. 1497. Fol. **7320. h. 16.**

—— pt. 2, ff. 38, 39. 1508. Fol. **543. h. 4.**

—— *Begin.* Incipiunt aphorismi Iohannis damasceni. *See* ḤUNAIN ibn ISḤĀḲ, *al-'Ibādī.* Ysagoge Iohannici. [1510 ?] 8°. **539. c. 34.**

—— *Begin.* Iohannis Damasceni medici clarissimi Aphorismi incipiunt. *See* ARTICELLA. Articella nuperrime impressa, *etc.* ff. 93-97 v. 1519. 8°. **544. b. 8.**

—— 1525. 8°. **544. b. 9.**

—— 1534. 8°. **544. b. 10.**

—— Aphorismi Damasceni (Albano Torino metaphraste). *See* BENEDICTUS (A.) Alexandri Benedicti . . . Anatomice, *etc.* ff. 106 v.-111 r. 1528. 8°. **548. e. 1.**

—— [Another edition.] Ioannis Damasceni . . . Aphorismorum liber unus, Albano Torino . . . paraphraste. *See* [accessions] ALEXANDER, *Aphrodisæus.* Alexandri Aphrodisei . . . de Febriū causis . . . opusculum, *etc.* pt. 2, pp. 109-144. 1542. 8°. **539. b. 36.**

—— Io. Damasceni aphorismi ad filium. [A different translation from either of the preceding.]

See [accessions] MOSES ben MAIMON. Aphorismi Raby Moysis, *etc.* pp. 528-542. 1579. 8°.
544. b. 22.

—— Selecta Medica, seu Aphorismi Johannis Mesuæi, conscripti ad Huneinum filium Isaaci, cum dimissus esset è Concessu ejus. [Translated into Latin by Antonius Deusingius.] *See* ḤUSAIN ibn ʻABD ALLĀH (ABU ʻALĪ) called IBN SĪNĀ. [*al-Urjūzat fi al-Ṭibb.*] Canticum . . . Avicennæ de Medicina, *etc.* pp. 161-193. 1649. 12°.
544. a. 33.

—— In librum Ioannis Damasceni . . . De exquisita Febrium curatione compendiosum Diegema, siue Metaphrasis, Albano Torino . . . authore. *See* [accessions] ALEXANDER, *Aphrodisæus.* Alexandri Aphrodisei . . . de Febriū causis . . . libellum, *etc.* pt. 2, pp. 1-108. 1542. 8°. **539. b. 36.**

YŪḤANNĀ ibn MĀSAWAIH, *the Younger.* Pt. 1. *Begin.* [fol. 1 *recto* :] Incipit liber Ioannis Mesve de complexionibvs proprietatibvs electionibvs operationibvsq; simplicivm medicinarvm laxativarvm. [Fol. 58 *verso* :] Incipit Grabadin Ioannis filii Mesvae qvod est aggregatio vel antidotarivm medicinarvm compositarvm. Pt. 3. *Begin.* [fol. 100 *recto* :] Petri Apponi . . . in librvm Ioannis Mesve additio incipit. pt. 1, 3. [*Clemens Patavinus : Venice,* 1471.] Fol.
543. g. 1.

Imperfect : wanting Pt. 2, *containing* "*Practica Ioannis Mesue de medicinis particularium ægritudinum.*" 129 *leaves, printed in double columns,* 39 *lines to a full column. Without title-page, pagination, register, or catchwords.*

—— *Begin.* [fol. 1 *recto* :] In nomine dei . . . Principium uerborum Ioannis filii Mesuę, *etc.* [Fol. 55 *verso* :] Ioannis Mesvae Grabadin incipit qvod est aggregatio et antidotarivm electvariorvm et confectionvm. [Fol. 97 *recto* :] In nomine dei misericordis Ioannis Nazareni filii Mesvae Grabadim medicinarvm particvlarivm incipit. [Edited by P. Cavalcabovis, with a preface by N. Gupalatinus.] 2 pt. [*Clemens Patavinus : Venice,* 1471.] Fol. **C. 14. c. 11.**

200 *leaves,* 96 *in the* 1*st portion of the work and* 104 *in the* 2*nd ;* 43 *lines to a full page. Without title-page, pagination, signatures, or catchwords. Probably imperfect, wanting one leaf in Pt.* 2, *as Brunet and Hain both state that it contains* 105 *leaves. The preface by Gupalatinus is misplaced.*

—— *Begin.* [fol. 1 *recto* :] Incipit liber de cōsolaciōe medicinarū simpliciū solutiuaru; Iohannis heben Mesue. [Fol. 55 *recto* :] Ioannis Mesue Grabadim Incipit. Quod est aggregacio ⁊ antidotarium electuariorum et cōfectionum. [Fol. 103 *recto* :] Summa secunda huius grabadin incipit. In qua distinguunt̃ medicine a proprietate egritudinibus singł'orū membroꝝ. **G.L.** MS. NOTES. *per Martinum husz et Iohannem siber : in Lugduno,* 1475. Fol. **547. k. 1.**

204 *leaves, printed in double columns,* 43 *lines to the full column. Without title-page, pagination, register, or catchwords. Fol.* 123 *and the colophon are mutilated.*

—— *Begin.* [fol. a 2 *recto* :] In nomine dei misericordis . . . Principiū verboru; Ioannis filij Mesue, *etc.* [Fol. t 4 *verso* :] Hic complentur dicta : ⁊ imponitur finis doctrine Diui Mesue, *etc.* [Fol. t 5 *recto* :] Hic prosequitur Clarrissimus doctor Frāciscus de pedemontium et complet secundā diuisionem superius annotatam in pmo de appropriatis Diui Iohannis Mesue. [Fol. A 1 *recto* :] Incipit Antidotarium Nicolai. [Fol. C 2 *verso* :] Incipit tractatus quid pro quo. [Fol. C 4 *verso* :] Incipiunt Sinonima. [Fol. D 5 *verso* :] Incipit liber Seruitoris liber xxviij. Bulchasin Benaberaçerin : trāslatus a Simōe ianuensi īterprete Abraā iudeo tortuosiēsi. **G.L.** *Ope et impensis Rainaldi Nouimagii teutonici : Venetijs,* 1479. Fol.
779. k. 18.

391 *leaves, of which the first is blank ; printed in double columns,* 53 *lines to a full column ; sig.* a-z, ⁊, ꝯ, ꝶ, ℞, aa-pp, A-G : *without pagination.*

—— *Begin.* [fol. a 2 *recto* :] [I] N nomīe dei misericordis . . . Principiū v'boꝝ Ioannis filij Mesue, *etc. End.* Hoc loci consumantur vniuersa opera Diui Ioannis Mesue cum additionibus Petri apponi et Francisci de pedemontiū ac Nicolai cū Seruitore, *etc.* **G.L.** FEW MS. NOTES. *Opere ⁊ impensis Peregrini de pasqualibus de Bononia : Venetijs,* 1485. Fol. **7306. k. 18.**

292 *leaves, of which the first is blank ; printed in double columns,* 58 *lines to a full column. Sigs.* a-r, ſ, s-z, ⁊, ꝯ, ꝶ, aa-kk, *all in eights except sigs.* c *and* l, *which are in sixes.*

—— Mesue cum expositione mondini super canones vniuersales ac etiam cu; expositiōe Christophori de honestis in antidotarium eiusdem. Additiones petri apponi. Additiones francisci de pedo montium. Antidotarium nicolai cu; expōne platearij. Tractatus quid pro quo. Tractatus de sinonimis. Libellus bulcasis siue seruitoris. Compendiu; aromatariorum Saladini. Ioannes de

sancto amando super antidotarium nicolai. G.L. MS. NOTES. ff. 332. *per Bonetum Locatellum Bergomensem: Venetijs*, 1495. Fol. 7320. h. 22.

Printed in double columns, 66 lines to a full column.

—— [Another edition.] Mesue cum expositione mondini super canones vniuersales, *etc.* G.L. FEW MS. NOTES. ff. 359. *per Ioannem ꝛ Gregoriuꝫ de gregorijs fratres: Venetijs*, 1497. Fol. 7306. k. 17.

Printed in double columns, 70 lines to a full column.

—— Canones vniuersales diui Mesue de consolatione medicinarū ꝛ correctione earundem. Grabadin eiusdem Mesue medicinaruꝫ vniuersalium qd antidotariū nuncupat. Liber eiusdē medicinarum particularium. Additio Petri apponi . . . in librum Ioannis Mesue. Antidotarium Dñi Nicolai. MS. NOTES. *ꝑ Gregorium de Gregoriis: Venetiis*, 1513. 8°. 547. e. 1.

—— Dñi mesue vita (a dño Symphoriano Cāpegio . . . ꝯposita). Doctorum artis peonie cognomina. Canões vniuersales diui Mesue de ꝯsolatione medicinarū et correctione operationū earūdeꝫ. Grabadin eiusdem Mesue medicinarum vniuersaliū quod antidotariū nuncupatur. Liber eiusdem medicinarum particularium. Additio Petri apponi . . . ī librū Ioā. Mesue. Antidotarium Dñi Nicolai. Cophonis . . . isagoge. Sūmula Iacobi de ꝑtib' ꝑ alphabetum super plurimis remedijs ex antidotario ipsi' Mesue excerptis. G.L. 3 pt. *per Antoniū du Ry: Lugd[uni]*, 1523. 8°. 544. b. 11.

—— [Another copy.] MS. NOTES. 547. b. 4.

—— [Another copy.] 7383. f. 15.

—— [Another edition.] Dñi Mesue vita . . . Canones vniuersales . . . de consolatione medicinarum: et correctione operationum earundem. Grabadin . . . medicinarum vniuersalium quod antidotarium nuncupatur, *etc.* Que omia nuperrime castigata fuerunt. G.L. FEW MS. NOTES. 3 pt. [*Lyons?*] 1531. 8°. 547. b. 5.

Imperfect: wanting sig. a 1-3 *of the Life of Mesue, part of the "Antidotarium Nicolai," and the "Cophonis Isagoge."*

—— Opera divi Ioannis Mesue . . . quæ non solùm quàm hactenus fuerint nuperrime castigatiora, uerùmetiam multò locupletiora adjectis perqꝫ doctorum uirorum Commentarijs & Additionibus reddita sunt, *etc.* (Liber Seruitoris: liber xxviii. Bulchasim benaberazerin trāslatus a Symone Ianuensi interprete Abraam iudeo tortuosiensi. Abhēguefit Libell' in quo de simpliciū medicinarū virtutib' in gūali ꝛ speciali . . . ꝑtractat. Alchīdi de medicinaꝝ compositarum gradibus īuestigādis libellus.) G.L. FEW MS. NOTES. ff. 335. [*Basle?*] 1541. Fol. 543. h. 6.

—— Ioannis Mesvae Damasceni, de re Medica, libri tres, Iacobo Syluio . . . interprete. MS. NOTES. pp. 350. *Ex officina Christiani wecheli: Parisiis*, 1544. Fol. 547. k. 7.(2.)

—— [Another edition.] Ioannis Mesvae . . . de re Medica libri tres, *etc.* ff. 200. *apud Ægidium Gorbinum: Parisiis*, 1561. 8°. 540. c. 13.(2.)

—— Mesvae . . . Opera quæ extant omnia. Ex duplici translatione: altera quidem antiqua, altera verò noua Iacobi Syluij. Item Authores omnes, qui cum Mesue imprimi consueuerunt, *etc.* (Liber Servitoris. Abhengvefit libellus in quo de simplicium medicinarum uirtutibus . . . pertractat. Alchindi . . . de medicinarum compositarum gradibus inuestigandis.) ff. 475. *apud Vincentium Valgrisium: Venetiis*, 1562, 61. Fol. 435. k. 3.

—— Ioannis Mesvae . . . Opera (Iacobo Sylvio . . . interprete). . . . Cum . . . obseruationibus, quæ vulgo cum his ipsis prodire consueuerunt. His accessere Plantarum in libro simplicium imagines ex uiuo expressæ. . . . Reliqua vero quæ cum Mesuæ operibus exire solent, in aliud volumen coniecimus, quod nomine Supplementi in Mesuen proxime prodit. 2 vol. *apud Iuntas: Venetiis*, 1581. Fol. 459. a. 1.

—— [Another edition.] Ioannis Mesvae Damasceni . . . Opera. . . . Cum . . . obseruationibus, *etc.* 2 vol. *apud Iuntas: Venetiis*, 1602. Fol. 543. h. 7.

—— [Another edition.] Ioannis Mesvae Damasceni . . . Opera. . . . Cum . . . obseruationibus, *etc.* 2 vol. *apud Iuntas: Venetiis*, 1623. Fol. 39. f. 6.

YŪHANNĀ ibn MĀSAWAIH, *the Younger (continued)*. *Begin.* Incomincia il libro della consolatione delle medicine semplici solenni il qvale fecie Giovanni figliolo di Mesve. *End.* Hic finitur liber Iohannis Mesue, *etc.* [Translated from the Latin by Z. Bencivenni.] MS. NOTES. *p Magistrū Iohannē Vurster de cāpidona:* [*Modena,*] 1475. Fol. **546. l. 15.**

222 *leaves, printed in double columns,* 34 *lines to a full column ; without title-page, pagination, or register.*

—— [Another copy.] **C. 14. b. 11.**

—— [Another edition.] *Begin.* [Fol. 1 *recto:*] Mesve vvlgare. [Fol. a 1 *recto :*] Incomincia il libro della consolatione delle medicine semplici solvtive il qvale fece Giovanni figlvolo di Mesve. *End.* [Fol. B 4 *recto :*] Finito e il libro di Giouanni Mesue . . . ricorrepto di nuouo et meglio daglialtri uulgari, *etc.* FEW MS. NOTES. *Firenze* [1480 ?] 4°. **7305. f. 20.**

228 *leaves,* 34 *lines to a full page; without pagination or catchwords. Register : sig.* a-z, &, ꝯ, ꝶ, A-B4, *in eights ; preceded by* 8 *leaves containing the title-page and table of contents.*

—— [Another edition.] Mesue vulgar. Summario ouer collectorio uniuersalissimo extracto da tutti li uolumi delli antiquissimi medici Hebrei, Greci, & Arabi, tractanti del rectificar delle medicine, delle medicine simplice, delli ellectuarii, . . . delle infirmita, nellequal puol incorrer li corpi humani. . . . Composto et . . . compillado per . . . Gioanni Mesue, & altri famosissimi authori. . . . Nouissamente . . . revisto, *etc.* ff. 114. *Venetia,* 1521. 4°. **7305. h. 20.**

—— I libri di Giovanni Mesve dei simplici purgativi, et delle medicine composte, nvovamente tradotti in lingua Italiana: . . . con la dichiaratione de vocaboli oscuri. [Translated by B., L., and P. Rostini.] pp. 333. *Venetia,* 1559. 8°. **547. e. 2.**

—— Die angebliche Chirurgie des Johannes Mesuë jun. ("quam magister Ferrarius Judaeus cyrurgicus transtulit . . . de Arabico in Latinum") . . . zum ersten Male theils herausgegeben, theils analysirt, nebst einem Nachtrag zur „Chirurgie des Heinrich von Mondeville," von J. L. Pagel. pp. 146. *Berlin,* 1893. 8°. **07482. k. 5.**

YŪHANNĀ ibn SARĀBIYŪN. Vol. 1. *Begin.* [sig. a 2 *recto,* preceded by two leaves containing a table of Simples, and one blank leaf:] Liber Serapionis aggregatus in medicinis simplicibus. Trāslatio Symonis Ianuensis interprete Abraam iudeo tortuosiensi de arabico in latinū. [Sig. r 4 *verso :*] Expletus ⁊ cōpletus est hucusq; liber aggregatiōu; simpliciū medicinaꝝ Ioānis serapionis. . . . Incipit liber Galieni ad Papiā de virtute cētauree [translated from the Greek]. Vol 2. *Begin.* [sig. a 2 *recto :*] Tractatus primus breuiarij [*i.e.* al-Kunnāsh al-ṣaghīr] Ioannis filij Serapionis medici. *End.* Completū est postremu; aggregati ex libro medicine edictōne Ioh'is filij serapiōnis. Et hūc librū trāstulit mgr̄ Gerhard' Cremonensis in collecto [*sic*] de arabico in latinum . . . Completa sūt hec opa. s. simpliciū ⁊ egritudinum pticularium Ioh'is filij Serapionis . . . emendata, *etc.* G.L. MS. NOTES. 2 vol. *Studio et arte magr̄i Rainaldi nouimagēsis Alemani: Venetiis,* 1479. Fol. **7305. g. 10.**

286 *leaves, without title-page, pagination, or catchwords; printed in double columns,* 52 *lines to the full column. Vol.* 1 *has* 136 *leaves, with sig.* a-r, *preceded by* 2 *unnumbered leaves ; vol.* 2 *has* 150 *leaves, with sig.* a-h, hh, i-t. *The sheets are in eights, except* k, q *and* r *in vol.* 1, *and* c, k, m, o *and* p *in vol.* 2, *which are in sixes, and* a *and* g *in vol.* 1, *which are in tens. Fol.* a 1 *in each vol. is blank. The first of the treatises contained in vol.* 1 (*viz.* "*Liber aggregatus in medicinis simplicibus*") *is usually attributed to Joannes Serapionis, but is in reality the work of a much later author.*

—— [Another copy of vol. 2.] **7320. h. 21.**

—— Practica Io. Serapionis dicta breuiarium (hunc librum trāstulit magister Gerhardus Cremonensis in collecto de arabico in latinu;). Liber Serapionis de simplici medicina (ꝑm translationem Symonis Ianuensis īterprete Abraam iudeo . . . de arabico in latinum). Liber de simplici medicina (secundū Plateariū) dictus circa instans. Practica platearij. G.L. MS. NOTES. ff. 211. *Per Bonetū Locatellū Bergomensem: Venetijs,* 1497. Fol. **7306. k. 8.**

Printed in double columns, 66 *lines to a full column.*

—— Practica Io. Serapionis. Index operum in hoc volumine contentorum. Practica Ioānis Serapionis aliter breuiarium nuncupata (hunc librum trāstulit Gerhardus Cremonensis). Liber Serap̄. de simpli. medi. sumpta a plātis: mineralibus ⁊ aīalibus. Liber Galeni ad Papiam de virtute centaurce. Pra. Io. Platearij. . . . Liber de simplici medi. eiusdē Platearij. . . . Thesaurus

pauperū ab Io. xx. pō. max. q̄ an̄ petrus Hispanus dicebat̄, *etc.* G.L. MS. NOTES. ff. 272. *Per Iacobū myt : Lugd[uni]*, 1525. Fol. **543. f. 5.**

—— Practi. Io. Serap. Necessarium . . . opus totius medicine Practice . . . Ioānis filij Serapionis (hunc librum transtulit . . . Gerhardus Cremonensis). In quo nō solum habetur Breuiariū totam Practicam sub breuitate continens. Verū etiam Librum copiosum de Simplici medicina . . . nouo examine correctum, Pulchrisq; . . . Annotationibus exornatum. . . . Practica etiam breuis Dn̄i Ioannis Platearij, *etc.* G.L. ff. 1-90. [*Venice*,] 1530. Fol. **542. g. 3.(3.*)**

Imperfect : wanting the "Liber Serapionis de Simplici medicina" *and the* "Practica" *of J. Platearius.*

—— Iani Damasceni . . . therapeuticę methodi, hoc est, curandi artis Libri vii. partim Albano Torino . . . paraphraste, partim Gerardo Iatro Cremonensi metaphraste, *etc.* pp. 491. *Per Henricum Petrum : Basileae*, 1543. Fol. **545. h. 6.**

—— Serapionis medici Arabis . . . Practica . . . quam postremo Andreas Alpagus . . . in latinum conuertit . . . Eiusdem Serapionis de simplicium medicamentorum temperamentis commētaria Abrahamo Iudæo, & Simone Ianuensi interpretibus, *etc.* ff. 200. *Apud Iuntas : Venetiis*, 1550. Fol. **432. l. 9.**

—— Serapionis de febribus liber [*i.e.* Tractatus 6 of the Practica, or Breviarium, of Yūḣannā ibn Sarābiyūn, in the Latin version of Andreas Alpagus]. *See* FEBRES. De Febribus opus sane aureum, *etc.* ff. 153-164. 1576. Fol. **776. m. 4.**

—— Ioannis Serapionis de simplicium medicamentorum historia libri septem . . . interprete Nicolao Mutono, *etc.* ff. 167. *Apud A. Arrivabenium : Venetiis*, 1552. Fol. **459. a. 10.**

—— In hoc volumine continentur. . . . Ioan. Serapionis Arabis de simplicibus medicinis opus (Abrahamo Iudæo, et Symone Ianuensi interpretibus) . . . Averrois Arabis, de eisdem liber [*i.e.* Bk. 5 of his "Colliget," or Kulliyāt, translated into Latin by Armegandus Blasii] . . . Rasis filii Zachariæ, de eisdem opusculum [*i.e.* Tractatus 3 of his treatise entitled al-Manṣūrī, translated into Latin by Gerardus Cremonensis], *etc.* pp. 397. *G. Ulricher Andlanus : Argentorati*, 1531. Fol. **547. k. 4.**

—— Description of Mesopotamia and Baghdād, written about the year 900 A.D. by Ibn Serapion. The Arabic text edited, . . . with translation and notes. By G. le Strange. [With a map.] 2 pt. 1895. *See* [accessions] ACADEMIES, *etc.*—London.—*Royal Asiatic Society, etc.* The Journal, *etc.* 1895, pp. 1-76, 255-315. 1865, *etc.* 8°. Ac.8820/3.

YŪḢANNĀ ABKĀRIYŪS. كتاب قطف الزهور فى تاريخ الدهور [Ḳaṭf al-zuhūr. A manual of universal history.] pp. xii. 717. بيروت ١٨٧٣ [*Beirut*, 1873.] 8°. **14548. a. 4.**

—— كتاب التحفة الانيسة فى النوادر النفيسة للمدارس الخ [Al-Tuḣfat al-anīsat. A collection of short stories, designed as an easy reading book for schools.] pp. 170. بيروت ١٨٧١ [*Beirut*, 1871.] 12°. **14579. b. 5.**

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—— *See* PERRON (NICOLAS) *Director of the Medical School at Cairo.* كتاب الطبيعة [Al-Azhār al-badī'at. Translated from the French into Arabic by Yūḣannā 'Anḣūrī.] [1838.] 8°. **14546. d. 5.**

YŪḢANNĀ al-DŪMĀNĪ. *See* BOULGARIS (N.) كتاب التلخيص المنيف الخ [Κατήχησις ἱερά, translated into Arabic. Edited by Yūḣannā al-Dūmānī.] [1870.] 8°. **14503. b. 6.**

—— *See* JOHN, *Chrysostom, Saint, Patriarch of Jerusalem.* كتاب تفسد انجيل القديس يوحنا البشير

الخ [The Homilies on the Gospel of St. John, translated into Arabic. Edited by Yūḥannā al-Dūmānī.] [1863, *etc.*] 4°. **14503. e. 7.**

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YŪḤANNĀ MASARRAH. *See* ḲĀSIM ibn 'ALĪ, called al-ḤARĪRĪ. كتاب مقامات الحريرى الخ [Al-Maḳāmāt. Edited, with a commentary, by Yūḥannā Masarrah.] [1861.] 4°. **14576. c. 9.**

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YŪḤANNĀ NUṬAIN, *al-Dar'aunī.* *See* ASSEMANUS (J. S.) Series chronologica Patriarcharum Antiochiae. . . . Edita a Joanne Notain Darauni. 1881. 8°. **14555. a. 19.**

YŪḤANNĀ RĀḤIJAH and JIRJIS RĀḤIJAH. مرشد المتعلم وترجمان المتكلم فى اللغة العثمانية [Murshid al-muta'allim. A manual of conversation in Turkish and Arabic. Second edition.] pp. 347. بيروت ١٨٨٠ [*Beirut*, 1880.] 12°. **14586. a. 44.**

YULE (WILLIAM) *See* 'ALĪ ibn ABI ṬĀLIB, *Caliph.* Apothegms of Alee, the son of Abo Talib. [The collection entitled Maṭlūb kull ṭālib] . . . with . . . an English translation by W. Yule. 1832. 4°. **14579. d. 14.**

YULI (SOLOMON BARUCH) שיר שבח"ה בקשות ושירים ורננים לשבת קדש וכו' [Hymns for the Sabbath, in Hebrew. To which is added an Arabic commentary, in the Hebrew character, on the passage in the Pirkei Aboth: עשרה דברים נבראו בערב שבת] ff. 8, 9, ליוורנו ולבר"ך בשמ"ו לפ"ג [*Leghorn*, 1846.] 8°. **1976. ee. 3.**

YŪNUS, *al-Mālikī.* كتاب الكنز المدفون والفلك المشحون المنسوب للعالم ... الشيخ جلال الدين السيوطى [Al-Kanz al-madfūn. A miscellany of curious and entertaining information, by Yūnus al-Mālikī. Erroneously ascribed to Jalāl al-Dīn al-Suyūṭī.] pp. xvi. 260. ١٢٨٨ [*Bulak*, 1871.] 4°. **14576. c. 22.**

YŪSHA' ibn NŪN. *See* JOSHUA, *the Son of Nun.*

YŪSĪ. *See* ḤASAN ibn MAS'ŪD.

YŪSĪFŪS, *al-Yahūdī.* *See* JOSEPH ben GORION.

YŪSUF, called al-BADĪ'Ī. الصبح المنبى عن حيثية المتنبى [Al-Ṣubḥ al-munabbi'. A biography of the poet al-Mutanabbi'.] *See* [accessions] AḤMAD ibn al-ḤUSAIN (ABU al-ṬAIYIB) called al-MUTANABBI'. الجزء الاول (الخ) من شرح التبيان الخ [Dīwān, with the commentary of al-'Ukbarī.] *margin.* [1890, *etc.*] 8°. **14573. d. 13.**

—— فهاك اولا ملخصا من الصبح المنبى عن حيثية ابى الطيب المتنبى [Notice of the life and poems of al-Mutanabbi', extracted from the work of Yūsuf al-Badī'ī.] *See* ANṬŪN BŪLĀD. راشد سوريا الخ [Rāshid Sūrīyā.] pt. 1. [1868.] 8°. **14586. c. 9.**

YŪSUF, *Ākhūnd.* *See* YŪSUF ibn MUḤAMMAD-JĀN, *Ḳarābāghī Muḥammad-shāhī.*

YŪSUF, *al-'Āḳūrī, Patriarch of Antioch.* (Grammatica Linguae Syriacae. Authore . . . Josepho Acurense Patriarcha Antiocheno e Libano.) ܓܪܡܛܝܩܐ ܠܫܢܐ ܣܘܪܝܝܐ [Syriac script]

[illegible] [Edited by Yūsuf al-Baslūkītī.] pp. 576. *Romae*, 1647. 8°.
753. b. 20.

Printed in the Syriac character. The Latin title is taken from the half-title.

—— [Another copy.] [illegible]
753. b. 21.

Imperfect: wanting the Latin half-title and the last two leaves of errata.

YŪSUF, *al-Badī'ī al-Dimashkī.* *See* Yūsuf, called al-Badī'ī.

YŪSUF, *al-Baslūkītī.* *See* Guadagnolus (P.) R. P. P. Guadagnoli . . . Pro Christiana religione responsio ad objectiones Ahmed filii Zin Alabedin, *etc.* [Edited by Yūsuf al-Baslūkītī.] 1637. 4°.
14501. d. 1.

—— 1649. 4°. **14501. c. 1.**

—— *See* Yūsuf, *al-'Ākūrī, Patriarch of Antioch.* (Grammatica Linguae Syriacae, *etc.*) [Edited by Yūsuf al-Baslūkītī.] 1647. 8°. **753. b. 20.**

YŪSUF, *al-Misrī al-Kibṭī.* Josephi Ægyptii proemia & paraphrasis Arabica in quattuor priorum Generalium Conciliorum Canones. [Accompanied by a Latin translation.] *See* Beveridge (W.) *Bishop of Saint Asaph.* *Συνοδικόν, etc.* tom. 1. 1672. Fol. **497. k. 1.**

YŪSUF, *al-Nabhānī.* *See* Aḥmad ibn Muḥammad, called al-Maidānī. كتاب نزهة الطرف الخ [Nuzhat al-ṭarf. Edited by Yūsuf al-Nabhānī.] [1882.] 8°. **14594. b. 10.**

—— *See* Muḥammad ibn Najm al-Dīn, *al-Ṣāliḥī al-Hilālī.* سجع الحمام الخ [Saj' al-ḥamām. Edited by Yūsuf al-Nabhānī.] [1881.] 8°.
14573. b. 20.

—— *See* Muḥammad Abu al-Huda, *al-Ṣaiyādī.* الفيض المحمدى الخ [Al-Faiḍ al-muḥammadī. Redacted and edited by Yūsuf al-Nabhānī.] [1881.] 8°. **14583. a. 44.**

—— *See* Muḥammad Ṣiddīk Ḥasan Khān, *Nawab of Bhopal.* قرة الاعيان الخ [Kurrat al-a'yān. A collection of "Taḳārīẓ" on the literary labours of Muḥammad Ṣiddīk Ḥasan Khān. Edited by Yūsuf al-Nabhānī.] [1881.] 8°. **14560. a. 21.**

YŪSUF, *al-Najjār.* *See* Joseph, *Saint, Husband of the Virgin Mary.*

YŪSUF, *al-Sanūsī.* *See* Muḥammad ibn Yūsuf.

YŪSUF, surnamed *al-Ṣiddīk.* *See* Joseph, *the Patriarch.*

YŪSUF I. [Abu al-Ḥajjāj ibn Ismā'īl], *Sultan of Granada.* Reise des Fürsten Abu'lhadjdjadj in die östlichen Provinzen von Granada. Aus Ibnulkhatib's Raihanat ul Kuttâb. *See* Mueller (M. J.) Beiträge zur Geschichte der westlichen Araber. Hft. 1. pp. 14-41. 1866. 8°.
14549. b. 10.

YŪSUF ibn 'ABD al-HĀDI, *al-Mukaddasī.* *See* Yūsuf ibn al-Ḥasan, called Ibn 'Abd al-Hādi.

YŪSUF ibn AḤMAD, *al-Baḥrānī.* هذا كتاب انيس الخاطر وجليس المسافر المشهور بالكشكول الخ [Anīs al-khāṭir, commonly called al-Kashkūl. A collection of sayings, extracts, and anecdotes, in prose and verse.] 2 vol. *lith.* ١٢٩١-٩٢ ممبئى [*Bombay*, 1874, 75.] 4°. **14576. d. 11.**

The 1st vol. was completed after the 2nd, in 1292 (1875).

—— هذا كتاب المسمى بلؤلؤتى البحرين الخ [Lu'lu-'atai al-baḥrain. Biographies of learned Shiahs.] ff. 140, *lith.* ١٢٦٩ [*Teheran?* 1853.] 12°.
14560. b. 34.

—— قال الشيخ ... يوسف بن احمد ... البحرانى فى كتابه الموسوم بلؤلؤة البحرين [Life of al-Shaikh al-Mufīd, extracted from the Lu'lu'atai al-baḥrain.] *See* Muḥammad ibn Muḥammad, called al-Mufīd. الكتاب ... الموسوم بالمقنعة [Al-Mukni'at.] pp. ii. iii. [1858.] Fol. **14528. e. 15.(2.)**

YŪSUF ibn FĀRIS al-SHALFŪN. *See* Yūsuf al-Shalfūn.

YŪSUF ibn ḤALĪB, *al-'Ākūrī, Patriarch of Antioch.* *See* Yūsuf, *al-'Ākūrī.*

YŪSUF ibn al-ḤASAN, called Ibn 'Abd al-Hādi. الدرة المضيه والعروس المرضيه والشجرة المحمديه [Al-Durrat al-muḍīyat. A genealogy of the Prophet Muḥammad and his family, followed by lists of his property, officers, servants, slaves, *etc.* To which is added a short chronology from the commencement of his prophetic mission down to the

Caliphate of 'Umar ibn 'Abd al-'Azīz, A.H. 99. The whole edited by Naṣr al-Hūrīnī.] pp. 20, *lith.* بولاق مصر القاهرة ١٢٨٥ [*Bulak*, 1868.] 4°.

14560. e. 8.

YŪSUF ibn HISHĀM (ABU 'ABD ALLĀH) *See* 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM.

YŪSUF ibn IBRĀHĪM, *al-Kajūrī*. *See* HASAN al-'ASKARĪ, *Eleventh Imam*. تفسير امام حسن عسكرى [Portions of a commentary on the Koran, by the Imam al-Hasan al-'Askarī. Edited by Yūsuf al-Kajūrī.] [1852.] 8°. **14514. cc. 5.**

YŪSUF ibn ILYĀS, *al-Baslūkītī*. *See* YŪSUF, *al-Baslūkītī*.

YŪSUF ibn ISMĀ'ĪL (ABU al-HAJJĀJ) *Sultan of Granada*. *See* YŪSUF I. [ABU al-HAJJĀJ ibn ISMĀ'ĪL].

YŪSUF ibn JIRJIS, *al-Halabī*. *See* BIBLE.—New Testament.—*Revelation*. كتاب العنوان العجيب الخ [The Book of Revelation according to the Vulgate, with the commentary of Cornelius a Lapide, both translated into Arabic from the Latin, by Yūsuf ibn Jirjis al-Halabī.] [1870.] 8°.

14501. d. 15.

—— *See* PINAMONTI (G. P.) كتاب تاملات جهنم المريعة الخ [" L'Inferno aperto al Cristiano," translated into Arabic by Yūsuf ibn Jirjis al-Halabī.] [1769.] 8°. **14501. b. 31.**

YŪSUF ibn JUNAID, called AKHI-CHELEBI. (ذخيرة العقبى) [Dakhīrat al-'ukba. A supercommentary to 'Ubaid Allāh al-Mahbūbī's commentary on the compendium of Muhammadan law entitled Wikāyat al-riwāyat, by Mahmūd al-Mahbūbī.] *See* 'UBAID ALLĀH ibn MAS'ŪD (SADR al-SHARĪ'AH) *al-Mahbūbī*. شرح وقايه مع چلپى [Sharh al-wikāyat. With a supercommentary by Yūsuf ibn Junaid.] *margin*. [1873.] Fol. **14528. e. 9.**

—— 1882. Fol. **14586. e. 11.**

—— الحاشية ... لشرح الوقاية الموسومة بذخيرة العقبى فى شرح صدر الشريعة العظمى [Dakhīrat al-'ukba. Reprinted from the Calcutta edition.] pp. 627, *lith.* كانفور ١٨٧٨ [*Cawnpore*, 1878.] 4°.

14529. d. 8.

In 4 vol. with a continuous pagination.

YŪSUF ibn JUNAID, called AKHI-CHELEBI (*continued*). نسخهٔ متداوله ... مسمى بذخيرة العقبى مشهور به چلپى [Dakhīrat al-'ukba. Edited from a collation of the Lucknow edition with two MSS. With marginal notes compiled from various sources.] vol. 3, pp. 340, *lith.* لاهور ١٣١٤ [*Lahore*, 1897.] 8°. **14527. d. 12.**

This vol. extends from the Kitāb al-bai' *to the end of the* Kitāb al-hibat.

—— *See* [accessions] MUHAMMAD GHULĀM, *Fāfinī*. الرسالة فى حل بعض متعلقات شرح الوقاية الخ [Al-Risālat al-ta'ammulīyat. Notes on passages in the commentary of 'Ubaid Allāh al-Mahbūbī on Mahmūd al-Mahbūbī's Wikāyat, and in the supercommentary of Akhi-Chelebi.] [1896.] 8°.

14527. dd. 14.(4.)

—— هذا كتاب زبدة التعريفات [Zubdat al-ta'-rīfāt. An explanation of the technical terms used in the sciences of grammar, logic, and rhetoric. Arranged in tabular form by Muhammad al-Rushdī. Accompanied on the margin by two other works, namely: an alphabetical list of the Arabic Particles, with explanations of their meaning and use; and an outline of Arabic syntax.] pp. 50, *lith.* ١٢٩٤ [*Tabriz*, 1877.] 8°.

14594. c. 4.

YŪSUF ibn KARBŪN, *al-Yahūdī*. *See* JOSEPH ben GORION.

YŪSUF ibn KHALĪL HANNĀ. *See* JOHN, *Saint and Apostle*. اخبار يوحنا السليح فى نقلة ام المسيح Id est, Joannis Apostoli de transitu Beatae Mariae Virginis liber, *etc.* (Transtulit Josephus, filius Khalil Hannah.) 1854. 8°. **14501. d. 4.**

YŪSUF ibn KIZ-UGHLI, called SIBT IBN al-JAUZĪ. منتخبات من كتاب مراة الزمان Extraits du Mirât ez-Zèmân [a general history by Yūsuf ibn Kiz-ughli. With a French translation by C. A. C. Barbier de Meynard]. 1884. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres*. Recueil des Historiens des Croisades. . . . Historiens Orientaux. tom. iii. 1872, *etc.* Fol. **1864. b.**

YŪSUF ibn MUHAMMAD, called IBN al-NAHWĪ. (قصيدة المنفرجة) [Al-Kasīdat al-munfarijat. A

mystic poem.] *See* MUḤAMMAD, *the Prophet.* (مدح النبى) [A collection of religious pieces, chiefly in praise of Muḥammad.] ff. 63, 64. [1872.] 8°. 14519.d.44.(1).

—— ff. 11, 12. [1872.] 8°. **14519. d. 9.(3.)**

YŪSUF ibn MUḤAMMAD, *al-Balawī*, called IBN al-SHAIKH. هذا كتاب الف با الخ [Kitāb alif-bā. An Arabic dictionary profusely illustrated with quotations, anecdotes, dissertations, *etc.*] 2 vol. ١٢٨٧ [*Cairo*, 1870.] 8°. **14589. b. 14.**

YŪSUF ibn MUḤAMMAD, *al-Shirbīnī.* [Hazz al-kuḥūf.] *See* ABU SHĀDŪF ibn ABI JĀRŪF. هذا كتاب هز القحوف الخ [Ḳaṣīd Abi Shādūf. With a commentary entitled Hazz al-kuḥūf, by al-Shirbīnī.] [1858.] 8°. **14583. c. 3.**

—— [1872.] 8°. **14583. b. 30.**

—— هذا كتاب طرح المدر لحل الألاء [*sic*] والدرر عاطل النقطة الخ [Al-La'āli wa'l-durar. A moral kasidah, acompanied by a commentary by the author, entitled Ṭarḥ al-madar; the whole composed without the use of dotted letters. Followed by a small collection of traditions entitled al-Ma'āni al-daḳīḳat, ascribed to Jalāl al-Dīn al-Suyūṭī, bearing on the belief that works shall appear at the Last Judgment in personal form, and that Death shall be brought in the shape of a ram and be slain.] pp. 64, *lith.* ١٢٨٥ [*Cairo*, 1868.] 12°. **14576. a. 4.**

YŪSUF ibn MUḤAMMAD, *Sultan of Aleppo*, surnamed al-MALIK al-NĀṢIR. *See* MALIK NĀṢIR (YŪSUF ibn MUḤAMMAD)

YŪSUF ibn MUḤAMMAD-JĀN, *Ḳarābāghī Muḥammad-shāhī.* خانقاهى المشهور باسم مؤلفه اخوند يوسف [Khānaḳāhī. A supercommentary to Jalāl al-Dīn al-Dawānī's commentary on the 'Aḳā'id, or Articles of the Muhammadan faith, of 'Aḍud al-Dīn al-Ījī. Edited, with marginal notes, by Muḥammad Rāḳim Ṣāliḥ-zādah.] pp. 54, *lith.* لكنو ١٨٧٥ [*Lucknow*, 1875.] 8°. **14516. cc. 8.(2.)**

YŪSUF ibn RĀFI' (BAHĀ al-DĪN) called IBN SHADDĀD. Behâ-eddîn's Lebensgeschichte. Von Prof. Dr. Freytag. 1854. *See* [accessions] ACADEMIES, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 8, pp. 817-829. 1846, *etc.* 8°. **Ac. 8815/2. (Bd. 8.)**

—— سيرة السلطان الملك الناصر صلاح الدين ابى مظفر يوسف بن ايوب بن شاذى (النوادر السلطانية والمحاسن اليوسفية) Vita et res gestae Sultani Almalichi Alnasiri Saladini ... auctore Bohadino f. Sjeddadi, nec non excerpta ex Historia Universali Abulfedae, easdem res gestas, reliquamque historiam temporis, ... exhibentia. Itemque specimen ex historia majore Saladini, ... conscripta ab Amadoddino Ispahanensi. Ex Mss. arabicis ... edidit ac latine vertit A. Schultens. Accedit index commentariusque geographicus. [Al-Nawādir al-sulṭānīyat.] pp. 278, 64, 26, 88. *Lugduni Batavorum*, 1732. Fol. **146. h. 13.**

—— النوادر السلطانية والمحاسن اليوسفية الخ Anecdotes et Beaux Traits de la vie du Sultan Youssof Salâh ed-Dîn (par Behâ ed-Dîn Abou'l-Mehâcen Youssof ... connu sous le nom d'Ibn Cheddâd). [Edited, with a French translation, by Baron MacGuckin de Slane.] 1884. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades. ... Historiens Orientaux. tom. 3. 1872, *etc.* Fol. 1899.m.31.

—— The Life of Saladin. By Behâ ed-Dîn, 1137-1193 A.D. (The translation originally made from the French edition ... carefully revised and compared with the edition of Schultens by Lieut.-Colonel Conder.) [Edited, with a preface, by Sir Charles W. Wilson.] pp. xx. 420 & 5 *maps.* *See* [accessions] ACADEMIES, *etc.* — London. — *Palestine Pilgrims' Text Society.* YŪSUF ibn RĀFI', *etc.* The Life of Saladin, *etc.* 1897. 8°. Ac.6171/13.

—— Denkwürdigkeiten aus dem Leben Al Malich al Nasir Saladins, Sultans von Egypten, beschrieben durch Bohadin, Sjeddads Sohn, seinen Vertrauten. [Translated into German from the edition of A. Schultens.] (Algemeine Sammlung historischer Memoires ... herausgegeben von F. Schiller, Abth. 1, Bd. 3.) pp. lxiv. 318. *Jena*, 1790. 8°. **1432. n. 2.**

YŪSUF ibn SA'ĪD, *al-Ṣafatī.* هذه رسالة ... تسمى نزهة الارواح فى بعض اوصاف الجنة دار الافراح الخ

[Nuzhat al-arwāḥ. A description of Paradise, according to the Koran and the Traditions.] pp. 55. ١٢٧٧ [Cairo, 1861.] 8°. **14516. b. 39.**

—— هذه حاشية سنية وتحقيقات بهية ... للشيخ يوسف الصفتى ... على الجواهر الزكية فى حل الفاظ العشماوية الخ [A supercommentary to the commentary of Aḥmad ibn Turkī (entitled al-Jawābir al-zakīyat) upon 'Abd al-Bāri' al-'Ashmāwī's introduction to Muhammadan law according to the Mālikī school, entitled al-Mukaddimat al-'ashmāwīyat.] pp. 354. بولاق مصر القاهرة ١٢٨١ [*Bulak*, 1864.] 8°. **14527. b. 12.(2.)**

—— هذه حاشية سنية الخ [Another edition.] pp. 349. مصر ١٢٨٣ [*Cairo*, 1866.] 8°. **14527. b. 13.(2.)**

—— [Another edition.] *See* AḤMAD ibn TURKĪ, *al-Manshalīlī.* هذه حاشية سنية الخ [Al-Jawāhir al-zakīyat.] [1880.] 8°. **14528. b. 14.**

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—— Extrait du manuscrit arabe intitulé En-nud'jioum ussahirah fi Mulouk masr vé Kahirah; c'est à dire Les Étoiles Florissantes sur les Rois d'Égypte et du Caire; composées par Gemal-Eddin-Aboulmoassen-Iousef, fils de Makar-Tagri-Bardi. [Translated into French by D. D. Cardonne.] 1824. *See* PETITOT (C. B.) Collection complète des mémoires relatifs à l'histoire de France. ser. 1, tom. 3. 1819, *etc.* 8°. **909. e. 5.**

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ZAIN, *al-Marṣafī*. منظومة آداب البحث [Manẓūmat ādāb al-baḥth. A brief metrical compendium of the rules of debate.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 207, 208. [1878.] 8°. **14586. a. 48.**

—— ملحة البيان الخ [Mulḥat al-bayān. A short metrical treatise on metaphors.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 201-211. [1878.] 8°. **14586. a. 48.**

ZAIN, *Mullā*. *See* ZAIN ALLĀH (MUḤAMMAD)

ZAIN al-'ĀBIDĪN, *Fourth Imam*. *See* 'ALĪ ZAIN al-'ĀBIDĪN.

ZAIN al-'ĀBIDĪN (AḤMAD) *al-Iṣfahānī*. *See* AḤMAD ibn ZAIN al-'ĀBIDĪN.

ZAIN al-'ĀBIDĪN ibn IBRĀHĪM, called IBN NUJAIM. Al-Ashbaho wa al Nazair, a treatise on Mohammedan law [according to the Ḥanafī school], originally compiled by Zein al Abdin ibne Najim, edited by Munshi Ramdhan Sen, *etc.* (الاشباه والنظائر الخ) pp. 310. *Calcutta*, 1826. Fol. **14529. e. 1.**

—— الجلد الاول (الثانى) من كتاب الاشباه والنظائر مع شرحه غمز عيون البصائر الخ [Al-Ashbāh wa'l-naẓā'ir. Accompanied by a commentary entitled Ghamz 'uyūn al-baṣā'ir, by Aḥmad ibn Muḥammad al-Ḥamawī. In two volumes, each with a supplement appended to it, the first consisting of notes upon Ibn Nujaim's work by various authors; the second containing a number of tracts on juridical subjects, by Aḥmad ibn Zain al-'Ābidīn ibn Nujaim.] 2 vol. ١٢٩٠ [Constantinople, 1873.] Fol. **14528. d. 18.**

—— شرح الاشباه والنظائر [Al-Ashbāh wa'l-naẓā'ir, with the commentary of Aḥmad ibn Muḥammad al-Ḥamawī. Edited by Muḥammad Amān al-Ḥakk Lakhnawī.] pp. ii. 657, *lith.* اللكهنو ١٨٧٧ [*Lucknow*, 1877.] Fol. **14528. d. 12.**

—— *See* MUḤAMMAD ABU al-FATḤ, *Mufti of Alexandria*. اتحاف الابصار والبصائر الخ [Itḥāf al-abṣār wa'l-baṣā'ir. A commentary upon Ibn Nujaim's treatise entitled al-Ashbāh wa'l-naẓā'ir.] [1872.] 8°. **14527. b. 16.**

ZAIN al-'ĀBIDĪN ibn MUḤAMMAD, *Paṭṭānī*. *See* [accessions] MUḤAMMAD ibn YŪSUF, *al-Sanūsī*. (عقيدة المنجين الخ) [Umm al-barāhīn. Accompanied by a Malay commentary entitled 'Akīdat al-munajjīn, by Zain al-'Ābidīn Paṭṭānī.] [1893.] Fol. **14516. d. 18.**

ZAIN al-'ĀBIDĪN ibn MUḤAMMAD AMĪN, *al-Rifā'ī*. راتب رفاعيه [Rātib i Rifā'īyah. A collection of Religious poems by Shaikh Aḥmad al-Rifā'ī al-Kabīr and other members of the Rifā'ī Order, in Arabic, Persian, and Hindustani.] 3 pt. *lith.* بمبئى ١٣١٠ [*Bombay*, 1893.] 8°. **14519. dd. 9.**

ZAIN al-'ĀBIDĪN ibn MUḤAMMAD al-HĀDI, *al-Barzanjī*. الدرر البهية فى شرح الخصائص النبوية للعالم ... الشيخ محمد نووى الشافعى وبهامشه متن ذلك الشرح المسمى بالخصائص النبوية فى اخبار الليلة الاسرائية والمعراجية للسيد البرزنجى [Al-Khaṣā'iṣ al-nabawīyat, also called Mi'rāj al-nabī. An account of the miraculous ascent of the Prophet Muḥammad into heaven, accompanied by a commentary entitled al-Durar al-bahīyat, by Muḥammad Nawawī al-Bantanī al-Jāwī.] pp. 60. ١٢٩٨ [*Cairo*, 1881.] 4°. **14516. c. 9.(5.)**

—— كتاب معراج النبى ... للسيد حسن البرزنجى السنوسى الخ [Al-Khaṣā'iṣ al-nabawīyat. Erroneously ascribed on the title-page to Ḥasan al-Barzanjī al-Sanūsī.] pp. 48, *lith.* بمبئى ١٣٠١ [*Bombay*, 1884.] 12°. 14519.a.11.

—— (برزنجى) [Maulid al-nabī al-manthūr. A legendary account of the birth of the Prophet Muḥammad, in rhymed prose.] *See* MUḤAMMAD,

the Prophet. (مدح النبى) [A collection of religious pieces, chiefly in praise of Muḥammad.] ff. 25 v.-38 r. [1872.] 8°. 14519.d.44.(1).

—— هذا كتاب مولد البرزنجى نثر [Maulid al-nabī al-manthūr.] ff. 20, *lith.* ۱۲۹۱ [*Bombay,* 1874.] 4°. 14519. e. 2.(2.)

—— هذا مولد النبى الخ [Maulid al-nabī al-manthūr.] pp. 24, *lith.* [*Cairo,* 1878 ?] 12°. 14519. b. 17.(3.)

—— كتاب برزنجى معنا بوگيس [Maulid al-nabī al-manthūr, accompanied by a paraphrase in Bugis in the Arabic character.] pp. 94, *lith.* سيغافورا ۱۳۱۴ [*Singapore,* 1896.] 8°. 14519. b. 42

—— (نظم برزنجى) [Maulid al-nabī al-manẓūm. A poem on the birth of the Prophet Muḥammad.] *See* MUḤAMMAD, *the Prophet.* (مدح النبى) [A collection of religious pieces chiefly in praise of Muḥammad.] ff. 38 v.-54 r. [1872.] 8°. 14519.d.44.(1).

—— هذا كتاب مولد البرزنجى نظم [Maulid al-nabī al-manẓūm.] ff. 20, *lith.* ۱۲۹۱ [*Bombay,* 1874.] 4°. 14519. e. 2.(3.)

—— ترغيب المشتاقين لبيان منظومة السيد البرزنجى زين العابدين فى مولد سيد الاولين والاخرين للفاضل الشيخ محمد نووى ... الجاوى [Maulid al-nabī al-manẓūm. Accompanied by a commentary entitled Targhīb al-mushtāḳīn, by Muḥammad Nawawī al-Bantanī al-Jāwī.] pp. 50. ۱۲۹۲ [*Bulak,* 1875.] 4°. 14516. c. 9.(2.)

ZAIN ALLĀH (MUḤAMMAD) called MULLĀ ZAIN. *See* ʻABD al-ḲĀHIR ibn ʻABD al-RAḤMĀN, *al-Jurjānī.* تسهيل التركيب الخ [Sharḥ miʼat ʻāmil. With a Hindustanī translation and commentary by Mullā Zain Allāh, entitled Tashīl al-tarkīb.] [1879.] 8°. 14104. g. 18.

ZAIN al-DĪN, *al-Anṣārī al-Sunaiḳī.* *See* ZAKARĪYĀ ibn MUḤAMMAD, *al-Anṣārī.*

ZAIN al-DĪN, *al-Ḥaddādī.* *See* ʻABD al-RAʼŪF ibn TĀJ al-ʻĀRIFĪN, *al-Munāwī.*

ZAIN al-DĪN, *Ḳāḍi-zādah, Ḳāḍi al-ʻAskar al-Rūmī.* *See* AḤMAD ibn MAḤMŪD, called ḲĀḌI-ZĀDAH.

ZAIN al-DĪN, *al-Maʻbarī.* Historia dos Portuguezes no Malabar por Zinadím. Manuscripto arabe do seculo xvi. publicado e traduzido por D. Lopes. (تحفة المجاهدين في بعض احوال البرتكاليين الخ) [Tuḥfat al-mujāhidīn.] *See* [accessions] ACADEMIES, *etc.* — Lisbon. — *Sociedade de Geographia de Lisboa.* Quarto centenario do discobrimento da India. Contribuicões da Sociedade de Geographia de Lisboa. Historia, *etc.* 1898. 8°. 14555. e. 20.

This author is most probably the same person as the Zain al-Dīn ibn ʻAbd al-ʻAzīz al-Malaibārī whose name is entered immediately below.

—— Tohfut-ul-mujahideen, an historical work in the Arabic language ("being a history of the affairs of the Franks in the countries of Malabar, and recounting their infamous machinations against the religion of Islamism"). Translated into English by Lieut. M. J. Rowlandson (تحفة المجاهدين) pp. xvi. 181. *London,* 1833. 8°. 14555. a. 12.

—— [Another copy.] *See* ACADEMIES, *etc.* — London. — *Oriental Translation Fund of Great Britain and Ireland.* ZAIN al-DĪN, *al-Maʻbarī.* Tohfut-ul-mujahideen, *etc.* 1833. 8°. 14003.d.18.

ZAIN al-DĪN ibn ʻABD al-ʻAZĪZ, *al-Malaibārī.* فتح المعين بشرح قرة العين الخ (هداية الاذكياء) [Fatḥ al-muʻīn. A commentary by Zain al-Dīn al-Malaibārī on his own compendium of Muhammadan law according to the Shāfiʻī school, entitled Ḳurrat al-ʻain. To which is appended a metrical compendium of religious instruction, entitled Hidāyat al-adkiyā, by his grandfather Zain al-Dīn ibn ʻAlī. With marginal annotations by ʻAlī ibn Aḥmad ibn Saʻīd Bā Ṣabrīn.] pp. iv. 198. ۱۲۸۷ [*Bulak,* 1871.] 4°. 14527. c. 10.

This author is most probably the same person as the Zain al-Dīn al-Maʻbarī whose name is entered immediately above.

—— الجزء الاول (الثانى الخ) من اعانة الطالبين على حل الفاظ فتح المعين الخ [Fatḥ al-muʻīn. With a supercommentary entitled Iʻānat al-ṭālibīn, by Abu Bakr ibn Muḥammad Shaṭā al-Dimyāṭī.] 4 vol. ۱۳۰۰ بولاق مصر القاهرة [*Bulak,* 1883.] 4°. 14529. b. 20.

—— نهاية الزين فى ارشاد المبتدئين بشرح قرة العين فى الفقه على مذهب الامام الشافعى للعالم ... الشيخ

محمد نووى . . . وبهامشه المتن المذكور للعلامة الشيخ زين الدين المليبارى [Kurrat al-'ain. A compendium of Muhammadan law according to the Shāfi'ī school, accompanied by a commentary entitled Nihāyat al-zain, by Muhammad Nawawī al-Bantanī al-Jāwī. With marginal notes to the commentary.] pp. ii. 393. ١٢٩٨ [*Cairo*, 1881.] 8°. **14529. b. 5.**

—— [A commentary by the author on the Kurrat al-'ain.] *See* above: فتح المعين الخ [Fath al-mu'īn.] [1871.] 4°. **14527. c. 10.**

—— [1883.] 4°. **14529. b. 20.**

—— كتاب . . . يتضمن احاديث واثارا ومواعظ تتعلق بالموت وما بعده [Al-Mukhtasar fi ahādīth dikr al-maut. A treatise on eschatology.] *See* Shu'aib ibn 'Abd al-'Azīz (Abu Madyan) *al-Huraifish.* كتاب الروض الفائق الخ [Al-Raud al-fā'ik.] *margin.* [1887.] 4°. **14516. cc. 10.**

ZAIN al-DĪN ibn 'ALĪ, called al-Shahīd al-Thānī. [*Masālik al-afhām*] *See* Ja'far ibn Sa'īd (Najm al-Dīn) *al-Hillī.* هذا كتاب الشرائع [Sharā'i' al-islām. With copious marginal notes, chiefly from the commentary entitled Masālik al-afhām of Zain al-Dīn al-Shahīd al-Thāni.] [1867.] Fol. **14528. e. 19.**

—— مسكن الفواد عند فقد الاحبة والاولاد [Musakkin al-fu'ād. Consolations for the loss of children and friends.] pp. 94, *lith.* لكهنؤ ١٣١٣ [*Lucknow*, 1895.] 8°. **14519. dd. 10.**

The front cover bears a biographical notice of the author.

—— هذا الكتاب . . . المسمى بشرح اللمعة البيضاء [Al-Raudat al-bahīyat. A commentary on a treatise on Muhammadan law according to the Shiah school, entitled al-Lum'at al-dimashkīyat, by Muhammad ibn Makkī al-Shahīd al-Auwal. With marginal glosses.] pp. 345, *lith.* التبريز ١٢٧١ [*Tabriz*, 1855.] Fol. **14527. e. 7.**

—— (شرح اللمعة الدمشقية) [Al-Raudat al-bahīyat.] *See* Muhammad Rida, *Mūsawī Shīrāzī.* هذا الكتب . . . المسمى بشرح الرضوى الخ [Al-Anwār al-ridawīyat.] *margin.* [1870.] Fol. **14527. e. 13.**

ZAIN al-DĪN ibn 'ALĪ, *al-Ma'barī.* . . . هذه قصيدة تسمى بهداية الاذكياء [Hidāyat al-adkiyā. A metrical compendium of religious instruction.] *See* Zain al-Dīn ibn 'Abd al-'Azīz, *al-Malaibārī.* فتح المعين الخ [Fath al-mu'īn.] pp. 191-197. [1871.] 4°. **14527. c. 10.**

—— سلالم الفضلاء لخاتمة النبلاء . . . الشيخ محمد نووى على المنظومة المسماة هداية الاذكياء الى طريق الاولياء للامام . . . الشيخ زين الدين المليبارى [Hidāyat al-adkiyā. Accompanied by a commentary entitled Salālim al-fudalā, by Muhammad Nawawī al-Bantanī al-Jāwī.] pp. 56. مصر ١٣٠١ [*Cairo*, 1884.] 4°. **14516. c. 9.(8.)**

—— كفاية الاتقياء ومنهج الاصفياء للسيد ابى بكر . . . ابن . . . محمد شطا الدمياطى على المنظومة المسماة بهداية الاذكياء . . . للشيخ زين الدين الخ [Hidāyat al-adkiyā. Accompanied by a commentary entitled Kifāyat al-atkiyā, by Abu Bakr ibn Muhammad Shatā al-Dimyātī.] pp. ii. 130. مصر ١٣٠٢ [*Cairo*, 1885.] 4°. **14516. c. 17.**

—— كفاية الاتقياء . . . على المنظومة المسماة بهداية الاذكياء . . . وبهامشه سلالم الفضلا الخ [Hidāyat al-adkiyā, with the commentary of Abu Bakr al-Dimyātī. Accompanied on the margin by the commentary of Muhammad Nawawī al-Jāwī.] pp. 126. مصر ١٣٠٣-١٣٠٤ [*Cairo*, 1886.] 4°. **14516. cc. 23.**

ZAIN al-DĪN ibn MUHAMMAD SA'ĪD, *al-Kurashī.* غاية البيان باصلاح ترجمه فارسى وايزاد حواشى معروف به عربى كى پهلى [Ghāyat al-bayān, commonly called 'Arabī kī pahilī. A manual of conversation in Arabic, with Persian interlineary translation and marginal notes.] pp. 87, *lith.* لاهو ١٣١١ [*Lahore*, 1894.] 8°. **14586. f. 4.**

ZAIN al-DĪN ibn al-WARDĪ. *See* 'Umar ibn al-Muzaffar, called Ibn al-Wardī.

ZAIN al-DĪN JIBRĪL, *Shaikh.* *See* Jibrīl (Zain al-Dīn)

ZAIN ELÁBIDÍN, *a Persian Nobleman.* *See* Ahmad ibn Zain al-'Ābidīn, *al-Isfahānī.*

ZAINĪ-ZĀDAH. *See* Husain ibn Ahmad.

ZA'ĪT. هذه قصة زعيط واخيه معيط وماجرى لهما وسبب غنى زعيط الخ [Kiṣṣat Za'īt wa-akhīh Ma'īt. The tale of the two brothers Za'īt and Ma'īt.] pp. 8, *lith.* [*Cairo*, 1880 ?] 8°. 14582.b.37.

ZAIYĀN, *House of.* *See* BROSSELARD (C.) Mémoire épigraphique et historique sur les tombeaux des Émirs Beni-Zeiyan, *etc.* 1876. 8°. **14542. a. 13.**

—— *See* MUḤAMMAD ibn 'ABD al-JALĪL, *al-Tanasī.* Histoire des Beni-Zeiyan, rois de Tlemcen, *etc.* 1852. 12°. **14555. b. 12.**

—— *See* BARGÈS (J. J. L.) Complément de l'histoire des Beni-Zeiyan, rois de Tlemcen, ouvrage du Cheikh Mohammed . . . al-Ténessy. 1887. 8°. **14555. a. 18.**

ZAIYĀNĪ. *See* ABU al-ḲĀSIM ibn AḤMAD.

ZAKARIA (ABU YAHIA) *al-Tibrizi.* *See* YAḤYA ibn 'ALĪ.

ZAKARĪYĀ (BAHĀ al-DĪN) *See* BAHĀ al-DĪN ZAKARĪYĀ.

ZAKARĪYĀ ibn MUḤAMMAD, *al-Anṣārī.* الجزء الاول (الثانى الخ) من حاشية . . . مصطفى العروسى المسماة بنتائج الافكار القدسية فى بيان معانى شرح الرسالة القشيرية لشيخ الاسلام زكريا الانصارى . . . وبهامشها الشرح المذكور الخ [Aḥkām al-dalālat. A commentary on 'Abd al-Karīm al-Ḳushairī's treatise on mystic philosophy, entitled al-Risālat al-ḳushairīyat, accompanied by a supercommentary entitled Natā'ij al-afkār al-ḳudsīyat, by Muṣṭafa Muḥammad al-'Arūsī. To which is appended a declaration of the Muhammadan Faith, by the last named author.] 4 vol. ١٢٩٠ [*Bulak*, 1873.] 8°. **14516. cc. 24.**

—— *See* 'ABD al-KARĪM ibn HAWĀZIN, *al-Ḳushairī.* الرسالة القشيرية الخ [Al-Risālat al-ḳushairīyat. Accompanied on the margin by notes selected from Zakarīyā al-Anṣārī's commentary.] [1870.] 8°. **14516. cc. 5.**

—— [Al-Daḳā'iḳ al-muḥkamat.] *See* MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī.* كتاب المنح الفكرية الخ [Al-Muḳaddimat al-jazarīyat, with a commentary entitled al-Minaḥ al-fikrīyat, by 'Alī al-Ḳārī. Accompanied on the margin by another commentary, by Zakarīyā al-Anṣārī, entitled al-Daḳā'iḳ al-muḥkamat.] *margin.* [1885.] 8°. **14514. b. 8.**

—— [Al-Daḳā'iḳ al-muḥkamat.] *See* MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī.* النسخة . . . المسماة بالمقدمة الجزرية الخ [Al-Muḳaddimat al-jazarīyat. Accompanied by Zakarīyā al-Anṣārī's commentary.] [1888.] 8°. 14514.b.36.(2).

—— [Fatḥ rabb al-barīyat.] *See* [accessions] 'ABD ALLĀH ibn MUḤAMMAD, *al-Khazrajī.* كتاب العيون الفاخرة الغامزة الخ [Al-Rāmizat, with a commentary entitled al-'Uyūn al-ghāmizat, by al-Damāmīnī. Accompanied on the margin by another commentary entitled Fatḥ rabb al-barīyat, by Zakarīyā al-Anṣārī.] *margin.* [1886.] 8°. **14597. e. 21.**

—— فتح الرحمن بكشف ما يلتبس فى القران [Fatḥ al-raḥmān. A commentary on the Koran with special reference to obscure words and expressions therein.] *See* MUḤAMMAD ibn AḤMAD, *al-Khaṭīb al-Shirbīnī.* الجزء الاول (الخ) من السراج المنير الخ [Al-Sirāj al-munīr.] *margin.* [1881.] 4°. **14514. cc. 3.**

—— الجزء الاول (الثانى الخ) من حاشية . . . البجيرمى على شرح منهج الطلاب الخ [Fatḥ al-wahhāb. A commentary by Zakarīyā al-Anṣārī on his own compendium of Muhammadan law according to the Shāfi'ī school, entitled Manhaj al-ṭullāb. Accompanied by a supercommentary entitled al-Tajrīd li-naf' al-'abīd, by Sulaimān ibn 'Umar al-Bajīramī.] 4 vol. ١٢٨٦ [*Bulak*, 1869.] 4°. **14529. c. 12.**

—— الجزء الاول (الثانى الخ) من حاشية . . . سليمان الجمل على شرح المنهج لشيخ الاسلام زكريا الانصارى الخ [Fatḥ al-wahhāb. Accompanied by a supercommentary entitled Futūḥāt al-wahhāb by Sulaimān al-Jamal.] 5 vol. مصر ١٣٠٥ [*Cairo*, 1888.] 4°. **14527. dd. 13.**

—— المقصد لتلخيص ما فى المرشد [Al-Maḳṣad li-talkhīṣ mā fī al-Murshid.] *See* ḤASAN ibn 'ALĪ, *al-'Umānī.* هذا كتاب المقصد الخ [Al-Maḳṣad.

An abridgment by Zakarīyā al-Anṣārī of al-'Umānī's work entitled al-Murshid fi al-wakf wa'l-ibtidā'.] [1864.] 8°. **14514. b. 4.**

—— المقصد الخ [Al-Makṣad. Another edition.] *See* 'Abd Allāh ibn al-'Abbās. تنوير المقياس الخ [Tafsīr Ibn al-'Abbās.] *margin.* [1873.] 4°. **14514. c. 16.**

—— متن المنهج الخ [Manhaj al-ṭullāb. A compendium of Muhammadan law according to the Shāfi'ī school, being an abridgment of the Minhāj al-ṭālibīn of Yaḥya ibn Sharaf al-Nawawī.] pp. xvi. 194. ١٢٨٥ [*Bulak,* 1868.] 8°. **14527. a. 3.**

—— [A commentary by the author on the Manhaj al-ṭullāb.] *See* above: الجزء الاول (الخ) من حاشية ... البجيرمى الخ [Fatḥ al-wahhāb. With a supercommentary by al-Bajīramī.] [1869.] 4°. **14529. c. 12.**

—— [Commentary on the Manhaj al-ṭullāb. Another edition.] *See* above : الجزء الاول (الخ) من حاشية ... سليمان الجمل الخ [Fatḥ al-wahhāb. With a supercommentary by Sulaimān al-Jamal.] [1888.] 4°. **14527. dd. 13.**

—— المطلع شرح ايساغوجى [Al-Maṭla'. A commentary on Athīr al-Dīn al-Abharī's introduction to logic entitled al-Īsāghūjī.] pp. 28. بولاق ١٢٨٢ مصر القاهرة [*Bulak,* 1866.] 8°. **14540. a. 18.(1.)**

—— هذه حاشية الشيخ الحفنى على شرح ايساغوجى لشيخ الاسلام ... وعلى هامشها الشرح المذكور [Al-Maṭla'. With a supercommentary by Yūsuf al-Ḥafnāwī.] pp. 77. مصر ١٢٩٧ [*Cairo,* 1879.] 4°. **14540. a. 37.**

—— حاشية الشيخ الحفنى على شرح ايساغوجى الخ [Al-Maṭla', with Yūsuf al-Ḥafnāwī's supercommentary.] pp. 63. مصر ١٣٠٢ [*Cairo,* 1885.] 4°. **14540. c. 35.**

—— *See* Yūsuf, *al-Ḥofnāwī.* حاشية الشيخ الحفنى الخ [A supercommentary to Zakarīyā al-Anṣārī's commentary on the Īsāghūjī of al-Abharī.] [1866.] 8°. **14540. a. 18.(2.)**

ZAKARĪYĀ ibn MUḤAMMAD, *al-Anṣārī (continued).* [*Sharḥ al-Bukhārī.*] *See* Muḥammad ibn Isma'īl, *al-Bukhārī.* الجزء الاول (الخ) من كتاب ابى عبد الله ... البخارى الخ [Al-Jāmi' al-ṣaḥīḥ. Accompanied by notes selected from the commentary of Zakarīyā al-Anṣārī.] [1883.] 8°. **14522. c. 9.**

—— [*Taḥrīr tanḳīḥ al-lubāb.*] *See* below : الجزء الاول (الخ) من حاشية ... الشرقاوى على شرح التحرير الخ [Tuḥfat al-ṭullāb. A commentary by Zakarīyā al-Anṣārī on his own compendium of law entitled Taḥrīr tanḳīḥ al-lubāb, *etc.*] [1891.] 8°. **14527. dd. 12.**

—— الجزء الاول (الثانى) من حاشية ... الشيخ الشرقاوى على شرح التحرير لشيخ الاسلام زكريا الانصارى ... وعلى هامشها مع الشرح تقرير ... السيد مصطفى الذهبى [Tuḥfat al-ṭullāb. A commentary by Zakarīyā al-Anṣārī on his own compendium of Muhammadan law according to the Shāfi'ī school, entitled Taḥrīr tanḳīḥ al-lubāb, this last being an epitome of the Tanḳīḥ al-lubāb of Aḥmad ibn 'Abd al-Raḥīm al-'Irāḳī, itself an abridgment of a larger work by Aḥmad ibn Muḥammad al-Maḥāmilī, entitled Lubāb al-fiḳh. Accompanied by a supercommentary compiled by 'Abd Allāh ibn Ḥijāzī al-Sharḳāwī, to which are added explanatory notes by Muṣṭafa al-Ḏahabī.] 2 vol. مصر ١٣٠٩ [*Cairo,* 1891.] 8°. **14527. dd. 12.**

ZAKARĪYĀ ibn MUḤAMMAD, *al-Ḳazwīnī.* Zakarija Ben Muhammed Ben Mahmud el-Cazwini's Kosmographie. Erster Theil. كتاب عجايب المخلوقات Die Wunder der Schöpfung. ['Ajā'ib al-makhlūḳāt.] (Zweiter Theil. كتاب آثار البلاد Die Denkmäler der Länder. [Āthār al-bilād.]) . . . Herausgegeben von F. Wüstenfeld. 2 Thl. *Göttingen,* 1848,49. 8°. **14565. c. 5.**

—— Zakarija ben Muhammed ben Mahmûd El-Kazwîni's Kosmographie . . . Mit Benutzung . . . der Anmerkungen und Verbesserungen des Herrn Prof. Fleischer . . . aus dem Arabischen zum ersten Male vollständig übersetzt von H. Ethé. . . . Die Wunder der Schöpfung. Erster Halbband. pp. xii. 532. *Leipzig,* 1868. 8°. **14565. a. 30.**

ZAKARĪYĀ ibn MUHAMMAD, *al-Kazwīnī (continued).* كتاب عجائب المخلوقات والحيوانات وغرائب الموجودات [ʻAjā'ib al-makhlūkāt. The first part of al-Kazwīnī's Cosmography.] *See* MUHAMMAD ibn MŪSA, *al-Damīrī.* الجزء الاول (الخ) من حياة الحيوان الكبرى الخ [Hayāt al-hayawān al-kubra.] *margin.* [1887.] 8°. **14533. f. 2.**

—— Extraits du Livres des merveilles de la nature et des singularités des choses créées; par Mohammed ben-Mohammed Kazwini. [With a French translation and notes, by A. L. Chézy.] *See* SILVESTRE DE SACY (A. I.) *Baron.* Chrestomathie arabe, *etc.* tom. 1, 3. 1806. 8°. **14586. b. 3, 5.**

—— tom. 3. 1826, *etc.* 8°. **14586. d. 3.**

—— فصل فى شهور الروم Calendarium Syriacum auctore Cazwinio. Arabice Latineque edidit et notis instruxit G. Volck. [An extract from the 13th Chapter (نظر) of the first Book (مقالة) of the ʻAjā'ib al-makhlūkāt.] pp. viii. 38. *Lipsiae,* 1859. 8°. **14544. d. 15.**

—— Das Steinbuch aus der Kosmographie des Zakarijâ . . . al-Ḳazwînî, übersetzt und mit Anmerkungen versehen von J. Ruske. Beilage zum Jahresbericht 1895/96 der prov. Oberrealschule Heidelberg. [An extract from the ʻAjā'ib al-makhlūkāt.] pp. 44. *Kirchhain N.-L.* [1896]. 4°. **14533. f. 3.**

—— المنتخب فى عجايب وغرايب اخبار بلاد الجبل من كتاب اثار البلاد واخبار العباد Excerpta ex Zacaryae Ibn Mohammed Kazwinensis libro, Monumenta Regionum et Historiae Hominum inscripto, res mirandas et singulares regionis montanae complectentia. [With a Latin translation.] *See* UYLENBROEK (P. J.) Iracae Persicae Descriptio, *etc.* 1822. 4°. **14566. c. 3.**

—— Excerpta ex Qazvînii Opere geographico, Indiam et Sindiam spectantia. المختار فى بلاد الهند والسند وما يليها من الجزائر من كتاب اثار البلاد واخبار العباد [With a Latin translation.] *See* GILDEMEISTER (J.) Scriptores Arabum de rebus Indicis loci. 1838. 8°. **14565. b. 15.**

—— Ein arabischer Berichtstatter aus dem 10. oder 11. Jahrhundert über Fulda, Schleswig, Soest, Paderborn und andere deutsche Städte. Zum ersten Male aus dem Arabischen übertragen, commentirt, und mit einer Einleitung versehen von G. Jacob. [An extract from the Āthār al-bilād.] pp. 20. *Berlin, Kirchhain N.-L.* [printed], 1890. 8°. **14566. b. 17.(2.)**

—— Zweite um zwei Anhänge vermehrte Ausgabe. pp. 34. 1891. *See* [accessions] JACOB (G.) Studien in arabischen Geographen. Hft. 1. 1891, *etc.* 8°. **14566. b. 15.**

ZĀKHIR (ʻABD ALLĀH) *al-Halabī.* *See* ʻABD ALLĀH ZĀKHIR.

ZALZAL (BISHĀRAH) *See* BISHĀRAH ZALZAL.

ZAMAKHSHARĪ. *See* MAHMŪD ibn ʻUMAR.

ZAMĪR al-HAKK (MUHAMMAD) *Ārawī.* *See* MUHAMMAD ZAMĪR al-HAKK.

ZANBAK al-QUITO. *See* FLORES ZENEL DE PAREDES (MARIA ANNA)

ZANJĀNĪ. *See* ʻABD al-WAHHĀB ibn IBRĀHĪM (ʻIzz al-Dīn)

ZANZIBAR.—ʻALĪ ibn SAʻĪD, *Sultan.* *Begin.* بسم الله الرحمن الرحيم سعادة السيد على بن سعيد سلطان زنجبار الى كافة رعايانا فى جميع املاكنا يمتثلوا من هذا التاريخ اعلان (In the Name of God . . . the following Decree is published by Us Seyyid Ali bin Said, Sultan of Zanzibar, and is to be made known to, and to be obeyed by, all Our subjects within Our dominions from this date.) [A decree for the abolition of Slavery and the Slave-trade, dated 15 Du al-Hijjah, A.H. 1307 (1 Aug., A.D. 1890). Accompanied by translations into English and Swahili.] 2 *sheets.* [*Zanzibar,* 1890.] Fol. **O.P.219.(19).**

ZAPHI (TIMOTHEUS) *Bishop of Mardin.* *See* AGNELLINI (TIMOTEO) *Archbishop of Mardin.*

ZARKA (SOLOMON) and **DHARMON** (JUDAH YA'ALEH) ספר שי למורא ונו' [Shai lĕmōrā. An Arabic commentary on the Pentateuch, printed in the Hebrew character.] ליוורנו ירדתי לפ"ק [*Leghorn,* 1864, *etc.*] 8°. *In progress.* **1948. c. 32.**

ZARKĀNĪ. *See* ʻABD al-BĀKI ibn YŪSUF.

—— *See* AHMAD ibn MUHAMMAD.

—— *See* MUHAMMAD ibn ʻABD al-BĀKI.

ZARKASHĪ. *See* Muḥammad ibn Ibrāhīm.

ZARNŪJĪ. *See* Burhān al-Dīn, *al-Zarnūjī.*

ZARRŪḲ, *al-Fāsī.* *See* Aḥmad ibn Aḥmad, *al-Burnusī.*

ZAUZANĪ. *See* Ḥusain ibn Aḥmad, *al-Zūzanī.*

ZAWĀWĪ. *See* Yaḥya ibn ʻAbd al-Muʻṭi.

ZÉBIDI. *See* Muḥammad ibn Yaḥya, *al-Mutaṭabbib al-Zabīdī.*

ZECHARIAH, *the Prophet.* קצת זכריה [A Midrashic poem on the death of Zechariah, in Arabic in the Hebrew character.] *See* Sason (J.) חרבן וכו' [A collection of four Midrashic pieces edited by J. Sason.] ff. 20-25. [1874.] 16°.
1979. a. 44.

ZECHARIAH (Nissim Elisha Eliyahoo) *See* Nissim ben Elisha Elijah Zachariah.

ZEEN-UD-DEEN, *al-Maburee.* *See* Zain al-Dīn, *al-Maʻbarī.*

ZEHN WESYRE. *See* Ten Viziers.

ZEIN al-ABDIN ibne NAJIM. *See* Zain al-ʻĀbidīn ibn Ibrāhīm, called Ibn Nujaim.

ZEIN-ad-DÎN ḲÂSIM ibn ḲUṬLÛBUGÂ. *See* Ḳāsim ibn Ḳuṭlūbughā.

ZEÏNEDDIN OMAR, surnamed Ebn al-Ouardi. *See* ʻUmar ibn al-Muẓaffar, called Ibn al-Wardī.

ZEIYAN, *House of.* *See* Zaiyān.

ZENEL DE PAREDES (Maria Anna Flores) *See* Flores Zenel de Paredes (M. A.)

ZENKER (Julius Theodor) *See* Aristotle. [Organon.] Aristotelis Categoriae graece cum versione arabica Isaaci Honeiui filii . . . edidit J. T. Zenker. 1846. 8°. **14540. a. 6.**

—— Bibliotheca Orientalis. Pars i. Libros continens Arabicos, Persicos, Turcicos, inde ab arte typographica inventa ad nostra usque tempora impressos. (Bibliotheca Arabica.) pp. iii. 90. *Lipsiae,* 1840. 8°. **820. f. 24.**

No more published. The author substituted for this bibliography an entirely different work in 1846, *entitled :* Bibliotheca Orientalis. Manuel de bibliographie orientale.

ZENKER (Julius Theodor) (*continued*). Bibliotheca Orientalis. Manuel de bibliographie orientale. 2 vol. *Leipzig,* 1846,61. 8°. **820. h. 30.**

—— [Another copy.] **BB. T.**

ZEPHYRINUS, *Patriarch of Jerusalem.* *See* ʻUmar ibn al-Khaṭṭāb, *Caliph.* *Begin.* بسم الله الخ [A "Sanad," or safeguard, granted by ʻUmar ibn al-Khaṭṭāb to Zephyrinus, Patriarch of Jerusalem.] [1820 ?] *s. sh.* Fol. **Tab. 597. b.(68.)**

—— Sened, das ist Vertragsurkunde, von Omar Ibn al Chattab . . . dem Patriarchen von Jerusalem (Zephyrinus) . . . gegeben. . . . Übersetzt von Joseph von Hammer. [With the Arabic text.] 1816. *See* Periodical Publications.—*Vienna.* مخزن الكنوز المشرقية الخ Fundgruben des Orients, *etc.* tom. 5, pp. 67-69. 1809, *etc.* Fol.
14005.k.1. (tom. 5.)

ZERKESCHI. *See* Muḥammad ibn Ibrāhīm, *al-Zarkashī.*

ZETTERSTEEN (Karl V.) *See* Yaḥya ibn ʻAbd al-Muʻṭi, *al-Zawāwī.* Ur Jaḥjâ ibn ʻAbd-el-muʻṭî ez-Zawâwî's dikt ed-Durra el-Alfîje. . . . Text, öfversättning och kommentar af K. V. Zettersteen. 1895. 8°. **14593. c. 45.**

ZETZNERUS (Lazarus) Theatrum Chemicum, præcipuos . . . de Chemiæ et Lapidis philosophici antiquitate, . . . præstantia, & operationibus, continens, *etc.* (Avicennæ, ad Regem Hasen Epistola, de Re Recta. Ejusdem, Lapidis Philosophici declaratio filio suo Aboali. Platonis libri Quartorum, seu Stellici, cum commento Hebuhabes Hamed, explicati ab Hestole. Regis Calid, filii Iazichi liber Secretorum Alchimiæ. Ejusdem Liber trium verborum.) 6 vol. *Argentorati,* 1613-61. 8°. **1034. d. 1-6.**

A made up copy. Vol. 1 *bears date* 1613, *vol.* 2 *and* 3, 1659; *vol.* 4, 1613; *vol.* 5, 1622; *vol.* 6, 1661.

—— Theatrum Chemicum, *etc.* [Another edition.] 6 vol. *Argentorati,* 1659-61. 8°. **8905. c. 18.**

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ZEYS (Ernest) and **MUḤAMMAD** walad **SAIYIDI SAʻĪD.** Recueil d'actes judiciares arabes avec la traduction française et des notes juridiques. (مجموع من الوثائق والاحكام) pp. x. 185, 75, *lith.* *Alger,* 1886. 8°. **14529. a. 11.**

ZEYYAD ben AMIR, *al-Quineni.* See ZIYĀD ibn 'ĀMIR, *al-Kinānī.*

ZIHNĪ (MUḤAMMAD) See MUḤAMMAD ZIHNĪ.

ZINADÍM, *of Malabar.* See ZAIN al-DĪN, *al-Ma'barī.*

ZINGERLE (PIUS) Monumenta Syriaca ex Romanis codicibus collecta, *etc.* (Volumen ii. Monumenta Syriaca . . . edita a G. Mösinger. Sermo Domini Jacobi Sarugensis de curru, quem vidit Ezechiel. Versio ejus arabica quae junctim cum illo edita est.) 2 vol. *Oeniponti,* 1869,78. 8°. **753. f. 8.**

ZINKĪ ('IMĀD al-DĪN) *Atābak of Mausil,* surnamed al-MALIK al-MANṢŪR. See 'IMĀD al-DĪN ZINKĪ.

ZINSERLING (AUGUST ERHARD) See [accessions] ARABIAN NIGHTS. [*Supplementary Collections of Tales.*] Der Tausend und Einen Nacht noch nicht übersetzte Mährchen, Erzählungen und Anekdoten, . . . aus dem Arabischen ins' Französische übersetzt von J. von Hammer, und aus dem Französischen in's Deutsche von A. E. Zinserling. 1823, *etc.* 8°. **14582. b. 32.**

ZĪVAR, *Efendi.* See MAḤMŪD, *Bey.* رسالة فى المقاييس والمكاييل الخ [Al-Risālat fi al-makā'īs wa'l-makā'īl. Translated from the original French into Arabic, by Zīvar Efendi.] [1873.] 8°. **14546.d.19.**

ZIVI (JOSEPH) See MISHNAH.—Zeraïm.—*Demai.* Der Commentar des Maimonides zum Tractat Demai. Arabischer Text mit hebräischer Uebersetzung und Anmerkungen. . . . Von J. Zivi. 1891. 8°. **1951. c. 15.**

ẒIYĀ al-DĪN, *Nakhshabī.* كتاب مناجاة البلغاء فى مسامرة الببغاء الخ [Munājāt al-bulaghā. An Arabic version of the "Tales of a Parrot," or Ṭūṭīnāmah, of Ẓiyā al-Dīn Nakhshabī ; made from a Turkish translation of the original Persian, by Salīm Bāz.] pp. 267. بيروت ١٨٨٢ [*Beirut,* 1882.] 8°. **14583. a. 10.**

ẒIYĀ al-DĪN (MUḤAMMAD) *Kal'a-i-Sulṭāniya-li Turk-zādah.* مكمل اصطلاحات قوانين ياخود معلومات قانونيه خلاصه‌سى [Mukammal i iṣṭilāḥāt i ḳavānīn. A dictionary of terms used in Turkish law, explained in Turkish.] pp. 343, i. درسعادت ١٣١٣ [*Constantinople,* 1895.] 8°. **14429.d.15.**

ẒIYĀ al-DĪN (YŪSUF) *al-Khālidī, Pasha.* See YUSUF ḌIYĀ al-DĪN.

ZIYĀD ibn 'ĀMIR, *al-Kinānī.* Historia de Zeyyad ben Amir el de Quinena, . . . trasladada directamente del texto arábigo original á la lengua castellana, por el Doctor Don F. Fernandez y Gonzalez. 1880. See [accessions] RADA Y DELGADO (J. DE D. DE LA) Museo Español de Antiguedades, *etc.* tom. 11, pp. 415-451. 1872, *etc.* Fol. **1708. b. 2. (tom. 11).**

ZIYĀD ibn MU'ĀWIYAH, called al-NĀBIGHAH, *al-Dubyānī.* The Divans of the six ancient Arabic poets, Ennābiga, 'Antara, Tharafa, Zuhair, 'Alqama and Imruulqais, . . . and the collection of their fragments, with a list of the various readings of the text. Edited by W. Ahlwardt. (كتاب العقد الثمين فى دواوين الشعرا الستة الجاهليين) pp. xxx. 114, 223. *London,* 1870. 8°. **14570. e. 32.**

—— هذا مجموع مشتمل على خمسة دواوين من اشعار العرب الخ [The Divans of five classic Arabic poets, *viz.* (1) of al-Nābighah al-Dubyānī, accompanied by the commentary of 'Āsim ibn Aiyūb al-Batalyūsī ; (2) of 'Urwah ibn al-Ward al-'Absī, accompanied by the commentary of Ibn al-Sikkīt ; (3) of Ḥātim al-Ṭā'ī, accompanied by an anonymous commentary; (4) of 'Alkamah ibn 'Abadah ; and (5) of al-Farazdak.] pp. 200. ١٢٩٣ [*Cairo,* 1876.] 8°. **14570. d. 5.**

—— Le Dîwân de Nâbiga Dhobyânî, texte arabe, publié, . . . suivi d'une traduction française, et précédé d'une introduction historique, par H. Derenbourg. 1868. See [accessions] ACADEMIES, *etc.*—Paris.—*Société Asiatique.* Journal asiatique . . . sixième série. tom. 12. 1863, *etc.* 8°. **Ac. 8808.(Ser. 6, tom. 12.)**

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—— See AHLWARDT (W.) Bemerkungen über die Aechtheit der alten Arabischen

Gedichte . . . nebst Beiträgen zum richtigen Verständnisse . . . Ennābiga's und Alqama's. 1872. 8°. **14570. b. 17.**

—— Die Dîwâne der Dichter Nâbiga, 'Urwa, . . . und Farazdak. Von A. Socin. Mit Beiträgen von E. Prym und H. Thorbecke. [Critical notes.] 1877. *See* [accessions] ACADEMIES, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 31, pp. 667-715. 1846, *etc.* 8°. **Ac. 8815/2. (Bd. 31.)**

—— القصيدة للنابغة الذبيانى وهى من القصايد المشهورة [A Kasidah rhyming in د and commencing يا دار ميّة بالعلياء فالسند ؞ أقوت وطال عليها سالف الأبد ؞, with a commentary by 'Alī ibn Ahmad al-Wāhidī.] *See* MU'ALLAKĀT. فهرست الخ [The seven Mu'allakāt, *etc.*] ff. 71-74*r.* [1865.] 8°. **14570. b. 26.**

—— A commentary on ten ancient Arabic poems: namely, the seven Mu'allakāt, and poems by al-A'sha, an-Nābighah [the Kasidah commencing يا دار ميّة الخ], and 'Abīd ibn al-Abraṣ; by the Khaṭīb Abū Zakarīyā at-Tibrīzī. Edited . . . by C. J. Lyall. [With the text of the poems.] 1894. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 132. 1848, *etc.* Fol. **14002. a. (vol. 132.)**

—— Poëme de Nabéga Dhobyani. [The Kasidah commencing يا دار ميّة الخ with a French translation and notes.] *See* SILVESTRE DE SACY (A. I.) *Baron.* Chrestomathie arabe, *etc.* tom. 1, 3. 1806. 8°. **14586. b. 3, 5.**

—— tom. 2. 1826, *etc.* 8°. **14586. d. 2.**

—— Ein Gedicht Nâbiga's. (Aus Sacy's Chrestomathie . . .) Uebersetzt von Ph. Wolff. 1859. *See* [accessions] ACADEMIES, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Zeitschrift, *etc.* tom. 13, pp. 701-704. 1846, *etc.* 8°. **Ac. 8815/2.(Bd. 13.)**

ZOAR, *Medicus.* *See* ZUHR ibn 'ABD al-MALIK (ABU al-'ALĀ) called IBN ZUHR.

ZOHAIR, *filius Abi Solma, Mazenita.* *See* ZUHAIR ibn ABI SULMA.

ZOHEIR (BEHĀ-ed-DĪN) *See* ZUHAIR ibn MUHAMMAD (BAHĀ al-DĪN) *al-Muhallabī.*

ZORAIDA, *Princess of Tartary.* *See* ZURAIDAH, *Princess, etc.*

ZOTENBERG (HERMANN) *See* ARABIAN NIGHTS. [*Selections.*] Histoire d' 'Alâ al-Dîn . . . Texte arabe, publié . . . par H. Zotenberg. 1888. 8°. **14582. e. 12.**

—— Catalogue des Manuscrits arabes de la Bibliothèque Nationale, par M. le Baron de Slane. [The latter part edited by H. Zotenberg.] 1895. *See* ACADEMIES, *etc.*—Paris.—*Bibliothèque Royale, etc.* Catalogue des manuscrits arabes, *etc.* 1883, *etc.* 4°. 15000.g.20.

—— Catalogue des manuscrits hébreux et samaritains de la Bibliothèque Impériale. [Including Arabic manuscripts in the Hebrew character.] pp. viii. 260, iii. *See* [accessions] ACADEMIES, *etc.*—Paris.—*Bibliothèque Royale, etc.* Catalogue des manuscrits hébreux, *etc.* 1866. 4°. 15000.c.5.

—— Catalogue des manuscrits syriaques et sabéens (Mandaïtes) de la Bibliothèque Nationale. [Including Arabic manuscripts in the Syriac character.] pp. viii. 246, ii. *See* [accessions] ACADEMIES, *etc.*—Paris.—*Bibliothèque Royale, etc.* Catalogue des manuscrits syriaques, *etc.* 1874. 4°. 15000.c.2.

—— Notice sur le Livre de Barlaam et Joasaph, accompagnée d'extraits du texte grec et des versions arabe et éthiopienne. (Tirée des Notices et Extraits des Manuscrits de la Bibliothèque nationale, *etc.* Tome 28.) pp. 166. *Paris,* 1886. 8°. **11850. l. 12.**

—— Notice sur le texte et sur les versions orientales du Livre de Barlaam et Joasaph. (Extraits de la version arabe.) 1887. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 28, pt. 1, pp. 1-166. 1787, *etc.* 4°. Bar.T.1.b.(tom.28.)

—— Notice sur quelques manuscrits des Mille et une Nuits et la traduction de Galland. (Histoire d' 'Alâ al-Dîn ou la Lampe merveilleuse. Texte

arabe.) 1887. *See* Academies, *etc.* — Paris. — *Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 28, pt. 1, pp. 167-320. 1787, *etc.* 4°.
Bar.T.1.b.(tom.28.)

ZOUAÏN (Georges) *See* Jirjis Zuwain.

ZOUZENI. *See* Husain ibn Ahmad, *al-Zūzanī.*

ZU al-FAKĀR AHMAD, *Saiyid. See* Du al-Fakār Ahmad.

ZUBAIDĪ *See* Ahmad ibn Ahmad, *al-Sharjī al-Zabīdī.*

—— *See* Muhammad ibn al-Hasan.

ZUBAIR ibn al-'AUWĀM. *See* Wuestenfeld (H. F.) Die Familie el-Zubair. 1878. 4°.
Ac. 670. (Bd. 23.)

ZUBAIR ibn BAKKĀR, *al-Kurashī al-Asadī.* من كتاب الموفقيات لابى عبد الله الكاتب الدمشقى [An account of the last fight and death of Mus'ab ibn al-Zubair, being an extract from the Kitāb al-muwaffakīyāt of al-Zubair ibn Bakkār, according to the recension of Abu 'Abd Allāh al-Kātib al-Dimashkī. Followed by a German translation.] *See* Wuestenfeld (H. F.). Die Familie el-Zubeir. pp. 73-107. 1878. 4°. **Ac. 670. (Bd. 23.)**

ZUBAIR RAHAMAH, *Pasha. See* [accessions] Gordon (C. G.) *Pasha.* حمدًا لمن جعل نحور الاشقيا غرضا لسهام الحكومة العادلة [An account of the actions of Zubair Pāshā Rahamah and his sons in the Sudan, by C. G. Gordon, with a justification of his own proceedings against them.] [1879.] 8°.
14555. e. 13.

ZUBDAT al-WĀ'IZĪN. هذا كتاب زبدة الواعظين [Zubdat al-wā'izīn. Select traditions.] pp. 38. ١٢٧٨ [*Cairo,* 1862.] 8°. **14516. b. 20.**

ZUGASTI (Juan Antonio) *See* Toledo, *Council of.* Concilio III. de Toledo. . . . Edicion poliglota . . . precedida . . . de un estudio histórico por . . . J. A. Zugasti, *etc.* 1891. 8°.
5005. cc. 5.

ZUHAIR ibn ABI SULMA. ديوان شعر زهير بن ابى سلمى المزنى [Dīwān, or poetical works. Edited by W. Ahlwardt.] *See* Ziyād ibn Mu'āwiyah, called al-Nābighah, *al-Dubyānī.* The Divans of the six ancient Arabic poets, Ennābiga, . . . Zuhair, *etc.* 1870. 8°. **14570. e. 32.**

—— ديوان زهير بن ابى سلمى المزنى [Dīwān. Another edition.] *See* Tarafah ibn al-'Abd. العقد الثمين الخ [The Dīwāns of the three ancient Arabic poets, Tarafah, Zuhair and Imru' al-Kais.] pp. 27-62. [1886.] 8°. **14570. b. 41.**

—— Dîwân de Zoheyr avec le commentaire d'el-A'lam. (ديوان زهير بن ابى سلمى مع شرحه للاعلم الشنتمرى) pp. 37, 243. 1889. *See* Landberg (C. von) *Count.* Primeurs arabes, *etc.* fasc. 2. 1886, *etc.* 8°. **14586. b. 28.**

—— *See* [accessions] Dyroff (C.) Zur Geschichte der Überlieferung des Zuhairdiwans, *etc.* 1892. 8°. 14570.e.40.(1).

—— [For editions of the Mu'allakah of Zuhair published in conjunction with the other Mu'allakāt:] *See* Mu'allakāt.

—— Zohairi Carmen Templi Meccani foribus appensum, nunc primum . . . arabice editum, latine conversum et notis illustratum. . . . Publico . . . examini subjiciet E. F. C. Rosenmüller, *etc.* pp. 70. *Lipsiae* [1792]. 4°. 14570.e.42.

—— [Another edition.] Zohairi carmen Al-Moallakah appellatum. Cum scholiis Zuzenii integris et Nachasi selectis . . . arabice edidit, latine vertit, notis illustravit, glossarium adjecit E. F. C. Rosenmüller. pp. xvi. 55, 39. 1826. *See* Rosenmueller (E. F. C.) Analecta Arabica. pt. 2. 1825, *etc.* 4°. **14586. d. 4.**

—— The Mu'allakah of Zuhair. [Translated into English.] *See* Lyall (C. J.) Translations of Ancient Arabian Poetry. pp. 107-122. 1885. 4°. **14570. d. 6.**

—— *Begin.* قال زهير بن ابى سلمى المزنى [Seven Kasidahs by Zuhair ibn Abi Sulma.] *See* Hibat Allāh ibn 'Alī, called Ibn al-Shajarī. هذا ديوان مختارات شعراء العرب الخ [Mukhtārāt ash'ar al-'arab.] pp. 48-65. [1888.] 8°. **14570. d. 17.**

—— Unedirte Gedichte des Zuhair. *See* [accessions] Dyroff (C.) Zur Geschichte der Überlieferung des Zuhairdiwans, *etc.* pp. 25-40. 1892. 8°.
14570.e.40.(1).

ZUHAIR ibn KHABBĀB, *al-Kalbī*. [*History*.] *See* ʻAlī ibn al-Husain (Abu al-Faraj) *al-Iṣfahānī*. قصة زهير بن خباب الخ [The History of Zuhair ibn Khabbāb and his war with the Banu Ghatafān. An extract from the Kitāb al-aghāni.] [1870 ?] 12°. **14570. a. 9.(4.)**

ZUHAIR ibn MUHAMMAD (Bahā al-Dīn) *al-Muhallabī*. هذا ديوان الوزير ابى الفضل زهير بن محمد ... المهلبى الخ [Dīwān, or poetical works.] pp. 208, *lith*. ١٢٧٨ [*Cairo*, 1861.] 12°. **14573. a. 2.**

—— هذا ديوان الوزير ابى الفضل الخ [Another edition.] pp. 190, *lith*. ١٢٩٧ مصر القاهرة [*Cairo*, 1880.] 12°. **14573. a. 5.**

—— The Poetical Works of Behá-ed-Dín Zoheir, of Egypt. With a metrical English translation, notes, and introduction, by E. H. Palmer. 2 vol. *Cambridge*, 1876-77. 4°. **14573. c. 22.**

—— *See* Guyard (S.) Le Divan de ... Zoheïr. Variantes au texte arabe. 1883. 8°. 14573.a.15.

ZUHOOR ULEE, *Moolvee*. *See* Zuhūr ʻAlī, *Barelawī*.

ZUHR ibn ʻABD al-MALIK (Abu al-ʻAlā) called Ibn Zuhr. Libellus çoar de curatione lapidis. Canon quē scripsit al-guaçir abuale çor filius abmeleth filij çor imperatori haly filio ioseph filij tesiphin. [Al-Makālat fi ʻilal al-kula, translated into Latin.] *See* Moses ben Maimon. Hoc in volumine hec continent. Aphorismi Rabi moysi, *etc*. ff. 47*v*, 48. 1497. Fol. **539. k. 18.**

—— Libellus Zoar de curatione lapidis. Canon quem scripsit alguaçir abuale çor, *etc*. *See* Muhammad ibn Zakarīyā (Abu Bakr) *al-Rāzī*. [*Two or more Works*.] Contenta in hoc volumine. Liber Rasis ad almansorem, *etc*. 1497. Fol. **7320. h. 16.**

—— 1508. Fol. **543. h. 4.**

—— Gal(eno) attributus Liber de cura lapidis [or rather] Canon quem scripsit Alguazir Abuleizor filius Abumelech Filuzer ... de curatione lapidis. *See* Galenus (Claudius) Galeni operum omnium sectio prima, *etc*. vol. 10. 1541, *etc*. 8°. **540. c. 10.**

—— tom 8. 1542. Fol. **774. n. 13.**

—— tom 4. 1550. Fol. **540. l. 4.**

—— vol. 10. 1562. Fol. **540. l. 8.**

—— vol. 11. 1609. Fol. **540. k. 4.**

—— vol. 11. 1625. Fol. **540. k. 12.**

—— tom 10. 1679. Fol. **683. l. 10.**

ZUHŪR ʻALĪ, *Barelawī*. *See* Jaʻfar ibn Saʻīd (Najm al-Dīn) *al-Hillī*. The Sharaya ool Islam ... [edited] by ... Moolvee Zuhoor Ulee. 1839. 4°. **14527. c. 1.**

—— فهرس كتب قلمى ومطبوع كتبخانهٔ اشياٹك سوسيٹى الخ [A Catalogue of the Arabic, Persian, Hindustani, Panjabi, Pushtu, and Turkish manuscripts and books in the library of the Asiatic Society of Bengal, Calcutta.] ١٨٣٧ [*Calcutta*, 1837.] 8°. **14598. d. 16.**

ZUHŪR ALLĀH (Muhammad) *Lakhnawī*. *See* Muhammad Zuhūr Allāh.

ZUNZ (Leopold) Jubelschrift zum neunzigsten Geburtstag von Dr. L. Zunz. Herausgegeben durch das Curatorium der Zunz-stiftung. (Die Uebersetzungen des Mischnah-Commentars des Maimonides, von J. Derenbourg.) pp. iv. 171, 217. *Berlin*, 1884. 8°. **1940. f. 3.**

ZURAIDAH, *Princess of Tartary*. El Hadits de la Princesa Zoraida, del Emir Abulhasan y del caballero Aceja. Relación romancesca del siglo xv. ó principios del xvi. (sacada de un códice aljamiado) en que se declara el origen de las pinturas de la Alhambra. Sácala á luz L. de Eguilaz Yáguguas. pp. viii. 374, 5. *Granada*, 1892. 8°. 14582.a.26.

ZURKĀNĪ. *See* ʻAbd al-Bākī ibn Yūsuf.

—— *See* Ahmad ibn Muhammad.

—— *See* Muhammad ibn ʻAbd al-Bākī.

ZUWAIN (Jirjis) *See* Jirjis Zuwain.

ZŪZANĪ. *See* Husain ibn Ahmad.



ADDENDA ET CORRIGENDA.

VOL. I.

Col. 5, line 1.
For **B'AD** *read* **'ABD.**

Col. 5, line 7 from bottom.
For xxii. MV *read* xxxiiMV.

Col. 7, lines 3, 4.
In place of Sharḥ abyāt al-shawāhid *read* Fatḥ al-jalīl, *the proper title of the book.*

Col. 8, line 4.
For Butrionus *read* Butironus.

Col. 9, line 13.
For al-Ṭā'īs *read* al-Ṭā'ī's.

Col. 14, line 17 from bottom.
For al-Raḥabī's *read* al-Raḥbī's.

—— line 5 from bottom.
For ājarrūmīyat *read* ajurrūmīyat.

—— line 4 from bottom.
For Ājarrūm's *read* Ajurrūm's.

—— line 2 from bottom.
For ājarrūmīyat *read* ajurrūmīyat.

Col. 15, line 7.
For *Sinhājī* read *Ṣinhājī.*
For Ājarrūm *read* Ajurrūm.

—— line 8.
For ājarrūmīyat *read* ajurrūmīyat.

—— line 11.
For *Sinhājī* read *Ṣinhājī.*

—— line 12.
For Ājarrūm *read* Ajurrūm.

Col. 19, line 16 from bottom.
After the bracket add ff. 238.

Col. 30, line 14.
For *al-Ṣaftī* read *al-Ṣafatī.*

Col. 35, line 29.
For Akhī-Chelebī *read* Ḥasan-Chelebī.

Col. 39, line 11 from bottom.
After (Abu Muḥammad) add *Ra'īs of Silhet.*

Col. 40, line 13.
Delete Muḥammad.

Col. 48, line 1.
Before translated *insert* edited and.

—— lines 2, 3.
Delete edited with the text by T. Hyde.

Col. 55, line 17.
The words Translated from the Arabic *should be inclosed between brackets.*

—— line 28.
Add the number of leaves: ff. 47.

Col. 62, lines 1-10 from bottom.
Col. 63, lines 1-4.
al-Durar al-Ḥisān. This work should have been placed with the Supposititious Works at the end of the article. The same treatise, bearing the title Shajarat al-yaḳīn and ascribed to Abu al-Ḥasan al-Ash'arī, is contained in Brit. Mus. MS. Add. 9052, ff. 207 *v.*-333 *r.*, and also in a MS. in the Cambridge University Library (see Browne, Handlist of Muhamm. MSS., no. 901). In another MS. it is entitled Ḥaḳā'iḳ al-daḳā'iḳ and attributed to "Abu Laith Samarḳandī."

Col. 65, line 19.
After traditions *add* : bearing on the belief that works shall appear at the Last Judgment in personal form, and that Death shall be brought in the shape of a ram and be slain.

Col. 67, line 19.
For Al-Hilālain *read* Al-Hilālān.

—— line 15 from bottom.
Before *Calcutta* insert the pagination : pp. iii. 1-200.

—— line 14 from bottom.
Delete *etc.* and add the size : 8°.

—— line 13 from bottom.
Delete *In progress* and add the note : *Only a preliminary issue. The complete work was published in the ensuing year with a fresh title-page, but without the dedication to Baron v. Hammer-Purgstall.*

Col. 72, lines 21, 24.
For *al-Mākūdī* read *al-Ma'kūdī.*

—— line 26.
For [1883.] *read* [1886.]

Col. 83, line 21, *etc.*
Add the note : *This edition consists of the first part* (قسم) *only.*

Col. 84, line 8 from bottom.
For 4° *read* 8°.

Col. 85, line 9 from bottom.
For *Muṭaiyib* read *Mutaṭabbib.*

Col. 96, line 16.
For Abu al-Shujā' *read* Abu Shujā'.

Col. 105, line 11.
After *See* insert : [accessions].

—— line 12.
After pp. 128 *insert the imprint and size :* [*New Haven,* 1860.] 8°.

Col. 110, line 11 from bottom.
For al-Sharbīnī *read* al-Shirbīnī.

—— line 5 from bottom.
For **ABU al-SHUJĀ'** *read* **ABU SHUJĀ'**.

Col. 119, line 17.
For J. *read* F.

Col. 120, line 15 from bottom.
For 1842-71 *read* 1846-71.

Col. 127, lines 13-15 from bottom.
For tom. 1, etc. *read* 42 tom.
For 1859, etc. *read* 1859-95.
Delete *In progress.*

Col. 137, line 17.
Aḥmad, *al-Ghamrī.* This author's full name is Aḥmad ibn Sa'd al-Dīn Aḥmad, al-Ghamrī al-'Uthmānī. He wrote about A.H. 1040.

Col. 143, line 4 from bottom.
For al-Makūdī *read* al-Ma'kūdī.

—— last line.
For [1883.] *read* [1886.]

Col. 144, line 24.
For *Sunbālī* read *Sunbāṭī.*

Col. 146, last line.
For 4° *read* 8°.

Col. 147, lines 20, 21.
For Pocock (E.) *Canon of Christ Church* read Schultens (A.)

Col. 149, line 2 from bottom.
After [Three prayers, *etc.*] *insert* pp. 41-64.

Col. 163, line 15, and line 7 from bottom.
Col. 164, line 2.
For Abu al-Shujā' *read* Abu Shujā'.

Col. 167, line 8.
For *Khātimī* read *Ḥātimī.*

Col. 171, line 13.
For pp. 200 *read* pp. 100.

Col. 173, line 7 from bottom.
After al-Shiḥnah *add* (Abu al-Walīd).

Col. 177, line 5.
For الخ *read* ويليه فوات الوفيات للصلاح الكتبى

—— line 13.
At the end of the title within the bracket add : To which is added a supplement to Ibn Khallikān's work, by Ṣalāḥ al-Dīn Muḥammad ibn Shākir al-Kutubī, entitled Fawāt al-wafayāt.
For 2 vol. *read* 4 vol.

—— lines 15-17.
Delete the note.

Col. 192, line 6.
Add the note : *Imperfect : wanting pp.* 289-296.

—— lines 18, 22.
For al-Zarkānī *read* al-Zurkānī.

Col. 195, line 15.
For Al- sāghūjī *read* Al-Īsāghūjī.

Col. 197, line 8.
For 1887 *read* 1885.

Col. 199, line 4 from bottom.
For السفطى *read* الصفتى.

—— line 2 from bottom.
For al-Saftī *read* al-Ṣafatī.

Col. 200, line 2.
For *al-Saftī* read *al-Ṣafatī.*

Col. 202, last line.
For Yāḣyā *read* Yaḣya.

Col. 214, lines 5-8.
Add the note: *This edition only consists of the 2nd Part* (قسم) *of the 1st Book* (سفر) *of the Miṣbāḣ.*

Col. 220, line 1.
ALBENGO ( ). *Insert the initials of the Christian names:* J. B.

Col. 223, lines 9, 10.
Delete this entry.

Col. 226, line 12 from bottom.
For C. F. Tornberg *read* C. J. Tornberg.

Col. 241, line 9.
For Pocock (E.) *Canon, etc.* read Schultens (A.)

Col. 247, line 27.
For Akhī-Chelebī *read* Ḣasan-Chelebi.

Col. 249, lines 5-13.
Append the following note to this title: *Prefixed are two short works by the editor, Muḣammad ʿAbd al-Ḥaiy, namely:* al-Has-hasat bi-naḳḍ al-wuḍū' bi'l-ḳahḳahat, *on the invalidation of prayer and its preliminary purification through laughter, followed by a tract entitled* Khair al-khabar, *on the "Adān," or call to prayers.*

—— line 12.
Add the number of pages: pp. xxii. 141, 18.

Col. 250, line 26.
After Muhammadan faith *insert*: being a commentary on Abu Ḣanīfah's compendium of the same name.

Col. 253, line 8 from bottom.
After *al-Andalusī* add *called* Ibn Saʿīd.

Col. 257, last line.
For [1866.] *read* [1885.]

Col. 262, line 4.
Before tom. 13 *insert* Série 7.
For 1831 *read* 1859.

Col. 263, line 14.
Before *margin* insert: pt. 1, pp. 25-80.

Col. 265, line 23.
After supercommentary *insert*: entitled Ādali jadīd.

Col. 279, line 9 from bottom.
For *Umuitawī* read *Amītawī.*

Col. 280, line 2 from bottom.
After Sharaf al-Dīn *insert* ibn Nūr al-Dīn.

Col. 285, line 19.
For Būtrus *read* Butrus.

Col. 291, line 12.
For ١٣٠٠-٩٧-٩٩ *read* ١٣٠٠-١٢٩٧-٩٩.

Col. 313, last line.
After from the Arabic version] . . . *insert* ד.

Col. 315, line 27.
Col. 316, line 1.
Col. 317, line 1.
For **Suppositious** *read* **Supposititious.**

Col. 316, line 19.
After from the Greek *insert*: into Arabic by Yaḣya ibn al-Batrīḳ, and thence into Latin by Philippus Tripolitanus.

Col. 317, line 27.
For tom. 13 *read* Série 7, tom. 13.
For 1831 *read* 1859.

—— line 19 from bottom.
For *al-Khātimī* read *al-Ḣātimī.*

Col. 319, line 13.
ARNAUD (A.) *Supply the full Christian names:* Marc Antoine.

Col. 325, line 23.
After Syntax] *insert* pp. 35, 36.

—— line 14 from bottom.
For pp. 61-74 *read* pp. 61-72.

Col. 332, line 22.
Col. 333, line 16 from bottom.
After *See* insert: [accessions].

Col. 351, line 8 from bottom.
For 'Imprimerie *read* l'Imprimerie.

Col. 373, line 24.
For אלמקרב *read* אלמלקב.

Col. 374, line 13.
For 8° *read* 4°.

Col. 382, line 19.
After Bodleiano *insert a full stop.*

—— line 22.
For 1780-81 *read* 1790-91.

Col. 383, line 22.
For ben Eli *read* ibn Ali.

Col. 381, line 8 from bottom.
For (Salonica? 1840?)
read (Calcutta 1840.)

Col. 390, line 5.
After al-Shidyāk *insert* : the latter in that of J. F. Osterwald.

—— line 6.
For 1869 *read* 1855.

Col. 397, line 10 from bottom.
For 1756 *read* 1758.

Col. 401, lines 10-12 from bottom.
This pamphlet is a translation of an English tract entitled "An abridgment of the History of the Bible. By the Rev. Mr. Ostervald," which contains the substance of the answers of Osterwald's Catechism of Scripture History, arranged in narrative form.

Col. 411, line 3.
For Compte *read* Comte.

—— line 14 from bottom.
For Muhammad *read* Zuhr.

Col. 413, line 2 from bottom.
After *See* insert : [accessions].

Col. 435, line 17.
For 1838 *read* 1738.

Col. 437, line 18.
Complete the second Christian name : Vincent.

Col. 443, line 3.
After *See* insert : [accessions].

Col. 446, line 12.
After manual *add* : In two parts, the first being a practical guide to composition and rhetoric, the second consisting of a series of extracts from the works of Arabic writers, designed to exhibit the Oriental mode of treating the subject. By L. Cheikho and G. Eddé.
Insert after the bracket at the end of the title : 2 pt.

For الج ١٨٨٦ *read* ١٨٨٦-٩٠.
For 1886, etc. *read* 1886-90-87-89.
Delete *In progress.*

Col. 454, line 18.
For 1834 *read* 1884.

Col. 455, line 12.
For 1838 *read* 1738.

Col. 464, line 15.
For pp. 10 *read* pp. x. 149.

Col. 465, line 26.
For 1842 *read* 1846.

Col. 466, line 7.
For 1887 read 1885.

Col. 477, line 12.
DAX ( ) *Capitaine. Supply the Christian names :* Jean Alexandre.

—— lines 5-8 from bottom.
Delete the words first part of the.
For pp. iv. 293 *read* 2 pt.
Alter date ١٨٦١ *to* ١٨٦١-٨٣.
Alter date 1861 *to* 1861-83.

Col. 480, line 16.
After the initial rule insert : **and SPIRO** (Jean).

Col. 488, line 10.
For Ebn Medini *read* Ebu Medini.

Col. 495, line 10.
Enclose the date in brackets and add the size of the book : 8°.

Col. 502, line 2.
EDDÉ (G.) *Fill in the full Christian name :* Gabriel.

Col. 511, line 11.
After 1980 A.D.). *insert* : Compiled by Ibrāhīm 'Iṣmat.]

—— line 3 from bottom.
After al-Shiḥnah *add* (Abu al-Walīd).

Col. 516, line 28.
Before MS. NOTES *insert* **G.L.**

Col. 519, line 23.
For נבינא *read* רבינו.

Col. 525, line 16.
For Al-Muktatif *read* Al-Muktataf.

—— line 11 from bottom.
For 1869 *read* 1855.

Col. 526, line 9 from bottom.
After the initial rule insert **and SALĪM FĀRIS.**

Col. 527, line 5.
After the initial rule insert **and BADGER** (George Percy).

Col. 532, line 16 from bottom.
Complete the first Christian name : Laurent.

Col. 539, line 14.
For and *read* und.

Col. 550, line 13.
GABEAU (Ch.) *Supply the full Christian names:* Charles Hippolyte.

Col. 571, line 25.
For 1887 *read* 1885.

Col. 572, line 5 from bottom.
Col. 580, lines 17 and 9 from bottom.
After *See* insert: [accessions].

Col. 591, line 11, 12 from bottom.
After abridged *insert* By J. D. Macbride.
For [London, 1833 ?] *read* [Oxford, 1814 ?].

Col. 595, line 7.
GUIN (L.) *Supply the full Christian names:* Louis Élie.

Col. 601, line 4 from bottom.
For 1838 *read* 1738.

—— line 14 from bottom.
Delete the note.

Col. 612, lines 12, 13 from bottom.
For Pocock (E.) *Canon of Christ Church* read Schultens (A.)

Col. 627, last line.
For 1887 *read* 1885.

Col. 630, line 9 from bottom.
Before the date insert pp. 33-44.

Col. 632, line 3 from bottom.
For *al-Khātimī* read *al-Ḥātimī.*

Col. 635, line 15.
For 126 *read* 128.

Col. 652, line 20.
HOUDAS (O.). *Fill in the full Christian name:* Octave.

—— line 15 from bottom.
After *See* insert: [accessions].

Col. 653, line 1.
For (O.) *read* (Octave).

—— line 10 from bottom.
Before Ya'kūb *insert* Abi.

Col. 667, line 29.
For atrologues *read* astrologues.

Col. 708, lines 3-6 from bottom.
These two entries (**IBN al-ĀLŪSĪ**, *etc.*) *are in reversed order.*

Col. 714, last line.
For **IBN al-ĶĀDI** *read* **IBN al-ĶĀḌI**.

Col. 720, line 1.
For *Ya'mirī* read *Ya'marī.*

Col. 722, line 8.
For Muḥammad *read* Zuhr.

Col. 732, line 3 from bottom.
For 4° *read* 8°.

Col. 738, line 7.
Col. 745, line 12.
After *See* insert: [accessions].

Col. 748, lines 6, 7.
Delete this entry.

Col. 757, line 15 from bottom.
Col. 758, line 1.
For *Maulā'i* read *Maulāy.*

Col. 759, line 7 from bottom.
For Pocock (E.) read Schultens (A.)

Col. 776, lines 14-21.
This book contains a series of passages selected from the Kitāb al-Muktasab, accompanied by a Persian version of the corresponding portions of al-Jildakī's commentary. The authorship of the Muktasab appears to be altogether doubtful.

Col. 778, line 4.
For Muḥammad *read* Zuhr.

Col. 836, line 12 from bottom.
ĶĀUĶJI. *This entry is out of place. It should follow the entry under* **KAUFMANN** (David).

Col. 838, line 23.
For Abu al-Shujā' *read* Abu Shujā'.

Col. 839, line 4.
After tom. 7 *insert* no. 6.

—— line 19.
After *See* insert: [accessions].
For Aḥmad, *al-Suyūṭī* *read* Muḥammad, called Ibn Abi Sharīf.

Col. 856, line 16.
After al-Ḥasan add *al-Ḥātimī.*

Col. 864, line 1.
For **KONINGLIJKE** *read* **KONINKLIJKE**.

Col. 866, line 7 from bottom.
After al-Shiḥnah *add* (Abu al-Faḍl).

Col. 870, lines 19-22.
Delete this entry.

Col. 878, line 28.
After the bracket insert pp. 1-54.

—— line 29.
Delete : , *etc.*

—— line 30.
Delete *In progress.*

—— line 2 from bottom.
After the bracket insert pp. 1-110.
Delete : , *etc.*

Col. 881, line 16.
After the bracket insert pp. ii. 1-20.

—— line 17.
Delete : , *etc.*

—— line 18.
Delete *In progress.*

Col. 889, line 7 from bottom.
For *Paris* read [*Amsterdam,*].

Col. 905, line 8 from bottom.
For Ḳur-án *read* Ḳur-án.

Col. 907, lines 1-7.
The Hindustani version is by Rafīʻ al-Dīn Dihlavī.

Col. 913, line 13 from bottom.
For [1845 ?] *read* [1830 ?]

Col. 917, line 7 from bottom.
For 1878 *read* 1873.

Col. 944, line 12.
To the entry —— [Another copy.] **14001.a.18.** add the note : *Imperfect: wanting the Epilogue.*

Col. 952, line 12 from bottom.
For ١٧٥٦ *read* ١٧٥٨.

—— line 10 from bottom.
For 1756 *read* 1758.

—— line 5 from bottom.
After اعمال *insert* الرسل.

—— line 3 from bottom.
After يوميا *insert* الخ.

Col. 959, line 7.
For pp. 136 *read* pp. 336.

Col. 970, line 4.
For succession *read* successions.

Col. 976, line 24.
Before pp. 157-183 *insert* vol. 4.

VOL. II.

Col. 8, line 19 from bottom.
For 1842 *read* 1846.

Col. 30, line 8 from bottom.
For Makarios *read* Makāriyūs.

Col. 37.
At the top of the column, for Masnur- *read* Mansur-.

Col. 43, line 14 from bottom.
Add the note : *In progress.*

Col. 49, lines 23, 27.
For Akhi-Chelebi *read* Ḥasan-Chelebi.

Col. 50, line 12 from bottom.
For miftāh *read* miftāḥ.

Col. 66, line 7.
For le Table *read* la Table.

Col. 73, lines 24-32.
Note : *The Arabic paraphrase of the* פיוט בר יוחאי *is not by J. S. Farchi, but appears to be of older date.*

Col. 80, line 1.
For orientalischer Sprache *read* orientalische Sprachen.

—— line 19.
For Resumé *read* Résumé.

Col. 85, line 6 from bottom.
Col. 86, line 1.
MOTYLINSKI (A. de Calassanti) *Supply the full Christian names :* Gustave Adolphe.

Col. 86, line 14.
For Rajā *read* Khojah.

Col. 112, lines 24-26.
Delete the entry **MUḤAMMAD** (Abu ʻAbd Allāh) *al-Andalusī, etc.*

Col. 119, line 2.
Col. 121, line 21.
After *Mufti* add *of Rampur.*

Col. 122, line 2.
After tom. 7 *insert* no. 6.

Col. 128, line 13.
For الموطا *read* الموطأ.

Col. 138, line 2.
After *See* insert: [accessions].
For Aḥmad, *al-Suyūṭī* *read* Muḥammad, called Ibn Abi Sharīf.

Col. 140, line 16.
Add the note: *Imperfect: wanting pp.* 129-136.

—— line 20.
Delete *Royale.*

Col. 145, lines 21 and 29.
For Muḥammad *read* Zuhr.

Col. 158, line 1, 10.
After Ebn aboul scherif *insert* [or rather, by Muḥammad ibn Aḥmad al-Suyūṭī].

Col. 201, line 13 from bottom.
For ʻAbd *read* Nūr.

Col. 203, line 3.
After *al-Suyūṭī* insert the sub-heading: [*al-Taushīḥ.*]

Col. 207, line 26.
For Pocock (E.) *Canon of Christ Church* read Schultens (A.)

Col. 221, lines 15-29.
Iljām al-ʻawāmm. This work is a larger recension of al-Ghazzālī's treatise entitled Kitāb al-waẓā'if, a MS. of which is described in the Supplement to the Catalogue of Arabic MSS., no. 1243 i. It appears also to be identical with the Risālah fi madhab ahl al-salaf described by Ahlwardt in the Berlin Catalogue, no. 2301.

Col. 252, line 9.
For tom. ii. *read* tom. 11.

Col. 277, line 17.
After 3 vol. *insert the Hegira date* ١٣٠٥.

Col. 281, line 11.
For Muhammedischen *read* Muhammedanischen.

Col. 296, line 12.
After the bracket add: 2 vol.
For ١٣٠٨ *read* ١٣٠٨-١١.
For etc. *read* 93.

—— line 14.
Delete *In progress.*

Col. 308, lines 4-8 from bottom.
Delete the entry under **MUḤAMMAD ʻABD al-ḲĀDIR,** *Ra'īs of Silhet.* This author is the same person as the **ʻABD al-ḲĀDIR** (Abu Muḥammad) already entered in Vol. I.

Col. 320, line 6 from bottom.
Add the note: *Imperfect: wanting pp.* 73-80 *of vol.* 1.

Col. 344, line 17 from bottom.
After Traditions *insert* being an extract from the Kanz al-ʻummāl of ʻAlī ibn Ḥusām al-Dīn al-Muttaḳi.

Col. 348, last line.
Add the note: *In progress.*

Col. 356, line 22.
After the bracket add pp. 23.

Col. 359, line 12.
For 8°. *read* Fol.

Col. 390, line 5 from bottom.
For **MUḲTAṬIF** *read* **MUḲTAṬAF.**

Col. 393, line 19.
Delete Surah 1-18, *and in front of* pp. 808, *insert* vol. 1.

Col. 394, line 11.
Murtaḍa, *al-Anṣārī.* This author's full name is Murtaḍa ibn Muḥammad Amīn.

—— lines 23, 41.
For **KHAFĪF** *read* **ʻAFĪF.**

Col. 412, line 5.
NALLINO (C. A.) *Complete the Christian names:* Carlo Alfonso.

Col. 428, line 3 from bottom.
For Bonhours *read* Bouhours.

Col. 462, last line.
Add the note: *The 3rd no. wants pp.* 97-104.

Col. 463, line 2.
For Al-Muḳtaṭif *read* Al-Muḳtaṭaf.

—— line 5.
For Makarios *read* Makāriyūs.

Col. 470, line 13.
For (A.) *read* (Nicolas).

Col. 473, line 24.
For 1880 *read* 1888.

Col. 480, line 18 from bottom.
For p. 126 *read* p. 128.

Col. 518, line 13.
For tom. 9. *read* tom. 9, 10.

Col. 519, lines 13, 16 from bottom.
For 1842 *read* 1846.

Col. 540, lines 17-20.
Delete this entry.

Col. 578, line 10 from bottom.
For Judisch- *read* Jüdisch-.

Col. 603, lines 19, 21.
For **MAKARIOS** *read* **MAKĀRIYŪS.**

—— line 20.
For Al-Muḳtaṭif *read* Al-Muḳtaṭaf.

Col. 617, lines 15-18.
SIḤR al-'UYŪN. The author of this book is Abu al-Tuḳa Abu Bakr ibn 'Abd Allāh al-Badrī al-Dimashḳī. On p. 118 he names himself "al-Badrī," and says that he was born in A.H. 847, whilst on p. 132 he refers to an earlier work of his entitled al-Maṭāli' al-badrīyat (composed in A.H. 880. See Nicoll, Bodleian Cat., pp. 298-300 and 605). Of the author's contemporaries the following are alluded to as apparently still living, namely: 'Abd al-Barr ibn al-Shiḥnah (died A.H. 921), Shihāb al-Dīn Aḥmad al-Ḳudsī (died A.H. 905), Shihāb al-Dīn al-Hā'im al-Manṣūrī (died A.H. 887), and Muḥammad ibn Ḳurḳmās (died A.H. 882). The Siḥr al-'uyūn would appear therefore to have been composed between A.H. 880 and 882.

Col. 649, line 9.
Delete *etc.*

Col. 705, line 17 from bottom.
After Madrāsī, *within the bracket, add*: and Muḥammad 'Azamat Allāh Firingī-maḥallī. *Outside the bracket before* lith. *insert* vol. 1, 2.

—— line 16 from bottom.
After لكنو *add* ١٣١٣.
Delete etc.

—— line 15 from bottom.
Delete *In progress.*

Col. 715, line 20.
For Zephyrinus *read* Sophronius.

—— line 27.
After (Zephyrinus) *insert* [or rather, Sophronius].

Col. 829, lines 21, 24.
For ifhām, read afhām.






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